

The Journal of Convention 2011

in the Episcopal Diocese of Los Angeles



December 2 and 3, 2011

Offerings to be remitted to “The Treasurer of the Diocese”

Mail to: The Treasurer of the Diocese
P.O. Box 512164
Los Angeles, CA 90051-0164

Please properly designate the purpose of the donation on the check.

Mission Share Fund Pledge

Birthday Thank Offerings (for the Neighborhood Youth Association from the 1971 Diocesan Convention—66th)

Church School Lenten Offerings (for specific, special projects of Advance Work in the Overseas and Domestic Missionary Fields of the Church from the 1055 General Convention—58th)

First Sunday in Advent Offering for the Episcopal Endowment Fund (Diocesan Canon XXVI, Section 26.01)

First Sunday in Lent Offering as Episcopal Relief and Development Sunday (designated by the Presiding Bishop for the Millennium Development Goals –MDGs– Inspiration Fund to fight preventable diseases in Africa, Asia, and Latin America)

Good Friday Offering for work in Jerusalem and the Middle East

Episcopal Relief and Development—ERD (previously known as the Presiding Bishop’s Fund for World Relief)

Thanksgiving Day Offering for the free work of the Hospital of the Good Samaritan from the 1899 Diocesan Convention—5th)

Last Sunday After Pentecost (or such days as may be designated ecumenically for commendation of the Millennium Development Goals—MDGs—) as special days of prayer and giving toward global reconciliation and the MDGs—from the 2007 Diocesan Convention—112th

One Percent of the Previous Year’s Net Disposable Income for theological education from the 1982 General Convention—67th and the 1982 Diocesan Convention—87th

Offerings to be remitted to Other Treasurers

Diocesan Investment Trust
Northeast Retirement Services (NRS)
4A Gill Street
Woburn, MA 01801

Group Health Insurance Premiums
HUB International
6101 West Centinela Boulevard, Suite 210
Culver City, CA 90230

Pension Fund Premium Payments
The Church Pension Fund
445 Fifth Avenue
New York, NY 10016

Episcopal Relief and Development
P.O. Box 7058
Merrifield, VA 22116-7058

The Journal of Convention

OneLight—OnePeace—OneWorld

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Part 1

The Annual Meeting of Convention

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Alphabetical Listing of the Canonically Resident Clergy of the Episcopal Diocese of Los Angeles

In accordance with provisions of Canon XII of the *Constitution and Canons of the Diocese of Los Angeles*, I hereby certify the following is a list of all clergy canonically resident in the Diocese of Los Angeles. Those entitled to seat, voice, and vote are listed as eligible to vote in the one hundred sixteenth Annual Meeting of the Members of the Convention. Those listed with *seat only* are engaged in secular work and/or are non-stipendiary and *did not* file a Clergy Ministry Report with the Bishop's Office (see Article VI, Section 15(e) of the *Constitution and Canons*). Those clergy filing a Clergy or Deacon Ministry Report are indicated by a †. Those clergy listed as "not eligible" were not actually resident in the Diocese. An asterisk (*) indicates those voting member who registered for the one hundred sixteenth Annual Meeting of Convention and were actually present.

The Secretary of Convention

* Adams	Marilyn	seat only †	* Baldwin	Clarissa	eligible to vote
* Ade	Daniel	eligible to vote	* Bamberger	Michael	eligible to vote
Ahn	Aidan	seat only	* Barberia	Kristin	eligible to vote
Ahn	Matthew	eligible to vote	* Barragán	Juan	eligible to vote
Akiyama	Diana	seat only	* Barraza	René	eligible to vote
Allen	Edward	not eligible †	Bartz	James	eligible to vote
Anderson	Bert	not eligible	Battle	Michael	not eligible
* Anderson	Betsy	eligible to vote	Bauer	Ronald	eligible to vote
Anderson	Carol	not eligible †	* Baumann	David	eligible to vote
* Anderson	Howard	eligible to vote	* Bayaca	Greg	eligible to vote
* Anderson	Jerry	eligible to vote	Beal	Jennifer	not eligible †
Anderson	Jon	not eligible	Bechtel	A. Gillett	not eligible †
* Anschutz	Maryetta	eligible to vote	* Beck	Sue Ann	eligible to vote †
* Archer	Michael	eligible to vote	* Bek	Susan	eligible to vote
Asbury	Giles	eligible to vote	Belknap	Charles	not eligible †
* Ash	Patricia	eligible to vote †	Belknap	Sarah	not eligible †
Asher	Charles	not eligible †	Bell	Emily	eligible to vote
* Asman	Mark	eligible to vote	* Belliss	Richard	eligible to vote
Atwood	Mary	eligible to vote	Benítez-Rivera	Wilfredo	eligible to vote
Autry	Rosa	not eligible	Bennett	E. Gene	not eligible
Avalos	Abdias	not eligible	* Benson	Virginia	eligible to vote
Avery	Richard	eligible to vote	* Bethancourt	A. Robert	eligible to vote
Ayala	Eugenio	eligible to vote	* Bethea	Mary-Marjorie	eligible to vote
* Azariah	Khushnud	eligible to vote	Bird	Robert	seat only
Bacagan	Magdaleno	eligible to vote †	* Blanco	Patricia	seat only
* Backer	Karrie	eligible to vote †	Bohler	Lewis	not eligible
* Bacon	J. Edwin	eligible to vote	Borsch	Frederick	eligible to vote †
* Baker-Wright	Michelle	eligible to vote	Boyd	Malcolm	eligible to vote

	Boyd	Norman	eligible to vote	*	Cooper	Michael	eligible to vote
*	Bradley	Gary	eligible to vote		Corbett	James	not eligible
*	Bradley	Peg	eligible to vote	*	Cornner	Robert	eligible to vote
	Brambila	Gerardo	not eligible		Cox	Amy	seat only
*	Brandon	Bonnie	eligible to vote †		Cox	Brian	eligible to vote
	Brennom	Kesha	eligible to vote		Cox	Jason	not eligible †
*	Bresciani	Eduardo	eligible to vote	*	Crase	Jane	eligible to vote †
	Brown	Colin	eligible to vote		Crawford	Kelly	seat only
	Brown	Robert	not eligible	*	Crean	John	eligible to vote
	Brown	Lawrence	eligible to vote	*	Crist	Mary	eligible to vote †
	Brown	Nancy	eligible to vote	*	Crist	William	eligible to vote †
*	Browning	Peter	eligible to vote	*	Crow	Lynda	eligible to vote
*	Bruce	Diane	eligible to vote		Crowther	Edward	eligible to vote
*	Bruno	J. Jon	eligible to vote		Crump	David	not eligible †
*	Bryant	Julie	eligible to vote		Cummings	George	eligible to vote
	Bull	Julian	not eligible	*	Cunningham	Michael	eligible to vote
	Bullock	Jeffrey	eligible to vote		Dale	Kathleen	not eligible †
	Burgdorf	David	not eligible		D'Amico	Samuel	eligible to vote
*	Busch	Richard	not eligible †	*	David	Ronald	eligible to vote †
*	Bush	Emilie	eligible to vote		Davidson-Methot	David	not eligible
	Byrum	Rick	eligible to vote	*	Davies	Ian	eligible to vote
*	Caffrey	David	eligible to vote	*	Day	Randall	eligible to vote
	Calafat	Karen	not eligible	*	Dean	Steven	eligible to vote
	Callaghan	Alice	seat only		DeBeck	Ward	not eligible
*	Callard	Tom	eligible to vote		Denney	Shelley	eligible to vote
*	Campbell	Alene	eligible to vote †	*	Dephouse	Jonathan	eligible to vote
*	Cantella	Frances	eligible to vote †	*	Derose	Kathryn	eligible to vote †
	Capellaro	John	seat only	*	DeVaul	Philip	eligible to vote
	Card	Sara June	not eligible		Diamond	Caroline	not eligible
*	Carpenter	Nicholas	eligible to vote †		DiCarlo	Michael	eligible to vote
	Carranza	Sergio	eligible to vote †	*	Discavage	Thomas	eligible to vote
	Cartwright	Howard	eligible to vote		Donaldson	Walter	eligible to vote
	Chandler	John	eligible to vote		Dorn	Christy	eligible to vote †
*	Chang	Hsin-Fen	eligible to vote †	*	Dumolt	Elizabeth Ann	eligible to vote †
*	Chavez	Karen Sue	eligible to vote †		Duncan	David	not eligible †
	Chee	David	not eligible †		Duncan	J. Bruce	not eligible †
	Churchill	Gregg	not eligible		Dunn	Deborah	eligible to vote
	Clark	Katherine	eligible to vote	*	Dunn	William	eligible to vote
	Clarke	Thomas	not eligible	*	Eade	Christopher	eligible to vote
	Clawson	Jeffrey	eligible to vote †		Edwards	Bonnie	eligible to vote
	Collins	Gary	seat only	*	Edwards	Douglas	eligible to vote †
*	Colliss	Shannon	eligible to vote		Edwards	Paul	eligible to vote
*	Commins	Gary	eligible to vote	*	Edwards	Robert	eligible to vote
*	Conrad	John	eligible to vote	*	Edwards-Acton	James	eligible to vote
	Conrads	Alexandra	eligible to vote		Ellington	William	not eligible †

* English	Allison	eligible to vote	Haddad	Mary	seat only
Ensor	Peter	not eligible	Halapua	Sione	eligible to vote
* Erickson	David	eligible to vote †	Hall	Richard	eligible to vote
* Erickson	Frederick	seat only	* Hallahan	Mark	eligible to vote
Erickson	Heather	eligible to vote †	* Hammons	Jamesetta	eligible to vote †
Erickson	Joseph	eligible to vote	Hampton	Roger	seat only
Erwin	Virginia	eligible to vote	Hancock	John	eligible to vote
Estrada	Caroline	eligible to vote	Hand	Gary	not eligible †
* Factor	Beverly	eligible to vote	Hannum	Walter	eligible to vote
* Farrar	Dean	eligible to vote	Harms	Richard	eligible to vote †
Ferguson	Dina	eligible to vote †	Harriot	Cameron	eligible to vote
* Ferrer	Gabriel	eligible to vote	* Harris	Lee	eligible to vote †
Fields	Cyprian	eligible to vote	Hatch	Victoria	eligible to vote †
* Fincher	Michael	eligible to vote	Hauert	Robert	not eligible †
Finley	Rosamond	not eligible †	* Haynes	Argola	eligible to vote
Fleming	Raymond	eligible to vote	* Haynes	Peter	eligible to vote
* Flores	Santos	eligible to vote	* Heffron	Judith	eligible to vote
Flynn	Michael	eligible to vote †	Hegedus	Frank	not eligible †
* Forney	John	eligible to vote	Hemmers	Louis	eligible to vote
Frazier	Joe	eligible to vote	Henderson	F. Colin	eligible to vote
* Freeman	Norman	eligible to vote	* Hendrickson	Patricia	eligible to vote †
Friedrich	James	not eligible	Henrickson	Mark	not eligible †
* Frost	Gregory	eligible to vote	Hernandez	Gustavo	eligible to vote
Fuller	John	eligible to vote	Herzog	Carole	eligible to vote
Furman	James	eligible to vote	Hill	Ellen	eligible to vote
Gaestel	Robert	eligible to vote	* Hogan	Faye	eligible to vote
Galipeau	Steven	seat only	* Hooper-Rosebrook	Elizabeth	eligible to vote
* Galletly	David	eligible to vote	Horn	Huston	eligible to vote
Gamarra	Floyd	eligible to vote	Howard	Anne	eligible to vote †
Garáfalo	Robert	seat only	Hubbard	Thomas	eligible to vote
Gardner	Mark	not eligible	* Huber	Stephen	eligible to vote
* Garrison	William	eligible to vote	* Hull	Norman	eligible to vote †
* Gibbs	Dennis	eligible to vote †	* Hurley	Janet	eligible to vote
Gillett	Richard	not eligible	Ishizaki	Norman	eligible to vote
* Glasspool	Mary	eligible to vote	* Jakobsen	Wilma	eligible to vote
* Gnasso	Enrico	eligible to vote	Janelle	Nicole	eligible to vote
Gómez	Fernando	eligible to vote	Jay	Lynn	eligible to vote †
Gordon	Douglas	seat only	Jayawardene	Thomas	eligible to vote †
Goshert	Mary	eligible to vote	* Jew	Cynthia	eligible to vote
Graves	Farrell	not eligible †	Jewiss	Anthony	not eligible
Griffith	D. Michael	eligible to vote	Johns	Richard	not eligible
* Grindon	Carrie	eligible to vote	* Johnson	Brian	eligible to vote †
Guibord	Gwynne	eligible to vote †	* Johnson	Walter	eligible to vote †
Guillén	J. Anthony	eligible to vote	* Jones	Bryan	eligible to vote
* Habecker	Elizabeth	eligible to vote	Jones	Jane	seat only

Judson	H. Douglas	not eligible	Lim	You-Leng	not eligible †
Justin	Daniel	not eligible †	* Lin	Judy Ming	eligible to vote †
Kahler	Jerome	eligible to vote †	Lincoln	Richard	eligible to vote
Kaisch	Kenneth	eligible to vote	* Lo	Peter	eligible to vote
Karelius	Bradford	eligible to vote	Locke	Carol Ann	eligible to vote
Keester	John	eligible to vote	London	Gary	eligible to vote
Keller	Anthony	eligible to vote †	* Lopez	Abel	eligible to vote
* Kelly	Beth	eligible to vote	Luthringer	George	eligible to vote
* Kennedy	Zelda	eligible to vote	Lynberg	Terence	not eligible
* Kenney	Susie Fowler	eligible to vote †	Lynn	Connor	not eligible †
Keyser-Mary	Catherine	not eligible	MacKenzie	Katharine	eligible to vote †
* Kim	Andrew Jung	eligible to vote	Mackenzie	Lester	eligible to vote
* Kim	Stephen	eligible to vote	* Mackenzie	Vanessa	eligible to vote
Kitch	Sarah	eligible to vote †	Mackey	George	eligible to vote †
* Klein	Susan	eligible to vote	Mackey	Judith	eligible to vote †
Kley	Robert	not eligible †	* MacQueen	Karen	eligible to vote
Knowles	Harold	eligible to vote	* Magala	Joy	eligible to vote
* Koh	Aidan	eligible to vote	* Maldonado	Roberto	eligible to vote
Korienek	Martha	not eligible	Maronde	James	eligible to vote †
* Kowalewski	Mark	eligible to vote	* Martinez	Roberto	eligible to vote
* Kowalewski	Paul	eligible to vote	* Martz	Jeannie	eligible to vote
Kpoto	John	seat only	Martihauk	Jeffrey	not eligible †
Kreitler	Peter	eligible to vote	* Mason	Marilyn	eligible to vote
Kujawa-Holbrook	Sheryl	eligible to vote	* Maurer	David	eligible to vote
* Kurtz	Kelli Grace	eligible to vote	* Maurer	Karen	eligible to vote
Lafon	Alvin	not eligible †	* McCarthy	Melissa	eligible to vote
Lance	Philip	seat only	* McCaughan	Patricia	eligible to vote
* Langdell	Melissa	eligible to vote	* McCauley	Margaret	eligible to vote †
Lapenta-H	Sarah	not eligible	McKee	Michael	not eligible
* Larkin	Gregory	eligible to vote	McKinney	Doug	seat only
* Larson	John	eligible to vote	Mendez	Troy	not eligible
Larson-Miller	Lizette	eligible to vote †	Mettler	Garrett	not eligible †
Laske	Holger	not eligible	Miles	Richard	eligible to vote
Lathrop	John	not eligible	Miller	Antony	eligible to vote
* Law	Eric	eligible to vote †	Miller	David	eligible to vote †
* Lawson	Paul	eligible to vote	Mitchel	Hank	eligible to vote †
Ledbetter	William	eligible to vote	* Mitchell	Charles	eligible to vote
Lee	Darry	eligible to vote †	* Monastiere	Sarah	eligible to vote †
Leeson	William	eligible to vote	Moon	Robert	seat only
Leovy	James	not eligible	* Morris	Julie	eligible to vote †
* Leslie	Joanne	eligible to vote †	Morrison	Mikel	not eligible †
Lewis	Don	not eligible	Morrow	Dan	not eligible
* Lewis	Catherine	eligible to vote	Morse	Elizabeth	not eligible
* Libby	Glenn	eligible to vote	Mountford	Helen	eligible to vote †
Lieske	Mark	not eligible †	* Mouradian	Victoria	eligible to vote

	Mung'oma	Stephen	not eligible	* Reasoner	Rand	eligible to vote
*	Muñoz	Elizabeth	eligible to vote	* Rechter	Elizabeth	eligible to vote
	Murphy	Hartshorn	eligible to vote †	Regas	George	eligible to vote
*	Newman	James	eligible to vote	* Repp	Jeanette	eligible to vote
	Newman	Ryan	eligible to vote	Reynolds	Richard	not eligible
*	Ng	Joshua	eligible to vote	* Richards	Gregory	eligible to vote †
	Nguyen	Duc	eligible to vote	Riley	Reese	eligible to vote †
	Nguyen	Hong	eligible to vote †	* Robb	Philip	eligible to vote †
	Ni	Thomas	eligible to vote	* Rodriguez	Ramiro	eligible to vote
	Nichols	Sarah	eligible to vote	* Rood	Peter	eligible to vote
*	Nordquist	Conrad	eligible to vote	* Rose	Roger	eligible to vote
*	Norgard	David	eligible to vote †	* Rose	Shirley	eligible to vote
	Norro	Hugo	not eligible	Rotchford-Golden	Lisa	eligible to vote
*	Nyback	Rachel	eligible to vote	Rouse	Albertine	seat only
*	Nyback	Warren	eligible to vote †	Rowins	Charles	not eligible †
*	Nyre-Thomas	Beryl	eligible to vote	Royals	Debbie	not eligible †
	Odekirk	Dennis	not eligible	Rubel	Christopher	eligible to vote †
	Ogle	Albert	not eligible †	* Rubin	Richard	eligible to vote
*	Okusi	George	eligible to vote	* Rugh	Nathan	eligible to vote
	Oler	Clarke	eligible to vote	* Russell	Susan	eligible to vote
	Oliver	Robert	not eligible	Sachs	Crawford	eligible to vote †
*	Oloimooja	Joseph	eligible to vote	* Sacquety	Charles	eligible to vote
*	Olsen	Michael	eligible to vote	Samuel	Morris	eligible to vote
*	Olson	Anna	eligible to vote	* Satorius	Joanna	eligible to vote
*	Omernick	Marilyn	eligible to vote	* Saville	John	eligible to vote
	O'Reilly	Patricia	eligible to vote †	Schneider	Marni	not eligible
	O'Rourke	Brian	not eligible	Schrider	James	not eligible
	Owen	Eleanor	not eligible	* Schwann	Vincent	eligible to vote
*	Paddock	Andrea	eligible to vote †	* Scranton	Susan	eligible to vote
*	Pallares	Jorge	eligible to vote	* Seiler	Michael	eligible to vote
*	Palmer	Brian	eligible to vote †	Seipel	James	eligible to vote
*	Pederson	Linda	eligible to vote †	* Shamo	Vincent	eligible to vote
	Perez	Altagracia	eligible to vote	* Shier	Mark	eligible to vote †
	Phalen	John	eligible to vote †	* Shier	Nancy	eligible to vote
*	Phelps	Sarah	eligible to vote	Shiode	Jimmy	eligible to vote †
	Pillsbury	Samuel	eligible to vote †	Siegel	Martha	eligible to vote
*	Potter	Christopher	eligible to vote †	* Sierra-Colado	Federico	eligible to vote
	Prescott	Clarke	eligible to vote	* Sinclair	Nancy	eligible to vote
*	Price	Paul	eligible to vote	Six	George	not eligible
*	Pringle	Amy	eligible to vote	Smith	Alfred	not eligible †
*	Purnell	Susan	eligible to vote †	Smith	Aloha	eligible to vote †
	Queen	Laura	not eligible †	Smith	Dale	seat only
	Querido	Manuel	not eligible	* Smith	Kirby	eligible to vote
	Ramsey-Musolf	Michael	not eligible †	Smith	Roberts	eligible to vote †
	Randle	Cameron	seat only	* Smythe	Colville	eligible to vote

	Sniecienski	Edward	eligible to vote †		Vaughn	Thomas	not eligible
	Spicer-Smith	Robert	eligible to vote	*	Ventris	Peggy	eligible to vote †
*	Sprague	James	eligible to vote	*	Verdi	Barry	eligible to vote
	Stacy	Charles	eligible to vote †		Vest	Douglas	not eligible †
*	Starr	David	eligible to vote		Viereck	John-Alexis	eligible to vote
	Steele	Lawrence	seat only	*	Voien	Lucinda	eligible to vote
*	Steever	Raymond	eligible to vote †	*	Voorhees	Cindy	eligible to vote †
	Stephens	Jefferson	eligible to vote		Vukich	Dawn	seat only
	Sterne	Colleen	eligible to vote †	*	Vukmanic	Paula	eligible to vote
	Sterry	Steven	eligible to vote †		Wade	Carol	not eligible
*	Stewart	Barbara	eligible to vote	*	Wagar	Catherine	eligible to vote †
*	Stickney	Joyce	eligible to vote	*	Wagner	Richard	eligible to vote
	Stingley	Elizabeth	not eligible †		Walker	David	eligible to vote
	Stivers	Donald	eligible to vote	*	Walker	Lee	eligible to vote †
*	Strange	Phillip	eligible to vote		Wallace	Gene	eligible to vote †
*	Stuart	Mark	eligible to vote		Wallace	William	eligible to vote †
	Stump	Celeste	eligible to vote †		Walls	Alfonso	not eligible
*	Sweeney	Sylvia	eligible to vote		Ward	Mortimer	eligible to vote
*	Swift	Daniel	not eligible		Wauters	William	not eligible †
	Sy	Jonathan	eligible to vote		Weaver	Lorne	eligible to vote
*	Sylvester	Kathleen	eligible to vote	*	Weeks	Jo Ann	eligible to vote
	Symington	Ann	eligible to vote †	*	Weitzel	Mark	eligible to vote
*	Tadken	Neil	eligible to vote	*	Wekall	Ellen	eligible to vote
*	Taylor	Barry	eligible to vote	*	Wells	Williams	eligible to vote †
	Taylor	Kevin	eligible to vote †		White	Konrad	not eligible †
*	Taylor	John	eligible to vote		Whitmire	Norman	not eligible
	Thomson	Richard	not eligible †	*	Wilhelm	Jeff	eligible to vote
	Thorwaldsen	Roland	not eligible		Willems	James	eligible to vote
	Tierney	Veronica	not eligible †	*	Williams	Ernest	eligible to vote
	Tiff	Richard	eligible to vote	*	Williams	Stephen	eligible to vote
*	Touchstone	Russell	eligible to vote	*	Wojahn	Karen	eligible to vote †
	Trainor	Mary	eligible to vote	*	Wong-Nagata	Ada	eligible to vote
*	Traynham	Warner	eligible to vote		Wood	Roger	eligible to vote
	Tregarthen	Doran	eligible to vote		Woodhouse	Michelle	eligible to vote †
	Tucker	Jared	eligible to vote †	*	Woodward	George	eligible to vote
*	Tumilty	Anne	eligible to vote		Worthley	Christopher	not eligible
	Turner	Jane	not eligible †		Wright	James	eligible to vote
	Tyler	Pamela	not eligible †	*	Yamamoto	Keith	eligible to vote
	Underhill	Robin	not eligible		Young	James	eligible to vote †
*	Van Buren	Barrett	eligible to vote †		Young	LeRoy	not eligible †
	Van Horn	Richard	eligible to vote		Zabala	Artemio	eligible to vote
*	Vasquez	Martír	eligible to vote				

Committee on Credentials Report

At 11:45 a.m., on December 2, 2011, the Committee on Credentials examined the records of registration for this Meeting of Convention. There were 375 lay persons registered as present, which exceeds the 136 necessary to constitute a quorum. There were 200 members of the clergy registered as present, which exceeds the 135 (125 + 1/3 of the retired clergy present) necessary to constitute a quorum.

In accordance with Article IV, Section 16, of the *Constitution* of the Church in the Diocese of Los Angeles, and Canon XIII, Sections 13.00 and 13.02 of the *Canons*, the Committee received and inspected, on November 23, 2011, the Certificates of a total of 421 Lay Delegates (which includes Alternates replacing Delegates) representing 408 delegates from 141 parishes and missions in union with Convention; 11 delegates from the Institutions of the Diocese; and 2 *ex-officio* delegates.

Further on November 23, in accordance with Article VI, Section 16, of the *Constitution*, and Canon XII, Section 12.00 of the *Canons*, the Committee examined the list of all clergy of the Church canonically resident in this Diocese as authorized by the Ecclesiastical Authority.

The Committee reports 7 bishops, 54 deacons, and 445 presbyters were canonically resident in this Diocese, which is a total of 506 clergy. Of this number, 324 are entitled to vote in this Meeting of Convention. In addition to the foregoing, 25 presbyters either not canonically resident or non-parochial, but in charge of congregations or working in institutions of this Diocese, are also entitled to vote at this Meeting of Convention.

Alphabetical Listing (by City, then Church name) of the Lay Delegates of the Episcopal Diocese of Los Angeles

Those delegates registered for the one hundred sixteenth Annual Meeting of Convention, and were actually present, are listed below. Alternates taking the place of one of their delegates are indicated with an asterisk (*)

Agoura, Epiphany, Church of the (5)

* Baukol Marcus
 * Fleetham Andrea
 * Pavlath Vinia
 Seebach Steve
 * Thiel Celeste

Alhambra, Holy Trinity & St. Benedict's (1)

Botengan Tim

Altadena, St. Mark's (4)

Linsenmayer Bruce
 * Marini Lynn
 Morse Joanne
 * Zisterer Bruce

Anaheim, St. Michael the Archangel (6)

Apple Valley, St. Timothy's (3)

Clare Kim
 Crump Patsy
 Dennison Wesley

Arcadia, Transfiguration, Church of the (3)

Clark Frank
 Conway John
 Larson Lydia

Barstow, St. Paul's (1)

Stewart Frank

Beaumont, St. Stephen's (3)

Davis Phyllis
 Donaldson George
 Lillard Pam

Beverly Hills, All Saints (6)

DeAscentis Desiree
 Millikan Greg
 Montella Christopher
 Morrow Pamela
 Nichols Phil

Big Bear Lake, St. Columba's (2)

Herendick Alan

Buena Park, St. Joseph's (1)

Jebens Patricia

Burbank, St. Jude's (3)

Mitchell Seiko
 Oldson Jeremy
 Oldson Tanya

Camarillo, St. Columba's (3)

Cecil Jim
 Hill Gail
 Hill Morris

Claremont, St. Ambrose' (3)

Witmer Michael
 Zasadzinski Debra

Compton, St. Timothy's (2)

* Davis Barbara
 Yanes Patricia

Corona, St. John the Baptist (4)

Conrad Carl
 * Jones Margaret
 Saville Kathleen
 * Gill Steven

Corona del Mar, Saint Michael & All Angels (4)

Dulson Steve
 Headley Lynn
 Welch Rebecca
 Zevnik Richard

Costa Mesa (2)

Jacobs Roger
 Stachelski Dennis

Covina, Holy Trinity (3)

Biornstad Nathan
* Schaffer Sheri
Wims Paul

Downey, St. Mark's (2)

Roberts Glenda
Rohrer Patricia

El Monte, Immanuel (3)

Seitz Ann
* Tovey Elizabeth
Tovey Richard

El Segundo, St. Michael the Archangel (2)

Albers Randy
Guy Florine

Encino, St. Nicholas' (4)

Clark Scott
Reichert David

Fillmore, Trinity (1)

Fitzgerald Susan

Fullerton, Emmanuel (4)

McDaneld Jeff
McDaneld Patty
* Palmer Kathy
* Palmer Walter

Fullerton, St. Andrew's (3)

Dick Ken
Harrell Don
Ireland Micki

Garden Grove, St. Anselm's (3)

Kim Tomas
Talbot Guy
* Yensen Ann

Gardena, Holy Communion, Church of the (2)

Hope Shirlet
Leonard Ruthie

Glendale, Magdalena, Iglesia de la (2)

Morales Leticia
* Torres Zully

Glendale, St. Mark's (4)

Brock Philip
Hall Brian
Joslin Julia
Sammis Robert

Glendora, Grace Church (3)

Bryant Pamela
Bryant Peter
Pullen Debbie

Granada Hills, St. Andrew & St. Charles (3)

Boone Judith
Hubbard John
VanValkenberg Marcia

Hacienda Heights, St. Thomas' (1)

Magnuson Janis

Hawthorne, St. George's (2)

Hermosa Beach, St. Cross (6)

Coote Peter
* Marion Brian
Johnson Larry
Reznichek Ricardo
* Young Walter
Yang Marilyn

Hesperia, St. Hilary's (3)

Hoopes Laura
Rutan Marilyn
Thomas Rachel

Huntington Beach, St. Wilfrid of York (4)

Barry Diane
Christie Chris
Lumb Stewart
Wesley Tom

Huntington Park, St. Clement's (3)

Castellanos Orlando
Chavez Eduardo
Lozano Jaime

Inglewood, Holy Faith (2)

Johnson Walter
* Cowley Katerina

Irvine, St. Andrew's (3)

Becker Donna
Catalano Donna
Kuczynski Kathy

Isla Vista, St. Michael's University Church (1)

La Cañada, St. George's (3)

* Djie Felix
Wekall Gene

La Crescenta, St. Luke's (1)

* Machado Donna

La Verne, St. John's (3)

* Ainsworth Bobbie
Walker Randall
Winsor Katherine

Laguna Beach, St. Mary's (3)

Dapper Kathleen
* Shekell Robert
Swintek Dick

Laguna Hills, St. George's (2)

Bantz Mercedes
* Dancy Beth

Laguna Niguel, Faith Church (2)

Larsen Julie
Sandin Alissa

Lake Arrowhead, St. Richard's (1)

Bauer Lucien

Lancaster, St. Paul's (4)

Armitage Julia
Armitage Steve
Miklos David
Salser Sandra

Lompoc, St. Mary's (3)

Gould Howard
Lo Cicero Patricia
Straight Nancy

Long Beach, All Saints' (1)

Long Beach, St. Gregory's (3)

Gibbons Lisa
Graham Holly
* Williams Rachel

Long Beach, St. Luke's (4)

Crowe Tom
Finch Sheila
* Williams Chris

Long Beach, St. Thomas' (3)

Adelseck Karen
* Stout Allen
Williams Sue

Los Angeles, All Saints' (6)

* Frausto Nancy
Frausto Yecenia
Garcia Jack
Valdéz Dan

Los Angeles, Cathedral Congregation (3)

Chang Charles
Torrero Francisco
Trujillo Raul

Los Angeles, Chapel of St. Francis' (1)

Los Angeles, Christ the Good Shepherd (3)

Dunn Ian
McKay-Ramsey PattiJo
Smith Sheira

Los Angeles, Advent, Church of the (4)

Smith Shirley
Weeks Diana
Williams Stacy

Los Angeles, Epiphany, Church of the (3)

Kawata, SSF Brother Ambrose
Garcia Guadalupe
Mira Margarita

Los Angeles (Westchester) Holy Nativity (2)

Rhodes Becky
Welss Margie

Los Angeles, St. Alban's (3)

Duncan Jason
Goldfarb Bisbee
Hay Vivian

Los Angeles, St. Barnabas' (1)

Faith William

Los Angeles, St. Bede's (3)

Graw Annette
Hornof Jerry
Portalupi Carly

Los Angeles, St. James' (6)

Brown Peter
* Hoagland Karl
* Lyons Michael
Marks, Jr. George
O'Donnell Joanne
Vargas Marsha

Los Angeles, St. John's (3)

Brown Robert
* Hope Rich
Johnson Robert

Los Angeles, St. Mary in Palms (2)

Igodan Robby
* Shuger Debora

Los Angeles, St. Mary's (4)

Kawahara Gayle
Nishibayashi Kathryn
Nishibayashi Steve
Sata Greg

Los Angeles, St. Philip's (3)

Burroughs Ethel
Burroughs Lynne
* Delgado Darryl

Los Angeles, St. Stephen's (2)

Convey Peggy
Edwards-Acton Suzanne

Los Angeles, St. Thomas the Apostle (4)

DeMuth Steve
Warren Joseph

Los Angeles, Trinity (4)

Barrera Martin
Gower Philip
* Padilla Michelle

Los Olivos, St. Mark's in-the-Valley (4)

Ambler Bill
Pepe Catherine
* Satterblom Gayle
Satterblom Paul

Malibu, St. Aidan's (3)

Arasasingham Premilla
Johnson Jeff
Lopez Joseph

Monrovia, St. Luke's (3)

Armstrong Jeannette
Jancu Angie

Monterey Park, St. Gabriel's (2)

Moreno Valley, Grace Church (2)

Clayton Dennis
Jackson James

Needles, St. John's (1)

Newport Beach, St. James' (1)

North Hollywood, Holy Family (4)

Lopez Maria
Otto Peter
Sanchez Genevieve
Viznette Silvana

North Hollywood, St. David's' (1)

Norwalk, St. Francis' (2)

Greenidge Marcella
Greenidge Martin

Ojai, St. Andrew's (2)

Ball Janet
Reynolds Sallie

Ontario, Christ Church (3)

Orange, Trinity (4)

Ellington	Kathleen
Friis	Harriett
Karczynski	John
Kenyon	Nell

Oxnard, All Saints' (3)

Ambriz	Rosalia
Belcher	William
Lucas	Ted

Pacific Palisades, St. Matthew's (6)

Cooksey	Helen
Edmunds	Eric
* Cooksey	Katie
Keatinge	Elizabeth
Lanning	Carol

Palmdale, Christ the King (1)

Palos Verdes Estates, St. Francis' (4)

Miles	Joy
Zimmerman	Al
Zimmerman	Susie

Pasadena, All Saints' (6)

Adams	Greg
Garcia	Francisco
Long	Bob
Pitzer	Gloria
Stokes	Alma
White	Jim

Pasadena, Angels, Church of the (2)

Henderson	Richard
Piper	David

Pasadena, St. Barnabas' (3)

Daniels	Susan
Fulbright	Adrienne
* Williams, Jr.	Jonathan

Pico Rivera, St. Bartholomew's (3)

Barragan	Esmerelda
* Salazar	Narciso
Santos	Leticia

Placentia, Blessed Sacrament, Church of the (3)

Classen	Steve
Laughlin	Kathleen

Pomona, St. Paul's (2)

Ellis	Tony
Snyder	Kenny

Rancho Cucamonga, St. Clare of Assisi (2)

Flasher	Andrea
Flasher	John

Rancho Santa Margarita, St. John's (4)

Ehle	Jerry
* Freese	Melinda
Pleickhardt	Yvonne
* Reza	Paula

Redlands, Trinity (5)

Davis	Evelyn
Macomber	Doug
Quittmeyer	Dawna
Schollenberger	Ellen
Simms	Henry

Redondo Beach, Christ Church (3)

* Nelson	Bob
Nelson	Sandie
Potash	Albert

Rialto, St. Peter's (1)

Smith	Kris
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Riverside, All Saints' (4)

* Berkeley	Mary Sue
Boyer	Jim
Crabtree	Elaine
Fredricks	Johanna

Riverside, St. George's (2)

* Askren	Diane
Rendon	Ann

Riverside, St. Michael's (1)

* Gouyd	Maria
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San Bernardino, St. John's (2)

San Clemente, St. Clement's (4)

James	Stephen
Morris	Mick
Soto	Katrina
* Soto	Frank

San Fernando, St. Simon's (3)

Cienega	Josie
Garcia	Maribel

San Gabriel, Church of Our Saviour (4)

Anderson	Ed
Sand	Faith
Smock	Sue

San Juan Capistrano, St. Margaret of Scotland (6)

Goodman	Gary
Goodman	Vikki
Morea	Kathleen
Peake	Kit
Philips	Kevin
Tangeman	Dan

San Marino, St. Edmund's (4)

Chang	Loreen
Keaney	Josh
Smythe	Sylvia
Tyler	Brian

San Pedro, St. Peter's (3)

Bartlett	Bob
Sanchez	Mary
Stumpf	Michael

Santa Ana, Messiah, Church of the (4)

* Budner	Larry
Kawamura	Ken
Miller	Stephanie
Whitehead	Nancy

Santa Barbara, All Saints' (6)

Hopkinson	Alan
Hopkinson	Anne
Lewis-Sigler	Leslie
Sigler	Nathan

Santa Barbara, Christ the King (2)

Percival	Toni
Wareham	Deane

Santa Barbara, Trinity (4)

* Fisher	Art
Fisher	Louise
Goodman	Dane
Schoeff	Marie

Santa Clarita, St. Stephen's (4)

* Flay	Sheri
Higgenbotham	Mary Jo
Jay	Matthew
Miles	Harriett

Santa Maria, St. Peter's (3)

Cavanaugh	Marty
* Lathouwers	Anne
Oneschuck	Terri

Santa Monica, St. Augustine's (3)

* Holm-Hansen	Brian
Leyva	Ivett
Pavia	Jennifer

Santa Paula, St. Paul's (1)

Fenn	Christine
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Seal Beach, St. Theodore's (1)

Miller-Kaplan	Lorna
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Sierra Madre, Ascension, Church of the (4)

Barry	Joy
Beach	Michael
Outhouse	Maggie
Sakatani	Keiko

Simi Valley, St. Francis' (3)

* Heckler	Dale
Jones	Dan
Jones	Jan

South Gate, St. Margaret's (2)

Cypert	Jennifer
* Heiland	Craig

South Pasadena, St. James' (4)

* Alexander	Connie
* Blackham	Todd
* Fisher	Diane
Rector	Allison

Studio City, St. Michael & All Angels (3)

Connors	David
Green	Gail
Morales	Alex

Thousand Oaks, St. Patrick's (3)

* Funk Bill
Wichmann Robert

Torrance, St. Andrew's (2)

Cooley Marge
Wied Gethin

Tujunga, Ascension, Church of the (3)

Arellano Dolores
Torres Anna
Veles Mabel

Tustin, St. Paul's (3)

Penn Carol
Penn, Jr. Michael
VerSluis Patti

Twenty Nine Palms, St. Martin in-the-Fields (1)

Doutt Steve

Upland, St. Mark's (3)

* Alexander Kay
Biggs Dale
Walker Kathy

Van Nuys, St. Mark's (4)

Hawkins Bill
Johnson Margaret
Savino Dominic
Udell Mary

Ventura, St. Paul's (3)

Knutson Carin
* McCool Ruth
Weldon Katie

West Covina, St. Martha's (2)

Spagon Melva
Spagon Steve

Whittier, St. Matthias' (2)

Coutts Catherine
* Jamieson Stanley

Whittier, St. Stephen's (2)

Herron Sandy
Quintero Valerie

Wilmington, St. John/Holy Family (3)

Valdez Alipio
Valdez Farida

Winnetka, St. Martin in-the-Fields (2)

Louaillier Caroline
Louaillier Fred

Woodland Hills, Prince of Peace (6)

Bartz Dennis
Carlson Kathy
Childs Kendall
Doctor Charlotte

Yucaipa, St. Alban's (2)

Van Horn Françoise

Yucca Valley, St. Joseph of Arimethea (1)

Turner Jannanne

Other Delegates Registered

* Geddry Damian Bishop Gooden Home
Sheffield Sharon Bloy House (ETSC)
Crowe Michelle Canterbury USC
Alexander Jim Community Housing
Management
Clement Cathy Episcopal Home
Communities
Grant Mimi Good Samaritan Hospital
Hacker Mary Dee Hillside, Pasadena
Rosebrook Janis Holy Family Services
St. Margaret's Episcopal
School
Parrish Jody
Sawyer Larry Treasurer of the Diocese
Shiner John Chancellor of the Diocese
Wylie Janet Secretary of Convention



The Episcopal Diocese of Los Angeles

Minutes

of the One Hundred Sixteenth Annual Meeting of the Church in the Diocese of Los Angeles

OneLight, OnePeace, OneWorld

DECEMBER 2 AND DECEMBER 3, 2011

The One Hundred Sixteenth Annual Meeting of the Convention of the Church in the Diocese of Los Angeles¹ was called to order at 12:09 p.m. on Friday, December 2, 2011, by the Right Reverend the Bishop of Los Angeles, J. Jon Bruno,² in the Ben H. Lewis Hall of the Riverside Convention Center, Riverside, California, following an opening worship service. The Right Reverend the Bishop Suffragan, Mary D. Glasspool, officiated.

A quorum being present, the President, the Right Reverend the Bishop Diocesan, J. Jon Bruno, recognized the Secretary of Convention³, Canon Janet Wylie, who reported for the Committee on Credentials. The full report and figures for determining a quorum will be published in *The Journal of Convention*⁴ As of 11:45 a.m., after examining the records of registration for this Meeting of Convention, the necessary quorum for the transaction of business was present as specified in Canon X, Section 10.00 of *The Canons of the Church in the Diocese of Los Angeles*.

The Secretary announced the appointment of the Assistant Secretary of Convention, Canon Annette V. Graw, to supervise the keeping of the minutes and appointed the Reverend Canon Joanna Satorius and Canon Randolph Kimmler to supervise the counting of the delegates when there is a standing vote, or a vote by orders.

The President recognized the Reverend Canon Kelli Grace Kurtz, Chair of the Committee on Incorporation and Admission of Parishes and Missions, for her report. There were no applications submitted in 2011.

CALL TO ORDER

DETERMINATION OF QUORUM AND REPORT OF COMMITTEE ON CREDENTIALS

APPOINTMENT OF ASSISTANT SECRETARY AND FLOOR COUNTERS

REPORT OF THE COMMITTEE ON INCORPORATION AND ADMISSION OF PARISHES AND MISSIONS

¹ Referred to below as this Meeting of Convention

² Referred to below as the President

³ Referred to below as the Secretary

⁴ Referred to below as *The Journal*

A resolution extending the courtesy of seat, voice, and vote to Pastor Ronald Dybvig, from Santa Paula, and Pastor Minh-Hanh Nguyen, from Garden Grove, was offered. The resolution was seconded and carried.

**COURTESY RESOLUTION FOR
SEAT, VOICE, AND VOTE**

—CARRIED—

The Secretary offered the following motion to offer seat, voice, and vote to those lay members who could not be credentialed on or before November 23, 2011.

**COURTESY RESOLUTION FOR LAY
MEMBERS**

—CARRIED—

From Alhambra: Tim Botengan; from Hacienda Heights: Janis Magnuson; from North Hollywood: Peter Otto, Maria Isabel Lopez, Genevieve Sanchez, and Silvana Vizuette; and from Anaheim: Gabina Altamira, José Alvarez, Santiago Hernández, Mario Salgado, and Dalta Altamira.

The motion was seconded and carried.

The Secretary then offered the following resolution to honor the clergy who have retired in the past year.

**COURTESY RESOLUTION FOR
RETIRES**

—CARRIED—

Resolved that this One Hundred Sixteenth Annual Meeting of the Church in the Diocese of Los Angeles hereby express to the following clergy and their families, on the occasion of their retirement, the thanks of this Diocese for their devotion and years of service to our Lord and for their comradeship in the Church, and wish them well in the days before them, praying that their health may abound and that they may long enjoy fellowship in ministry with us:

the Reverend Doran Tregarthen, the Reverend Jared Tucker, the Reverend Sally Monastiere, the Reverend Canon Mary Goshert, the Reverend Canon Lynn Jay, the Reverend Reese Riley, the Reverend Canon Bradford Karelius, the Reverend Michael Griffith and on January 2, 2012, the Reverend Gary London.

The resolution was seconded and carried.

The Secretary of Convention then placed in nomination, in order, the names of all persons listed on the official ballot. The official Tally Sheet, with all results, is printed elsewhere in *The Journal*. In each instance, an opportunity was given for nominations from the floor before moving onto the next office. Four nominations were made from the floor. For Director of Canterbury in Irvine, the Reverend Kay Sylvester was nominated; for Clergy member of the Commission on Ministry, the Very Reverend Canon James Newman was nominated; for Trustee for Holy Family Services, Ms Sandie Nelson was nominated; and for Clergy member of the Standing Committee, the Very Reverend Melissa McCarthy was nominated.

NOMINATIONS FOR OFFICES

When all nominations were closed the President entertained the following resolution:

**MOTION TO ACCEPT BY
ACCLAMATION**

—CARRIED—

Resolved that in accordance with Rule 16, paragraph 2, of the Rules of Order, the One Hundred Sixteenth Annual Meeting of the Convention of the Church in the Diocese of Los Angeles declare the following persons elected by acclamation in that they were unopposed for their respective offices:

Ms Patsy Brierley as Director of Canterbury, USC; Canon Annette Graw as Director of Canterbury, Westwood; Mr. Bill Greene, Mr. Robert Johnson, and Ms Julie Dean Larsen as lay Directors of the Corporation of the Diocese; Ms. Jonathan Roberts as lay member of the Commission on Ministry; the

Reverend Michael Fincher as Clergy member of Diocesan Council; Ms Meg Suich as Lay member of Diocesan Council; Ms Sandie Nelson as Trustee for Holy Family Services; the Reverend Canon Ed Sniecienski for Trustee of Hillside; and Canon Janet Wylie as Secretary of Convention.

The motion was made, seconded, and carried to accept by acclamation the candidates running unopposed.

The President presented for approval to the Standing Committee a list of proposed new or re-appointed members of the Disciplinary Board. The following people were accepted by the Standing Committee and presented for ratification by the Convention.

Ms Julie Dean Larsen
The Very Reverend Melissa McCarthy
Mr. Stanley Stewart

These individuals were each ratified by Convention as members of the Disciplinary Board for three-year terms.

The President announced the appointment of Mr. Roger Leachman of St. Wilfred of York Church, Huntington Beach, to serve as Judge of Elections.

The President called on the Judge of Elections to instruct the members of Convention on voting procedures. At 12:26 p.m., the President called for the first ballot to be cast. The polls were closed at 12:31 p.m.

The President recognized Canon Steven Nishibayashi who moved the adoption of the revised Dispatch of Business, which is printed elsewhere *The Journal*. Item #11 from the first day will be heard between item #16 and item #17 on the second day, and item #22 will be heard before item #20. The motion was seconded and carried.

The President then recognized Canon John A. Tucker, Jr., Chair of the Committee on Constitution and Canons, who reported on behalf of the Committee.

Canon Tucker reported the changes proposed to Convention are limited to the underlined and stricken materials and not to any other portion of the materials presented.

PROPOSED AMENDMENTS TO THE CANONS

A. A newly proposed Canon VI, Section 6.03 by the Insurance Committee of the Diocese

CANON VI
FINANCIAL AND PAROCHIAL REPORTS
MAINTENANCE AND REPORTS OF INSURANCE

6.03

Each Parish and Mission shall at all times maintain policies of property, liability, and workers' compensation insurance consistent with minimum standards established from time to time by the Bishop acting on the advice of the Corporation of the Diocese. Annually, each Parish and Mission shall report the following to the Treasurer of the Diocese for each policy of insurance:

**DISCIPLINARY BOARD
RATIFICATION**

**APPOINTMENT OF JUDGE OF
ELECTIONS AND FIRST BALLOT
CAST**

**REPORT OF THE COMMITTEE ON
DISPATCH OF BUSINESS**

—CARRIED—

**REPORT OF THE COMMITTEE ON
CONSTITUTION AND CANONS**

CANON VI

—CARRIED—

- 1.) the name of the issuing insurer;
- 2.) the policy number;
- 3.) the effective and expiration date;
- 4.) the limits of liability of coverage; and
- 5.) such other information and documentation as may be requested by the Treasurer of the Diocese.

If approved, the Canon would read:

MAINTENANCE AND REPORTS OF INSURANCE

6.03

Each Parish and Mission shall at all times maintain policies of property, liability, and workers' compensation insurance consistent with minimum standards established from time to time by the Bishop acting on the advice of the Corporation of the Diocese. Annually, each Parish and Mission shall report the following to the Treasurer of the Diocese for each policy of insurance:

- 1.) the name of the issuing insurer;
- 2.) the policy number;
- 3.) the effective and expiration date;
- 4.) the limits of liability of coverage; and
- 5.) such other information and documentation as may be requested by the Treasurer of the Diocese.

On behalf of the Committee, Canon Tucker moved the adoption of this Canon, Canon VI, Section 6.03. The motion was seconded and carried.

B. A proposed amendment to Canon XVII by the Secretary of Convention

COMMITTEES OF CONVENTION

ON DISPATCH OF BUSINESS

17.04

On Dispatch of Business; to consist of a Chair, the Secretary of Convention, and other members appointed at the discretion of the Bishop ~~two members of the clergy and one member of the laity~~. It shall be the duty of this Committee to prepare, prior to any Meeting of Convention, the order of business to be presented and considered thereat and to report the same to the Meeting of Convention, for its consideration.

ON ARRANGEMENTS

17.08

On Arrangements for Meetings of Convention; to consist of a Chair, the Secretary of Convention, and other members appointed at the discretion of the Bishop ~~the Bishop, or the Bishop's authorized representative, the Secretary of Convention, the Chairman of the Committee on Dispatch of Business, a representative of Diocesan Council's Program Group on Communications designated by Diocesan Council, a member of the Board of the Episcopal Church Women of the Diocese, and such others as may be appointed by the Bishop.~~

CANON XVII

—CARRIED—

If amended as set forth above, the Canons would read as follows:

ON DISPATCH OF BUSINESS

17.04

On Dispatch of Business; to consist of a Chair, the Secretary of Convention, and other members appointed at the discretion of the Bishop. It shall be the duty of this Committee to prepare, prior to any Meeting of Convention, the order of business to be presented and considered thereat and to report the same to the Meeting of Convention, for its consideration.

ON ARRANGEMENTS

17.08

On Arrangements for Meetings of Convention; to consist of a Chair, the Secretary of Convention, and other members appointed at the discretion of the Bishop.

On behalf of the Committee, Canon Tucker moved the adoption of these changes to Canon XVII, Section 17.04 and 17.08. The motion was seconded and carried.

An oral report from the Program Group on Ecumenical and Interreligious Life was presented by the Right Reverend the Bishop Suffragan, Mary D. Glasspool, Ms Kay Lindahl, Mr. Ravi Verma, and the Reverend Larry Brown, all members of the Program Group.

The President then recognized Ms Lindahl for her significant contribution to the efforts for Ecumenicity and Interreligious studies and named her an Honorary Canon of the Cathedral of St. Paul.

The President called for a song and an offering for Episcopal Relief and Development (ERD), which was collected during the singing.

ERD OFFERING COLLECTED

The President introduced the Very Reverend Sylvia Sweeney, Dean of Bloy House (the Episcopal Theological School at Claremont), who addressed the Convention. Dean Sweeney then introduced Mr. Rick Felton, who brought greetings from the Dean and President of the Church Divinity School of the Pacific (CDSP), the Very Reverend Dr. W. Mark Richardson. Mr. Felton presented a video about life at CDSP, and told how the school is fulfilling its mission.

DEAN OF BLOY HOUSE AND REPRESENTATIVE FROM CDSP REPORT

At 1:24 p.m., the President declared a recess. The Convention reconvened at 1:55 p.m.

RECESS AND RECONVENE

The President recognized the Reverend Canon John Taylor, Chair of the Committee on Resolutions, who, for purposes of consideration, moved the following resolution be adopted.

REPORT OF THE COMMITTEE ON RESOLUTIONS

Resolution regarding expanding the Program Group on Ministry in Higher Education mission to Community Colleges

HIGHER EDUCATION MISSION TO COMMUNITY COLLEGES TO BE REFERRED TO GENERAL CONVENTION

Resolved, that the One Hundred Sixteenth Annual Meeting of the Church in the Diocese of Los Angeles submits the following resolution to the 77th General Convention of The Episcopal Church:

—CARRIED—

WHEREAS, the House of _____ concurring, the 77th General Convention of The Episcopal Church reaffirm our commitment to the Episcopal Church Strategic Planning Survey Report’s statement that “The Church needs to see campus ministry and young adult ministry as the most important evangelism and mission area there is. It is where our culture is the most dynamic, most committed, most culturally diverse;” and

WHEREAS, The Episcopal Church recognizes the increasing importance of community colleges as critical places for evangelism and Christian formation, particularly among racially, ethnically, and socioeconomically diverse populations;

BE IT RESOLVED, that to respond to this pastoral need, the General Convention support the creation of two new campus ministries at community colleges in each of the nine Provinces of the Episcopal Church, and provide training for local leaders of these mission activities; and

BE IT FURTHER RESOLVED, that the General Convention direct the Office of Young Adult & Campus Ministries at the Episcopal Church Center, in cooperation with the Provincial Coordinators for Campus Ministry, to oversee a process for application for and allocation of grants to fund these new missions; and

BE IT FURTHER RESOLVED, that the General Convention request the Joint Standing Committee on Program, Budget, and Finance to consider a budget allocation of \$760,000 for the implementation of this resolution.

The motion was seconded and carried. Canon Taylor then moved the following resolution be adopted.

Resolution regarding Our Companion Relationship with the Episcopal Diocese of El Salvador

**COMPANION RELATIONSHIP WITH
EL SALVADOR**

Resolved, that the One Hundred Sixteenth Annual Meeting of the Church in the Diocese of Los Angeles extends our Companion Relationship with the Anglican/Episcopal Diocese of El Salvador for a three-year period, ending June 30, 2015.

—CARRIED—

The motion was seconded and carried. Canon Taylor then moved the following resolution be adopted.

Resolution regarding the 12% Standard of Giving

12% STANDARD OF GIVING

Resolved, that the One Hundred Sixteenth Annual Meeting of the Church in the Diocese of Los Angeles recommits itself to the 12% standard of giving for parishes agreed to at the 1996 Special Convention and continues to work toward the goal of 15%; and be it further

—CARRIED—

Resolved, that this meeting acknowledges and affirms the commitment of Mission Churches to 10% of pledge and plate that together we uphold these standards in our covenant relationship with the Diocese to support the ministry of the Diocese and larger Church; and be it further

Resolved, that to aid the parishes making progress toward living into the commitment, parishes not able to pledge at the 12% level will be asked to meet with the Diocesan Council to secure help in creating a plan to meet this goal.

The motion was seconded and carried. Canon Taylor then moved the following resolution be adopted.

Resolution regarding the Sacredness of Water and Environmental Sustainability

Resolved, that the One Hundred Sixteenth Annual Meeting of the Church in the Diocese of Los Angeles affirms Resolution 2009—A156 (Sacred Acts for Sacred Water) which reaffirms Resolutions 1979—D029 (Give Priority to Educating Congregations on Energy and the Environment), 1988—D126 (Request a Statement of Policy and Plan for Environmental Stewardship), 1991—D041 (Implement 1988 Lambeth Resolution #40 on the Environment), and 2003—D046 (Urge Stewardship of Water Resources), and 2003—D070 (Work for Clean Water Policy); and be it further

Resolved, that the Diocese of Los Angeles asks that during calendar year 2012 each congregation participate in a diocesan-wide study of the book, *The Big Thirst: The Secret Life and Turbulent Future of Water*, by Charles Fishman (2011) to learn why our supplies of cheap, safe and abundant water is about to change unless we learn how to use, share and value it; and be it further

Resolved, that the Diocese of Los Angeles strongly encourages that during calendar year 2013 each congregation study the theology of Creation and the place of water in Creation; the entire cycle of water sourcing, storage and transport; use and wastewater treatment and disposal; and further study the ethical issues associated with individual, local, regional, national and international water-related decisions; and be it further

Resolved, that the Diocese of Los Angeles strongly encourages that during calendar year 2014 each congregation undertake a transformational project that will increase its awareness of the need for water conservation and environmental sustainability.

The motion was seconded and carried. Canon Taylor reminded the members that the remainder of the Resolutions would be considered on day two.

The President then recognized Ms Bea Floyd, Chair of the Altar Guild, and Ms Helen Dolph, Ms Ruth Krusic, and Ms Laura Geisel, members of the Diocesan Altar Guild, who presented the Bishops with new stoles.

Delegates, alternates, and guests gathered for Holy Eucharist. The Right Reverend the Bishop Suffragan, Diane Jardine Bruce, celebrated at the Eucharist. The Right Reverend the Bishop Suffragan, Mary D. Glasspool, offered a meditation on the theme of Convention. The offering was given to the Mosquito Net Project and the Free Wheelchair Mission. The Necrology Report and Bishop Glasspool's sermon are printed elsewhere in *The Journal*.

The meeting of Convention recessed at 4:01 p.m., and a reception for the delegates, alternates, and visitors, sponsored by the Good Samaritan Hospital, and the Bishop's Commission on the Middle East, was held in the Exhibit Hall. The VERVE, a jazz saxophone quartet, provided the evening's entertainment.

During the reception, Bishop Bruno honored Ms Mary Bruno with the Angel Award.

SACREDNESS OF WATER AND ENVIRONMENTAL SUSTAINABILITY

—CARRIED—

PRESENTATION OF NEW STOLES TO THE BISHOPS

HOLY EUCHARIST

DISMISSAL FOR THE EVENING

Second Day

Delegates and guests gathered for an opening liturgy in the Ben H. Lewis Hall at 9.00 a.m. when the meeting was reconvened. The Right Reverend, the Bishop Suffragan Diane Jardine Bruce, officiated.

**RECONVENE AND OPENING
WORSHIP**

The President took the opportunity to make several announcements for the good of the order, including: the Episcopal Relief and Development Disaster Response Team for our Diocese, the Very Reverend Canon Michael Bamberger, and the Reverend Rick Byrum; the Exhibit Booths for Hillside and the Washington National Cathedral; and the petition denouncing Nigeria's anti-gay bill. The President then thanked Mr. Emil Iliev for offering his services as the Convention Musician.

**ITEMS FOR THE GOOD OF THE
ORDER**

At 9:26 a.m. the President recognized the Judge of Elections who announced the results of the first ballot. The results are printed elsewhere in *The Journal*. The polls for the second ballot were opened at 9:30 a.m. and were closed at 9:41 a.m.

**REPORT FROM THE JUDGE OF
ELECTIONS AND SECOND BALLOT
CAST**

The President then recognized the 2012 General Convention Deputation for its report. Ms Diane Barry introduced the Lay Deputation and gave their committee assignments. The Very Reverend Canon James Newman introduced the Clergy Deputation and gave their committee assignments. The Bishops were introduced and announced that the Deputation for the Diocese of Los Angeles voted to oppose the Anglican Covenant. Canon Newman then offered an explanation of how General Convention is organized, and Ms Barry explained how our deputation is preparing for the meetings next summer.

**GENERAL CONVENTION
DEPUTATION REPORT**

The President recessed the meeting at 10:40 a.m. and the Convention reconvened at 10:46 a.m.

RECESS

The President then introduced Mr. Sandy Tolan, author of *The Lemon Tree*, who addressed the Convention about the situation in Israel from his perspective, and by way of the story in his book. A table discussion took place around the question: "Near the end of *The Lemon Tree*, (page 262), Dalia says, 'Our enemy is the only partner we have.' What does she mean by that?"

**PRESENTATION FROM MR. SANDY
TOLAN**

The Right Reverend, the Bishop Diocesan J. Jon Bruno, presented his Bishop's Address which is printed elsewhere in *The Journal*. During his address, Bishop Bruno asked a young man from the Islamic community to chant a portion of the Quran; he honored the young people who traveled with the Youth Pilgrimage to the Holy Lands; and presented the Habibi family with an original icon.

THE BISHOP'S ADDRESS

The President recognized the Right Reverend the Bishop Suffragan, Diane Jardine Bruce, who introduced the graduates from the *Instituto de Liderazgo*. The Reverend Tom Callard spoke about the program and the ministry to Spanish-speaking lay leaders.

INSTITUTO DE LIDERAZGO

RECESS FOR LUNCH

The President recognized the Right Reverend the Bishop Suffragan, Mary D. Glasspool, who offered a benediction and dismissal for lunch. Convention recessed at 12:21 p.m. and reconvened at 2:08p.m.

Rabbi Suzanne Singer, of Temple Beth El in Riverside, chanted from the Hebrew Scriptures and explained the mystic origins of light and spoke about the redemption of the holy spark in each of us.

RABBI SINGER

The President recognized the Judge of Elections who reported on the second ballot, the results of which are printed elsewhere in *The Journal*. The polls for the third ballot were opened at 2:19 p.m. and were closed at 2:23 p.m.

REPORT FROM THE JUDGE OF ELECTIONS AND THIRD BALLOT CAST

The Treasurer of the Diocese, Canon Larry Sawyer, was recognized by the President to make a report and a presentation on the Mission Share Fund and the Program and Budget of the Diocese for 2012.

THE TREASURER'S REPORT AND PROPOSED 2012 MISSION SHARE FUND BUDGET PRESENTATION

The Mission Share Fund Program and Budget for 2012 as embodied in the Mission Share Fund material provided to the delegates and previously discussed at the pre-convention meetings and Deanery Assemblies was explained. The Diocesan Council acts as the Budget Committee, and in October the Diocesan Council recommended approval of the 2012 Mission Share Fund proposed budget. The Narrative Budget is printed in its entirety in the Convention Booklet and elsewhere in *The Journal*.

—CARRIED—

On behalf of the Diocesan Council, Canon Sawyer moved the acceptance of the 2012 Mission Share Fund Budget as presented. The motion was seconded and carried.

The President introduced the Reverend Wilma Jakobsen, our Diocesan representative to the Episcopal Relief and Development Fund. She then introduced Mr. Christian Kassoff, Mr. Richard Hoff, Ms Joyce Shikagi, and Ms Kaura Ellen Miglia, all of whom spoke about the Nets for Life campaign.

EPISCOPAL RELIEF AND DEVELOPMENT REPORT

The President called for a song and an offering for Episcopal Relief and Development (ERD), which was collected during the singing.

The President recognized Ms Anne Seitz for her report from the Committee on the Bishop's Address. Ms. Seitz moved two resolutions for consideration by the members.

REPORT OF THE COMMITTEE ON THE BISHOP'S ADDRESS

A Model Resolution for Dioceses to Submit a Resolution for Structural Reform to the 77th General Convention

RESTRUCTURING RESOLUTION

—FAILED—

Resolved, the [Convention or Council/Executive Council] of the Diocese of _____ [or the Synod of Province __] directs that the following resolution be filed with the Secretary of the General Convention for consideration by the 77th General Convention of The Episcopal Church:

Resolved, the House of _____ concurring, there shall be a Special Commission on Missional Structure and Strategy, the composition of which shall be at the discretion of the Presiding Bishop and the President of the House of Deputies and the members of which shall be appointed jointly thereby not later than thirty days following the adjournment of this 77th General Convention. The Special Commission shall be

charged with presenting a plan to the Church for reforming its structures, governance, administration, and staff to facilitate this Church's faithful engagement in Christ's mission to proclaim good news to the poor, release to the captives, recovery of sight to the blind, freedom to the oppressed, and the acceptable year of the Lord (Luke 4:18) in a way that maximizes the resources available for that mission at all levels of this Church.

Resolved, the Special Commission shall endeavor to issue its report and recommendations along with resolutions necessary to implement them, including proposed amendments to the Constitution and Canons of this Church, so that they might be considered by a special General Convention prior to the convening of the 78th General Convention in 2015, but in any event, not later than February 1, 2015.

Resolved, the General Convention requests the Joint Standing Committee on Program, Budget, and Finance to consider a budget allocation of \$100,000 for the implementation of this resolution.

The motion to accept this resolution was seconded, and after discussion, the motion failed to carry.

The second resolution was moved and seconded. Bishop Bruno asked Convention to wait to discuss this resolution until the other two resolutions on the Middle East are presented and moved. The members agreed.

Resolution regarding Middle East Peace

RESOLUTION ON MIDDLE EAST PEACE

Resolved, the Convention of the Diocese of Los Angeles directs that the following resolution be filed with the Secretary of the General Convention for consideration by the 77th General Convention of The Episcopal Church:

Resolved, the House of _____ concurring, that the General Convention, together with the 116th Annual Meeting of the Church in the Diocese of Los Angeles, urge President Barack Obama and the Administration to bring stronger and more resolute American diplomatic leadership to the cause of Peace *with* Justice between Israel and Palestine and to the Middle East; and be it further

Resolved, that this Convention expresses sincerest appreciation and gratitude to Bishop Suheil Dawani, to the Episcopal Diocese of Jerusalem and to its clergy and lay people for their ongoing witness and dedication to reconciliation and peace; and be it further

Resolved, that this Convention acknowledges the tragic histories of the Jewish and Palestinian people as victims of injustice, wars, dispersion and exile, the existential fear and insecurity this has created for both peoples and the distress their conflict has caused throughout the Middle East; and be it further

Resolved, that this Convention respects the profound commitment of Israelis and Palestinians to the land as their homeland; and be it further

Resolved, that this Convention calls upon Israelis and Palestinians to recognize one another's right to statehood, economic viability, and security and that all other nations do likewise; and be it further

Resolved, that this Convention calls for the cessation of violence by all Palestinians and Israelis, and be it further

Resolved, that this Convention calls on the Government of the United States of America to practice financial transparency in all of its aid to the Palestinians and Israelis; and be it further

Resolved, that this Convention calls for an end of the air, water and land blockade of the Gaza Strip thereby permitting free and uninhibited access for all humanitarian assistance, for educational, reconstruction and development materials and for ordinary trade; and be it further

Resolved, that this Convention calls for a just resolution for Palestinian refugees; and be it further

Resolved, that this Convention calls for an end to the on-going confiscation of Palestinian land, demolition of housing, and the displacement of people; and be it further

Resolved, that this Convention calls for the creation of two states, with Jerusalem as their capital, and with permanent Palestinian borders with Israel, Jordan and Egypt, and permanent Israeli borders with Palestine, based on the 1967 line, subject to mutually agreed upon swaps, so that secure and recognized borders are established for both sides.

The President then recognized the Reverend Canon John Taylor, Chair of the Committee on Resolutions, who, for the purposes of consideration, moved the following resolution be adopted.

Redirecting Funds from Maintenance to Mission

Resolved, that the One Hundred Sixteenth Annual Meeting of the Church in the Diocese of Los Angeles directs and requires that the Bishop and Standing Committee of the Diocese close three mission congregations each year and liquidate real property, beginning in 2012 and for the four years thereafter (closing 15 mission congregations in five years); and be it further

Resolved, that 100% of the mission share fund budget percentage saved, as well as 100% of the assets recaptured by liquidation of assets be used exclusively for funding new ministries and other mission opportunities in the Diocese of Los Angeles; and be it further

Resolved, that the decision as to which mission congregations are to be closed and which new ministries are to be funded be at the sole discretion of the Diocesan Bishop.

The proponent of the Resolution requested a change in the wording of line two from "...directs and requires that the Bishop and Standing Committee..." to "...recommends that the Bishop and Standing Committee..." With this change, the resolution was moved and seconded, but the motion failed to carry.

Canon Taylor then presented the Middle East Resolution from the Bishop's Address for discussion. The motion to adopt this resolution carried.

Canon Taylor then moved the following resolution be adopted.

Resolution regarding Just Action in Israel and Palestine

Resolved, that the One Hundred Sixteenth Annual Meeting of the Church in the Diocese of Los Angeles urges President Barack Obama and the Administration to bring

**REDIRECTING FUNDS FROM
MAINTENANCE TO MISSION**

—FAILED—

**MIDDLE EAST RESOLUTION
FROM THE BISHOP'S ADDRESS**

—CARRIED—

**JUST ACTION IN ISRAEL AND
PALESTINE**

—FAILED—

stronger and more resolute American diplomatic leadership to the cause of peace with justice between Israel and Palestine; and be it further

Resolved, that this meeting affirms Israel as a legitimate democratic state within the pre-1967 borders, also known as the Green Line and calls for Israel to grant equal rights, equal funding, and equal protection under the law for all people resident in the State of Israel; and be it further

Resolved, that this meeting rejects the notion that the pre-1967 borders of Israel are “indefensible” because Israel has been able to defend them, quite successfully since 1948; and be it further

Resolved, that this meeting calls for an immediate cessation of all settlement construction in the Occupied Territories as a *first* statement of good faith by Israel; and be it further

Resolved, that this meeting calls for Israel to remove all portions of their separation wall encroaching upon what is recognized as Palestinian Territory by the United Nations and by their own armistice agreements of 1949 and 1967; and be it further

Resolved, that this meeting calls for Israel to immediately dismantle and remove all Israeli settlements in the occupied territories of Palestine that have less than 1000 civilian residents (not counting IDF); and be it further

Resolved, that this meeting calls for Israel to immediately remove all checkpoints in Palestinian Territory that serve to harass and separate one group of Palestinians from another; and be it further

Resolved, that this meeting calls for Israel to make all water systems, roads, and other infrastructure constructed by Israel in the Occupied Territories of Palestine available to all people; and be it further

Resolved, that this meeting calls for Israel to end the blockade of Gaza and to guarantee free passage by sea and a right of way by land from Gaza to Hebron, then Bethlehem, then Ramallah, then to Nablus for the secure and unmolested use of Palestinians; and be it further

Resolved, that this meeting calls for Israel to acknowledge East Jerusalem as the capital of Palestine, and vacate their illegal occupation thereof; and be it further

Resolved, that the Program Group on Christian Education and the Bishop’s Commission on the Middle East, be directed to educate the people of this diocese as to the facts on the ground in Israel and Palestine; and be it further

Resolved, that our delegation be required to bring this resolution before the entire Episcopal Church at the next General Convention in 2012, and to work diligently for the passage thereof.

The proponent, the Reverend John Conrad, then read into the minutes the following letter.

Tel Aviv, Israel, October 2011

“...I am a proud Israeli. I’ve lived through every war, endured every moment of suffering, but I never stopped believing in peace. I lost friends and family members. I am a peacemaker, but the current Israeli government does not know how to make peace...”

“...I long for the old Israel, where I traveled alone to Gaza the day after we won the

1956 war. Moshe was already a war hero, known to Israelis and Arabs alike. When I met the Palestinian mayor I introduced myself as Ruth Dayan. The mayor almost had a heart attack.” She giggles. “His aides fled the scene. He cautiously asked me what my business was, and I replied that I wanted to see their rugs. He was astonished. ‘Rugs?’ he asked me. I was the head of Maskit at the time, a chain of arts-and-craft stores. We were employing Bulgarian immigrants, and I wanted to include Arabs. I hired Arabs all over the country to make rugs and other merchandise. It was about living together, working together, creating a bridge. Today we use foreign labor to work in Israel because Palestinians are not allowed. And this continuous expansion of the settlements everywhere—I cannot accept it. I cannot tolerate this deterioration in the (Occupied) territories and the roadblocks everywhere. And that horrible wall! It’s not right.”

*Ruth Dyan, Widow of Moshe Dyan
from Newsweek November 7 and 14, 2011*

An amendment to the resolution was offered by Mr. Phillip Brock of St. Mark’s Church in Glendale.

Resolved that this convention calls for cessation of violence and retaliation by all Palestinians and Israelis.

The amendment was moved and seconded, but failed to carry. The question was called, but the resolution failed to carry.

Canon Taylor then moved the following resolution be adopted.

Resolution regarding the Pursuit of a Just Peace in the Palestinian/Israeli Conflict

Resolved, that the One Hundred Sixteenth Annual Meeting of the Church in the Diocese of Los Angeles hereby petitions the 77th General Convention of The Episcopal Church to adopt the attached Resolution on support for Palestinian Christians; and be it further

Resolved, that between now and the 2012 General Convention, the Diocese of Los Angeles implement its own study of the Holy Land with the resources mentioned in the attached resolution.

The following would be the wording of the Resolution to be presented to the 77th General Convention...

Resolved, the House of _____ concurring, that the 77th General Convention, mindful of the impasse in reaching a just resolution to the Israeli/Palestinian conflict, calls on the Executive Council (using appropriate staff) to develop and implement a strategy of advocacy and education in the Church during the next triennium to further a just resolution of the conflict utilizing existing policies and resources, including but not limited to the following:

- A robust use of the Episcopal Public Policy Network in promoting Church policies in our nation’s capital
- Participating in corporate social responsibility by more vigorous and public corporate engagement with companies in the Church’s investment portfolio that do business in illegal Israeli settlements or contribute to the infrastructure of the Occupation
- Identifying a project of economic engagement through a loan of at least \$200,000 from the Church’s economic justice loan fund that strengthens the economic infrastructure of the Territories

**AMENDMENT TO THE RESOLUTION
ON JUST ACTION IN ISRAEL AND
PALESTINE**

—FAILED—

**THE PURSUIT OF A JUST PEACE IN
THE PALESTINIAN/ISRAELI
CONFLICT**

—CARRIED—

- *Assist individual Episcopalians by providing information on products made and distributed from illegal Israeli settlements so that they can make informed consumer choices*
- *an examination of actions the U.S. might take to support international law and human rights; and be it further*

Resolved that Council include in its planning a study in the next triennium in every Diocese of “KAIROS PALESTINE 2009” released in December 2009 by Palestinian Christian leaders to address the plight of Palestinian Christians living under military occupation in the West Bank and Gaza as well as those Christians living within the state of Israel who do not enjoy the full rights and privileges of Jewish-Israeli citizens, and be it further

Resolved that the Council further consider using as a resource for this study plan an Episcopal version of Steadfast Hope (adapted from the Presbyterian original) as developed by the Palestine Israel Network of the Episcopal Peace Fellowship, and be it further

Resolved that the Standing Commission on Anglican and International Peace with Justice Concerns give high priority to peace with justice in the Holy Land and report to the 78th General Convention of The Episcopal Church with recommendations on how best to support our Anglican brothers and sisters in the Holy Land, and be it further

Resolved that all bishops, clergy and lay people of the Episcopal Church in the United States be encouraged to travel to the region as pilgrims and witnesses, and to provide various forms of support for the Church in the Holy Land, including the Episcopal Diocese of Jerusalem, its parishes, and its Bishop, the Right Reverend Suheil Dawani, including through the sterling work of the Friends of the Episcopal Diocese of Jerusalem and the Good Friday Offering, and be it further

Resolved that Convention provide a budget of \$5,000 to Council and staff in assisting with this work.

The Motion was seconded, and after discussion, a vote by orders was called. The appropriate signatures were received by the Secretary, and the President called for the vote from the ordained members of Convention. The motion carried. The President asked for a vote from the lay members. As the vote was too close to call, the President directed a standing count to be taken. The motion carried in the laity. The motion carried.

The President the honored Mr. Robert Johnson, one of the Directors of the Corporation and a member of St. John’s Pro-Cathedral, by making him an Honorary Canon of the Cathedral of St. Paul.

The President recognized the Judge of Elections who reported on the third and final ballot, the results of which are printed elsewhere in *The Journal*.

The President announced the appointment of Canon John Shiner as the Chancellor for 2012, and Canon John A. Tucker, Jr. and Canon Richard Zevnik were appointed Vice-Chancellors for 2012.

Canon Janet Wylie, Secretary of Convention, asked the newly-formed Standing Committee to meet and elect a President and Secretary.

**FINAL REPORT FROM THE JUDGE
OF ELECTIONS**

**APPOINTMENT OF CHANCELLORS
AND VICE-CHANCELLORS**

**NEWLY-FORMED STANDING
COMMITTEE TO MEET**

The President recognized the Secretary, who moved that Convention receive by Title the report from the Committee on Credentials, the Reports of Work, and the annual report of the Standing Committee, as submitted in writing for inclusion in *The Journal*. The motion was seconded and carried.

**REPORTS OF WORK TO BE
PRINTED IN *THE JOURNAL***

—CARRIED—

The President announced the One Hundred Seventeenth Annual Meeting of the Church in the Diocese of Los Angeles is to be held on Saturday, December 8, 2012, at the Orange Show in San Bernardino.

**ANNOUNCEMENT OF 2012
ANNUAL MEETING**

The President entertained a motion to dispense with the reading of the minutes and to authorize the Bishop, the Chancellor, and the Secretary of Convention to certify as to their accuracy. The motion was made, seconded, and carried.

**DISPENSE WITH READING OF
THE MINUTES**

—CARRIED—

The President acknowledged the Youth of the Diocese who volunteered their time, and thanked them and the young adult leaders for their assistance in making this Convention run smoothly.

**RECOGNITION OF THE YOUNG
PEOPLE AS VOLUNTEERS**

The President then recognized Ms Lynn Headley, Chair of the United Thank Offering (UTO) Board, who announced the grant recipients for 2011. They are St. Phillip's Church in Los Angeles and Canterbury Westwood.

UNITED THANK OFFERING GRANTS

The Secretary announced the newly elected officers for the Standing Committee. Mr. Bruce Linsenmayer was elected President and the Reverend Betsy Hooper-Rosebrook was elected Secretary.

**STANDING COMMITTEE OFFICERS
ELECTED**

The Chair recognized Canon Steven Nishibayashi who presented the following resolution:

**FINAL REPORT FROM THE
COMMITTEE ON THE DISPATCH OF
BUSINESS**

Resolved that the One Hundred Sixteenth Annual Meeting of the Church in the Diocese of Los Angeles accepts the Report of the Committee on Dispatch of Business.

—CARRIED—

The motion was seconded and carried.

The closing worship service commenced. The Right Reverend the Bishop Suffragan, Mary D. Glasspool, officiated at the Commissioning Service for those elected to offices at this Convention.

COMMISSIONING SERVICE

The Convention adjourned at 4:44 p.m.

ADJOURNMENT

[Signature page follows.]

The One Hundred Sixteenth Annual Meeting of the Church
in the Diocese of Los Angeles
December 2 and December 3, 2011

These Minutes are respectfully submitted by,

/s/

Canon Annette V. Graw
Assistant Secretary of Convention

CERTIFY:

/s/

The Right Reverend J. Jon Bruno
Sixth Bishop Diocesan

CERTIFY:

/s/

Canon John Shiner
Chancellor for the Bishop Diocesan

CERTIFY:

/s/

Canon M. Janet Wylie
Secretary of Convention

**The 116th Annual Meeting of the Convention
of the Episcopal Diocese of Los Angeles**

December 2 and December 3, 2011

OneLight, OnePeace, OneWorld

Report of the Committee on Dispatch of Business

First Day

The One Hundred Sixteenth Annual Meeting of the Convention of the Church in the Diocese of Los Angeles shall convene in the Ben H. Lewis Hall of the Riverside Convention Center, 3443 Orange Street, Riverside, California, on Friday, December 2, 2011. Registration for delegates and alternates shall open at **10:00 a.m.** in the lobby of the Convention Center. Gathering music will begin at **11:45 a.m.**

Gathering music and Opening Prayers will begin at noon

The Right Reverend, the Bishop Suffragan, Mary D. Glasspool will officiate.

This Liturgy begins on page 16 of the Convention Booklet.

1. The business meeting of the Convention shall be called to order at **12:10 p.m.** following a declaration by the President that a quorum is present. The annual meeting of Convention shall be in session.
2. The Secretary shall announce the appointment of assistant secretaries.
3. The report of the Committee on Incorporation and Admission of Parishes and Missions shall be made.
4. The Committee on Credentials shall make its report.
A resolution extending the courtesy of seat and voice shall be offered.
A motion shall be offered to honor the clergy who have retired in the past year.
5. The Convention shall proceed to complete nominations for all offices, receive nominations for each office from the floor, and elect those to offices for which there is no contest.
6. The President shall appoint the Judge of Elections who shall instruct the members of Convention regarding the procedure for voting and casting ballots for nominees. The first ballot shall be cast. At appropriate times for the remainder of the Convention, the Judge of Elections shall be recognized and make a report.

Tally sheets begin on page 22 of the Convention Booklet.

**The 116th Annual Meeting of the Convention
of the Episcopal Diocese of Los Angeles**

December 2 and December 3, 2011

Report of the Committee on Dispatch of Business

First Day (continued)

7. The report of the Committee on Dispatch of Business shall consist of directing attention to items on the agenda with significant changes in procedure or sequence. At the discretion of the President, unless objection is made by a majority vote, the order of consideration of items on the agenda may be rescheduled at any time during the meeting of Convention.
8. The Committee on Constitution and Canons shall make a report.

The Report begins on page 29 of the Convention Booklet

9. A report from the Program Group on Ecumenical and Interreligious Life will be offered.
10. A presentation from Bloy House (ETS-C), CDSP, and ETS will be made.
11. An introduction of the graduates of the *Instituto de Liderazgo* will be made.
12. The Committee on Resolutions will begin its report.

The Report begins on page 32 of the Convention Booklet.

13. The Holy Eucharist shall be celebrated. The Right Reverend, the Bishop Suffragan, Diane Jardine Bruce will celebrate. The Right Reverend, the Bishop Suffragan, Mary D. Glasspool will offer a homily. The offering will be given to the Mosquito Net Project and the Free Wheelchair Mission.

This Liturgy begins on page 36 of the Convention Booklet.

From the recess of Convention to **8:00 p.m.**, the Exhibit Hall will remain open. At **6:00 p.m.**, there will be a no-host hospitality reception, with heavy hors d'oeuvres served in the Ben H. Lewis Hall. Good Samaritan Hospital and the Bishop's Commission on the Middle East sponsor the reception. The VERVE, a jazz saxophone quartet, provides the entertainment.

**The 116th Annual Meeting of the Convention
of the Episcopal Diocese of Los Angeles**

December 2 and December 3, 2011

Report of the Committee on Dispatch of Business

Second Day

Gathering music will begin at **8:45 a.m.** and the business meeting shall reconvene at **9:00 a.m.**

Gathering music and opening worship

The Right Reverend, the Bishop Suffragan, Diane Jardine Bruce, will officiate.

This liturgy begins on page 54 of the Convention Booklet.

14. The Judge of Elections shall report the results of the first ballot; a second ballot shall be cast.

Tally sheets begin on page 22 of the Convention Booklet.

15. A report from the General Convention Deputation shall be offered.
16. A presentation by author Mr. Sandy Tolan followed by a table discussion will be offered, and an Address shall be presented by the Right Reverend, the Bishop Diocesan, J. Jon Bruno.
17. The Treasurer of the Diocese shall make a report and a presentation on the Mission Share Fund and the Program and Budget of the Diocese for 2012 shall be made.

The proposed 2012 Mission Share Fund budget begins on page 61 of the Convention Booklet.

18. The Judge of Elections will report the results of the second ballot; a third ballot may be cast.
19. Grace for lunch will be offered.

Convention shall recess for lunch, which is the responsibility of the delegates, alternates, and visitors. Convention shall reconvene at **2:00 p.m.** or at the time designated by the President.

Gathering music

20. The report on the Episcopal Relief and Development Fund will be heard.
21. The Committee on Resolutions will continue its report.

The Report begins on page 79 of the Convention Booklet.

22. The Committee on the Bishop's Address shall make a report.

**The 116th Annual Meeting of the Convention
of the Episcopal Diocese of Los Angeles**

December 2 and December 3, 2011

Report of the Committee on Dispatch of Business

Second Day (continued)

23. Any new Honorary Canons of the Cathedral Center of St. Paul will be honored.
24. The appointment of the Chancellor and Vice Chancellors of the Diocese will be announced. A motion shall be offered to receive by Title the report from the Committee on Credentials, the Reports of Work, and the report from The Standing Committee, as submitted in writing to the Secretary for inclusion in The Journal of Convention.

The Reports begin on page 83 of the Convention Booklet.

The date and place of the One Hundred Seventeenth Annual Meeting of the Church in the Diocese of Los Angeles shall be announced.

A motion shall be offered to dispense with the reading of the minutes, and to authorize the Bishop, the Chancellor and the Secretary of Convention to certify as to their accuracy.

25. The Judge of Elections will report the results of the third ballot if necessary.

Tally sheets begin on page 22 of the Convention Booklet.

26. The Committee on Dispatch of Business shall report on the agenda.
27. A Commissioning Service for those elected to offices will be held, and the dismissal will then be given. The Right Reverend, the Bishop Suffragan, Mary D. Glasspool, will officiate.

This liturgy begins on page 93 of the Convention Booklet.

Appendix A—The Mission of the Church

I am not a very good traveler. It takes very little, on any given trip, for my civility to go down, my anxiety to go up, and for me to lose what little patience I have to begin with. So perhaps you can imagine the general state of affairs last week on my way to New York, when, after a thorough body pat down by the Transportation Security Agent at LAX airport screening, the agent picked up my Prayer book/Bible, shook it slightly at me, and asked: “Is there anything in this that could set off an alarm?” I looked her straight in the eyes and replied, “Plenty!”

Abraham and Isaac would have never made it up Mt. Moriah had they gone through Security. John the Baptist would have been on the No Fly List and Jesus, Himself, ... but I digress.

The lessons you have just heard are the Propers *For the Mission of the Church*, and I wonder if any one of them has set off any alarms in this gathering? The lesson from Isaiah is that prophet’s concrete announcement of salvation for the whole world. *Salvation. All the nations.* And the people will voluntarily turn their weapons into tools for harvesting food. The lesson from Ephesians was written at a time in the life of the early church when the first, significant controversy had been resolved - that is, Gentiles would be admitted to the church and enjoy equal status with Jews. *What? People who have done nothing, religiously speaking, all of their lives will now have equal status as those who have been religiously disciplined from the day of their birth?* And the Gospel Lesson from Luke is the familiar, perhaps too familiar, story of Jesus sending out seventy *others* to go ahead of him to places he, himself, intended to visit, to do his mission and announce *The kingdom of God has come near to you. Others. Mission.*

Any alarm bells yet? Do we pay as much attention to these lessons as we do to any *one* of the resolutions coming before us at this convention? I hope so. Because in the context of this Convention, whose laudable theme is *One Light, One Peace, One World*, this sermon is about *the Mission of the Church*, what it is, how we pursue it, and who does it, with the concomitant challenge to all of us to test the depth, or lack thereof, of our commitment to it.

From *The Catechism in The Book of Common Prayer*:

Q. What is the mission of the Church?

A. The mission of the Church is to restore all people to unity with God and each other in Christ. (BCP, p. 855)

There are three key words in this statement of the mission of the Church: *restore, unity, and Christ.* *Restore* indicates that at some point in the past, perhaps even primordially in the mind or essence of the Almighty, all people *were* in unity with God, and that part of our story is that at some point early on, we’ve fallen out of unity with God. Call it *original sin.* Call it *the fall.* Call it anything you want, but understand that the mission of the Church is to do everything we possibly can to make broken people whole again; to heal the divided, wounded places in our world; and to put aside our weapons of war and concentrate our efforts on making sure everyone on this planet has enough to eat.

Unity is not *uniformity.* It is simply a way of saying that every person in this world is a child of God and we are all related to one another whether we like it or not! That wonderful Collect in our Prayer Book entitled *For the Human Family* (BCP, p. 815) has the audacity to talk about the *whole human family.* *Take away the arrogance and hatred which infect our hearts we pray, break down the walls that separate us; unite us in bonds of love.*

And then there’s the word *Christ* or the words *in Christ.* *Christ* can certainly be a stumbling block instead of a cornerstone if we take those words to mean that every single person in this world ought to be a Christian, which is simply a loftier way of saying that every single person in this

world ought to believe as I believe. *For me, Jesus is the Way, the Truth, and the Life.* I can't get to God in any other way than through Jesus, whom I know as *the Christ*. Yet I observe that there are people of other faiths, of different origins, speaking numerous languages who also feed the hungry, clothe the naked, give shelter and care to the homeless, free those who are oppressed, and do a whole lot of other things that I, with my limited vocabulary, would call *Christian*. How arrogant of me if I were to insist on that designation! As Desmond Tutu says, provocatively, *God Is Not a Christian* [title of his most recent book, copyright 2011 by HarperOne]. Even so, my job, as a Christian, along with the rest of the Body of Christ in the world, which we call, the Church, *is to restore all people to unity with God and each other in Christ.*

Q. How does the Church pursue its mission?

A. The Church pursues its mission as it prays and worships, proclaims the Gospel, and promotes justice, peace, and love.

Of course there are ten sermons one could preach on how the Church pursues its mission. I will focus on one aspect of it, which is *promoting peace*. The prophet Isaiah boldly states a vision of the reign of God which is both concrete and poetic. In fact, it's so poetic, and altruistic, and idyllic, that in this day of military conflict, nationalism, and international mistrust, we tend to write it off as applying to another era only beyond history and not within it. Can we really envision nuclear disarmament giving way to food production for all? What if the military of our own country was ordered to wage war not on some foreign country, but on the poverty and decay in our own cities? Most of us, myself included, would say, *nice thought, but too unrealistic.*

But if we assign this poetic vision to *pie in the sky by and by*, if we say *Yeah, well, in the life to come*, we will have forfeited the power of expectation. If the good news of the Gospel is to have any effect, we need to believe in the reality of it, now! If we do not believe the Reign of God is possible *in this life*, as well as in the life to come, then we may need to get out of the business. We need to proclaim what we believe, with the expectation that it will happen!

Several years ago, as I was standing in a check-out line in a supermarket, casually glancing over the unbelievable headlines of the tabloids in the rack, a particular headline caught my eye. In large block type, the headline of this particular tabloid read **PREACHER EXPLODES DURING SERMON**, and the subtitle read: **Horried congregation sees evangelist blow up in pulpit**. It was too much for me to resist. I grabbed a copy of the tabloid and shoved it under a package of frozen Brussels sprouts and tried to look nonchalant when it came my turn to check out. When I got home I quickly sat down and read the article. The incident happened in Austria, and it was while the evangelist was giving a fire-and-brimstone sermon to his congregation, that he spontaneously burst into flames and burned to a crisp. Only the Holy Bible he was holding was not consumed by the flames. I remember wondering if the evangelist had been preaching on another part of Isaiah: *Surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever.* Isaiah 40: 7b-8 Investigators determined it was a case - albeit a bizarre case - of spontaneous combustion. I thought it was a good example of: *If you don't really believe it - don't preach it!* We Christians need to *expect* that the Reign of God is do-able, *now*, and our job, our mission, is *to pray and worship, proclaim the Gospel, and promote justice, peace, and love* in making it a reality.

Q. Through whom does the Church carry out its mission?

A. The Church carries out its mission through the ministry of all its members.

Here, I am overjoyed to say that by and large, we, in the Diocese of Los Angeles, know the meaning of the word *all*. I'm mentioning this, because at the General Convention of 2009 held right here in Anaheim, the House of Deputies debated the meaning of the word *all* because it

wasn't clear to many that the word *all* meant *everybody*. We had to be explicit in naming specific groups of people to try and make it clear.

In the Diocese of Los Angeles, I venture to say that we know that *all* means *everybody*. From Program Groups, to Pilgrimages, to Parishes and Missions, there is an understanding that we all have a job to do and it's going to take everybody to do it. We have heard, earlier this afternoon, of the first graduates of the *Instituto de Liderazgo* and the wonderful model that method of formation is for prospective leaders in many different cultural and ethnic groups of God's People. We also, as a community gathered here in Convention, considered what it was like for each of us as we first engaged with a person of another faith. This education, this sharing, these experiences, will nurture and nourish us as together we build up the Body of Christ in order to better serve the world in Christ's Name.

Q. What is the mission of the Church?

A. The mission of the Church is to restore all people to unity with God and each other in Christ.

Q. How does the Church pursue its mission?

A. The Church pursues its mission as it prays and worships, proclaims the Gospel, and promotes justice, peace, and love.

Q. Through whom does the Church carry out its mission?

A. The Church carries out its mission through the ministry of all its members.

I'm going to contribute a last question and answer that is not in our Prayer Book Catechism. But I add it here because, in addition to Isaiah's announcement of salvation, Ephesians' reconciliation of Jew and Gentile, and Luke's proclamation of the Kingdom of God having come near, we, right here, right now, have a vision to articulate.

Q. How will we know when we have finished the task?

A. There will be one light, one peace, one world, to the honor and glory of the one God who created and loves us all.

In the Name of God—Amen.

The Right Reverend Mary D. Glasspool

For the Mission of the Church—I

Isaiah 2:2-4

Psalm 98:1-7

Ephesians 2:13-22

Luke 10:1-9

Diocesan Convention Eucharist
December 2, 2011

Report of the Necrologist
for the 116th Annual Meeting of Convention
Episcopal Diocese of Los Angeles
December 2 and December 3, 2011

For the past year 2011

Bishops of the Episcopal Church

Walter C. Righter

California

1857- 1896

William I. Kip
William F. Nichols

Bishops in the Diocese of Los Angeles

1896 – 2011

Joseph H. Johnson
Bertrand Stevens
Donald J. Campbell
Robert B. Gooden
Robert C. Rusack
F. Eric Bloy
Oliver B. Garver

Assisting Bishops

1896 - 2011

George W. Barrett
Daniel Corrigan
John M. Krumm
Cedric Mills
Gordon V. Smith

Clergy:

John Noble
Howard Happ
Arthur Bartlett
Richard Horton
James Bogardus
Paul Clasper

Clergy Family members:

Margaret Asbury (Giles Asbury's mother)
Nellie Saville
(Clergy Widow/John Saville's mother)
Christine Ade (Fr. Dan's sister)
Robert Hooper (Mother Betsy's father)

Laity:

Lydia Wilkins (December 9, 2010)
Carlotita (Tita) Mann
Wes Hartley
Frank Marshall
Bradbury Clark
Lou Fleming
Margaret Andersen
Stewart Kellogg
LaRue Shephard
Oswald Perez

Tally Sheet

		1st Ballot		2nd Ballot		3rd Ballot		
		Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
DIRECTOR, CANTERBURY IRVINE								
Clergy or Lay: one for one year		<i>Votes cast</i>						
Vote for 1		<i>Votes needed to elect</i>						
1	White, Marina	291	176					
2	Sylvester, Kay	146	89					
3		185	102	ELECTED				
		106	74					
DIRECTOR, CANTERBURY USC								
Clergy or Lay: one for one year		<i>Votes cast</i>						
Vote for 1		<i>Votes needed to elect</i>						
4	Brierly, Patsy (incumbent)	ACCLAMATION						
5								
6								
DIRECTOR, CANTERBURY WESTWOOD								
Clergy or Lay: one for one year		<i>Votes cast</i>						
Vote for 1		<i>Votes needed to elect</i>						
7	Graw, Annette (incumbent)	ACCLAMATION						
8								
9								
DIRECTOR, CORPORATION OF THE DIOCESE								
Lay: three for three years		<i>Votes cast</i>						
Vote for 3		<i>Votes needed to elect</i>						
10	Greene, Bill (incumbent)	ACCLAMATION						
11	Johnson, Robert (incumbent)	ACCLAMATION						
12	Larsen, Julie Dean	ACCLAMATION						
13								
14								
15								
16								
17								
18								

The Bishop's Address

For the One Hundred Sixteenth Annual Meeting
of the Church in the Diocese of Los Angeles

December 3, 2011

OneLight—OnePeace—OneWorld

Good morning. As we reflect together on what it means to be the light and the peace of God in this world, let us return again to the beautiful experience that many of us shared on the evening of September 10 at Los Angeles City Hall, where more than 1,500 people gathered to remember the 10th anniversary of 9/11 by looking forward in interfaith harmony.

The image of light is important in all of the Abrahamic faith traditions. Jesus says, “I am the Light of the World,” and he calls us to let our light of faith shine before all people, not hiding that light under a bushel basket.

There, at the OneLight gathering, were people representing all the Abrahamic faiths. It is a joy to see so many of those same young people here today, partnering together as friends and volunteers here, and I thank you all for your presence.

One of the most significant facets of the OneLight service was the passage chanted from the Koran. I would like us to review that passage this morning, and I have invited one of our guests, **Malek Bendelhoum**, to share the same passage with us.

God is the light of the heavens and the earth.

The likeness of the divine light is as of a niche with a lamp inside; the lamp in a glass; the glass is as if a shining star, lit from a blessed olive tree, neither of the East or of the West, its oil nearly luminous even without touching it.

Light upon light, God guides whomever God wills to divine light, and God gives examples.

And God is cognizant of everything.

In houses that God has allowed to be raised, wherein the name of God is remembered, the glory of God is celebrated in the mornings and the evenings. (Holy Quran 24:35-36)

Thank you, Malek. Let us focus on one line: “And God gives examples.”

Please think with me about some of those examples:

- Desmond Tutu and Nelson Mandela,
- Mother Teresa and Mahatma Gandhi,
- Rosa Parks and Martin Luther King Jr.,
- Cesar Chavez and Dolores Huerta,
- and the Japanese-Americans in our own Diocese who gracefully yet painfully endured internment during World War II.

Among these great examples that God has given us are two local leaders, Dr. Maher Hathout, chairman of the Islamic Shura Council, and Rabbi Mark Diamond, executive vice president of the Board of Rabbis of Southern California. Both of these friends and great leaders spoke at the OneLight gathering, and I would like us this morning to revisit their words. I will return to Rabbi Diamond in a few moments, but now let us listen to Dr. Hathout.

[A video of Dr. Hathout was presented.]

“God does not belong to one religion, all religions belong to God.”.... This statement by Dr. Hathout grabbed my heart. It is what we continue to learn in Southern California and the wider world—that the One Light of God shines brighter when we honor one another and work together.

This does not mean that we must in any way compromise our commitment to Jesus Christ as Lord and Savior. For me, I know that he is my Redeemer and the central focus of my salvation. Yet at the same time I cannot deny the presence of the Divine in the traditions of my sisters and brothers of other faith traditions, and particularly within the common ties of the Abrahamic tradition.

The same is true in our local Christian community, the Episcopal Diocese of Los Angeles: the more we work together in our local vineyards of God’s abundance, the greater will be our shared yield. The more we share together in common cause, the brighter will shine the One Light of God. And the more we respect one another, and the dignity of every human being, the more will our Lord Jesus Christ be glorified.

Within our own Diocese, we have examples, as well. We continue to be those examples for one another – and we continue to be the Light. Throughout the history of our Diocese, there have been three common themes that our particular faith community and our bishops have addressed and continue to address... they are population growth, diversity and full inclusion of that population, and an entrepreneurial practical means to make it so in challenging economic circumstances. For example:

[Video presentations were made.]

When Bishop Joseph Horsfall Johnson arrived in Los Angeles in 1896, the population of the city was 75,000. One hundred and sixteen years later, that population has grown more than 50 times to nearly 3.8 million in Los Angeles, and some 17 million in the wider Diocese. What was Bishop Johnson’s strategy for addressing growth? He worked with the women religious and deaconesses who headed the diocese’s social institutions – Good Samaritan Hospital, Hillside, the Neighborhood Settlement (now NYA and St. Barnabas Senior Services), and the Episcopal Home Communities, to build strong and lasting service agencies in Southern California. He also built new facilities for St. Paul’s Cathedral congregation, which in 2014 will celebrate its 150th year of parish ministry – and we will mark that occasion at a future meeting of this Convention.

Bishop Johnson was succeeded in 1928 by Bishop Bertrand Stevens. His sense of humor was well known, and at the Lambeth Conference he was called “Charlie Chaplin’s Bishop.” He enjoyed welcoming international visitors to Los Angeles for the 1932 Olympics. But almost immediately, Bishop Stevens’ episcopacy was defined by his response to the effects of the Great Depression and then World War II. Bishop Stevens stayed the course. Together with the clergy and lay leadership of this Diocese, he managed the assets of the Diocese in such an effective way that the Diocese was able to withstand the crisis. He also protected many properties and possessions of the Japanese-American community during the terrible days of their internment. As a distinguished retired judge in Los Angeles will tell you, Bishop Stevens was such an early interfaith advocate that he encouraged her to join the Bahai Faith. And he was a friend of young people and the outdoors – the spirit of which is reflected to this day in Julian in the programs of our diocesan Camp Stevens, which bears his name, and is celebrating its 60th anniversary this year.

Bishop Eric Bloy, who like his father before him had been rector of St. James by the Sea in La Jolla, was dean of St. Paul’s Cathedral when he was elected in 1948 following the untimely death

of Bishop Stevens. One of the hallmarks of Bishop Bloy's leadership and diocesan ministry at that time was the construction of churches and schools to meet the postwar population explosion. More than 50 congregations were established during his 25 years as bishop. At the end of his tenure, the Diocese of San Diego was established. The diocese also was well positioned in its affirmative response to the civil rights movement – especially in solidarity with the Freedom Riders in 1961, with the African American community following the Watts uprising in 1965, and with Cesar Chavez, his marches in Delano, and his work in East Los Angeles. Chavez frequently spoke at the Episcopal Church of the Epiphany, which is today undergoing reconstruction and renovation with the new Franciscan community there.

Bishop Robert Rusack was elected bishop suffragan in 1964 and then diocesan, serving from 1974 until his death in 1986. Central to his legacy in this diocese, Bishop Rusack left us with an example of how to move authentically and with integrity to a new point of view after careful study and consideration. Specifically, when elected, Bishop Rusack opposed the ordination of women. Yet, after much conversation and openness to the guiding of the Holy Spirit, he became one of the great advocates for women in ministry, and in 1977 in St. Paul's Cathedral ordained the Rev. Canon Victoria Hatch as this diocese's first woman priest. Bishop Rusack also ordained my own class of seminarians to the priesthood in 1978. As you know, these were times of change with the introduction of the 1979 prayer book, and unrest so considerable that a majority of members of four congregations voted to disaffiliate with the Diocese. After a lengthy court battle, the Diocese recovered two properties, and assisted in developing the Dennis Canon, which has solidified the reality that all parish property is held in trust for the current and future ministry of the wider Episcopal Church and the local diocese. This principal is central to the three current ongoing property cases before us as a Diocese, and I will speak later to this matter and how we are continuing to work toward its completion.

Bishop Fred Borsch served as diocesan from 1988 to 2002. Again, diocesan ministry during this period was centered upon responding faithfully to a growing and changing population, both locally and globally. Following on his service with Bishop Ed Browning and Dr. Pam Chinnis as Episcopal Church representatives to the Anglican Consultative Council, Bishop Borsch then provided leadership at two Lambeth Conferences, 1988 and 1998 when he convened a major section titled "Called to Be a Faithful Church in a Plural World." With Southern California being a microcosm of global issues, Bishop Borsch worked carefully and intentionally for full inclusion of all people, also implementing theological education programs in various cultural and diocesan contexts. One such initiative is the Episcopal Urban Intern program, formed with the Rev. Canon Gary Commins, and marking its 20th anniversary at this convention. Also, both locally and internationally, Bishop Borsch worked strategically to affirm the lives and ministries of LGBT people, forming the first Bishop's Commission in 1991. After the violent uprisings of 1992, Bishop Borsch supported Bishop Suffragan Chet Talton in establishing the Episcopal Community Federal Credit Union to assist especially in small business development. And together we worked to build and open the Cathedral Center of St. Paul in 1994.

ONEPEACE

Now, honoring these great examples, please join me in giving all my predecessors a round of applause.

Our Bishops have shown us the way in allowing their positions to evolve over time, and in expressing their love for humanity through their actions. They join other clergy and lay leaders in

continuing to show us the importance of achieving justice as the foundation for wider peace. And this is where we find ourselves today amid the current complexities of international and economic strain.

In the case of Israel-Palestine, we gained more insight earlier this morning from Sandy Tolan and his writings and experience on the ground.

Yet, amid the complexity, examples continue to show us the way. Archbishop Desmond Tutu—who has written to thank this diocese for our greetings earlier this year on his 80th birthday—has emphasized repeatedly the importance of upholding the dignity of every human being on differing sides of the apartheid struggle in South Africa. Holding the two sides in tension and striving at all times for reconciliation has borne fruit. And as many of you know, Archbishop Tutu has been a strong advocate for peace and justice in Israel-Palestine.

Now, let us consider some similarities—and two major differences—between the struggle for peace in South Africa and the current context in Israel-Palestine. As you know, the Episcopal Diocese of Jerusalem and the Diocese of Los Angeles share a companion relationship – as we do with the Diocese of El Salvador, and through other partnerships in service to Haiti, Belize, Ghana, Mexico, and the recipients of the wheelchair ministry, and ERD’s Nets for Life.

In the context of our relationship with Jerusalem, more than 400 people from our diocese—youth, laity and clergy—have made pilgrimage to Jerusalem and have seen the situation first hand. At this time, I ask everyone here who has been on one of these pilgrimages to stand.

Many of us have been guided on pilgrimage by Canon Iyad Qumri, who is present with us here today as part of a well-deserved visit with family currently in this nation. Together we have deepened our longstanding friendship with Bishop Suheil Dawani, and his wife, Shafeeqa. The Dawanis will be with us in Los Angeles the weekend of March 24-25. We are planning a major fundraising luncheon on March 25th when Presiding Bishop Katharine Jefferts Schori will also be in attendance to benefit ministry in Jerusalem and raise scholarships for our pilgrimages there.

I do not believe that any of us in this Convention wishes to do harm to any member of the Episcopal Diocese of Jerusalem, but there are two resolutions before this Convention that —no matter how well intentioned—would have that exact negative effect.

Here are the reasons why: Both resolutions present problems on the ground for Bishop Dawani and the shrinking number of Christians in the region. One resolution fails to recognize a two-state solution for Israel-Palestine, and the other lends support to the Kairos Document’s advocacy for boycotts, divestment and sanctions against Israel, none of which the wider Episcopal Church, this Diocese, nor I endorse.

At this time, we cannot underestimate the importance of the two-state solution, which is also emphasized in a recent letter from our Presiding Bishop. [Copies were provided on the tables.] The official position of the Episcopal Church is that of a two-state solution affirming both Israel’s right to exist and to provide security to its people, while also achieving statehood for Palestine. For strategic reasons, the Episcopal Church does not endorse a single-state solution, nor does this denomination endorse financial boycotts, divestment or sanctions against the State of Israel.

Of top importance, it is imperative for the success and safety on the ground of Bishop Suheil Dawani and the shrinking number of Christians in this region that fellow Episcopalians and Anglicans around the world consult with Bishop Suheil and adopt those policies that are most supportive of his own in the local context.

The two resolutions before this convention are in direct conflict with the wider position outlined by both the Presiding Bishop and the Bishops of this diocese on numerous occasions. I will speak to these points again in this afternoon's legislative session.

Meanwhile—in the spirit of our Anglican *via media* as a middle way—I offer here an alternative resolution, which I ask the Committee on the Bishop's Address to bring before this house this afternoon. This resolution is the result of more than six months of study and analysis provided to me by members of this Diocese who serve on the Bishop's Commission on the Middle East.

The Committee on the Bishop's Address will consider this text and evaluate its merits for proposal to this Convention and also to the upcoming General Convention meeting this summer in Indianapolis.

Meanwhile, I invite us gathered here to consider the faithfulness of our many Jewish sisters and brothers who are also working for just peace in Israel-Palestine. As we know, there will be no peace in Jerusalem if the Israeli people do not have security in their lives. Consider now these words from OneLight, where Rabbi Diamond offered this reflection:

[A video of Rabbi Diamond was presented.]

As you can see, our common bonds across the Abrahamic faiths are reflected both in our friendships and in the circular logo you see displayed around the convention hall.

The logo—which was designed by Laura Smith—combines traditional symbols of our faith in the theme of Hands in Healing, the education and non-violence initiative that Mary and I established 10 years ago this coming year.

As you know, Hands in Healing continues to be the theme of my episcopacy and ministry with you. In 2002, we began by hosting symposia in four regions of the Diocese, focusing on preventing and healing violence in our local neighborhoods. This was shortly after the 1999 Columbine high school shooting, and the 1998 torturing and death of Matthew Shepard—and we called together a core group of young people from across the Diocese to begin to look at these issues and possible solutions. I contributed my own perspective as a former police officer and present pastor with continuing experience in prevention of youth gang violence.

That spring, we took the group on a national pilgrimage, visiting other Episcopal dioceses and offering workshops along the way.

- In Las Vegas, we addressed the migration of gang violence from Los Angeles;
- In Wyoming, we visited the site at which Matthew Shepard was left to die;
- In Chicago, we visited an urban high school and participated in a conference on gun control;
- In New York, we visited Ground Zero, met with other youth at the Bronx parish of St. Ann, and the Cathedral Church of St. John the Divine;
- In Shanksville, Pennsylvania, we visited the site of the Sept. 11 plane crash;
- In Washington, D.C., we visited the Pentagon, we met with Supreme Court Justice Stephen Breyer – the father of an Episcopal priest—and four of us preached in Washington National Cathedral;
- In Memphis, we visited the Civil Rights Museum and the Lorraine Motel site of Dr. King's assassination;
- And in Oklahoma City, we visited the site of the 1995 home-grown terrorist bombing.

I retrace this itinerary today to underscore the ways in which we as a Diocese—now 10 years later—continue to work to bring healing and understanding in complex contexts.

We continue to build important bridges, just as we did in reaching out with Hands in Healing to bring reconciliation around the human sexuality issues that intensified with the election of the Bishop of New Hampshire. We reached out locally, nationally and internationally in this regard—gathering bishops from all over the world to meet together in Los Angeles and Chicago—and these relationships continue as a foundation for ongoing conversations.

The same has been true of our Hands in Healing pilgrimages to the Holy Lands, where we now also have the Educate for Hope outreach in Zababdeh that provides scholarships for students of all ages in the Latin Patriarch School and college in Janine. Together as a diocese we have been able to raise more than \$66,000 to provide scholarships for 100 students there, and Mary and I thank you for your generous and ongoing response.

In addition, in recent years we have taken 50 youth from this diocese on pilgrimage to the Holy Lands, and this past summer, I was privileged to travel with a group that is well represented here today. At this time, I would like to recognize two of those pilgrims, Gigi and Julia Habiby, to join me here at the podium.

Their parents are also here today—Armand and Josephine—and together they all are active parishioners of St. Matthew’s, Pacific Palisades. Judge Jamil Ibrahim Habiby, was born November 27, 1896, and died November 25, 1976. His wife, Mary Jamil Habiby, was born May 10, 1910, and died April 6, 2002.

And together—inspired by these great examples—we also continue to work for one peace, with justice in our common life within this Diocese.

Specifically, we need to be culturally sensitive as to why we need to work hard to bring the abundance of Matthew 25 to reality in our congregations, both large and small.

Rather than closing congregations, what we need to do is adapt and reconfigure to bring about the abundance of the Gospels. We need to remember the Gospels’ preferential option for the poor, and look seriously at any actions or legislation that throws away the importance of relationships.

The solution in these times is not closing congregations, but partnering. Once again, we have examples—allow me to share a few:

- St Francis San Bernardino Mission Center
- St. Luke’s Fontana Mission Center
- St. John’s Well Child Center
- Epiphany Conservation Trust & St. Francis Friary
- St. Stephen’s, Beaumont
- Chinese Ministries
- Korean Ministries
- The Abundant Table
- The Episcopal Housing Alliance/California Chef’s Kitchen

Here again, the more we work together, the brighter we shine as One Light. And today I am calling us as a Diocese to look in new ways in which we might partner to become that One Light in our region, in our local communities, in the wider Episcopal Church, as well as the interfaith community and the world as a whole.

We need to do one thing: We need to share. We need to pool resources, we need to exchange ideas, we need to communicate more intentionally.

One example of what we can do more effectively together is reflected in the new Episcopal Church Medical Trust. Together we have been able to maintain levels of care and current providers while significantly holding the line on healthcare costs to local congregations and schools. This reflects our careful study and collaboration as a diocese, and the total amount saved is more than \$600,000.

Many of you are also greatly pleased with our current work in clergy formation and deployment, led by the Rev. Canon Joanna Satorius; with the vocations office staffed by Canon Randy Kimmler; and the great leadership of the Commission on Ministry co-chaired by the Reverend Canon Michael Bamberger and Canon James Blair White. By working together as we do, we are experiencing greater success. In some 110 of our 147 congregations, there has been a change of rector, vicar or other priest in charge during the past 12 years. And we see more diversity in the clergy leadership of this diocese with an increasing number of women as heads of congregations, and deployment of clergy with no barriers as to sexual orientation.

Likewise, many of you deeply appreciate the ministries of our hardworking Bishops Suffragan Diane Jardine Bruce and Mary Glasspool. As you know, we are making strides in multicultural ministries and in stewardship work, both areas that Bishop Diane oversees. Likewise, Bishop Mary is leading us forward in interfaith work, and in the work of our diocesan schools that is so well coordinated by the executive director of the Commission on Schools, Serena Beeks. Serena is traveling tonight to Haiti to continue efforts there to assist in rebuilding the churches, institutions and schools of that diocese.

With similar teamwork, we need to examine our financial footing at the moment. Like many of your own congregations, the diocesan structure continues to do less with more, but we cannot sustain this. The work we once did with 56 employees is now being done by 20 full-time equivalents. Yes, we are working smarter, yet most of our employees have the portfolio of at least three service areas.

This scenario is complicated by the ongoing expense of property litigation—now in its seventh year at a cost of more than \$6 million. Hopefully, with the upcoming mid-March court date, we will turn the final corner in these costly lawsuits, ensuring forever the fact that the properties delivered to us by our forebears will be maintained for the mission and ministry of the Episcopal Church and this diocese.

Therefore, to assure ongoing stability, I need each of you in your parishes, in these financially trying times, to look at what you can do to reach the 12 percent minimum Mission Share Fund asking set by this convention in 1996. Missions are giving at 10 percent, and I know from personal experience in an urban parish, while 12 percent is hard work, it is not impossible to achieve.

We are at time in the life of the Diocese when the savings we carefully allocated for a rainy day need to be replenished. Therefore, we need to start now by attending to the basics. First, I applaud the parishes that have reached the 12-percent level and higher – and I want to encourage the other 63 parishes to strive to reach that 12 percent.

To that point, I would like to underscore these facts: If all parishes reached the goal of contributing at least 12% of Net Operating Income—and those that now give more than 12% maintained their current level, with missions continuing to pledge 10% of pledge and plate—then the Mission Share Fund pledge income represented by the additional giving would increase \$750,000.

Likewise, if all parishes pledged at 15%—the goal set by the special Convention—pledge income would increase by \$1.8 million. These are important observations to keep in mind while considering the changes in ministry required to prepare a balanced budget for 2012.

As you know, our diocesan budget is called the Mission Share Fund, and it is appropriately named for the Mission and Sharing that we need to do.

Another form of mission and sharing includes our communication work. Please turn in your Convention booklet to the inside back cover and notice the ad for the Digital Diocese—and the new “QR” or “quick response” codes. We need your participation right away, including email addresses and Facebook connections to reach our entire Diocesan community.

And, as we look at communication and interaction within the other 108 dioceses of the Episcopal Church, I call your attention to the upcoming General Convention this summer in Indianapolis, and a proposal made by Bishop Stacy Sauls to look seriously and intentionally at streamlining the churchwide systems of governance.

[More of his proposal was displayed on screen.]

And I ask the Committee on the Bishop’s Address to follow up with a resolution for our consideration as to endorsing this important initiative.

Resolution on Structural Reform to the 77th General Convention

Resolved, the Convention of the Diocese of Los Angeles directs that the following resolution be filed with the Secretary of the General Convention for consideration by the 77th General Convention of The Episcopal Church:

Resolved, the House of _____ concurring, there shall be a Special Commission on Missional Structure and Strategy, the composition of which shall be at the discretion of the Presiding Bishop and the President of the House of Deputies and the members of which shall be appointed jointly thereby not later than thirty days following the adjournment of this 77th General Convention. The Special Commission shall be charged with presenting a plan to the Church for reforming its structures, governance, administration, and staff to facilitate this Church’s faithful engagement in Christ’s mission to proclaim good news to the poor, release to the captives, recovery of sight to the blind, freedom to the oppressed, and the acceptable year of the Lord (Luke 4:18) in a way that maximizes the resources available for that mission at all levels of this Church.

Resolved, the Special Commission shall endeavor to issue its report and recommendations along with resolutions necessary to implement them, including proposed amendments to the Constitution and Canons of this Church, so that they might be considered by a special General Convention prior to the convening of the 78th General Convention in 2015, but in any event, not later than February 1, 2015.

Resolved, the General Convention requests the Joint Standing Committee on Program, Budget, and Finance to consider a budget allocation of \$100,000 for the implementation of this resolution.

Explanation

The administrative and governance structures of The Episcopal Church have grown over the years so that they now comprise approximately 47% of the churchwide budget and sometimes hinder rather than further this Church’s engagement in God’s mission. Reform is urgently needed to facilitate this Church’s strategic engagement in mission and allow it to more fully live into its identity as the Domestic and Foreign Missionary

Society in a world that has changed dramatically over the years but that also presents extraordinary missional opportunity.

Returning to the scene of OneLight, look what can be accomplished together: more than 120 of our 143 congregations were represented at the OneLight gathering. Look at our solidarity and how it was reflected that evening and thank you for that solidarity as we move forward.

[A video of the OneLight celebration was presented.]

ONEWORLD

In this solidarity, we are an example to the wider world. In closing this morning, I call on you to consider assisting in three common areas:

- Opposition to Death Penalty in California—SAFE initiative—If you desire to do so, please sign the petitions available in the Exhibit Hall at both the diocesan Peace and Justice table and the PRISM restorative justice table.
- Wheelchairs from the Free Wheelchair Mission—Please visit the booth right outside the east lobby doors.
- Nets4Life—

We can do this work. *Si, se puede.* And as we work and pray together, remember: we have examples—and God is cognizant of everything. Be the Light. Be the Peace: Shalom, Salaam, Shanti. Thanks be to God. Amen.

J. Jon Bruno
Sixth Bishop Diocesan

The Journal of the Sixth Bishop Diocesan of the Episcopal Diocese
of Los Angeles, the Right Reverend J. Jon Bruno
January 1 to December 31

Number of Episcopal Visitations (Review of Records) 25

January 9	San Bernardino, St. Francis' and St. John's
January 16	Los Angeles, Christ the Good Shepherd
January 30	Yucca Valley, St. Joseph's
February 13	Malibu, St. Aidan's
February 20	Ojai, St. Andrew's
March 6	Santa Barbara, All Saints by-the-Sea
March 20	Gardena, Holy Communion
April 3	Santa Barbara, Christ the King
April 10	Los Angeles, St Mary in Palms
April 17	Alhambra, Holy Trinity
April 24	Los Angeles, St. John's
May 15	San Juan Capistrano, St Margaret of Scotland
May 29	Los Angeles, St. Mary's
June 12	Los Angeles, St. Stephen's
June 26	Barstow, St. Paul's
September 11	Santa Barbara, Trinity
September 18	Pacific Palisades, St. Matthew's
October 2	Santa Ana, Messiah
October 9	Twentynine Palms, St. Martin's
October 16	Redlands, Trinity
November 5	Los Angeles, St. Philip's
November 6	San Marino, St. Edmund's
November 13	El Monte, Immanuel
November 20	Hawthorne, St. George's
December 18	Riverside, St. George's

Postulants and Candidates approved

Canon 8 Transitional Deacons for Candidacy	8
Canon 8 Ordination to the Transitional Diaconate	13
Canon 8 Ordination to the Priesthood	13

Ordinations and Consecrations

Ordinations to the Transitional Diaconate	2
June 4	Jane Crase Margaret Ventris

Ordinations to the Diaconate	1
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December 10	Barbara Barnum	
Ordinations to the Priesthood		3
February 12	Susan Bek	
	Cynthia Jew	
December 10	Jane Crase	
Clergy changes in status (death, removal, or other)		32
Paul Christopher Potter	Received from Roman Catholic Church	
Beth Kelly Arnold	Transferred In	
Charleen Crean	Transferred In	
David Galletly	Transferred In	
Katherine Lewis	Transferred In	
Laura Queen	Transferred In	
Nathan Rugh	Transferred In	
Michael Scott Bell	Transferred Out	
Anne Benvenuti	Transferred Out	
Elizabeth Hendrick	Transferred Out	
Giovan King	Transferred Out	
Kathryn Macek	Transferred Out	
Clarkw Prescott	Transferred Out	
Judith Turberg	Transferred Out	
Robert M. Anderson	Death	
Arthur Bartlett	Death	
James Bogardus	Death	
Paul Clasper	Death	
Howard Happ	Death	
John Noble	Death	
F. Earle Fox	No Longer Licensed to Officiate	
Institutions and Installations of Clergy to their Cures		1
February 20	The Reverend Jeff Wilhelm	
	Rector, Ojai, St. Andrew's	
Clergy Ministry Reports approved		149
Notices Received		
Of Deposition		3
Of Deposition upon Renunciation of the Ministry		20
Of Deposition upon Abandonment of the Church		9
Of Reinstatement, Restoration, or Remission		5
Of Release from Obligations of the Ordained Ministry		6
Of Declaration of Removal		7
Of Renunciation of the Ministry		7
Of Suspension		8

Consents Given

For the Election of a Bishop Diocesan	4
For the Resignation of a Bishop Diocesan	7

Other Official Acts

Accepted Letters Dimissory	6
Letters Dimissory sent	7
Renewed or Issued Licenses to Officiate	56
Candidates Confirmed	187
Candidates Received	28
LEM Licenses Issued	267
LEV Licenses Issued	264
Remarriages after Divorce approved	27
Licensed Lay Preacher	4
Hoa-Mai Huynh	St. Anselm's, Garden Grove
Quy-Dung Nguyen	St. Anselm's, Garden Grove
Thieu Ngoc Bui	St. Anselm's, Garden Grove
James Blair White	The Diocese of Los Angeles

Named Honorary Canons of the Cathedral Center of St. Paul 5

April 10	Canon James Sanders
June 25	Canon Ruth Leonard
November 6	The Reverend Canon George Woodward
December 2	Canon Kay Lindahl
December 3	Canon Robert Johnson

The Journal of the Bishop Suffragan of the Episcopal Diocese
of Los Angeles, the Right Reverend Diane Jardine Bruce
January 1 to December 31

Number of Episcopal Visitations (Review of Records) 24

January 16	Long Beach, St. Gregory's
January 23	Rialto, St. Peter's
January 30	Glendale, St. Mark's
February 6	Los Angeles, Cathedral Congregation
February 13	Santa Maria, St. Peter's
February 20	North Hollywood, Holy Family
February 27	Gardena, Holy Communion
March 6	Thousand Oaks, St. Patrick's
March 20	Huntington Park, St. Clement's
April 3	Downey, St. Mark's
May 8	La Crescenta, St. Luke's of-the-Mountains
May 15	Buena Park, St. Joseph's
June 5	Claremont, St. Ambrose
June 12	Van Nuys, St. Mark's
June 19	Los Angeles (Atwater), Chapel of St. Francis
June 26	Pomona, St. Paul's
September 11	Whittier, St. Matthias
September 25	Glendora, Grace
October 2	Studio City, St. Michael's
October 9	San Pedro, St. Peter's
November 6	Woodland Hills, Prince of Peace
November 13	Hacienda Heights, St. Thomas'
November 20	Los Angeles, Trinity Church
December 18	Yucaipa, St. Alban's

Ordinations and Consecrations

Ordinations to the Diaconate 5

March 12	Austin, TX	The Reverend Jeffrey Martinak
June 11	Los Angeles, CA	The Reverend Karri Backer
		The Reverend Mary Crist
		The Reverend Hsin-Fen Chang
		The Reverend Brian O'Rourke

Institutions and Installations of Clergy to their Cures 2

March 5	San Rafael, Redeemer	The Reverend Joseph Lane, Rector
March 20	San Pedro, St. Peter's	The Reverend Jeanette Repp, Rector

Notices Received

Of Deposition	2
Of Deposition Upon Renunciation of the Ministry	2
Of Deposition Upon Abandonment of the Church	5
Of Inhibition	1
Of Reinstatement, Restoration, or Remission	6
Of Release from Obligation of Ordained Ministry	4
Of Declaration of Removal	1
Of Renunciation of Ministry	9
Of Renunciation of Ministry with Declaration of Removal	15
Of Suspension	7

Consents Given

For the Resignation of a Bishop Diocesan	6
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Other Official Acts

Candidates Confirmed	204
Candidates Received	39

The Journal of the Bishop Suffragan of the Episcopal Diocese of Los Angeles, the Right Reverend Mary D. Glasspool January 1 to December 31

Number of Episcopal Visitations (Review of Records) 29

January 9	La Cañada, St. George's
January 16	Laguna Hills, St. George's
January 23	Inglewood, Holy Faith
January 30	Irvine, St. Andrew's
February 6	Corona, St. John's
February 20	Laguna Niguel, Faith Church
February 27	San Marino, St. Edmund's
March 6	Needles, St. John's
March 20	Los Angeles, St. Barnabas'
April 3	Fillmore, Trinity Church
April 10	Monrovia, St. Luke's
April 17	Riverside, St. Michael's
May 1	Los Angeles, St. John's
May 8	Big Bear Lake, St. Columba's
May 15	Santa Clarita, St. Stephen's

June 5	Redondo Beach, Christ Church
June 12	Los Angeles, All Saints'
June 26	Los Angeles, St. Bede's
September 11	Fullerton, St. Andrew's
September 25	Hesperia, St. Hilary's
October 2	Palos Verdes Estates, St. Francis'
October 9	Los Angeles, Holy Nativity
October 16	El Segundo, St. Michael's
October 23	Rancho Cucamonga, St. Clare's
October 30	Oak Park, Epiphany
November 6	Beaumont, St. Stephen's
November 20	Tustin, St. Paul's
December 18	Beverly Hills, All Saints

Ordinations and Consecrations

Ordinations to the Diaconate 5

June 11	The Reverend Patricia Ash
	The Reverend Elizabeth Thayer
	The Reverend Norman Whitmire, Jr.
June 21	The Reverend Heather Erickson
	The Reverend David Erickson

Ordinations to the Priesthood 5

January 8	The Reverend Michelle Baker-Wright
	The Reverend Mary Marjorie Bethea
	The Reverend Philip DeVaul
	The Reverend Sarah Lapenta-H
	The Reverend Jonathan Sy

Consecrations of Bishops 1

November 12	The Right Reverend Marianne Edgar Budde
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Institutions and Installations of Clergy to their Cures 2

February 20	Ojai, St. Andrew's	The Reverend Jeff Wilhelm, Rector
May 8	Fillmore, Trinity Church	The Reverend Larry Brown, Rector

Notices Received

Of Deposition	2
Of Deposition Upon Renunciation of the Ministry	2
Of Deposition Upon Abandonment of the Church	6
Of Reinstatement, Restoration, or Remission	6
Of Release from Obligation of Ordained Ministry	1
Of Declaration of Removal	1

Of Renunciation of Ministry	6
Of Renunciation of Ministry with Declaration of Removal	15
Of Suspension	7
Consents Given	
For the Resignation of a Bishop Diocesan	4
Other Official Acts	
Candidates Confirmed	223
Candidates Received	31
Consecrations and De-consecrations of Buildings	
January 20	Consecrated the Community of Divine Love
October 2	De-consecrated Chapel of St. Simon & St. Jude at Scripps/Kensington

Part 2

The Program and Budget of the Church

The 2012 Mission Share Fund Budget

The Narrative Budget	69
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The Proposed 2012 Mission Share Fund Budget and Program

OneLight—OnePeace—OneWorld

Each year as the meeting of Diocesan Convention approaches, Diocesan Council, which has responsibility to formulate and recommend the annual program and budget to Convention, studies the ministries and resources of the Diocese and makes plans for how to best fund this work. It is hoped this narrative description of the recommended 2012 Mission Share Fund budget and program will help increase understanding of the accompanying financial reports.

How is ministry in the Diocese funded?

The foundation of ministry in the Diocese occurs at the congregation level and is funded through each congregation's operating budget. In addition, other ministries occur on a collective or diocesan basis. In brief, the Mission Share Fund is the primary source at the diocesan level for the funding of ministries and expenses of operating the Church in the Diocese of Los Angeles. Meanwhile, the Corporation of the Diocese and the Bishop as Corporation Sole also have specific responsibilities to fulfill and have separate funding to support their work and ministries.

What is the Mission Share Fund?

The Mission Share Fund (MSF) consists of contributions from individual congregations of the Diocese of Los Angeles for the collective ministry of the Diocese. It provides for ministries that are not carried out at the congregational level and those that are most effective when resources are combined. In addition, some congregations in the Diocese of Los Angeles depend upon the Mission Share Fund as an essential factor in the development, operation, and mission of the local church congregation.

What makes our Church "Episcopal"?

"Episcopal" comes from the Greek word for "overseer." It indicates that this is a Church that has bishops. The congregations of the Episcopal Diocese of Los Angeles are bound together by their bishop, their reliance on each other, and also by the Mission Share Fund to which all congregations contribute and in which all congregations, through their clergy and elected representatives to a Diocesan Convention and Diocesan Council, have a voice.

In the Episcopal Church, bishops are elected by the clergy and lay delegates of a diocese, and consecrated in the apostolic succession. In turn, the bishops ordain deacons and priests, who are raised up as candidates for ordained ministry by their congregations.

This hierarchy gives the Episcopal Church its basic structure and its character as both an apostolic church and one in which lay members have an equal voice. Episcopal congregations are never founded independently. Each congregation has a rector or vicar and an elected vestry or bishop's committee, and governs its ministry in cooperation with and under the leadership and authority of the bishop, Convention, and the canons, or laws, of the church.

What is the Diocese of Los Angeles?

A diocese is a geographical area determined by act of the General Convention of the Episcopal Church. The Diocese of Los Angeles – one of the Episcopal Church's 110 dioceses in 16 nations/territories – stretches from the Pacific Ocean to the Arizona/Nevada state line, including Los Angeles, Orange, Ventura, Santa Barbara and San Bernardino counties, and a portion of Riverside County.

The Bishop Diocesan is chief pastor and administrator of the Diocese, a position roughly analogous to the governor of a state.

Legislative authority in the Diocese is Diocesan Convention. The Convention meets at least once each year. Its major responsibilities are to receive reports on the work of the Diocese, elect diocesan officers, establish a budget for the coming year, and serve as the voice of all its members through their elected representatives.

Each congregation is provided seat, voice and vote and is allotted delegates according to its number of clergy and parishioners.

Diocesan Council serves as Diocesan Convention's proxy between annual meetings. Council is made of up of elected clergy and lay representatives. It meets monthly to monitor the work of diocesan commissions, program groups and committees, and oversees the diocesan program and budget as approved by Convention. Council is responsible for preparing the budget to be presented to each year's meeting of Convention.

Why contribute to the Mission Share Fund?

The Episcopal Church is not a loose affiliation of congregations. It is a hierarchical church composed of dioceses and their congregations, a structure that allows the ministry of each congregation to be stronger through its relationships with other Episcopal congregations.

There are practical aspects of this collective ministry. For example, the Diocese offers support in times of need, trains new clergy to assure the Diocese of future ordained leadership, and offers resources in such areas as Christian education, communication, professional standards, stewardship, and planned giving. Some ministries, such as chaplaincies at colleges, hospitals and jails, or ministry training programs, are most efficiently carried out at a diocesan level. By contributing to the Mission Share Fund, each congregation takes part in the ministry of the whole Diocese, the church-wide program and the Anglican Communion.

The Church is a community: the Diocese, every congregation and every parishioner has obligations that must be fulfilled. Just as the Diocese fulfills its obligations to the Episcopal Church and its church-wide program helps to support the Anglican Communion, each congregation is called to contribute fully to the Mission Share Fund.

Where does Mission Share Fund money come from?

Each congregation of the Diocese gives to the Diocese a percentage of the income it receives from parishioner's pledges and from money offered at worship services. The shorthand reference to these funds is NOI (normal operating income).

At a special meeting on September 14, 1996, Diocesan Convention resolved that the asking formula for giving by parishes be 15% of NOI, with a minimum level of 12%. Mission congregations give 10% of their pledge and plate income. Contributing to the Mission Share Fund is not optional—each congregation is required to give.

Some parishes have reached or exceeded the 15% goal. Other congregations, including some missions, have achieved the 12% mark: more are working towards this goal.

Mission Share Fund Pledge income for 2012 is budgeted at \$3,904,341 (\$3,995,119 less \$90,778 reserve), which is a 0% change over the 2011 actual pledges as of September 20, 2011. Progress has been made in not only reaching the expected giving levels established by the 1996 Special Convention but also in absolute dollar amounts. Over the 12-year period of 2000 to 2011, actual pledges increased \$760,928, or a 2% average annual increase.

However if all parishes reached the goal of contributing at least 12% of NOI, and those that now give more than 12% maintained their current level, and missions pledged 10% of pledge and plate, then the MSF pledge income represented by the additional giving would increase \$750,000. Likewise, if all parishes pledged at 15% — the goal set by the special Convention — pledge income would increase by \$1.8 million. These are important observations to keep in mind while considering the changes in ministry required to prepare a balanced budget for 2012.

What is the Corporation of the Diocese?

The Corporation of the Diocese is the board or governing body for the religious non-profit incorporated entity known as the Protestant Episcopal Church in the Diocese of Los Angeles. There are nine directors which serve on this governing board. Eight directors are elected by our Diocesan Convention and the ninth director position is filled by the incumbent Bishop Diocesan who serves as the President of the Corporation. The Corporation of the Diocese has various funds available for its use in supporting the needs and ministry

of the Diocese. These funds are the result of generous gifts made to the Diocese by individuals in the past. Some funds are restricted and can only be used for specific purposes.

For example, some of the financial activities carried out by the Corporation of the Diocese that are not a part of the MSF budget include payment on mortgages for some mission properties, acquisition and upkeep of the episcopal residence, provision of grants to churches to ensure accessibility for the physically challenged, funding for emergency repairs, providing aided parish grants, funding capital repairs and capital maintenance projects for the Cathedral Center buildings in Echo Park, and providing in the 2012 MSF budget a grant of \$50,000 to the common maintenance area of the Cathedral Center, and allocating \$55,000 from the Callahan Trust to fund HIV/AIDS Ministries.

What is “The Bishop as a Corporation Sole?”

The Bishop as a Corporation Sole—a legal entity usually called by the shortened name of “Corp Sole”—consists of money given to the Bishop of Los Angeles through bequests and gifts throughout the history of the Diocese. Some of Corp Sole’s funds are designated for particular uses: for example, certain monies are to be used only for ministry among African Americans, or for seminary scholarships, campus ministry, clergy assistance or Native American ministries. Other funds are unrestricted, and may be used at the bishop’s discretion such as assisting with the immigration requirements of new clergy and clergy families, supporting clergy with professional therapy or counseling, paying for extraordinary occurrences such as the legal expense associated with the recovery of four parish properties after a majority of members voted five years ago to disaffiliate with the Episcopal Church, or providing grants to newly ordained clergy as they are entering ministry here in the Diocese of Los Angeles.

Rather than being controlled by a board of directors or other entity, Corp Sole is the legal responsibility of the Bishop of Los Angeles, the elected incumbent in office. At present, Bishop Diocesan J. Jon Bruno seeks the advice of the bishops suffragan and a group of skilled laypeople to administer the funds, although the legal responsibility is his alone.

Since Corp Sole was established, bishops of the Diocese have granted funds for certain ministries some of which were also partially funded by the MSF budget. For many years, these contributions were not reflected in the Mission Share Fund budget; ministries would be funded, and few people knew where the money came from. In recent years, contributions from Corp Sole to the ministries of the Mission Share Fund budget or to ministries that rightfully belonged in the MSF budget but previously were not, are now included in the MSF and as a result the full cost of caring out the ministry of the MSF is known through the MSF budget.

When Bishop Bruno became bishop diocesan in 2002, he chose to make larger contributions to the Mission Share Fund from Corp Sole for about three years to provide seed money for ministries set forth and adopted by Convention in the Vision, Mission and Values statement, with the understanding that increased giving by parishes and missions would occur, thus fulfilling the commitment made at the 1996 Special Convention resolutions. At the end of the three year commitment the increased giving made available by meeting the expected giving levels, would allow these ministries to continue as a part of the MSF program and budget.

Progress has been made toward giving by all congregations at the levels set forth by the Special Convention, and the Mission Share Fund is now less dependent upon subsidy from Corp Sole. Diocesan Convention and Diocesan Council have both stated on the record that it is the goal of the MSF budget to not require subsidy by Corp Sole. This trend of reducing a Corp Sole subsidy has decreased from \$1.17 million in 2005 to \$70,000 in 2011 and \$185,700 in 2012. This level of support for 2012 MSF budget will allow Corp Sole funds to be available for other needs and ministries at the diocesan and congregational levels.

Significant to Corp Sole in the recent past have been the 2008 market downturn and the ongoing legal expenses, now exceeding \$6 million, associated with recovery of four properties whose members disaffiliated in 2004.

What are other sources of Mission Share Fund income?

Other contributions to the Mission Share Fund include contributions from Corp Sole and the Corporation of the Diocese; the annual appeal and advertising revenue for The Episcopal News; fees paid by exhibitors and congregations that offset some of the costs of the annual meeting of Diocesan Convention; participant fees for ministry fair and clergy conferences; monies from various grants for specific ministries; Commission on Schools dues; endowment fund income designated for the MSF; and funds allocated by the Diocesan

Investment Trust to reimburse the diocese for management expenses; miscellaneous funds from the wider Episcopal Church designated for specific purposes; bookstore and retreat center income; and IRIS (refugee and immigration ministry) program income from contracts with the U.S. Department of State.

Who decides where the money goes, and how was the 2012 MSF budget balanced?

With information gathered at regular meetings of Diocesan Council, the Bishops and staff prepared an initial draft of the 2012 MSF budget, which was presented to Diocesan Council in September. Initial totals indicated a \$593,310 gap between budget requests and projected revenue. Council requested that the Bishop continue to work on the budget and to find ways toward a balanced budget. In review of these initial figures, the Bishops and staff presented a balanced budget draft to the Diocesan Council at its October 20 meeting, at which time the Council also approved recommendation of this budget to Diocesan Convention. The proposed budget was balanced by actions including the following:

- Corp Sole to include MSF subsidy of \$185,700
- \$50,000 grant from the Corporation of the Diocese for Cathedral Center common area
- \$55,000 grant from the Callahan Trust to fund HIV/AIDS Ministries
- \$24,000 savings by transitioning medical insurance from HUB to the Medical Trust.
- Per the churchwide budget passed at 2009 General Convention, contribution to the churchwide budget decreases from 20% in 2011 to 19% in 2012
- 2012 staff changes: not filling two current vacancies (one receptionist and one part-time administrative assistant), and eliminating one full-time position in the Finance Office.

Council concurred with the above recommendations in voting to approve a balanced budget.

Where does the money go?

World and Church-wide Mission

The contributions of Episcopalians in the Diocese of Los Angeles strengthen and support the provincial, national and global goals of the Episcopal Church. The 2012 budget includes a \$748,938 contribution to the Episcopal Church, a figure that represents the full 19% of the Diocese's pledge basis (see budget footnotes for details). By action of the churchwide General Convention in 2009, all dioceses of the Episcopal Church are expected to contribute at the 19% level for 2012, after contributing at 20% in 2011. The Diocese of Los Angeles continues to meet its full commitment.

In addition, the diocesan budget supports international ministries and diocesan companion relationships, coordinated by the World Mission Group.

This budget item also includes provision for travel expenses for deputies to the triennial meeting of General Convention, which binds together the Episcopal Church, and for the bishops to travel to the decennial Lambeth Conference.

Missions and Congregational Development

Some missions are congregations that are working to build their membership and program, and require assistance. Others are congregations that may never be self-supporting, but serve remote or low-income areas where the ministry of the Church is vitally important. Mission development funds are most often used for clergy salaries. All missions of the Diocese are required to allocate a total of 15% of their pledge and plate income to four different funds: 10% to the Mission Share Fund; 3% for a rainy-day fund, which is held by the mission for unexpected miscellaneous costs; 1% to theological education; and 1% toward a clergy sabbatical fund.

The mission congregations of the Diocese reflect the diverse cultural nature of Los Angeles. The most important aspect of a mission is strong and energetic clergy and lay leadership. By working with these leaders, the Diocese helps to grow the mission congregations and create an increasing degree of cooperation among them. This interdependence lies at the heart of the Mission Share Fund. It means that those who have more share with those who have less; so that all will have enough. This practice reflects the strength of the Church and the strength of Bishop Bruno's vision for the Diocese. It is how the missions get much ministry done on relatively little money—by sharing resources and contributing back to help others.

Clare Zabala Bangao, coordinator for missions, supports vicars with administrative matters concerning the 42 mission congregations and outreach centers, while our bishops provide assistance and guidance on pastoral concerns. She has collaborated with the Program Group on Mission congregations, chaired by the Reverend Canon Kelli Grace Kurtz, in an extensive and successful process that has determined funding grants to mission congregations for 2012. Approximately \$395,770 – or 59 percent – of the budgeted mission grant funding goes to support multicultural missions with African American, Asian, Latino and Native American members and ministries.

Camp and College Ministries

Camp Stevens in Julian, California, continues to rebuild after a 2007 fire that destroyed 15 of its structures. New buildings—funded by a combination of insurance payments and new donations—are designed to be as environmentally sound and fireproof as possible.

The 2012 MSF budget continues a \$230,000 grant to ministries in higher education. Under the auspices of the program Group on Ministry in Higher Education, the diocesan budget supports active and thriving campus ministries at six universities.

- California State University Channel Islands (CSUCI)
- California State University Long Beach (CSULB)
- University of California Irvine (UCI)
- University of California Los Angeles (UCLA)
- University of California Santa Barbara UCSB)
- University of Southern California (USC)

In addition, the program group is working to build campus ministries at the Claremont Colleges in Claremont, in cooperation with St. Ambrose’s Church, Claremont, and at the University of California Riverside, in cooperation with St. George’s Church, Riverside.

Communication, Public Affairs & Community Relations

Serving congregations in strengthening their community outreach and media, both internal and external, are the 2012 shared priorities of the diocesan Office of Community Relations and the diocesan Program Group on Communication and Public Affairs.

Responding to a longstanding recommendation to regionalize its work, the Program Group now works in four regional branches: Central Coast, Greater Los Angeles, Inland Empire, and Orange County. Each branch has a volunteer convener who continues to identify and mobilize communication professionals in local congregations and institutions, and to offer regional media workshops in the coming year. The Reverend Pat McCaughan, a veteran journalist, is convening chair of the program group.

A community relations model has been adopted and implemented for the operations of diocesan communication, both external and internal, electronic and print. Work continues to strengthen online and video offerings and resources. The Office of Communication, Public Affairs, and Community Relations is directed by Canon Robert Williams, whose responsibilities include media relations, public affairs programming, the development of online resources, and coordinating the Diocesan History Project. The Episcopal News continues its weekly electronic Updates and website, both edited by Janet Kawamoto, whose work is budgeted on a half-time basis. Also working half-time on diocesan digital media work, including production of the weekly “Just Action” video reports, is Chris Tumilty, who also works half-time in diocesan youth ministry. The Reverend Pat McCaughan continues as part-time correspondent and editor of the Angelus clergy newsletter.

Multicultural Ministries

The Diocese of Los Angeles is located in one of the most ethnically diverse geographic areas in the nation and takes seriously the call to seek and serve Christ in all persons. Bishop Suffragan Diane Jardine Bruce, as part of her portfolio of pastoral ministries, is multicultural minister for the Diocese. The diversity of the Diocese is reflected in the number of languages in which worship is offered each week: English, Spanish, Mandarin, Cantonese, Taiwanese, Japanese, Korean, Tagalog and Vietnamese. Grants to mission

congregations in 2012 includes some \$395,770 in support for congregations that serve Black, Asian, Latino and Native American congregations (see also Missions and Congregational Support, above).

The Diocese sponsors several commissions and program groups that offer support and networking opportunities for Episcopalians of Asian, Black, Latino, Native American and other backgrounds. These groups worked with Bishop Bruce in 2011 to launch new ministry and education programs, including the Instituto de Liderazgo training series for Latino laity, and the beginnings of a new initiatives for Korean Episcopalians, including a residential clinical pastoral education program at Good Samaritan Hospital.

Ministry Formation & Deployment

The Clergy Formation and Deployment Office manage the diocesan program for the discernment, education and formation of those called to serve Christ's people as deacons and priests. No person may simply "decide" to become a priest or deacon. It requires a long process of prayer, discernment, and education, always under the care and approval of the Commission on Ministry, the Standing Committee, and the Bishop of the Diocese.

The Clergy Formation and Deployment Office is staffed by the Reverend Canon Joanna Satorius, canon for formation and deployment, and Canon Randy Kimmler, missionary for vocations, who supports clergy development prior to ordination. The department also provides the Fresh Start program for clergy who are new to the Diocese or are beginning new assignments. Meanwhile, the Commission on Ministry continues its work of receiving applications for the process leading to ordination, and in recommending candidates for the consideration of the Bishop Diocesan.

Canon Satorius serves as a consultant for congregations preparing to call new clergy leadership, and the department offers yearly opportunities for clergy wellness, including the Spring Clergy Conference. The department works with the diocesan Community Relations Office in publishing the clergy newsletter, the Angelus.

Christian Formation and Youth Ministry

The Diocese advances Christian formation programs for all ages, including Catechesis of the Good Shepherd for children, Journey to Adulthood for teenagers, and Education for Ministry for adults. This work continues under the leadership skilled volunteers who seek to share best practices. The Program Group on Christian Formation and Education offers consultant services to congregations and serves as an advocate for the education of all Episcopalians.

The Christian Formation department works with the Program Group on Youth Ministry (PGYM), to provide youth training and activities, youth participation in Diocesan Convention, and annual events including retreats for youth leaders, teenagers and young adults. The PGYM offers scholarships for attendance at youth-related events, and coordinates the annual Bishop's Ball and regular retreats for young adults. Half-time staffing is provided by Chris Tumilty.

The PGYM looks forward to sponsoring its next 10-day summer pilgrimage to the Holy Land, set for summer 2013, and funded by participating pilgrims and private donations.

Stewardship & Planned Giving

At the appointment of Bishop Bruno, Bishop Suffragan Diane Jardine Bruce oversees of the area of stewardship and planned giving in the Diocese of Los Angeles. The members of the Diocesan Planned Giving Advisory Council also support planned giving efforts. The Advisory Council roster is an important resource for Episcopalians seeking assistance with their estate and gift planning. Since July 2004, they have been involved in more than \$11.5 million in grants, bequests, and life income gifts for the benefit of congregations, schools and institutions.

Now chaired by the Reverend Mark Stuart of Messiah Church in Santa Ana, the Program Group on Stewardship and Development's goals for 2012 include continuing to provide stewardship conferences, grant-writing services and training, expansion of stewardship programs, assistance in capital projects, and an annual giving mentoring program.

Social Ministries

The Gospel call to “do justice, love mercy and walk humbly with our God” is evident in an abundance of diocesan and congregational social ministries.

—PRISM Restorative Justice is the name of the diocesan program of chaplaincy in Los Angeles County hospitals and jails. The Reverend Dennis Gibbs, program director and senior chaplain at the Twin Towers jail in downtown Los Angeles, oversees the work of part-time chaplains at County-USC Hospital, Women’s Jail, and the Twin Towers, among other facilities. Recognized officially for its work by the Los Angeles County Sheriff’s Department, PRISM also hosts an annual picnic day for families affected by the criminal justice system, and regular fundraisers including an art show and sale of works by prison inmates.

—Through the diocesan Commission on Peace and Justice, Southland Episcopalians engage such issues as international anti-torture initiatives, immigration issues including the federal DREAM Act in keeping with the churchwide Episcopal Public Policy Network, the living wage, and implementation of the United Nations Millennium Development Goals (MDGs). The group is currently chaired by Elizabeth Forsythe Hailey of St. Michael and All Angels, Studio City.

—The Bishop’s Commission on the Middle East, chaired by Florence Mattar of All Saints’ in Beverly Hills, works specifically on initiatives in the context of the companion relationship between the Diocese of Los Angeles and the Diocese of Jerusalem and the Middle East.

—The diocesan Program Group on Gay and Lesbian Ministries, chaired by the Reverend Canon Susan Russell of All Saints in Pasadena, continues its roles of advocacy and community-building.

—The Diocese’s ministry to those living with HIV/AIDS is coordinated by Canon Jack Plimpton, AIDS ministry officer. The Program Group on HIV/AIDS Ministries, chaired by Marsha Van Valkenburg of St. Andrew & St. Charles, Granada Hills, maintains a website, www.EpiscopalAIDSLA.org, which includes links to supportive congregations, pastoral care resources, and other services. The Group continues to support the AIDS Luncheon program at County-USC Medical Center’s outpatient AIDS clinic and continues its active relationship with Project New Hope, a separate 501(c)3 providing housing for individuals and families.

—Meanwhile, the Program Group on Disabilities, chaired by the Reverend Lisa Golden, works to increase awareness of the needs of the disabled.

—The Program Group on Singles Ministry, chaired by the Reverend Deacon Andrea Paddock, helps unmarried and un-partnered people feel welcome in the Episcopal Church. The group offers workshops and special programs, including “Solo Journeys,” an intergenerational ministry for all adults who are widowed, divorced, unmarried, or newly single.

—The Program Group on Older Adult Ministries, under the leadership of co-chairs Dr. Pauline Abbot and the Reverend Sally Monastiere, continues to offer its ministry to older adults.

Other Diocesan Ministries

This category provides for programs and staff listed as follows.

—The Secretary of Convention, who is elected by each year’s Convention, is included in this budget category. Canon Janet Wylie, the current Secretary, maintains the official records of the Diocese, assures that it is in compliance with canon law, and prepares for the annual meeting of Diocesan Convention. In addition, Canon Wylie serves as diocesan program coordinator, responsible for maintaining a wide variety of records, meeting minutes, and supporting Council in managing the work of the program groups and commissions as well as assisting the Deanery Deans and Presidents as they carry out their responsibilities at a deanery level.

—The Commission on Liturgy and Church Music, chaired by the Reverend Paul Price of St. Timothy’s in Apple Valley, offers a variety of diocesan and interdenominational opportunities for musicians and worship leaders to improve their skills.

—The Commission on Schools oversees certification of 36 Southland Episcopal schools enrolling some 8,000 students. Funded by member schools, its work is coordinated by its executive director, Serena Beeks. At the appointment of Bishop Bruno, Bishop Suffragan Mary Glasspool oversees the work of Episcopal schools in the Diocese.

—Bishop Glasspool also serves as interfaith/ecumenical officer of the Diocese, working strategically with the Program Group on Ecumenical and Interreligious Life. The Group is chaired by Mr. Ravi Verma. Dialogue and partnership initiatives include Hindu, Buddhist, Jewish, and Muslim groups, as well as many Christian denominations.

—The Program Group on Architecture chaired by the Reverend Canon Cindy Voorhees is an advisory group that assists congregations that are planning new buildings or revisions or additions to their property. The group requires no funding, as meets only when its services are needed.

—A Commission on Emergent Ministries, led by the Reverend Barry Taylor of All Saints' Church in Beverly Hills, was appointed by Bishop Bruno in 2010.

—A budget line item is also provided here to resume the annual diocesan Ministry Fair on March 24 at Campbell Hall School in North Hollywood.

IRIS (Refugee and Immigration Ministries)

A major addition to the ministry of the Diocese in recent years has been the ministry of the Interfaith Refugee & Immigration Service (IRIS), which is housed at the Hands in Healing Jubilee Center in Atwater Village. The center, which combines U.S. Department of State funding resources from Episcopal Migration Ministries, Lutheran Immigration & Refugee Services and Church World Service, has already processed hundreds of refugees, many of them from Iran, Afghanistan and other troubled areas of the world. This work is led by executive director Meghan Tumilty, also an attorney. New initiatives include an immigration services program with classes in English as a second language.

Cathedral Bookstore

The Cathedral Bookstore, located in the lobby of the Cathedral Center, supports the continuing Christian education of the clergy and lay people of the Diocese by offering the most current theological and educational resources published, as well as a variety of clergy wear, liturgical supplies, church needs and gifts. Canon Herminia "Mini" Hipolito, who has managed the bookstore since its inception in 1985, is now working with the Bishops and staff in developing a new online store and other updates to the bookstore's business plan.

The Diocesan Retreat Center

The Retreat Center, located in the Cathedral Center of St. Paul, exemplifies the hospitality that is a cornerstone of the Cathedral Center concept. The center, which can accommodate up to 28 people, has hosted hundreds of vestry and bishop's committee retreats, Education for Ministry training weekends, diocesan, provincial, and Episcopal Church conferences and meetings since it opened in 1994. The Retreat Center also hosts conferences for other religious denominations and local and national nonprofit groups. Managed half-time by Anilin Collado, the Retreat Center covers its own expenses through fees charged to those who use its facilities.

Diocesan Operations Ministries Support

A major savings recently achieved has been a retrofit of lighting systems at the Cathedral Center. Through collaboration with the Department of Water and Power, these efforts now save as much as \$24,600 per year.

Maintenance of facilities and other expenses, ranging from utilities to computer technical support, and office supplies all have costs that keep increasing as the Diocese's ministries continue in service. The largest part of these costs relate to operation of the Cathedral Center of St. Paul, which serves as a ministry hub for the Diocese. The MSF contribution to common-area maintenance costs of the Cathedral Center represents 100% of budgeted operations expenses, in accordance with the plan to transfer the Cathedral Center property to the Diocese in 2006.

The maintenance staff of the Cathedral Center, led by Building Superintendent Luis Garibay, includes custodial assistants Margarita Galvez (part-time) and Bernardo Lopez. They keep the facility clean and running smoothly as it hosts hundreds of meetings and events each year. Provision for the Cathedral Center's Receptionist is included in this budget grouping.

Pastoral Care Office

In previous years, the MSF budget has included a modest provision for emergency assistance for clergy of the Diocese. Other clergy support matters are funded through the Bishops' Office.

The Bishops' Office

By canon law, Bishop Diocesan J. Jon Bruno is chief executive officer, administrator and chief pastor of the Diocese. He and Bishops Suffragan Diane Jardine Bruce and Mary Glasspool support the work of the Diocese, its clergy, congregations and parishioners, sharing in a schedule of regular visits to all missions and parishes. As leaders of the Diocese, the bishops provide guidance and authority on many matters, including clergy formation and deployment, property issues, church planting, consultation and support of Episcopal institutions and schools, and hundreds of other matters. The Mission Share Fund budget includes the compensation for Canon David Tumilty, the Bishop's Executive for Operations and Chief of Staff; Abigail Urquidi, executive assistant to Bishops Bruno, Bruce and Glasspool, and Canon Tumilty.

Human Resources

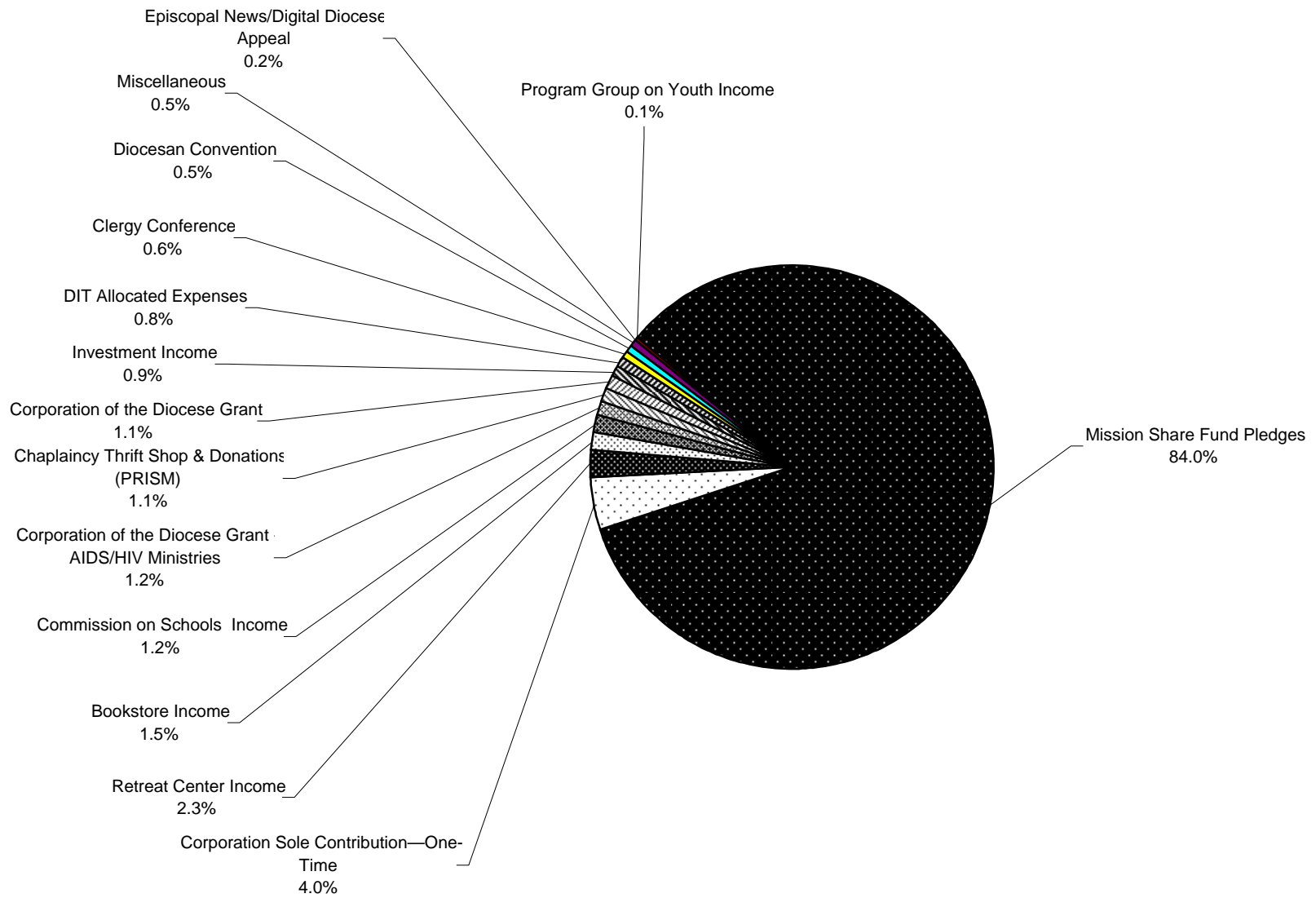
Anilin Collado, missioner for human resources, oversees personnel matters such as compensation and benefits, and ensures that all applicable state and federal laws are met. In this work, the Diocese is supported by the Bishop's Benefit Insurance Committee, comprised of 25 representatives from congregations, schools and other institutions of the Diocese. For the year 2012, Bishop Bruno has accepted the committee's unanimous recommendation to implement medical coverage by the Episcopal Church Medical Trust, as mandated in 2009 by the General Convention. The committee and missioner also continue their work with HUB International to continue disability, dental, salary continuation, and life insurance coverage for 2012.

In addition, Anilin Collado provides for the coordination of misconduct prevention training courses. Attendance at such courses is mandatory once every five years for all employees and many volunteers for the Diocese and congregations. Also included in this budget category is premium expense associated with diocesan staff worker's compensation insurance.

Administration & Finance

Under the leadership of Ted Forbath, chief financial officer, this office manages the financial services required by the Mission Share Fund. The finance department also supports the treasurer of the Diocese, Canon Lawrence Sawyer, and Diocesan Council by preparing Mission Share Fund financial reporting, including variance-to-budget and pledge delinquency reports. The Corporation of the Diocese looks to the finance department to manage the readiness package process, which is the way a church may request a grant or seek approval to buy, sell, or encumber real property as well as the annual audit of the Diocese by our outside audit firm.

Corp Sole contributes to funding for the Finance Office to cover expenses incurred in handling its bookkeeping. Finance office staff includes Ledy Lopez, finance and accounting manager; and Melania Garibay and Ken Chow, accounting support staff.



Note: Chart does not include IRIS (Refugee Migration Ministries) income

		2011 Budget	2012 Proposed Budget
Receipts			
1 A	Mission Share Fund Pledges	4,202,819	3,995,119 (1)
1 B	Mission Share Fund Pledges—Reserve	(90,778)	(90,778) (1)
2	Corporation Sole Contribution—One-Time	70,000	185,700 (2)
3	Investment Income	44,400	43,338
4	DIT Allocated Expenses	35,000	35,000 (3)
5	IRIS (Refugee Relocation Ministry)	1,534,390	1,377,071 (4)
6	Bookstore Income	69,000	69,000 (5)
7	Retreat Center Income	141,440	106,860 (6)
8	Episcopal News/Digital Diocese Appeal	45,000	11,000 (7)
9	Native American Ministry Grants (non-Corp Sole)	10,000	- (8)
10	Clergy Conference	29,500	29,500 (9)
11	Chaplaincy Thrift Shop & Donations (PRISM)	52,320	52,662 (10)
12	Diocesan Convention	44,250	24,000 (11)
13	Ministry Fair	2,000	2,000
14	Commission on Schools Income	55,500	56,000 (12)
15	Program Group on Youth Income	3,750	3,575 (12)
16	Unrestricted Grants Income	20,000	- (7)
17	Corporation of the Diocese Grant	50,000	50,000 (13)
18	Corporation of the Diocese Grant—AIDS/HIV Ministries	-	55,000 (13)
19	Miscellaneous	22,000	22,000
		6,340,591	6,027,047
Disbursements			
World and National Missions			
20	National World Mission	780,261	748,938 (14)
21	Province 8 Assessment	10,000	10,000
22	General Convention Deputy Travel	24,750	12,375 (15)
23	Program Group on World Missions	7,360	5,000 (12)
24	Lambeth Travel Accrual	5,000	2,500 (15)
		827,371	778,813
Missions and Congregational Development			
25	Mission Development Grants	676,650	671,970 (16)
26	Salaries & Benefits	78,284	77,992 (17)
27	Business Management for Mission Congregations	23,750	23,750
28	Program Group on Mission Congregations	500	500 (12)
29	Program & Related Expenses	1,680	1,680
		780,864	775,892
College Ministries			
30	Program group on Ministry in Higher Education	230,053	230,053 (12)
		230,053	230,053
Communications and Public Affairs			
31	Salaries & Benefits	200,704	198,117 (17)
32	Program Group on Communications and Public Affairs	500	500 (12)
33	Episcopal News & Public Relations Program	42,030	32,000 (18)
		243,234	230,617

		2011 Budget	2012 Proposed Budget
Multicultural Ministry			
34	Salaries & Benefits	14,386	- (17,19)
35	Program & Related Expenses—Native American Ministry	10,000	- (8)
36	Program Group on Native American Ministry Development	500	500 (12)
37	Program Group on Asian Ministries (EAM/LA)	2,240	750 (12)
38	Program Group on Black Ministries	1,540	750 (12)
39	Program Group on Hispanic Ministries	700	750 (12)
		<u>29,366</u>	<u>2,750 (20)</u>
Ministry Formation and Development			
40	Salaries & Benefits	165,731	167,926 (17)
41	Commission on Ministry: Lay and Ordained	2,500	2,500 (12)
42 A	Program & Related Expenses	66,825	66,825
42 B	Clergy Conference	43,509	43,500 (9)
		<u>278,565</u>	<u>280,751</u>
Christian Formation, Youth Ministry, and Resource Center			
43	Salaries & Benefits	29,857	20,891 (17)
44	Program & related expenses	-	500
45	Program Group on Youth	13,125	14,625 (12)
46	Program Group on Christian Formation & Education	500	500 (12)
		<u>43,482</u>	<u>36,516</u>
Stewardship and Development			
47	Program Group on Stewardship & Development	10,081	7,500 (12)
		<u>10,081</u>	<u>7,500</u>
Social Ministries			
48	Salaries & Benefits	160,823	163,261 (17)
49	AIDS Program & Related Expense	2,400	2,400
50	Program Group on AIDS/HIV Ministries	5,000	5,000
51	Commission on Middle East Concerns	500	500 (12)
52	Program Group on Disabilities	1,200	500 (12)
53	Program Group on Older Adult Ministries	500	500 (12)
54	Program Group on Peace and Justice	1,050	500 (12)
55	Episcopal Chaplaincies (PRISM)- program expense	9,040	9,040 (10)
		<u>180,513</u>	<u>181,701</u>
Other Diocesan Ministries			
56	Salaries & Benefits—Other Diocesan Ministries	123,315	123,703 (17)
57	Deaneries	10,441	10,441
58	Diocesan Convention	139,200	108,500 (11)
59	Program Group on Ecumenical and Interreligious Life	2,000	2,000 (12)
60	Program Group on GLBT Ministries	500	500 (12)
61	Commission on Liturgy and Church Music	500	500 (12)
62	Commission on Emergent Ministries	500	500 (12)
63	Program Group on Single Adult Ministry	500	500 (12)
64	Commission on Schools	8,212	9,200 (12)
65	Ministry Fair	2,824	2,824
66	Program Expenses—Diocesan Program Coordinator	1,500	1,500
		<u>289,492</u>	<u>260,168</u>

		2011 Budget	2012 Proposed Budget
IRIS (Refugee Relocation Ministry)			
67	Salaries & Benefits	540,682	465,959
68	Program Expense	993,708	911,112
		<u>1,534,390</u>	<u>1,377,071</u> (4)
Bookstore			
69	Manager (contractor)	26,913	25,000
70	Bookstore—cost of sales & other expenses	42,087	43,550
		<u>69,000</u>	<u>68,550</u> (5)
Retreat Center			
71	Salaries & Benefits	69,760	71,303 (17)
72	Retreat Center—other (non-salary\benefit)	71,680	74,568
		<u>141,440</u>	<u>145,871</u> (6)
Diocesan Operation Ministries Support			
73	CAM + Insur pmts to Building Fund (Cath Ctr. of St. Paul)	660,384	640,384
		<u>660,384</u>	<u>640,384</u> (21)
Pastoral Care Office			
74	Salaries & Benefits	-	-
75	Program & Related Expenses	-	-
		<u>-</u>	<u>-</u>
Bishops' Office			
76	Bishops' Office Salaries & Benefits	795,977	756,353 (17,19)
77	Program & Related Expenses	45,000	40,000 (22)
		<u>840,977</u>	<u>796,353</u>
Human Resources and Professional Standards			
78	Salaries & Benefits	46,320	46,735 (17)
79	Diocesan Staff Workers Compensation Ins.	16,800	18,000 (23)
80	Program & Related Expenses—Prof Stds	1,000	1,000
81	Program & Related Expenses—Human Resources	5,500	5,500
		<u>69,620</u>	<u>71,235</u>
Administration and Finance			
82	Salaries & Benefits	181,612	113,158 (17,19)
83	Program & Related Expenses	5,800	5,664
84	Audit	25,000	24,000 (24)
		<u>212,412</u>	<u>142,822</u>
85	Health Benefits Increase for 2012	26,946	- (25)
86	Expense Savings in Process	(127,600)	-
Total Disbursements		<u>6,340,591</u>	<u>6,027,047</u>
Revenue Over (Under) Disbursements		<u>0</u>	<u>0</u>

2012 MSF Budget Footnotes

1. Mission Share Fund Pledge income for 2012 is budgeted at \$3,904,341 (\$3,995,119 - \$90,778 reserve) projecting a 0% change over 2011 actual pledges as of 09/30/11. Note: From 2000 to 2011, actual pledges increased \$760,928 or a 2.0% average annual increase.
2. Corp Sole one-time contribution to balance 2011 and 2012 budgets.
3. Based upon estimated staff time dedicated to Diocesan Investment Trust support.
4. Reflects refugee relocation program (IRIS). Decrease in income is offset by decreased expenses. Refugee relocation program funding derives from U.S. State Department contracts. Budget includes new Immigration Services Program.
5. Bookstore income (line 6) slightly exceeds expenses (line 69 & 70).
6. Retreat Center income (line 7) and expenses (line 71 & 72) based on 2011 forecast.
7. 2012 Budget based on 2011 forecast.
8. 2011 Native American Ministry department income (line 9) associated with program expense (line 35). No grant anticipated for 2012.
9. Dept. income (line 10) associated with program expense (line 42B). Budget reflects Spring Conference only.
10. Dept. income (line 11) associated with program expense (line 55) and a portion of staff expense (line 48).
11. Income (line 12) associated with program expense (line 58) and a portion of staff expense (line 56). 2012 budget assumes 1 day convention.
12. Refer to pre-Convention Deanery budget presentations for grant recommendation process.
13. Represents Corporation of the Diocese grant.
14. 2012 National Church pledge is 19% of 2010 income over \$100,000, including unrestricted contributions, but excluding Corp Sole one-time contributions and all other specifically designated contributions (e.g., refugee relocation program income, Episcopal News appeal and advertising income, and other department income). By action of 2009 General Convention contribution levels are 21% in 2010, 20% in 2011, and 19% in 2012. Refer to pre-Convention presentation meetings regarding rationale to exclude additional 0.7% for MDG's (current combined Corp Sole-MSF-Corporation of Diocese grant outflow far exceeds 0.7%).
15. 2011 budget represents 2010 & 2011 accrual. 2012 budget represents 2012-only accrual.
16. Refer to pre-Convention Deanery budget presentation meetings regarding the 2012 MDF grant process.

17. Refer to the narrative budget for staff position descriptions. 2012 budget will vary from 2011 due to the following: (1) reduced medical insurance costs related to the transition to the Medical Trust and (2) annualizing actual 2011 salary/benefit costs which may have varied slightly from 2011 budget. 2012 budget does not include (1) increases per 2006 Convention resolutions related to clergy SECA & years of service and (2) a cost of living adjustment.
18. Refer to narrative budget for 2012 Communications strategy.
19. 2012 staff changes include: Not back filling for receptionist and part-time Bishops Suffragan assistant positions. Elimination of one FTE in Finance. 1/4 time Multi-Cultural Ministry assistant reallocated to reception
20. Line 25 includes multicultural ministry MDF grants in the amount of \$395.8K. Including \$2.7K in multicultural ministry program (lines 34-39), total multicultural ministry MSF budgeted expenditures = \$398.5K.
21. Represents contribution to the common area maintenance (CAM) costs of the Cathedral Center. 2012 CAM contribution is 100% of total cost, per the 2006 transfer of the Cathedral Center property to the Diocese.
22. 2011 budget based on 48 weeks for 3 Bishops @ \$312.50/wk per Bishop. 2012 budget represents an 11% decrease.
23. 2012 budget represents 2011 forecast plus 20% increase due to an anticipated higher experience modification (Ex mod).
24. Represents portion of audit fees allocated to MSF (approximately 2/3).
25. 2011 budgeted health benefit increases were included in line 85. 2012 health benefit costs were included in each salary and benefit line item (see footnote #17).

Part 3

The Reports of Work

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Reports of the Committees of Convention

Committee on the Bishop's Address

See pages nine (9) through eleven (11) of the Minutes of this Convention for the report.

Committee on Constitution and Canons

See pages three (3) through five (5) of the Minutes of this Convention for the report.

Committee on Credentials

See pages seven (7) through 21 of *The Journal of Convention* for the full report.

Committee on the Dispatch of Business

See Appendix A of the Minutes of this Convention for the report.

Committee on Resolutions

See pages five (5) through seven (7) and nine (9) through 14 of the Minutes of this Convention for the report.

Committee on the Rules of Order

There was no report.

Committee on Arrangements

The Meeting of Convention is the report of this Committee.

Reports of Work

Significant Action of the Corporation of the Diocese December 2010 to November 2011

December 2010

Approved the following:

- Acceptance of the following slate of Officers for 2011:
 - President, J. Jon Bruno; First Vice-President, Sue VerBrugghen; Second Vice-President, John Tucker; Secretary, Annette Graw; Treasurer, Larry Sawyer
- Acceptance of appointments to the Board for 2011:
 - Assistant Secretary, David Tumilty; Assistant Treasurer, Ted Forbath; Recording Secretary, Janet Wylie
- Acceptance of appointments of representatives for 2011:
 - Diocesan Council, Liz Habecker and Annette Graw; Commission on Church Architecture, Cindy Voorhees; Audit Committee, Sue VerBrugghen, Chair; John Tucker, Robert Johnson, and Larry Sawyer
- Approved Clergy Housing Allowances for 2011 as presented

January 2011

Approved the following:

- Allocation of the balance of the Camp Wrightwood Scholarship fund to Camp Stevens
- The Layne Foundation option for revising the loan for Simi Valley and Irvine
- Clergy Housing Allowances for 2011 as presented

February 2011

There was no meeting held in February.

March 2011

No significant actions were taken at this meeting.

April 2011

There was no meeting held in April.

May 2011

Approved the following:

- Renegotiated payment schedule for an existing loan for Simi Valley

Recommended approval to the Standing Committee the following:

- Revised school lease agreement for St. Nicholas, Encino

June 2011

No significant actions were taken at this meeting.

July 2011

There was no meeting held in February.

August 2011

There was no meeting held in August.

September 2011

Approved the following:

- A bridge loan for Lompoc

Recommended approval to the Standing Committee the following:

- Approval of a lease between Laguna Hills and Pathways School
- Approval of a request to sell property, not a Rectory, from Laguna Hills
- Approval of a lease agreement between Van Nuys and the HELP group
- Clergy Housing Allowances for 2011 as presented

October 2011

Approved the following:

- Request by the Vestry to purchase the Rectory from the former Rector of Claremont
- Request for an ADA grant from St. Philip's in Los Angeles
- Grant to the Mission Share Fund budget
- Reduction in the unemployment insurance

November 2011

There was no meeting held in November.

Summary of Significant Actions of the Diocesan Council of Convention January 2011 to November 2011

January 2011

No significant actions were taken at this meeting.

February 2011

No significant actions were taken at this meeting.

March 2011

Forgave the following:

- Remainder of the 2010 Mission Share Fund pledge for Holy Faith in Inglewood

April 2011

No significant actions were taken at this meeting.

May 2011

Changed the names of the following groups from Commission to Program Group:

- Singles Ministry
- Ecumenical and Interreligious Concerns (Concerns was changed to Life)
- Program Group on LGBT Ministries

June 2011

No significant actions were taken at this meeting.

July 2011

Acknowledgements:

- 2004 and 2005 delinquent audits will not be received from All Saints' in Riverside

August 2011

There was no meeting held in August.

A September 2011

No significant actions were taken at this meeting.

October 2011

- Passed a Resolution regarding the closure of Missions to the Chancellor for review
- Approved report of the General Convention resolution actions of the Diocese to be submitted to Executive Council
- Approved the draft of the proposed 2012 Mission Share Fund budget for presentation to the Diocesan Convention

A November 2011

No significant actions were taken at this meeting.

Summary of Significant Actions of the Standing Committee December 2010 to December 2011

Standing Committee Action Taken in 2011

This year, through November, fifteen (15) people were approved for Candidacy to the Transitional Diaconate under Canon VIII; five (5) people were approved for ordination to the Transitional Diaconate; and thirteen (13) people were approved for Ordination to the Priesthood. One (1) person was received from another denomination.

The Standing Committee responds to requests by other dioceses which wish to hold elections for bishops. When bishops have been elected in other dioceses, the Standing Committee consents to, or where appropriate, withholds consent to these elections. This year, through September, approval was given to two (2) dioceses for the election of a Bishop Coadjutor; two (2) dioceses for the election of a Bishop Suffragan; and the Committee gave its consent to the Ordination and Consecration of three (3) new Bishops.

The Standing Committee has responsibility for oversight of issues involving real property. The Standing Committee also must approve, in advance, any transaction by a parish or mission involving and encumbrance of church property. These transactions include not only sale or purchase transactions, mortgages, or other transactions that involve a security interest in real property, but also such matters as leases, shared facilities-use agreements, and contracts for installation of cellular telephone antennae on church property. The Standing Committee urges parishes and missions to contact the Bishop's staff for advice whether a particular transaction requires prior Standing Committee approval. This year, through September, the Standing Committee approved four (4) requests referred and recommended by the Corporation of the Diocese.

Finally, the newly constituted Standing Committee met on December 2, 2011. Mr. Bruce Linsenmayer was re-elected president for 2012, and the Reverend Betsy Hooper-Rosebrook was elected secretary for 2012. Canon Zevnik was re-appointed Vice-Chancellor by Bishop Bruno and acts as advisor to the Standing Committee on all legal matters referred. The Standing Committee also consented to the three nominees from Bishop Bruno for the Disciplinary Board.

Reports from the Program Groups

Reports received from the following Program Groups were published in the Booklet for the 2011 Diocesan Convention:

Program Group on Youth and Young Adult Ministries

Reports from the Program Groups and Commissions

Program Group on AIDS/HIV

MISSION STATEMENT: Bringing the church to the HIV/AIDS Community, and bringing the HIV/AIDS community to the Church.

FORMATION (in Faith): The Program Group regularly exhibits at Convention, providing information and training materials, as well as updated statistical information on the pandemic. We try to have a Friday night vigil every year after the close of business, at which there are songs and prayers, and which is attended by 30 or so people each year. In the past two years we have made requests to have some HIV/AIDS liturgy included in the worship of the evening for Friday night of Convention – as a permanent place – since Convention falls annually on or close to World AIDS Day, December 1st.

Our ongoing concern with the wellness and spiritual formation of our Board members is addressed by our annual retreat, which is held off-site and with a facilitator, so all may benefit from the respite and rejuvenation we so desperately need. In addition, we pray for each other and the work we do at each Program Group meeting. We have been faced with an ever-shrinking Board and Board member involvement this year and with many outstanding projects facing us, we will consider a new and/or updated focus for the Board for the coming year.

We are currently readdressing our role in the Diocese and how best to reach youth and other members with information and training. The change in format of Ministry Fairs has forced us to reevaluate how we can make ourselves and our information more readily available to members of the Diocese.

ABUNDANCE (in Action): The Hispanic ministry for education on HIV/AIDS, through the Latino AIDS Prevention Project (LAPP) has been inactive in the last few years, but is still in place and available for parishes who are interested. The Black AIDS Task Force is no longer active for 2011.

The Youth in the Age of AIDS 2 curriculum developed by the national Church continues to be a source of education for those in and outside the program group, in assisting youth leaders with difficulties discussing certain topics with teens, and in terms of liturgical support. In 2010 we had a Youth educational workshop which was poorly attended. We have attempted to reach out to youth in the Diocese during 2011 and will continue to do so in 2012. In 2011 we reached out at the youth Clue game event and the AIDS Mass this year will feature the youth choir from St. Timothy's in Compton. It is our believe that the topic of HIV/AIDS no longer carries the weight of urgency that it has in years past, many youth do not believe they are at risk, and consequently the risk behavior has increased. Our challenges in this area are great. We continue to want to work with the Program Group on Youth Ministries, once it becomes a more viable group, to provide HIV/AIDS awareness information, and we are committed to growing this partnership in the years to come.

COMPETENCE (and Collaboration): We have had much success with our website (www.EpiscopalAIDSLA.org), and continue improvements all the time. We are now linked with the Diocesan website and have limited but updated information. We include many links to AIDS providers both locally and nationwide, as well as a listing of congregations in our Diocese that are openly welcoming persons living with HIV/AIDS. In response to Resolutions A161 and A163 at National Convention 2009, we have recently reached out to NEAC and are establishing a working relationship that will be to our mutual advantage. Due to budget cutbacks, the many city and county services previously provided are either no longer available, or have been reduced to contact information only. We hope to increase our involvement with the remaining groups that continue to be active, (Common Grounds, Gilead, Kaiser Foundation and AIDS Healthcare Foundation) pursuant to Resolution A159 of General Convention, 2009.

We continue to serve as a resource for the Diocese and individual parishes for education on HIV and how the church is addressing the spiritual, social and economic realities of the HIV and AIDS communities. We provide liturgical resources and each year hold a Diocesan AIDS Mass to remember those who have died, and to support those who are caring for and living with HIV/AIDS. Our emphasis is on education for the prevention of HIV, as well as support for individuals and families currently affected. The AIDS Mass is a public statement that the Episcopal Diocese of LA is aware of the importance of this pandemic and that caring for those touched by HIV/AIDS is a priority. It is held at various locations around the Diocese each year in October, which is National AIDS Awareness month. In the past two years we have asked that Diocesan Council consider putting the AIDS Mass on the permanent Diocesan Calendar (third Sunday in October, 4pm) until such time as the disease has been eradicated.

TRUTH/TRUST (for Transformation): The spiritual nature of our work is a priority for members of the Program Group, and each meeting begins and ends with prayer for the general and individual needs of each of us. One of the focal points of our mission is to overcome the denial of the risk of HIV and the devastation of living with this disease. Focusing on the truth of this disease, who it affects, how it is transmitted and how to avoid it, is the only way we will all be able to overcome the fear and prejudice surrounding HIV/AIDS. The healing presence of Christ in the midst of this fear and prejudice is what we are called to share. To this end, we support Diocesan presence at activities such as the annual Gay Pride Parade and the National HIV/AIDS conference, to continue to bring the church to the HIV/AIDS community.

As mandated leaders in this Diocese, we are also creating a theological statement on HIV/AIDS which will call for flinging wide the doors to welcome all marginalized and pained persons, especially those who have been affected, in any way, by the devastating effects of HIV/AIDS. This statement is intended to help draw more congregations and individuals to understand this ministry as one of compassion and justice.

The Program Group board members have decreased in numbers over the last year, but not in commitment. We continue to seek a balance of diversity among our members, especially to include a wide spectrum of ethnic and cultural backgrounds so we will have the voices necessary to reach all branches of the population.

SERVICE (for Solutions): As the main contributors to the AIDS Luncheon Program at County-USC Medical Center, the Program Group organizes a number of churches and synagogues who provide lunch every

weekday at the Outpatient AIDS Clinic. The population at the clinic is hugely diverse, but all share the commonality of hunger while waiting in line for service. We have recently found significant changes in the face of the people we feed, including a shrinking number of those that are being treated for HIV/AIDS and more that are from other areas of the hospital. The physical sustenance provided, face to face, is a very real hands-on ministry, appreciated by the givers and the receivers alike. All those participating have felt the very real, active demonstration of God's love and care while serving these lunches. On the 5th Sunday of each month, Program Group members take on this task personally, making sandwiches at the Cathedral Center and delivering them to the clinic. This program appears to still be a viable ministry but needs serious attention and focus to review and rebuild. This may be a task for someone or some persons other than the HIV/AIDS Program group.

Our relationship with Project New Hope, a ministry providing housing for low-income individuals and families living with HIV/AIDS, continues to be an active, partnering one. The residences developed by PNH continue to grow and be filled to capacity. The number of children has increased in the last 5 years since the program was opened to families, and our participation with these residents is mainly in December, providing food, gifts, grocery gift cards and other amenities to the residents. In 2010, we provided \$50 gift cards for several families, \$20 gift cards for over 190 adults and catered one large gathering that was held for all residents at the South Central LA location. The program is a huge success with a long waiting list, and we continue our unswerving commitment to keeping the relationship solid.

GOALS/OBJECTIVES for 2011-2012

1. Compound our current research on best practices to bring HIV/AIDS into the forefront of the consciousness of the Diocese, especially youth, to help them see the impact this disease has on all people.
2. Education - we would like to go to the Deaneries in the Diocese to discuss attitudes and knowledge of HIV/AIDS-related issues, find out what the parishes are currently doing on an individual basis, and create a database of this information for the website. In doing this we also will establish relationships with individuals in the Diocese who have a shared interest and commitment to this issue who will be able to serve as Program Group members.
3. Continue current Website development and maintenance, provide current/updated information to the webmaster and beef up the pastoral pages.
4. Continued publicity and teaching of the Youth in the Age of AIDS 2 curriculum.
5. Increase the number and diversity of our Program Group membership.
6. Increase participation with other Diocesan ministries involved in youth, peace and justice and senior ministries.
7. Review fundraising opportunities to offset budget cuts, in particular our participation in the Christmas celebrations with Project New Hope residents, or alternatively, find different ways of supporting PNH.
8. Continued expansion of the AIDS Clinic luncheon program to include congregations that have never participated or who have served in the past.
9. Work for increased visibility and participation at Diocesan convention.
10. Continue our participation with NEAC, and build a relationship that will foster our commitment and desire to work with the others across the country.

Program Group on Asian Ministries

MISSION STATEMENT: (Use additional paper, if needed.) EAM program group builds a network of relationship with, among and beyond Asiamerica congregations and sharing resources for evangelism and mission, and church growth.

1. Support the development of Asian ministries in Diocese of Los Angeles;
2. Council meetings every other month to share news, church events and celebrations and to welcome new immigrants to the community;
3. Encourage the members attended a *Cursillo*;
4. leadership gathering & retreat;
5. Joints New Year thanksgiving celebration service;

6. Nation-wide
 - A. Participate in diocesan, provincial and national activities – many members attended convocations of their respective groups, Chinese, January 24-26, Korean, April 6-11, Japanese, June 16-19, South Asian, May 18-20, Filipino, July 8-10, Southeast Asian, August 5-7.
 - B. Scheduled conferences include “Why Serve” Discernment Conference for Young Adults, June 2-6 at Sewanee University and the Episcopal Youth Event (EYE), June 22-26 at St. Paul, MN.

Program Group on Black Ministries

Mission Statement: This Program Group serves as a resource and advisor to the Bishop in establishing, implementing and maintaining policy regarding ministry among the parishioners of the African Diaspora; encourages and educates those same parishioners to serve in leadership positions in their congregations, the deaneries, and the Diocese; considers and addresses issues of those same parishioners in congregational growth and stewardship; identifies and supports black candidates for Holy Orders; advocates and supports the historically black Episcopal colleges.

Support

We welcome the energetic presence of Bishop Suffragan Diane Jardine Bruce and deeply appreciate her input and support, as well as our new Diocesan Council liaison, Mr. Jim Alexander, and anticipate his input and support

Meetings:

Meetings are held monthly on the first Tuesday (except August) from 6:00 to 8:00 p.m.

Membership Update:

The Program Group is continuing to discern the effectiveness of the appointed members based on their attendance and participation. We are focused on adding two youth members by our September meeting.

Budget 2011:

The budget is being used to convene meetings for youth, for black clergy and black lay leaders, and for a presence at Diocesan Convention 2011.

General Convention Resolution A 143

The PGBM believes that additional work/services/conversations of Reconciliation and Reparation within the Diocese would be beneficial. Any future Resolution A143 plans are subject to confirmation by the Diocesan Bishop.

Work

The PGBM has joined contributed to and supported the work of Hillside, Holy family Services, and St. Timothy’s Episcopal Day School. We’ve also worked jointly with the Bishops to design and produce the Diocesan Dr. Martin L. King day celebration.

Recommendations to Diocesan Council:

The Group suggests that Diocesan Council and Standing Committee support our work with and among the parishioners of the African Diaspora.

Program Group on Christian Formation and Education

This group focuses on the study of the faith and formation of new skills. Workshops are developed for education of children and adults, lay readers, ministers at worship, vestries, and regional leaders. The group consults with congregations who wish to strengthen education and to include all of God’s people more fully within the overall life of the church community.

This Program Group is in the process of discovering new direction. With the assignment of a staff liaison, this will be accomplished during 2011.

Program Group on Communication and Public Affairs

What's New/Upcoming for 2012

—Diocesan Directory will be prepared in PDF format that replicates previous print edition's topical descriptions and rosters of diocesan ministries; this is a joint project with the Secretary of Convention.

—Online calendar features will continue to be upgraded, including links provided in Diocesan Cycle of Prayer.

—Online training for web and communication practices will be available through Digital Faith, which continues to provide free web hosting to all congregations of the Diocese.

—Evaluation of program: focus groups will be formed in 2012 to help measure effectiveness and improvement areas for diocesan communication.

Strategic Initiatives (ongoing)

—It is essential that individuals and congregations continue to assist in building the email reader base and Facebook page following for diocesan news. Out of 22,000 households in the Diocese, there are currently 4,000 email addresses on file, and 1,150 followers of the diocesan Facebook page. Congregations were asked in December 2010 to provide email addresses as part of the Bishop's Registry; procedures are in place for follow-up in early 2012.

—Electronic versions of the Episcopal News magazine (edited by Ms Janet Kawamoto) continue bi-monthly, together with the weekly email Update and video series, Just Action (produced by Mr. Chris Tumilty).

—The Program Group is regionalized in four areas—Orange County, Inland Empire, Santa Barbara/Ventura, and Greater Los Angeles—and conveners continue to assist in securing regional group ads for congregations in general media before Christmas, Holy Week and Easter. The Program Group committees will reconvene in January.

Accomplishments of 2011

—The diocesan website was completely redesigned on a pro-bono basis.

—Staff began collaborating directly with Bloy House in providing continuing education opportunities in social media and communication strategy for congregations. (New class begins January 2012.)

—The Diocesan Sunday observance was launched for the Sunday before Memorial Day; outreach includes annual Appeal ingathering for the Digital Diocese/Episcopal News.

—The department coordinated, at Bishop Bruno's direction, the OneLight September 10 gathering at Los Angeles City Hall commemorating 9/11 by looking forward in interfaith harmony.

Report provided by Canon Robert Williams, canon for community relations, on behalf of the Program Group's convening chair, the Reverend Pat McCaughan

The Program Group on Ecumenical and Interreligious Life

The Program Group spent the last quarter of last year focusing on rebuilding the group and reviewing what had been done in the past and exploring what we were being called to do in the future. We started the year with a Planning day and developing our for this program year.

We continue to strengthen the group and expand our membership. Bishop Glasspool prepared two "Just Action" videos to support the Interfaith Harmony week and a visit to the Islamic Center of Southern California. We participated in the Armenian Day of Prayer on December 7, 2010.

We were excited about the event hosted by The Los Angeles Council of Religious Leaders in partnership with the Mayor and City Council of Los Angeles—"OneLight," a September 10, 2011 civic and interfaith gathering set to envision global understanding while honoring the 10th anniversary of the September 11, 2001 terror attacks. The OneLight event unfolded around a central flame to be ignited simultaneously by the various religious leaders. Candlelight was then extended to lanterns specially prepared for display in all houses of worship in the Greater Los Angeles area.

The etched commemorative lanterns for the houses of worship were presented as the gift of Hands in Healing, Bishop Bruno's humanitarian and teaching initiative focusing on nonviolence. We actively supported Bishop Bruno's efforts and assisted in planning and promoting the event.

We continue to be involved with Southern California Ecumenical Council and its Faith and Order Commission, Interreligious Council of Southern California. Bishop Glasspool and Mr. Ravi Verma, Chair, are

making personal contacts with the Ecumenical and Interreligious leaders to plan for future events and projects. We will soon be meeting with representatives of LARCO this week.

Thanks to our member Ms Kay Lindahl, who has prepared a list of Interfaith Groups in Southern California. We are in the process of adding to it and will be sharing it with the Diocese and encouraging parishes to consider engaging the groups in their regions.

We are exploring ways to promote the value and richness of Interreligious dialogue at our annual Convention. Future plans include possible collaboration with “Kids for Peace” and with C.A.I.R. on Youth education. We are intentionally expanding our outreach to Orange, Santa Barbara/Ventura and Inland Empire Counties.

Program Group on Hispanic Ministries

MISSION STATEMENT: To provide opportunities for spiritual growth, leadership development and fellowship among Hispanics/Latinos in the Diocese; to provide resources in Spanish and bilingually; to advocate on behalf of Latinos everywhere.

GOALS AND OBJECTIVES:

- I. Communications
 - a. To continue pushing the Diocese to have materials available in Spanish- both print and electronic. To have flyers available to every congregation which explain, in Spanish, basics of the Episcopal Church and our Diocese.
 - b. To work to gain access, for the leaders of non-english-speaking ministries, to be able to make changes in a timely fashion to language errors in the Diocesan website and have some input in the translations that the Diocese produces.
 - c. To regularly send out Constant Contact emails in Spanish.
 - d. To put video messages in Spanish on the Diocesan website.
- II. Scholarships
 - a. To hand out scholarships for students from participating congregations.
 - b. To find funds for the scholarship program to continue.
 - c. To celebrate the scholarships at an event on September 27
- III. Diocesan-wide events for fellowship and spirituality
 - a. To organize three or four events across the Diocese for Spanish speakers to gather in prayer, Bible Study and worship.
 - b. To promote and evangelize around these events
- IV. Clergy support and ongoing formation
 - a. To provide clergy an opportunity to gather with the three bishops of the Diocese (October 3) to express joys and concerns about their ministries and hear a message of support and vision from the Diocese
 - b. To provide other opportunities for clergy in Spanish speaking ministries to be spiritually fed and empowered, to receive ongoing leadership training and support to strengthen their ministries.
- V. Support and formation for lay members of Latino Congregations
 - a. Working with The Leadership Institute to continue offering opportunities for lay members of congregations to learn and be formed as leaders, to receive ongoing support for Christian Education, to be trained to minister, and to be raised up for service in their congregations and in the Diocese.
 - b. With the Leadership Institute, to develop a Spanish Language ordination process for the Diocese that will raise priests and deacons adequate to the needs of the church at large.
- VI. To strengthen the core of the Program Group
 - a. To recruit more members for the Program Group on Hispanic Ministries
 - b. To establish stronger bonds between the Program Group and the various congregations involved in Hispanic Ministries by developing liaisons to each congregation.
- VII. To serve as a resource to any congregation looking to start Hispanic ministries
- VIII. To promote Hispanic ministries across the Diocese

- a. To keep the presence of Latinos before the Diocesan Convention, the Standing Committee, the Diocesan Council, the Commission on Ministries, and all other Diocesan entities. There will be a cost associated with our participation in the Convention.
 - b. To work with the bishops on developing a Mission and Vision statement for Hispanic/Latino and all other non-spanish-speaking ministries.
 - c. To work on developing and implementing the mission and vision of these ministries
 - d. To identify resources of volunteers who can assist in Hispanic ministries in administration, grant writing, and leadership development
 - e. To work on promoting our ministries in the Spanish-language press
 - f. To find funds for Hispanic/Latino congregations to send out postcards promoting their congregations and ministries
- IX. To promote Hispanic ministries by working with the Program Group on Missions (most of our missions are Hispanic/Latino congregations)

Program Group on Ministry in Higher Education

MISSION STATEMENT: The purpose of PGMHE is to provide oversight and development of the chaplaincies and campus ministry in the Diocese of Los Angeles, support the work of and build community for the chaplains, and support endowment and fundraising activities for the funding of campus ministry.

GOALS AND OBJECTIVES: The guiding principle of PGMHE and the campus ministries is to make disciples of college/university students and to raise up leadership for the present and future church. The PGMHE has spent the first half of 2011 discerning the direction of the Program Group and developing a plan for restructuring. With that completed, the Program Group is focusing on several key goals:

- Develop criteria and procedures for evaluation of each campus ministry program.
- Perform evaluations of all six campus ministry programs by May 2012.
- Explore the creation of a Higher Education Foundation with the goal of establishing an endowment for diocesan campus ministry.
- Expand Program Group membership.
- Support campus ministers as needed.

The PGMHE does not have any direct expenses. All money received from the Mission Share Fund is allocated to the campus ministry programs.

Program Group on Native American Ministry Development

MISSION STATEMENT: Our mission is to serve the church as full and equal children of God, remembering our identity – physically, mentally, emotionally, and spiritually – as Native people of the land, recognizing the great gift of our heritage and reconciling ourselves – respectfully and with dignity in the Church and the world.

Goals and objectives: The major focus for 2011 is to develop a new center for Native American ministry at St Michael's Episcopal Church in Riverside, CA. In August of 2010 Bishop Jon Bruno asked Rev Debbie Royals to provide regular supply for St Michael's Episcopal Church primarily recognizing that Native Ministry had been developing in the Riverside area in the previous several months.

First Women, First Tuesday, Gather Around the Fire, the diocesan sponsored Native American women's Talking Circle had been meeting at the Cathedral Center of St Paul since 2006 and was now expanding to the growing need in the Riverside area. First Women, First Wednesday began meeting in January 2011 and together the two groups are developing an identity responsive to the high population of Native Americans living in the diocese. In August 2011 the women from the Circle began a mentoring relationship with the Junior and Senior young women from Sherman Indian High School. Throughout the year we have spent our time sharing cultural and traditional activities as well as teaching and sharing the wisdom of our elders with these young women. Sherman considers our activities to be essential to building up the confidence and self-esteem of the young women and that is particularly essential for those students who have come from a very difficult home environment.

One very important cultural activity which brought St Michael's, the Women's Circle and Sherman Indian High School together with the community was the first annual cultural powwow which was celebrated in December 2010. In addition, the three communities have been brought together in the planting of the Three Sisters Garden within the Community Garden at St Michael's. We continue to build up partnership relationships with our Native community.

In dealing with the difficult and challenging issues that face Native Americans (including poverty, substance abuse, residual effects of grief and trauma and many other issues) our Women's Circle is receiving regular referrals from the Native American Mental Health agencies in our community. We are seen as a resource to offer support and sustain the work that is being done through the agencies.

The Diocesan ministry also continues to include two very significant outreach ministries (outside the diocese). One is the Red Shirt project which is coordinated by the Rev. Michael Cunningham. His report is as follows:

Red Shirt Project, now in it's 11th year, we are raising funds to support the beginning of a major project in our history. This summer, we will begin construction on a straw bale constructed coffee shop and gift shop on donated land just south of the village of Red Shirt on the highway that leads to the Badlands National Park. It is an outgrowth from the Lakota Housing Project that one of our participants stayed to be part of last summer. Chris James, now an architecture student at USC, did a brief internship last summer after the conclusion of the project, helping with the design of the straw bale construction that we will begin with this summer. We are raising money to supplement the Bishop Stevens Foundation Grant that I will receive to support 12 young people going on the trip this summer. I am following you and Bob Debbie, in using those funds in support of the Red Shirt Project. Thank you for blazing that trail for me! We will leave St. Mary's in Lompoc on the 17th of July, driving down to St. Thomas' in Hacienda Heights to join up with the rest of our group. We will leave early on the morning of the 18th and spend two days driving to the village. We will be camping at Christ Church, Red Shirt Table, for ten days and return to the diocese on the 2nd of August.

The second of these outreach ministries is in Alaska and is coordinated by the Rev Will Crist and Mary Crist. Their report is as follows:

Mary and I have gone to villages in the interior of Alaska for the past seven years at various times, but always on Christmas and Easter.

We continued with the Christmas and Easter visits to the interior villages of the diocese of Alaska. Christmas saw visits to Allakaket, Hughes, and Huslia. Because Mary was doing her intern year during her last year of seminary at St. George's church in Riverside, she could not make the trips.

In Allakaket, I baptized two babies and visited with many of the elders. I stayed in Moses Johnson's house with his son Rudy and his grandson. There were about sixty people in church. We had a gospel sing with guitars. In Hughes I visited with the elders. Janet and Hugh Bifelt made a great pot roast dinner from the pot roast and vegetables I sent ahead from Fred Meyers in Fairbanks. We had an evening Eucharist with gospel singing. We baptized five babies.

The major project in Huslia was getting a stronger, faster Internet connection with Mabel Vent, the local lay reader. Using money donated by people from St. Mary's church in Laguna Beach, I worked with Sonny Vent to mount a satellite dish on Mabel's. She took on the responsibility of paying for the monthly subscription to HughesNet to replace her very slow GCI connection. We did a Christmas Eve midnight service after the community gift-giving event and Christmas Day Eucharist the next day.

The Holy Week trip took me to Chalkyitsik, north of Ft. Yukon and home of the late David Salmon, the first Athabaskan priest ordained in the Episcopal church. We had church on Wednesday morning with the community. It was a blessing to stay in David Salmon's house. He was the first chief and a major leader in the native church in Alaska. Since my return, at the request of Anna Frank, the Arch Deacon for the Interior, I have been looking for a priest or a deacon to spend a month in Chalkyitsik.

We had Holy Thursday services in Hughes. No babies to baptize, but several pastoral opportunities around the ever present issues of drugs and alcohol. Good Friday and Easter were spent in Huslia. Five babies baptized and 85 people in church. Lots of visiting with elders.

The interior of Alaska is clearly a missionary opportunity. Most of the people in the villages are Episcopalian, but, because of the lack of local leadership, the churches are not strong. There is much work to be done to design and execute. Plan to identify, lift up, train, mentor, and ordain deacons for each village church.

There are opportunities for finding resources to support program like this. In August of last year, Mary and I took one of the founders of Women of Vision and her family to Huslia. We met with the elders to discover what they believed they needed in the village. We came away from that meeting with good ideas. We are in conversation with the Rt. Rev. Mark Lattime, the new bishop of Alaska, about how we, the congregation of St. Mary in Laguna Beach, and other Episcopal congregations can help him in this missionary endeavor.

Program Group on Older Adult Ministries

MISSION STATEMENT: The program group on Older Adult Ministries serves to *foster* the well-being and continued spiritual growth and development of older adults throughout the aging process; *empower* older adults for sharing their gifts and ministries within the church, affirming their value to the strength of our faith communities and to the wider society; *promote* the full inclusion of older adults in all aspects of church life through programs, education and *provide* information, educational resources and training to clergy, congregations and other organizations within the diocese.

GOALS AND OBJECTIVES: The Program group is working with the Institute of Gerontology at CSU Fullerton to broaden our understanding of the issues facing older adults, their families, and caregivers. During the past year educational opportunities have been used to expand knowledge and information on these issues at various venues in Southern California. Brochures, resources, and educational materials related to critical issues of aging have been made available to parishes, individuals, and the clergy. The focus in 2009/10 was elder abuse, in 2010/11 was general information – the focus for 2011/12 will be specific to caregivers and their families. This information builds upon the information resource binder and CD that was distributed in 2008/09. Face to face meetings have proven difficult given the costs of travel, however, conference calls coordinated through CSUF have been effective in the past. However, given the change in circumstances at the Scripps Kensington with its pending closure, the retirement of Sally Monastiere and the change in membership with illness and out of area moves of several committee members it is anticipated that the group will be reformulated with changes in 2011/2012.

Commission on Schools

MISSION STATEMENT: The Commission on Schools serves the 39 Episcopal schools and preschools and affiliated schools of the Diocese by:

1. Certifying Diocesan schools under Canon 18.03
2. Representing Diocesan schools on the Board of the California Association of Private Schools Organizations (CAPSO), providing;
 - a. legislative information
 - b. entitlement programs and services
 - c. contact and collaboration with schools and agencies outside of the Episcopal school community
 - d. CAPSO newsletter
3. Conducting workshops and conferences for rectors, heads, teachers, chaplains, teachers of religion, and trustees; providing diocesan-mandated child abuse prevention and adult misconduct prevention training for school employees
4. Fostering a strong Episcopal identity within and between schools
5. Consulting with parishes and schools about parish-school relations and other matters
6. Conducting on-site visitations and consultation, as requested
7. Working closely and collaboratively with our national organization, the National Association of Episcopal Schools to strengthen Episcopal identity, locally and nationally
8. Encouraging professional growth for teachers and administrators through professional organizations including:

- a. National Association for the Education of Young Children (NAEYC)
 - b. California Association of Independent Schools (CAIS)
 - c. Western Association of Schools and Colleges (WASC)
 - d. National Association of Independent Schools (NAIS)
 - e. Council for Spiritual and Ethical Education (CSEE)
9. Disseminating information to families inquiring about Episcopal school opportunities
 10. Encouraging professional networking within the Diocesan school family
 11. Voicing school concerns to the Bishops and at the Diocesan Council and Diocesan Conventions
 12. Providing a Commission on Schools office and the services of an Executive Director as a resource to schools

GOALS AND OBJECTIVES: Much of the work of the Commission is ongoing in nature. Certification visits for schools and preschools occur every four years, with follow-up as needed or requested. To date this school year nine such visits have been completed and one more is scheduled. This year we welcomed the newest school in the Diocese, St. Paul's in Barstow, an alternative middle school which opened in September with six students.

The Commission continues to host regular meetings for Chaplains, Preschool Directors, and the Heads of smaller schools (those with fewer than 250 students.) In October 2010 we hosted a meeting for Chaplains, Heads, and Rectors at which the Rev. Roger Bowen, former School Head, Chaplain, and member of the Governing Board of NAES (the National Association of Episcopal Schools) was the speaker. The Diocese was very well represented at the biennial meeting of NAES in San Antonio, TX in November with several persons from our schools and from the Commission serving as presenters. Our own biennial Garver Conference is scheduled for October, 2011, with Dr. Patricia Lyons, chair of the Religion Department at St. Stephen's and St. Agnes' School, Alexandria, VA speaking.

Our schools and preschools continue to be strong in outreach and service. Six schools or preschools have committed to partnerships with Episcopal Schools in Haiti, an initiative of NAES after the earthquake, and are in varying stages of developing their partnerships, joining the three other schools in the Diocese which already had established partnerships. I am involved as a volunteer in assisting to coordinate this effort nationally, and several times a year shepherd school and church partnership groups from around the country to Haiti for their first visits. Other more local outreach efforts abound, tending to focus on human needs (food, shelter), animal rescue, and the environment. Several of our schools and preschools have organic gardens tended by students which produce vegetables for local soup kitchens.

The financial situation of the past three years have taken a toll on all of our schools, but they continue to persevere. Providing tuition assistance for the many families who are requiring more aid than previously has been a serious challenge for our schools, but I am pleased to say that they have made strenuous efforts with good results. A demographic dip in the number of children born 3-5 years ago has also been a challenge to our preschools, but they are happily reporting better numbers in the youngest age groups they serve.

The Commission on Schools is self-supporting, collecting dues from all Episcopal schools and preschools within the Diocese. Dues are assessed on a sliding scale based upon prior year's tuition income and cover the salary and benefits of the Executive Director and the modest program expenses. The Commission is very grateful to the Diocese for the provision of office space and computer and phone service, and I remain committed to functioning as a useful member of the Cathedral Center staff.

Program Group on Single Adult Ministry

MISSION STATEMENT: The Program Group on Single Adult Ministry is an intergenerational ministry for widowed, divorced or always single adults who are living in an un-partnered state. This ministry gathers all solo Episcopalians and friends from other traditions for spiritual growth, learning, community service and fellowship.

GOALS AND OBJECTIVES: Last year's one day retreat brought a request for more time together. This year plans are being made to hold a weekend retreat in the fall in Big Bear or at Camp Stevens in Julian, whichever proves most cost effective. Permission has been secured from the Bishop of San Diego to invite the single adults who reside there. At least two dozen need to attend to make this work well. An attendance of 35 from both dioceses at Camp Steven's in the early 90's was wonderful.

Also if money is available in our budget we would like to subsidize one board member to visit Solo Flight, the only National Single Adult Ministry at Roslyn Center in Richmond, Virginia on Labor Day Weekend. Being such a large diocese we need to network nationally. I personally have attended three times while all but one board member have attended once.

We are still trying to recruit interested single adults who will bring new ideas to our leadership. The long drive and traffic concerns continue to hamper our appeal. Changing our business meeting to St. Andrew's in El Segundo has equalized the commute a bit.

Program Group on World Mission

MISSION STATEMENT: The Program Group on World Mission serves as catalyst and coordinating body for World Mission efforts within the Diocese of Los Angeles. We accompany the parishes of our Diocese in their various mission endeavors, promote engagement in and through our formal Companion relationships, and strive for God's in-breaking reign of justice in a hurting world.

Our foci are:

1. Lay Leadership Development
2. Youth Ministry
3. Theological Education
4. Episcopal Relief and Development Support
5. Support for Millennium Development Goals, and Episcopalians for Global Reconciliation

Formal Companion Relationships exist between the Diocese of Los Angeles and:

- The Diocese of El Salvador (expires June 30th, 2012)
- The Diocese of Jerusalem (expires June 30th, 2014)

Membership

CLASS OF 2011

Barbara Stewart (*term ending January 31, 2012*)

Patricia Terry (*term ending January 31, 2012*)

CLASS OF 2012

Patsy Brierley (*term ending January 31, 2013*)

Christian Kassoff (*term ending January 31, 2013*)

Sandy Smock (*term ending January 31, 2013*)

George Woodward; Chair (*term ending January 31, 2013*)

CLASS OF 2013

Bob Bland (*term ending January 31, 2014*)

Julie Bryant (*term ending January 31, 2014*)

Greg Frost (*term ending January 31, 2014*)

Elizabeth Thayer (*term ending January 31, 2014*)

Shelley Denney (*term ending January 31, 2014*)

SOME 2011 ACCOMPLISHMENTS

- Annual World Mission Sunday materials provided to all missions and parishes for the Last Sunday in Epiphany, World Mission Sunday.
- Mission related Diocesan Cycle of Prayer materials presented to the Diocese, with on-going efforts to coordinate with the Diocesan website.
- \$500 MDG Scholarship was made available to participating Canterbury Club students from the university Episcopal chaplaincies within the Diocese.
- Strengthened ties with American Friends of the Episcopal Church in Jerusalem (AFECJ).
- Offered spiritual support and accompaniment to St. Cross, Hermosa Beach, as a sending parish working with Belize January 7-16, 2011.
- Developed liturgical resources for the March observance of Romero Week surrounding the Feast Day of Salvadoran martyr Archbishop Oscar Romero.

- Collaborated with Cristosal Base Community Los Angeles in sending representatives to the Base Community Summit in Burlington, Vermont (May 27-30).
- Promoted the Triennial Domestic and Foreign Mission Conference “EVERYONE EVERYWHERE” Estes Park, Colorado, October 13-16, 2011.
- Offered spiritual support and accompaniment to St. Wilfred’s of York, Huntington Beach, as a sending parish working in Tanzania, July and August 2011.
- Heard reports on pending pilgrimages to Jerusalem from Shelley Denney and David Starr January 9-20, 2012.
- Together with Bishop Bruno, nominated the Reverend Shelley Denney as a candidate for the GEMN Board representing the Diocese of Los Angeles, and replacing outgoing representative George Woodward (Shelley Denney was elected to this position October 14th, 2011 for a three year term).
- Supported the Reverends Anna Olson & Liz Muñoz in traveling to lead “The Ministry of Women in the Church,” San Salvador, El Salvador, in the final week in March (\$500 support for Liz Muñoz provided by PGWM). They made report to PGWM in June.
- Promoted residency status for Bishop Suheil Dawani of Jerusalem with the Israeli government, and promoted the reading of “The Lemon Tree,” as a “One Diocese, One Book” shared reading suggestion.
- Hosted Episcopal Relief and Development’s Richard Hoff on the Water Project and also on ERD Abundant Life Garden Projects. West Coast ERD Director Brian Sellers-Peterson joined us by phone.
- Sandy and Sue Smock traveled to Shefa’Amr on June 11 for the dedication of the community center, built as a community effort (with help from Church of Our Savior and the Diocese of Los Angeles). PGWM offered spiritual accompaniment.
- Developed “Water Resolution” for Diocesan Convention 2011.
- Prepared for PGWM presence at Diocesan Convention 2011.
- Presented a Resolution for Diocesan Convention 2010 on the renewal of Companion Relationship status with the Diocese of El Salvador.
- Presented a Resolution regarding the Sacredness of Water and Environmental Sustainability for consideration at Diocesan Convention 2011.
- Sent a Global Episcopal Mission Network representative to the Annual Meeting of GEMN in Estes Park, Colorado (coordinated with the “Everyone Everywhere” Triennial Conference.
- PGWM members attended the October 5th Episcopal Relief and Development “Nets for Life” presentation at Cathedral Center.
- Several PGWM members joined in a reception dinner for Salvadoran Bishop Martín Barahona and the Executive Committee of Foundation Cristosal October 9th.
- PGWM and Cristosal Base Communities conspiring together with Hispanic Ministries to send LA clergy to conduct a week long teaching seminar in El Salvador prior to their June Diocesan Convention in 2012.
- Considered disaster relief funding for the devastating October floods in Bajo Lempa, Usulután, and other low-lying areas of El Salvador.

GOALS AND OBJECTIVES 2011 – 2012: PGWM will continue to strive to support and encourage World Mission efforts within the Diocese of Los Angeles. We will continue to offer resources and mission related education, networking offering resources and guidance to our missions, parishes and larger Diocese. We will continue to serve as catalyst for engagement with our Companion Dioceses, promoting a human rights based approach to mission in our mutual accompaniment.

FORMATION

Each of the three established focus areas guiding the work of the PGWM relate to formation.

1. Lay Leadership Development: Laity from the Diocese of Los Angeles and laity from our Companion Dioceses deepen in Christian formation through exchange and encounter. The

- educational component of Lay Leadership Development through formal and less structured educational opportunities deepen capacity to serve Christ and the Church.
2. Youth Ministry: Young people from the Diocese of Los Angeles making Transformational Journeys to our Companion Dioceses or related mission sites are changed through their encounters with quite different cultural, economic and social conditions, and their vision of the role of the Church and their place within the Church is often changed in consequence.
 3. Theological Education: For laity, for those en-route to ordained ministry, and in continuing education opportunities for the already ordained, effective ministry is deepened through formal theological education. While most directly serving our Companions in this respect, opportunities are also encouraged (language programs, cultural competency programs) for members of the Diocese of LA to deepen in theological comprehension through formal and informal encounters with our Companions. Financial support in recent years has been restricted, as scholarship funds have ceased.

ABUNDANCE

The (relative) economic abundance of the Church in the Diocese of Los Angeles gives us opportunity to assist our Companion Dioceses. We strive to support and encourage ongoing ministry with sensitivity and attention to the challenges inherent in Companion Relationships when economic disparities are present.

The cultural abundance of our Companions contributes to our Diocesan life, and deepens our understanding of ministry within our Diocese, especially to and with the ethnic and cultural groups originating in the countries with whom we are in relation.

COMPETENCE

American Episcopalians remain committed to the global context of our Communion through times of tension, deepening our own awareness of the diverse cultural environments in which the Church labors, and maintaining our own strong presence and witness. Through active Companion Relations we have opportunity to grow in cultural competency and effectiveness, and also to share our Provincial perspective with Episcopalians/Anglicans elsewhere.

Lay Leadership Development and Theological Education are two foci directly concerned with an increased competence for effective ministry in the Anglican Tradition.

TRUTH/TRUST

The witness of the Diocese of Los Angeles in service to our Companions, and the offering of our perspective as faithful Episcopalians and committed Christians supports the development of trust across cultural and geographical divides, as does our learning in new contexts, all of which, serves the deeper truth for which we strive.

SERVICE

The PGWM strives to serve our Companion Dioceses in specific and useful ways, and seeks also to receive the service they offer in a multitude to members of the Diocese of Los Angeles.

Reports from Institutions and Organizations

Reports received from the following Institutions, Organizations, and Departments were published in the Booklet for the 2011 Diocesan Convention:

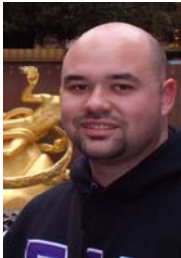
The Episcopal Home Communities
Camp Stevens



Canterbury Westwood

Episcopal Campus Ministry at the University of California Los Angeles

Student Leaders for 2011-2012



Richard Passmore



Kit Halvorsen



David Velasquez

The past year has been a time of renewal and growth for Episcopal Campus Ministry at UCLA.

Thanks to a generous grant from the United Thank Offering we are expanding our hunger outreach programs and developing new ways in which to connect students to much needed resources. Our Student Hunger Taskforce has been taking on the challenge of coordinating with existing programs on campus so that underserved students have greater access to these much needed resources. Through our efforts we have created new partnerships between area food banks, the University Religious Conference, and the UCLA Food Pantry in order to supply students and staff with more food in more places.

We also continue to partner in Café 580 which provides students with hot and cold meals, study space, and a supportive community. This vital area of our ministry is growing each quarter as many students struggle with the demands of increasing tuition and the ability to feed themselves. We are currently serving an average of thirty-five students per day.

Our weekly worship service, MiX (Music in Christ), had a successful start in the spring. This fall we are experimenting with a new model which continues to incorporate discussion, contemporary music, streaming video, and a meal. All students who are interested in exploring the intersections of faith and daily life are welcome and our regular group includes Episcopalians as well as students from a variety of faith backgrounds. Our weekly email list reaches over thirty-five students and has been growing at a steady rate.

The formation of a strong Episcopal student group which includes undergrad and graduate students is underway. We have a newly started Parish Ambassador program which encourages students who regularly attend our partner parish St. Alban's to reach out to new students in Parish services. Also, we are expanding our online presence and creating new networks where students can connect.

The Diocese of Los Angeles is one of the founding members of the University Religious Conference. Fr. Libby has greatly strengthened the Episcopal voice at the URC and serves on the Executive Committee of its board. We are advocating for the newly formed Student Interfaith Council in order to support the work they are doing with the President's Challenge. Having an Episcopal Chaplain working in these areas is fostering greater connections with the administration of the campus as well as with students.

The work being done with our partners at St. Albans, with the Wesley Foundation, and students and staff at UCLA has been facilitated by the addition of Holly Borroff, an intern with the Episcopal Urban Intern Program. Her work with Fr. Libby at UCLA has helped shape the new programs this year and has strengthened existing relationships. We believe these efforts to rejuvenate the ministry at UCLA will lead to insights of value for the whole Church, and that such insights are appropriately developed here in the Diocese of Los Angeles which is committed to ministry with young people, and in the City of Los Angeles that is a center of youth culture.



Canterbury USC

Episcopal Campus Ministry at the University of Southern California

Student Leaders for 2011-2012



Christopher James
(President)



Paulina Johnson
(Vice President)



Allyson Brown



Jams Violette

As the Episcopal Church continues its outreach domestically and internationally through many different facets, youth and young adult ministry still remains one of the most critical outreach missions today. A University campus is one of the places that allow us to reach this population in concentrated numbers. Episcopal campus ministry continues to effectively reach young adults and helps to build a bridge from the campus to the church. Young adult outreach deserves strong financial support.

Canterbury USC receives a significant diocesan grant through the PGMHE (as is typical of several major university Episcopal campus ministries). Our Board has typically raised an equal amount through its own fundraising, which is phenomenal. We have demonstrated excellent stewardship, and provide the Diocese with an annual audit of all income and expenses. We have a strong, stable and productive Board of Directors that meets twice a year and stays active through-out the year in Canterbury USC oversight.

Canterbury USC has been an anchor ministry church-wide, developing new initiatives we are undertaking to help the Church reach young adults more effectively. Our work depends on our annual Diocesan grant of \$85,000.

At the Bishop's request, our Chaplain is serving as Priest in Charge at St. Philip's in Los Angeles. He also the Interim Chaplain to UCLA. Lay Minister Melaina Trotter was hired in the summer of 2010 to support Fr. Libby's work in these three ministry sites. The ministry partnership involving Canterbury USC has also hired EUIP Intern Holly Borroff, to assist administratively and as a lay minister at UCLA and St. Philip's.

The Canterbury USC student group and alumni continue to build promising outreach ideas and relationships through this partnership with St. Philip's. They are regular participants in St. Philip's community service and worship. Their once a month Gospel choir at the Parish has evolved into a Young Adult Sunday, where youth from the Parish and Canterbury USC work together to provide music, reflections, and special presentations during the service. Canterbury USC is among the most dynamic Episcopal Campus Ministries in the country. Canterbury USC served Province VIII as the Provincial Office for Young Adult and Campus Ministry from 2005 – 2011, and has recently passed on that responsibility to the Belfry at UC Davis.

We are in contact with approximately 100 students at USC with Episcopal backgrounds, which does not include the many alumni, local residents, and parishioners that we have regular contact with through our programming. Our presence on campus also means that hundreds of other students are introduced to the Episcopal Church.

In addition, we are an important laboratory helping the church learn how to engage in particular those young adults who have lost their connection with church – or never had one. We do this work through key initiatives:

- (1) We sponsor MiX (Music in Christ) at USC – a weekly alternative worship experience for believers and seekers as well as those who have become disillusioned with the church. The Gospel is proclaimed through a live band, contemporary rock music and streaming video, and the Eucharist focuses on the core teachings of Christ: feeding the hungry, serving the poor, and walking in love.
- (2) We also are building our volunteer outreach through the Music Enrichment Program, which will invite students and alumni to assist in teaching music to students of the parish and the 28th Street School located across from the St. Philip’s Church.

We believe both of these projects are well received and will lead to insights of value for the whole Church, and are appropriately developed here in the Diocese of Los Angeles which is committed to ministry with young people and in the City of Los Angeles that is a center for youth culture.

The Girls Friendly Society

Overview: The Girls’ Friendly Society of Los Angeles has branches at:

- ❖ St. Joseph’s, Buena Park
- ❖ St. John the Divine, Costa Mesa
- ❖ St. Hilary’s, Hesperia
- ❖ St. Francis, Norwalk
- ❖ St. Timothy’s, Compton
- ❖ St. Stephen’s, Beaumont
- ❖ Holy Trinity and St. Benedict, Alhambra
- ❖ Holy Trinity, Covina
- ❖ Prince of Peace Woodland Hills

In parish branches, the girls learn about God, the church, the Bible and themselves. The girls have fun and fellowship with each other and live out their motto, which is to “Bear One Another’s Burdens and so Fulfill the Law of Christ”. They support each other and their community as they grow in Christ. The diocesan board of Girls Friendly Society supports branches.

Highlights of the past year: During the 2010-2011 year, this organization has held several diocesan events that have allowed the girls to gather as young Episcopalians, growing and learning together. In October 2010, the girls gathered together for Rally Day, *Speak Up*. Girls learned about the GFS World projects in South Korea, Papua New Guinea, and Sri Lanka. In March 2011, a “Not So Quiet Day”, *Pep Rally for the Lord* offered games, worshiped, and new ways to praise the Lord. Our 134th Anniversary was celebrated in May 2011 at the Cathedral Center. We welcomed many new members, awarded ribbons to members who had completed their requirements, and blessed our representatives traveling to *GFS World Council* in Ireland.

Outreach and donations: GFS supports a variety of outreach projects. Each branch identifies and supports needs in its local community.

Badge program: A committee continues to update the badges to provide materials that are easy for leaders to use. The lessons teach the girls about the church, the Bible, important Christian figures and events, and about themselves. The girls wear the badges they earn on uniform vests.

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Part 4

Statistics of Parishes and Missions from 2010

Vital Statistics

Financial Statistics

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2010 Vital Statistics of the Parishes and Missions of the Diocese

City	Church Name	Membership							Attendance	
		Members Last Year	Increases	Decreases	Total Active Baptised	All Communicants	Communicants Under 16	Other Active	Average Sunday Attendance	Easter
Agoura	Epiphany	670	82	11	741	741	175	7	220	496
Alhambra	Holy Trinity/St Benedict's	216	1	12	205	200	27	20	82	100
Altadena	St. Mark's	481	45	4	522	442	128	17	187	428
Anaheim	St. Michael's	2211	124	87	2248	983	253	68	433	607
Apple Valley	St. Timothy's	262	48	30	280	280	46	4	118	251
Arcadia	Transfiguration	252	0	8	244	103	14	0	73	162
Barstow	St. Paul's	98	5	6	97	49	8	2	34	94
Beaumont	St. Stephen's	235	28	71	192	192	21	0	83	178
Beverly Hills	All Saints'	3023	27	31	3019	2176	170	400	658	2290
Big Bear Lake	St. Columba's	173	6	2	177	203	18	0	54	89
Buena Park	St. Joseph's	96	1	5	92	92	14	3	47	94
Burbank	St. Jude's	237	2	0	239	150	0	3	40	75
Camarillo	St. Columba's	317	16	7	326	208	18	4	115	237
Claremont	St. Ambrose	265	24	16	273	279	14	22	100	221
Compton	St. Martin's				0					
Compton	St. Timothy's	159	15	38	136	125	16	5	51	107
Corona	St. John the Baptist	403	15	68	350	275	60	25	162	318
Corona del Mar	Saint Michael's	536	31	58	509	700	121		177	548
Costa Mesa	St. John's	146	5	3	148	148	23	1	69	92
Covina	Holy Trinity	313	2	10	305	164	18	7	84	159
Downey	St. Mark's	189	10	3	196	193	30	10	83	175
El Monte	Immanuel	373	19	15	377	277	138	65	98	181
El Segundo	St. Michael's	187	4	1	190	190	22	0	44	101
Encino	St. Nicholas'	406	24	128	302	256	38	9	132	229
Fillmore	Trinity	99	5	4	100	82	13	3	45	75
Fontana	St. Luke's	76	0	45	31	30	2	1	19	32
Fullerton	Emmanuel	680	7	1	686	332	60	25	150	411
Fullerton	St. Andrew's	358	118	26	450	313	70	0	178	365
Garden Grove	Resurrection				0					
Garden Grove	St. Anselm's/Redeemer	133	22	3	152	152	30	25	70	109

City	Church Name	Membership							Attendance	
		Members Last Year	Increases	Decreases	Total Active Baptised	All Communicants	Communicants Under 16	Other Active	Average Sunday Attendance	Easter
		Gardena	Holy Communion	174	0	0	174	85	10	4
Glendale	Magdalena	125	0	0	125	68	12	0	55	94
Glendale	St. Mark's	608	6	14	600	422	71	0	210	468
Glendora	Grace	319	2	12	309	260	20	0	113	217
Granada Hills	St. Andrew/St Charles	265	30	7	288	267	59	14	102	230
Hacienda Heights	St. Thomas'				0					
Hawthorne	St. George's	150	2	47	105	60	17	0	70	100
Hermosa Beach	St. Cross	1039	21	38	1022	758	110	0	253	702
Hesperia	St. Hilary's	215	3	13	205	134	15	0	67	176
Huntington Beach	St. Wilfrid of York	489	21	12	498	522	59	35	287	550
Huntington Park	St. Clement's	393	20	45	368	150	45	25	118	230
Inglewood	Holy Faith	170	4	16	158	158	28	0	64	99
Irvine	St. Andrew's	230	42	23	249	218	27	14	111	281
Isla Vista	St. Michael's	80	12	12	80	55	5	0	26	70
La Cañada	St. George's	268	0	50	218	218	34	0	90	149
La Crescenta	St. Luke's				0					
La Verne	St. John's	227	10	10	227	188	43	10	88	160
Laguna Beach	St. Mary's	332	20	7	345	345	19	420	128	275
Laguna Hills	St. George's	331	20	15	336	311	38	25	200	519
Laguna Niguel	Faith Episcopal	143	14	13	144	144	26	3	55	100
Lake Arrowhead	St. Richard's	80	18	10	88	88	9	8	47	89
Lancaster	St. Paul's	469	16	27	458	253	32	49	84	207
Lompoc	St. Mary's	375	20	19	376	287	17	89	147	312
Long Beach	All Saints'				0					
Long Beach	St. Gregory's	384	29	10	403	259	64	0	161	344
Long Beach	St. Luke's	485	24	9	500	540	40	120	217	373
Long Beach	St. Thomas'	246	10	3	253	245	8	0	32	109
Los Angeles	Advent, Church of the	556	11	3	564	564	17	0	107	210
Los Angeles	All Saints'	1015	40	200	855	855	450	400	292	470
Los Angeles	Cathedral Congregation	301	0	0	301	135	30	136	165	275
Los Angeles	Chapel of St Francis	27	2	6	23	16	1	0	17	16
Los Angeles	Christ the Good Shepherd	238	15	7	246	185	30	35	90	185
Los Angeles	Epiphany	292	8	116	184	184	16	0	62	145
Los Angeles	St. Alban's	277	5	3	279	275	20	5	89	296

City	Church Name	Membership							Attendance	
		Members Last Year	Increases	Decreases	Total Active Baptised	All Communicants	Communicants Under 16	Other Active	Average Sunday Attendance	Easter
		Los Angeles	St. Barnabas'	88	7	23	72	71	12	0
Los Angeles	St. Bede's	207	9	11	205	201	34	16	105	209
Los Angeles	St. James'	1444	37	16	1465	990	100	0	403	837
Los Angeles	St. John's	339	9	4	344	200	25	50	214	717
Los Angeles	St. Mary's	450	15	8	457	300	30	0	76	131
Los Angeles	St. Mary in Palms	167	4	8	163	156	0	0	46	107
Los Angeles	St. Philip's	251	9	101	159	84	6	10	84	146
Los Angeles	St. Stephen's	171	0	4	167	142	40	25	92	116
Los Angeles	St. Thomas'	504	10	5	509	215	16	17	193	422
Los Angeles	Trinity				0					
Los Olivos	St. Mark's	479	2	10	471	427	26	13	125	371
Malibu	St. Aidan's	216	2	4	214	206	36	6	1036	242
Monrovia	St. Luke's	225	5	7	223	100	10	8	34	135
Monterey Park	St. Gabriel's	143	4	2	145	120	8	0	78	104
Moreno Valley	Grace	158	2	6	154	149	10	4	51	107
Needles	St. John's	36	1	0	37	37	1	0	17	26
Newport Beach	St. James'				0					
North Hollywood	Holy Family	407	50	2	455	380	70	30	120	407
North Hollywood	St. David's				0					
Norwalk	St. Francis'	102	3	1	104	68	9	0	35	64
Ojai	St. Andrew's	150	34	0	184	194	17	20	86	125
Ontario	Christ Church	246	9	6	249	200	5	35	63	108
Orange	Trinity	578	21	3	596	596	61	0	133	418
Oxnard	All Saints'	342	0	287	55	55	13	59	45	136
Pacific Palisades	St. Matthew's	1100	117	34	1183	1116	366	32	333	759
Palmdale	Christ the King				0					
Palos Verdes Estates	St. Francis'	628	19	2	645	530	91	99	182	478
Pasadena	All Saints'	7629	187	62	7754	3782	520	0	1261	3866
Pasadena	Church of the Angels	182	28	28	182	182	33	0	99	215
Pasadena	St. Barnabas'	210	2	1	211	111	12	1	58	113
Pico Rivera	St. Bartholomew's	266	37	19	284	125	73	86	152	283
Placentia	Blessed Sacrament	241	17	63	195	153	32	42	129	147
Pomona	St. Paul's	121	3	3	121	119	10	8	71	135
Rancho Cucamonga	St. Clare's	140	10	4	146	96	16	0	65	105

City	Church Name	Membership							Attendance	
		Members Last Year	Increases	Decreases	Total Active Baptised	All Communicants	Communicants Under 16	Other Active	Average Sunday Attendance	Easter
		Rancho Santa Margarita	St. John's	525	35	15	545	545	175	80
Redlands	Trinity	895	11	10	896	477	51	40	198	497
Redondo Beach	Christ Church	251	8	31	228	228	37	0	91	219
Rialto	St. Peter's	90	6	1	95	74	7	0	34	40
Riverside	All Saints'	431	28	14	445	459	73	0	165	379
Riverside	St. George's	138	0	4	134	134	18	0	64	126
Riverside	St. Michael's	69	15	40	44	33	7	2	27	79
San Bernardino	St. Francis'	64	0	24	40	34	12	2	23	45
San Bernardino	St. John's	194	7	4	197	108	35	91	69	207
San Clemente	St. Clement's	682	10	191	501	445	50	0	160	451
San Fernando	St. Simon's	368	3	2	369	280	90	20	65	130
San Gabriel	Our Saviour	620	26	27	619	385	38	9	190	424
San Juan Capistrano	St. Margaret's	1093	56	38	1111	760	200	150	367	1041
San Marino	St. Edmund's	566	29	34	561	536	143	6	174	379
San Pedro	St. Peter's	290	31	24	297	297	66	0	127	399
Santa Ana	Messiah	662	77	27	712	495	64	60	223	368
Santa Barbara	All Saints'	1313	45	244	1114	1114	331	0	300	696
Santa Barbara	Christ the King	118	4	8	114	103	9	47	92	143
Santa Barbara	Trinity	687	39	32	694	682	83	0	289	704
Santa Clarita	St. Stephen's	698	51	95	654	654	206	35	189	627
Santa Maria	St. Peter's	293	6	12	287	260	9	27	103	200
Santa Monica	St. Augustine's	317	2	1	318	284	16	18	126	341
Santa Paula	St. Paul's	63	17	11	69	55	2	8	28	118
Seal Beach	St. Theodore's	36	0	0	36	35	0	1	28	54
Sierra Madre	Ascension	446	6	0	452	316	52	92	157	285
Simi Valley	St. Francis'	339	24	4	359	389	42	3	112	200
South Gate	St. Margaret's	121	90	18	193	262	59	2	72	103
South Pasadena	St. James'	473	43	9	507	504	137	0	229	643
Studio City	St. Michael's	345	78	62	361	299	57	7	106	311
Thousand Oaks	St. Patrick's	297	9	15	291	291	77	2	139	282
Torrance	St. Andrew's	173	12	9	176	96	11	10	54	114
Tujunga	Ascension	272	56	21	307	70	47	56	97	162
Tustin	St. Paul's	394	14	15	393	342	53	123	149	417
Twentynine Palms	St. Martin's	37	3	3	37	37	8	0	25	31

City	Church Name	Membership						Attendance		
		Members Last Year	Increases	Decreases	Total Active Baptised	All Communicants	Communicants Under 16	Other Active	Average Sunday Attendance	Easter
Upland	St. Mark's	243	0	6	237	230	10	10	162	356
Van Nuys	St. Mark's	456	21	26	451	441	79	1	274	468
Ventura	St. Paul's	326	15	17	324	324	72	18	159	316
West Covina	St. Martha's	154	1	40	115	115	7	9	31	124
Westchester	Holy Nativity	127	42	1	168	168	40	0	89	164
Whittier	St. Matthias'	170	0	3	167	166	6	19	101	161
Whittier	St. Stephen's	110	1	1	110	60	2	7	37	67
Wilmington	St. John/Holy Child	355	14	6	363	227	18	0	60	172
Winnetka	St. Martin's	180	19	3	196	231	4	20	57	93
Woodland Hills	Prince of Peace	1010	11	11	1010	721	179	0	230	747
Yucaipa	St. Alban's	131	7	1	137	116	26	0	61	157
Yucca Valley	St. Joseph's	34	3	2	35	35	0	0	25	32
Totals		56773	2739	3326	56186	42606	7309	3,654	18,392	40,575

2011 Financial Statistics of the Parishes and Missions of the Diocese

		Operating Expenses				Non-Operating Expenses					Balances		
City	Church Name	To Diocese	Outreach	All Other	Subtotal Operating	Capital Expenditures		Episcopal Seminaries	Sent to Other Organizations	Subtotal Non-Operating	Total All Expenses	Checking & Savings	Investments
						Outreach							
Agoura	Epiphany	\$53,754	\$0	\$602,825	\$ 656,579	\$ 4,800	\$0	\$0	\$13,643	\$ 18,443	\$ 675,022	\$81,430	\$154,218
Alhambra	Holy Trinity/St Benedict's	9,166	0	67,832	\$ 76,998	10,061	0	0	0	\$ 10,061	\$ 87,059	\$15,104	\$242,470
Altadena	St. Mark's	42,033	1,800	309,392	\$ 353,225	0	0	0	0	\$ 0	\$ 353,225	\$182,596	\$1,077,222
Anaheim	St. Michael's	5,110	0	187,109	\$ 192,219	0	1,375	0	0	\$ 1,375	\$ 193,594	\$284	\$0
Apple Valley	St. Timothy's	20,614	9,969	209,337	\$ 239,920	4,425	5,775	900	0	\$ 11,100	\$ 251,020	\$235,112	\$99,876
Arcadia	Transfiguration	13,000	308	189,010	\$ 202,318	0	0	0	0	\$ 0	\$ 202,318	\$22,693	\$82,889
Barstow	St. Paul's	6,813	624	140,122	\$ 147,559	0	45,224	0	2,325	\$ 47,549	\$ 195,108	\$22,735	\$0
Beaumont	St. Stephen's	9,850	4,824	166,431	\$ 181,105	0	0	0	0	\$ 0	\$ 181,105	\$17,363	\$391,372
Beverly Hills	All Saints'	180,000	129,745	1,879,853	\$ 2,189,598	0	0	0	0	\$ 0	\$ 2,189,598	\$158,552	\$1,112,911
Big Bear Lake	St. Columba's	7,500	0	115,764	\$ 123,264	0	0	0	0	\$ 0	\$ 123,264	\$23,113	\$237,674
Buena Park	St. Joseph's	9,545	0	110,775	\$ 120,320	16,831	1,567	0	363	\$ 18,761	\$ 139,081	\$50,556	\$206,714
Burbank	St. Jude's	0	3,829	165,920	\$ 169,749	2,520	0	0	4,331	\$ 6,851	\$ 176,600	\$7,834	\$0
Camarillo	St. Columba's	24,834	6,251	281,869	\$ 312,954	50,107	6,271	700	8,620	\$ 65,698	\$ 378,652	\$161,892	\$178,240
Claremont	St. Ambrose	19,639	0	219,560	\$ 239,199	479,087	15,756	0	11,972	\$ 506,815	\$ 746,014	\$47,628	\$335,258
Compton	St. Timothy's	1,800	6,603	120,836	\$ 129,239	20,000	1,500	0	1,000	\$ 22,500	\$ 151,739	\$32,000	\$27,000
Corona	St. John the Baptist	30,000	4,350	188,434	\$ 222,784	87,935	1,090	0	15,912	\$ 104,937	\$ 327,721	\$282,105	\$60,520
Corona del Mar	Saint Michael's	62,550	6,000	441,257	\$ 509,807	0	0	0	18,681	\$ 18,681	\$ 528,488	\$249,440	\$141,157
Costa Mesa	St. John's	12,840	0	114,019	\$ 126,859	0	0	0	3,078	\$ 3,078	\$ 129,937	\$2,798	\$221,817
Covina	Holy Trinity	12,599	696	142,710	\$ 156,005	0	0	0	0	\$ 0	\$ 156,005	\$1,473	\$680,146
Downey	St. Mark's	10,000	0	139,668	\$ 149,668	0	0	850	0	\$ 850	\$ 150,518	\$38,242	\$71,462
El Monte	Immanuel	3,720	1,460	122,788	\$ 127,968	5,388	400	0	6,500	\$ 12,288	\$ 140,256	\$38,750	\$0
El Segundo	St. Michael's	7,704	2,032	153,847	\$ 163,583	0	0	0	0	\$ 0	\$ 163,583	\$35,930	\$106,859
Encino	St. Nicholas'	30,170	3,345	249,419	\$ 282,934	0	0	0	0	\$ 0	\$ 282,934	\$20,861	\$0
Fillmore	Trinity	14,488	420	106,222	\$ 121,130	9,000	0	0	0	\$ 9,000	\$ 130,130	\$73,000	\$14,000
Fullerton	Emmanuel	41,888	1,800	308,975	\$ 352,663	19,505	2,209	0	26,224	\$ 47,938	\$ 400,601	\$36,543	\$48,711
Fullerton	St. Andrew's	40,069	11,400	290,536	\$ 342,005	0	0	3,339	0	\$ 3,339	\$ 345,344	\$127,544	\$1,543,194
Garden Grove	St. Anselm's	3,060	6,465	210,175	\$ 219,700	0	0	0	0	\$ 0	\$ 219,700	\$13,638	\$802
Gardena	Holy Communion	8,200	0	94,137	\$ 102,337	7,095	352	0	0	\$ 7,447	\$ 109,784	\$8,788	\$38,393
Glendale	Magdalena	3,400	1,140	124,247	\$ 128,787	0	0	100	551	\$ 651	\$ 129,438	\$14,287	\$17,380
Glendale	St. Mark's	24,000	3,949	432,116	\$ 460,065	0	436,138	0	0	\$ 436,138	\$ 896,203	\$1,515	\$946,062
Glendora	Grace	20,000	0	209,090	\$ 229,090	12,652	2,053	0	3,510	\$ 18,215	\$ 247,305	\$66,728	\$101,170
Granada Hills	St. Andrew/St Charles	32,870	0	230,462	\$ 263,332	28,682	16,265	0	300	\$ 45,247	\$ 324,844	\$134,842	\$118,392
Hacienda Heights	St. Thomas'				\$ 0					\$ 0	\$ 0		
Hawthorne	St. George's	4,400	0	98,782	\$ 103,182	0	0	0	3,551	\$ 3,551	\$ 106,733	\$2,892	\$5,425
Hermosa Beach	St. Cross	96,412	5,572	688,826	\$ 790,810	217,820	41,194	2,502	10,421	\$ 271,937	\$ 1,062,747	\$62,615	\$675,129
Hesperia	St. Hilary's	8,266	0	118,211	\$ 126,477	0	0	0	0	\$ 0	\$ 126,477	\$23,862	\$10,000
Huntington Beach	St. Wilfrid of York	72,144	10,008	643,334	\$ 725,486	26,634	14,237	3,000	17,961	\$ 61,832	\$ 787,318	\$855	\$500,409
Huntington Park	St. Clement's	1,860	0	77,695	\$ 79,555	0	0	0	0	\$ 0	\$ 79,555	\$39	\$0
Inglewood	Holy Faith	11,000	0	200,320	\$ 211,320	0	0	0	0	\$ 0	\$ 211,320	\$7,010	\$140,300
Irvine	St. Andrew's	29,088	2,424	238,286	\$ 269,798	33,989	1,640,652	2,424	3,939	\$ 1,681,004	\$ 1,950,802	\$59,239	\$0
Isia Vista	St. Michael's	4,900	7,906	131,243	\$ 144,049	0	12,287	0	0	\$ 12,287	\$ 156,336	\$21,879	\$214,762
La Cañada	St. George's	41,750	5,423	484,415	\$ 531,588	0	0	0	0	\$ 0	\$ 531,588	\$31,819	\$801,357
La Crescenta	St. Luke's	7,500	1,243	231,429	\$ 240,172	0	3,012	398		\$ 3,410	\$ 243,582	\$5,048	\$0
La Verne	St. John's	14,000	1,204	203,712	\$ 218,916	4,700	0	100	0	\$ 4,800	\$ 223,716	\$2,153	\$78,970

		Operating Expenses				Non-Operating Expenses				Balances			
City	Church Name	To Diocese	Outreach	All Other	Subtotal Operating	Capital Expenditures	Outreach	Episcopal Seminaries	Sent to Other Organizations	Subtotal Non-Operating	Total All Expenses	Checking & Savings	Investments
Laguna Beach	St. Mary's	41,580	14,573	345,533	\$ 401,686	98,601	38,207	0	0	\$ 136,808	\$ 538,494	\$193,867	\$0
Laguna Hills	St. George's	37,475	0	651,639	\$ 689,114	0	14,773	0	0	\$ 14,773	\$ 703,887	\$26,198	\$46,279
Laguna Niguel	Faith Episcopal	5,000	2,247	114,731	\$ 121,978	360	0	1,008	0	\$ 1,368	\$ 123,346	\$13,476	\$83,930
Lake Arrowhead	St. Richard's	8,275	965	117,669	\$ 126,909	0	0	554	4,139	\$ 4,693	\$ 131,602	\$12,803	\$2,497
Lancaster	St. Paul's	6,000	0	145,096	\$ 151,096	0	0	0	4,112	\$ 4,112	\$ 155,208	\$5,898	\$45,322
Lompoc	St. Mary's	12,887	3,946	295,325	\$ 312,158	115,510	0	0	9,343	\$ 124,853	\$ 437,011	\$87,874	\$0
Long Beach	All Saints'				\$ 0					\$ 0	\$ 0		
Long Beach	St. Gregory's	28,409	12,492	253,546	\$ 294,447	30,869	27,852	2,000	681	\$ 61,402	\$ 355,849	\$45,750	\$304,385
Long Beach	St. Luke's	72,240	18,674	557,855	\$ 648,769	106,901	220	2,083	8,612	\$ 117,816	\$ 766,585	\$169,221	\$601,601
Long Beach	St. Thomas'	6,855	499	162,954	\$ 170,308	0	0	0	0	\$ 0	\$ 170,308	-\$1,344	\$597
Los Angeles	Advent, Church of the	10,500	0	157,171	\$ 167,671	20,124	13,199	0	0	\$ 33,323	\$ 200,994	\$30,468	\$204,835
Los Angeles	All Saints'	18,661	3,118	168,553	\$ 190,332	7,699	10,472	0	0	\$ 18,171	\$ 208,503	\$76,376	\$183,526
Los Angeles	Cathedral Congregation	9,214	3,158	233,648	\$ 246,020	0	0	0	0	\$ 0	\$ 246,020	\$0	\$0
Los Angeles	Chapel of St Francis	440	0	18,012	\$ 18,452	61,868	0	0	0	\$ 61,868	\$ 80,320	\$113,965	\$0
Los Angeles	Christ the Good Shepherd	15,000	300	222,828	\$ 238,128	13,562	0	0	0	\$ 13,562	\$ 251,690	\$69,435	\$140,726
Los Angeles	Epiphany	900	613	112,316	\$ 113,829	0	0	0	20,581	\$ 20,581	\$ 134,410	\$2,568	\$0
Los Angeles	St. Alban's	24,996	1,193	272,119	\$ 298,308	32,977	0	0	5,000	\$ 37,977	\$ 336,285	\$25,000	\$519,900
Los Angeles	St. Barnabas'	6,000	3,476	13,107	\$ 22,583	4,742	0	0	0	\$ 4,742	\$ 27,325	\$20,658	\$155,335
Los Angeles	St. Bede's	16,488	1,373	252,976	\$ 270,837	22,875	7,067	2,500	0	\$ 32,442	\$ 303,279	\$25,625	\$79,992
Los Angeles	St. James'	57,204	13,300	1,182,805	\$ 1,253,309	0	240,536	1,000	0	\$ 241,536	\$ 1,494,845	\$92,778	\$1,296,867
Los Angeles	St. John's	75,933	2,633	715,934	\$ 794,500	18,440	2,633	0	5,570	\$ 26,643	\$ 821,143	\$159,659	\$722,111
Los Angeles	St. Mary's	33,080	0	266,364	\$ 299,444	2,478	0	0	5,363	\$ 7,841	\$ 307,285	\$216,712	\$1,281,488
Los Angeles	St. Mary in Palms	10,987	2,250	100,252	\$ 113,489	0	0	0	2,250	\$ 2,250	\$ 115,739	\$8,532	\$52,056
Los Angeles	St. Philip's	20,014	0	135,844	\$ 155,858	137,606	9,286	0	0	\$ 146,892	\$ 302,750	\$58,702	\$7,985
Los Angeles	St. Stephen's	3,700	6,501	728,621	\$ 738,822	0	0	0	12,400	\$ 12,400	\$ 751,222	\$26,708	\$0
Los Angeles	St. Thomas'	24,000	0	325,968	\$ 349,968	110,171	0	0	0	\$ 110,171	\$ 460,139	\$95,659	\$0
Los Angeles	Trinity				\$ 0					\$ 0	\$ 0		
Los Olivos	St. Mark's	12,000	1,275	329,612	\$ 342,887	29,201	0	0	8,392	\$ 37,593	\$ 380,480	\$76,172	\$1,070,558
Malibu	St. Aidan's	35,612	0	286,964	\$ 322,576	21,212	6,509	0	2,765	\$ 30,486	\$ 353,062	\$81,666	\$217,180
Monrovia	St. Luke's	6,170	0	193,862	\$ 200,032	0	0	0	16,964	\$ 16,964	\$ 216,996	\$4,667	\$0
Monterey Park	St. Gabriel's	0	0	124,465	\$ 124,465	0	0	0	8,424	\$ 8,424	\$ 132,889	\$26,602	\$91,853
Moreno Valley	Grace	6,056	0	0	\$ 6,056	0	0	0	0	\$ 0	\$ 6,056	\$4,049	\$0
Needles	St. John's	2,880	0	21,562	\$ 24,442	1,100	0	0	0	\$ 1,100	\$ 25,542	\$31,110	\$21,227
Newport Beach	St. James'				\$ 0					\$ 0	\$ 0		
North Hollywood	Holy Family	2,200	0	57,890	\$ 60,090	0	0	220	0	\$ 220	\$ 60,310	\$6,113	\$0
North Hollywood	St. David's				\$ 0					\$ 0	\$ 0		
Norwalk	St. Francis'	2,750	2,050	57,408	\$ 62,208	0	0	0	0	\$ 0	\$ 62,208	\$12,281	\$1,599
Ojai	St. Andrew's	22,494	1,000	221,850	\$ 245,344	69,485	6,168	0	24,980	\$ 100,633	\$ 345,977	\$101,034	\$104,420
Ontario	Christ Church	11,000	5,900	127,435	\$ 144,335	65,458	0	0	0	\$ 65,458	\$ 209,793	\$16,141	\$346,020
Orange	Trinity	38,586	0	394,762	\$ 433,348	33,715	387	0	13,698	\$ 47,800	\$ 481,148	\$65,716	\$481,716
Oxnard	All Saints'	15,000	4,159	181,946	\$ 201,105	0	2,843	0	1,595	\$ 4,438	\$ 205,543	\$13,886	\$2,315,461
Pacific Palisades	St. Matthew's	238,470	100,507	1,712,866	\$ 2,051,843	204,030	498,290	3,000	346,072	\$ 1,051,392	\$ 3,103,235	\$1,170,669	\$1,599,522
Palmdale	Christ the King				\$ 0					\$ 0	\$ 0		
Palos Verdes Estates	St. Francis'	60,796	500	540,117	\$ 601,413	23,864	29,247	0	0	\$ 53,111	\$ 654,524	\$102,070	\$544,509
Pasadena	All Saints'	480,000	162,945	3,941,093	\$ 4,584,038	250,096	85,289	5,000	39,834	\$ 380,219	\$ 4,964,257	\$4,214,387	\$2,091,666
Pasadena	Church of the Angels	19,809	0	216,892	\$ 236,701	64,310	5,738	1,100	0	\$ 71,148	\$ 307,849	\$147,605	\$997,545
Pasadena	St. Barnabas'	9,998	3,177	123,163	\$ 136,338	26,000	31	0	1,355	\$ 27,386	\$ 163,724	\$12,835	\$123,753

		Operating Expenses				Non-Operating Expenses				Balances			
City	Church Name	To Diocese	Outreach	All Other	Subtotal Operating	Capital Expenditures	Outreach	Episcopal Seminaries	Sent to Other Organizations	Subtotal Non-Operating	Total All Expenses	Checking & Savings	Investments
Pico Rivera	St. Bartholomew's	2,700	0	140,854	\$ 143,554	0	0	0	0	\$ 0	\$ 143,554	\$0	\$0
Placentia	Blessed Sacrament	3,000	0	338,598	\$ 341,598	0	1,752	6,609	22,749	\$ 31,110	\$ 372,708	\$17,212	\$73,270
Pomona	St. Paul's	12,000	68	395,608	\$ 407,676	0	0	0	0	\$ 0	\$ 407,676	\$29,591	\$802,510
Rancho Cucamonga	St. Clare's	8,680	0	123,310	\$ 131,990	0	2,709	0	0	\$ 2,709	\$ 134,699	\$34,255	\$0
Rancho Santa Margarita	St. John's	40,600	26,559	504,599	\$ 571,758	0	83,562	0	11,286	\$ 94,848	\$ 666,606	\$69,819	\$26,992
Redlands	Trinity	48,637	1,447	414,464	\$ 464,548	13,845	10,989	0	2,092	\$ 26,926	\$ 491,474	\$24,768	\$1,103,381
Redondo Beach	Christ Church	35,638	3,400	208,715	\$ 247,753	770	0	0	2,249	\$ 3,019	\$ 250,772	\$33,742	\$154,999
Rialto	St. Peter's	4,422	0	98,595	\$ 103,017	1,384	2,098	0	0	\$ 3,482	\$ 106,499	\$4,191	\$0
Riverside	All Saints'	36,000	940	424,392	\$ 461,332	60,475	0	0	0	\$ 60,475	\$ 521,807	\$39,474	\$9,689
Riverside	St. George's	17,622	0	120,871	\$ 138,493	1,395	0	0	4,714	\$ 6,109	\$ 144,602	\$11,457	\$6,964
Riverside	St. Michael's	2,950	0	45,385	\$ 48,335	0	0	0	0	\$ 0	\$ 48,335	\$3,880	\$2,140
San Bernardino	St. John's	9,350	0	203,086	\$ 212,436	0	0	935	0	\$ 935	\$ 213,371	\$13,317	\$56,641
San Clemente	St. Clement's	58,211	5,542	292,837	\$ 356,590	5,000	23,768	0	3,217	\$ 31,985	\$ 388,575	\$85,431	\$78,158
San Fernando	St. Simon's	3,500	123,768	0	\$ 127,268	0	0	0	0	\$ 0	\$ 127,268	\$0	\$47,702
San Gabriel	Our Saviour	84,000	150,000	1,061,289	\$ 1,295,289	25,869	2,085,592	3,500	272	\$ 2,115,233	\$ 3,410,522	\$272,371	\$11,940,231
San Juan Capistrano	St. Margaret's	78,007	11,820	644,648	\$ 734,475	0	29,605	0	0	\$ 29,605	\$ 764,080	\$254,826	\$13,397
San Marino	St. Edmund's	72,000	3,979	556,736	\$ 632,715	216,617	0	0	23,542	\$ 240,159	\$ 872,874	\$164,300	\$663,457
San Pedro	St. Peter's	36,861	14,230	372,192	\$ 423,283	5,502	0	0	0	\$ 5,502	\$ 428,785	\$1,511	\$19,757
Santa Ana	Messiah	25,897	0	504,336	\$ 530,233	0	0	0	2,200	\$ 2,200	\$ 532,433	\$34,467	\$38,255
Santa Barbara	All Saints'	150,582	41,004	1,161,203	\$ 1,352,789	162,173	126,321	0	19,371	\$ 307,865	\$ 1,660,654	\$131,456	\$1,336,058
Santa Barbara	Christ the King	15,866	21,756	296,654	\$ 334,276	20,654	53,370	0	14,742	\$ 88,766	\$ 423,042	\$35,482	\$193,986
Santa Barbara	Trinity	72,712	35,719	522,012	\$ 630,443	217,465	0	0	4,000	\$ 221,465	\$ 851,908	\$1,585,254	\$464,576
Santa Clarita	St. Stephen's	45,578	5,389	314,367	\$ 365,334	17,700	561,166	2,800	5,387	\$ 587,053	\$ 952,387	\$303,838	\$0
Santa Maria	St. Peter's	27,073	0	163,031	\$ 190,104	103,741	27,821	1,500	24,740	\$ 157,802	\$ 347,906	\$19,556	\$249,287
Santa Monica	St. Augustine's	64,670	0	558,304	\$ 622,974	56,321	0	0	6,557	\$ 62,878	\$ 685,852	\$28,397	\$257,451
Santa Paula	St. Paul's	8,502	0	120,900	\$ 129,402	0	0	0	0	\$ 0	\$ 129,402	\$5,117	\$24,496
Seal Beach	St. Theodore's	3,300	0	54,140	\$ 57,440	0	0	0	0	\$ 0	\$ 57,440	\$2,005	\$65,693
Sierra Madre	Ascension	20,000	1,000	0	\$ 21,000	129,000	0	500	1,350	\$ 130,850	\$ 151,850	\$35,136	\$405,009
Simi Valley	St. Francis'	23,160	0	240,766	\$ 263,926	0	0	0	0	\$ 0	\$ 263,926	\$15,108	\$0
South Gate	St. Margaret's	1,800	1,208	64,568	\$ 67,576	0	0	0	0	\$ 0	\$ 67,576	\$4,048	\$0
South Pasadena	St. James'	92,310	0	707,935	\$ 800,245	0	8,635	0	0	\$ 8,635	\$ 808,880	\$71,889	\$165,118
Studio City	St. Michael's	36,455	5,000	282,808	\$ 324,263	534	19,811	0	1,009	\$ 21,354	\$ 345,617	\$70,597	\$574,356
Thousand Oaks	St. Patrick's	22,152	1,427	317,951	\$ 341,530	3,529	40,237	0	0	\$ 43,766	\$ 385,296	\$237,127	\$0
Torrance	St. Andrew's	8,040	2,640	0	\$ 10,680	0	0	0	750	\$ 750	\$ 11,430	\$9,416	\$291,324
Tujunga	Ascension	2,660	155,879	0	\$ 158,539	0	266	266	0	\$ 532	\$ 159,071	\$625	\$175
Tustin	St. Paul's	36,207	976	401,755	\$ 438,938	0	5,863	0	3,337	\$ 9,200	\$ 448,138	\$61,403	\$0
Twentynine Palms	St. Martin's	3,477	0	35,427	\$ 38,904	10,647	1,253	0	0	\$ 11,900	\$ 50,804	\$27,594	\$0
Upland	St. Mark's	14,581	1,850	225,705	\$ 242,136	0	0	0	0	\$ 0	\$ 242,136	\$66,210	\$106,063
Van Nuys	St. Mark's	29,975	0	290,368	\$ 320,343	0	0	0	0	\$ 0	\$ 320,343	\$0	\$390,843
Ventura	St. Paul's	35,158	6,300	250,590	\$ 292,048	33,621	0	3,960	21,679	\$ 59,260	\$ 351,308	\$60,559	\$763,505
West Covina	St. Martha's	6,061	383	147,371	\$ 153,815	0	0	551	0	\$ 551	\$ 154,366	\$7,752	\$29,211
Westchester	Holy Nativity	19,200	7,884	173,660	\$ 200,744	15,235	0	0	0	\$ 15,235	\$ 215,979	\$60,232	\$305,833
Whittier	St. Matthias'	14,185	3,816	242,675	\$ 260,676	52,482	65,685	0	907	\$ 119,074	\$ 379,750	\$154,758	\$142,224
Whittier	St. Stephen's	7,917	0	170,877	\$ 178,794	0	0	0	0	\$ 0	\$ 178,794	\$27,203	\$9,413
Wilmington	St. John/Holy Child	3,300	0	55,465	\$ 58,765	943	0	275	0	\$ 1,218	\$ 59,983	\$5,794	\$0
Winnetka	St. Martin's	1,320	0	159,965	\$ 161,285	0	0	0	0	\$ 0	\$ 161,285	-\$7,088	\$0
Woodland Hills	Prince of Peace	48,000	3,924	496,988	\$ 548,912	2,550	0	0	0	\$ 2,550	\$ 551,462	\$84,080	\$247,513

		Operating Expenses				Non-Operating Expenses					Balances		
City	Church Name	To Diocese	Outreach	All Other	Subtotal Operating	Capital Expenditures	Outreach	Episcopal Seminaries	Sent to Other Organizations	Subtotal Non-Operating	Total All Expenses	Checking & Savings	Investments
Yucaipa	St. Alban's	8,900	1,562	90,933	\$ 101,395	0	0	0	712	\$ 712	\$ 102,107	\$13,990	\$0
Yuca Valley	St. Joseph's	2,156	0	29,775	\$ 31,931	35,483	0	0	0	\$ 35,483	\$ 67,414	\$7,646	\$17,270
Totals		\$ 3,967,567	\$ 1,253,084	\$ 41,550,451	\$ 46,771,102	\$ 3,807,420	\$ 6,396,607	\$ 53,674	\$ 871,874	\$ 11,129,575	\$ 57,916,942	\$14,306,174	\$47,495,669

2011 Financial Statistics of the Parishes and Missions of the Diocese

		Pledges		Operating Revenues					Non-Operating Revenues					Total All Revenues		
City	Church Name	Number	Amount	Pledge & Plate	From Investments	Other	Bequests	Normal Operating Income	Diocesan Assistance	Total Operating Revenues	Received for Capital	Additions to Endowment	Outreach Contributions	Funds for Transmittal	Subtotal Non-Operating	Total All Revenues
Agoura	Epiphany	172	496,266	502,093	27,801	79,003	0	\$ 608,897	0	\$ 608,897	8,860	68,654	0	14,699	\$ 92,213	\$ 701,110
Alhambra	Holy Trinity/St Benedict's	45	35,252	45,176	0	17,500	1,900	\$ 64,576	0	\$ 64,576	0	0	0	1,432	\$ 1,432	\$ 66,008
Altadena	St. Mark's	132	305,577	344,727	3,851	61,940	0	\$ 410,518	0	\$ 410,518	0	0	0	0	\$ 0	\$ 410,518
Anaheim	St. Michael's	63	25,460	38,934	0	98,205	0	\$ 137,139	36,000	\$ 173,139	0	0	1,351	0	\$ 1,351	\$ 174,490
Apple Valley	St. Timothy's	69	148,995	160,587	0	40,145	0	\$ 200,732	0	\$ 200,732	8,883	0	6,162	0	\$ 15,045	\$ 215,777
Arcadia	Transfiguration	52	163,444	175,214	0	22,971	0	\$ 198,185	0	\$ 198,185	0	0	0	0	\$ 0	\$ 198,185
Barstow	St. Paul's	20	54,775	71,004	1,400	70,833	250	\$ 143,487	12,750	\$ 156,237	6,810	0	29,454	3,435	\$ 39,699	\$ 195,936
Beaumont	St. Stephen's	51	88,694	93,386	33,815	28,596	0	\$ 155,797	25,000	\$ 180,797	0	0	308	0	\$ 308	\$ 181,105
Beverly Hills	All Saints'	404	1,686,344	1,855,293	0	356,534	0	\$ 2,211,827	0	\$ 2,211,827	0	22,634	0	0	\$ 22,634	\$ 2,234,461
Big Bear Lake	St. Columba's	31	72,999	74,577	0	4,500	0	\$ 79,077	20,000	\$ 99,077	0	0	0	0	\$ 0	\$ 99,077
Buena Park	St. Joseph's	31	47,731	56,026	0	65,553	0	\$ 121,579	0	\$ 121,579	262	0	2,122	825	\$ 3,209	\$ 124,788
Burbank	St. Jude's	40	145,000	162,625	7,698	1,608	0	\$ 171,931	0	\$ 171,931	945	0	0	5,247	\$ 6,192	\$ 178,123
Camarillo	St. Columba's	85	218,780	247,093	274	66,137	0	\$ 313,504	0	\$ 313,504	36,743	23,000	5,896	8,879	\$ 74,518	\$ 388,022
Claremont	St. Ambrose	83	174,940	194,167	13,045	31,987	0	\$ 239,199	0	\$ 239,199	0	1,610	15,135	9,410	\$ 26,155	\$ 265,354
Compton	St. Timothy's	71	61,184	78,401	0	50,841	0	\$ 129,242	0	\$ 129,242	0	0	0	0	\$ 0	\$ 129,242
Corona	St. John the Baptist	74	134,686	180,587	0	37,700	0	\$ 218,287	0	\$ 218,287	103,525	0	1,090	15,912	\$ 120,527	\$ 338,814
Corona del Mar	Saint Michael's	138	435,106	476,776	37	44,968	0	\$ 521,781	3,208	\$ 524,989	0	1,225	0	18,681	\$ 19,906	\$ 544,895
Costa Mesa	St. John's	40	89,607	110,918	0	0	0	\$ 110,918	0	\$ 110,918	0	0	0	2,978	\$ 2,978	\$ 113,896
Covina	Holy Trinity	57	117,488	119,179	37,752	0	0	\$ 156,931	0	\$ 156,931	43,993	0	0	0	\$ 43,993	\$ 200,924
Downey	St. Mark's	55	86,200	130,816	38	18,789	0	\$ 149,643	0	\$ 149,643	0	0	0	875	\$ 875	\$ 150,518
El Monte	Immanuel	37	23,880	32,176	86,024	0	0	\$ 118,200	12,000	\$ 130,200	4,075	8,804	1,500	4,077	\$ 18,456	\$ 148,656
El Segundo	St. Michael's	0	-	64,338	4,404	85,514	0	\$ 154,256	0	\$ 154,256	1,137	0	0	0	\$ 1,137	\$ 155,393
Encino	St. Nicholas'	53	93,296	117,277	0	174,991	0	\$ 292,268	0	\$ 292,268	0	0	0	0	\$ 0	\$ 292,268
Fillmore	Trinity	20	91,440	94,991	492	22,800	0	\$ 118,283	0	\$ 118,283	0	0	0	0	\$ 0	\$ 118,283
Fullerton	Emmanuel	0	0	295,285	2	32,917	0	\$ 328,204	0	\$ 328,204	24,063	3,700	5,253	21,705	\$ 54,721	\$ 382,925
Fullerton	St. Andrew's	119	230,659	283,659	8,190	69,753	0	\$ 361,602	0	\$ 361,602	0	600	0	0	\$ 600	\$ 362,202
Garden Grove	St. Anselm's	10	15,000	73,947	5	118,432	0	\$ 192,384	0	\$ 192,384	8,537	0	0	0	\$ 8,537	\$ 200,921
Gardena	Holy Communion	56	73,850	69,502	0	24,832	0	\$ 94,334	15,048	\$ 109,382	0	0	0	0	\$ 0	\$ 109,382
Glendale	Magdalena	28	29,000	42,390	7	72,574	0	\$ 114,971	25,000	\$ 139,971	0	0	0	0	\$ 0	\$ 139,971
Glendale	St. Mark's	112	273,359	317,280	124	53,028	0	\$ 370,432	0	\$ 370,432	0	0	508,229	0	\$ 508,229	\$ 878,661
Glendora	Grace	85	197,795	211,140	583	21,042	0	\$ 232,765	0	\$ 232,765	19,998	0	2,053	3,510	\$ 25,561	\$ 258,326
Granada Hills	St. Andrew/St Charles	93	213,814	242,373	636	21,335	0	\$ 264,344	0	\$ 264,344	29,822	0	13,267	300	\$ 43,389	\$ 307,733
Hacienda Heights	St. Thomas'							\$ -		\$ 0					\$ 0	\$ 0
Hawthorne	St. George's	39	51,040	63,890	1	15,980	0	\$ 79,871	23,333	\$ 103,204	0	0	0	3,551	\$ 3,551	\$ 106,755
Hermosa Beach	St. Cross	194	517,267	531,173	0	270,705	0	\$ 801,878	0	\$ 801,878	71,954	8,606	43,220	10,256	\$ 134,036	\$ 935,914
Hesperia	St. Hilary's	55	54,744	64,082	10,000	31,716	0	\$ 105,798	10,000	\$ 115,798	0	0	0	0	\$ 0	\$ 115,798
Huntington Beach	St. Wilfrid of York	207	534,145	586,063	41,683	59,021	37,500	\$ 724,267	0	\$ 724,267	8,961	318,608	22,191	17,961	\$ 367,721	\$ 1,091,988
Huntington Park	St. Clement's	38	10,429	16,174	0	15,358	0	\$ 31,532	40,000	\$ 71,532	0	0	0	0	\$ 0	\$ 71,532
Inglewood	Holy Faith	45	90,000	77,120	8,000	0	0	\$ 85,120	0	\$ 85,120	0	0	0	0	\$ 0	\$ 85,120
Irvine	St. Andrew's	83	229,624	239,062	0	48,187	0	\$ 287,249	0	\$ 287,249	48,831	0	1,754,878	3,939	\$ 1,807,648	\$ 2,094,897

		Pledges		Operating Revenues					Non-Operating Revenues							
City	Church Name	Number	Amount	Pledge & Plate	From Investments	Other	Bequests	Normal Operating Income	Diocesan Assistance	Total Operating Revenues	Received for Capital	Additions to Endowment	Outreach Contributions	Funds for Transmittal	Subtotal Non-Operating	Total All Revenues
Isla Vista	St. Michael's	28	39,200	39,546	6,070	22,461	0	\$ 68,077	65,000	\$ 133,077	50,000	0	133,868	0	\$ 183,868	\$ 316,945
La Cañada	St. George's	65	206,725	243,717	34,570	237,519	0	\$ 515,806	0	\$ 515,806	6,000	10,000	0	0	\$ 16,000	\$ 531,806
La Crescenta	St. Luke's	25	40,000	42,037	111,762	35,514	0	\$ 189,313	4,000	\$ 193,313	0	0	0	0	\$ 0	\$ 193,313
La Verne	St. John's	63	131,514	136,121	12,155	44,430	0	\$ 192,706	26,499	\$ 219,205	0	0	0	0	\$ 0	\$ 219,205
Laguna Beach	St. Mary's	92	325,000	362,471	0	51,194	0	\$ 413,665	0	\$ 413,665	20,807	0	19,815	0	\$ 40,622	\$ 454,287
Laguna Hills	St. George's	119	250,662	291,465	371	147,643	0	\$ 439,479	0	\$ 439,479	275	0	10,319	0	\$ 10,594	\$ 450,073
Laguna Niguel	Faith Episcopal	41	69,980	95,854	15,000	7	770	\$ 111,631	10,000	\$ 121,631	0	0	11,272	0	\$ 11,272	\$ 132,903
Lake Arrowhead	St. Richard's	30	75,176	85,566	0	11,225	0	\$ 96,791	37,000	\$ 133,791	0	0	0	4,139	\$ 4,139	\$ 137,930
Lancaster	St. Paul's	48	94,526	134,011	0	11,516	0	\$ 145,527	0	\$ 145,527	0	0	0	4,112	\$ 4,112	\$ 149,639
Lompoc	St. Mary's	0	270,600	281,871	304	42,311	0	\$ 324,486	0	\$ 324,486	85,342	0	9,000	368	\$ 94,710	\$ 419,196
Long Beach	All Saints'							\$ -		\$ 0					\$ 0	\$ 0
Long Beach	St. Gregory's	124	250,950	284,567	0	10,602	0	\$ 295,169	0	\$ 295,169	21,500	12,518	16,474	681	\$ 51,173	\$ 346,342
Long Beach	St. Luke's	192	302,883	397,012	106,993	42,731	0	\$ 546,736	14,120	\$ 560,856	94,848	0	12,828	14,424	\$ 122,100	\$ 682,956
Long Beach	St. Thomas'	43	64,922	68,535	0	38,727	0	\$ 107,262	0	\$ 107,262	26,121	0	6,097	0	\$ 32,218	\$ 139,480
Los Angeles	Advent Church of the	61	86,178	139,839	0	26,204	0	\$ 166,043	0	\$ 166,043	30,398	0	12,649	550	\$ 43,597	\$ 209,640
Los Angeles	All Saints'	120	105,506	113,586	37,000	44,708	0	\$ 195,294	0	\$ 195,294	0	0	7,332	0	\$ 7,332	\$ 202,626
Los Angeles	Cathedral Congregation	20	36,583	42,839	0	29,213	0	\$ 72,052	153,536	\$ 225,588	0	0	4,206	0	\$ 4,206	\$ 229,794
Los Angeles	Chapel of St. Francis	5	1,975	2,400	0	0	77,919	\$ 80,319	0	\$ 80,319	0	0	0	0	\$ 0	\$ 80,319
Los Angeles	Christ the Good Shepherd	72	170,232	221,284	0	0	0	\$ 221,284	2,000	\$ 223,284	0	0	0	0	\$ 0	\$ 223,284
Los Angeles	Epiphany	26	9,072	15,125	0	10,112	0	\$ 25,237	80,000	\$ 105,237	0	0	0	27,194	\$ 27,194	\$ 132,431
Los Angeles	St. Alban's	71	167,354	219,174	0	54,163	17,057	\$ 290,394	0	\$ 290,394	26,500	0	20,000	5,000	\$ 51,500	\$ 341,894
Los Angeles	St. Barnabas'	30	23,000	26,526	2,250	64,647	0	\$ 93,423	0	\$ 93,423	0	0	0	0	\$ 0	\$ 93,423
Los Angeles	St. Bede's	80	206,925	213,329	0	52,666	0	\$ 265,995	0	\$ 265,995	19,467	0	6,482	0	\$ 25,949	\$ 291,944
Los Angeles	St. James'	169	458,414	548,830	57,404	140,842	1,100	\$ 748,176	0	\$ 748,176	0	1,679	166,030	0	\$ 167,709	\$ 915,885
Los Angeles	St. John's	127	207,084	212,679	0	747,763	0	\$ 960,442	0	\$ 960,442	0	17,059	3,796	4,046	\$ 24,901	\$ 985,343
Los Angeles	St. Mary's	119	148,530	178,182	13,261	93,537	0	\$ 284,980	0	\$ 284,980	10,625	123,155	0	5,636	\$ 139,416	\$ 424,396
Los Angeles	St. Mary in Palms	31	73,445	83,534	35,898	5,123	0	\$ 124,555	0	\$ 124,555	0	0	0	0	\$ 0	\$ 124,555
Los Angeles	St. Philip's	68	84,250	97,225	0	55,648	0	\$ 152,873	0	\$ 152,873	121,582	158	15,219	0	\$ 136,959	\$ 289,832
Los Angeles	St. Stephen's	22	37,200	41,562	0	764,088	0	\$ 805,650	0	\$ 805,650	0	0	0	0	\$ 0	\$ 805,650
Los Angeles	St. Thomas'	174	262,421	291,278	5,171	67,028	0	\$ 363,477	0	\$ 363,477	100,000	0	0	0	\$ 100,000	\$ 463,477
Los Angeles	Trinity							\$ -		\$ 0					\$ 0	\$ 0
Los Olivos	St. Mark's	105	203,074	232,000	0	127,341	0	\$ 359,341	0	\$ 359,341	22,995	2,705	0	32	\$ 25,732	\$ 385,073
Malibu	St. Aidan's	65	197,120	182,539	1	136,045	8,755	\$ 327,340	0	\$ 327,340	33,913	0	13,999	2,765	\$ 50,677	\$ 378,017
Monrovia	St. Luke's	42	67,520	74,109	14,380	111,066	0	\$ 199,555	0	\$ 199,555	0	6	0	6,741	\$ 6,741	\$ 206,302
Monterey Park	St. Gabriel's	31	57,322	36,434	365	0	8,424	\$ 45,223	0	\$ 45,223	37,150	0	0	0	\$ 37,150	\$ 82,373
Moreno Valley	Grace	40	65,000	69,167	0	5,152	0	\$ 74,319	0	\$ 74,319	0	0	0	0	\$ 0	\$ 74,319
Needles	St. John's	12	19,764	24,442	0	0	0	\$ 24,442	0	\$ 24,442	0	0	0	0	\$ 0	\$ 24,442
Newport Beach	St. James'							\$ -		\$ 0					\$ 0	\$ 0
North Hollywood	Holy Family	0	0	21,892	0	27,389	0	\$ 49,281	20,000	\$ 69,281	4,250	0	0	0	\$ 4,250	\$ 73,531
North Hollywood	St. David's							\$ -		\$ 0					\$ 0	\$ 0
Norwalk	St. Francis'	0	0	28,998	0	16,100	0	\$ 45,098	0	\$ 45,098	0	0	0	0	\$ 0	\$ 45,098
Ojai	St. Andrew's	61	177,798	211,844	310	8,783	2,988	\$ 223,925	0	\$ 223,925	59,616	0	4,438	28,050	\$ 92,104	\$ 316,029
Ontario	Christ Church	41	79,640	86,870	29,780	5,853	0	\$ 122,503	0	\$ 122,503	5,748	1,370	2,787	0	\$ 9,905	\$ 132,408
Orange	Trinity	140	333,514	369,068	14,041	13,390	0	\$ 396,499	0	\$ 396,499	30,715	15,238	350	16,515	\$ 62,818	\$ 459,317
Oxnard	All Saints'	28	54,756	101,068	102,395	0	0	\$ 203,463	0	\$ 203,463	0	1,100	2,680	595	\$ 4,375	\$ 207,838
Pacific Palisades	St. Matthew's	513	1,605,862	2,053,094	0	0	1,434	\$ 2,054,528	0	\$ 2,054,528	166,318	98,201	436,820	306,047	\$ 1,007,386	\$ 3,061,914
Palmdale	Christ the King							\$ -		\$ 0					\$ 0	\$ 0

		Pledges		Operating Revenues					Non-Operating Revenues					Total All Revenues		
City	Church Name	Number	Amount	Pledge & Plate	From Investments	Other	Bequests	Normal Operating Income	Diocesan Assistance	Total Operating Revenues	Received for Capital	Additions to Endowment	Outreach Contributions	Funds for Transmittal	Subtotal Non-Operating	Total All Revenues
Palos Verdes Estates	St. Francis'	147	350,692	434,588	129,581	21,953		\$ 586,122	0	\$ 586,122	2,556	1,695	0	0	\$ 4,251	\$ 590,373
Pasadena	All Saints'	1177	3,790,093	4,350,695	87,158	340,485	2,637	\$ 4,780,975	0	\$ 4,780,975	541,268	537,330	104,054	33,849	\$ 1,216,501	\$ 5,997,476
Pasadena	Church of the Angels	60	158,892	187,559	61	10,020	0	\$ 197,640	0	\$ 197,640	60,050	0	0	0	\$ 60,050	\$ 257,690
Pasadena	St. Barnabas'	41	66,880	104,752	44,170	18,472	455	\$ 167,849	0	\$ 167,849	360	0	0	0	\$ 360	\$ 168,209
Pico Rivera	St. Bartholomew's	40	15,618	22,981	0	53,354	0	\$ 76,335	62,150	\$ 138,485	0	0	0	0	\$ 0	\$ 138,485
Placentia	Blessed Sacrament	123	325,432	316,050	120	56,358	0	\$ 372,528	0	\$ 372,528	0	0	0	0	\$ 0	\$ 372,528
Pomona	St. Paul's	38	80,690	96,514	400,959	25,937	0	\$ 523,410	0	\$ 523,410	412,194	11,695	0	0	\$ 423,889	\$ 947,299
Rancho Cucamonga	St. Clare's	22	61,462	75,160	0	11,650	30,504	\$ 117,314	40,000	\$ 157,314	1,220	0	515	0	\$ 1,735	\$ 159,049
Rancho Santa Margarita	St. John's	100	335,464	406,260	252	132,590	0	\$ 539,102	0	\$ 539,102	0	0	70,912	11,286	\$ 82,198	\$ 621,300
Redlands	Trinity	169	360,618	374,880	4	22,973	480	\$ 398,337	0	\$ 398,337	3,500	0	10,989	2,092	\$ 16,581	\$ 414,918
Redondo Beach	Christ Church	98	0	144,873	0	98,408	0	\$ 243,281	0	\$ 243,281	770	0	0	2,249	\$ 3,019	\$ 246,300
Rialto	St. Peter's	15	42,838	43,838	3	17,558	0	\$ 61,399	40,000	\$ 101,399	1,120	0	0	0	\$ 1,120	\$ 102,519
Riverside	All Saints'	131	335,000	339,817	0	121,515	0	\$ 461,332	0	\$ 461,332	370	0	0	0	\$ 370	\$ 461,702
Riverside	St. George's	45	146,492	132,845	0	6,424	0	\$ 139,269	0	\$ 139,269	0	0	177	15,249	\$ 15,426	\$ 154,695
Riverside	St. Michael's	18	24,584	21,760	0	5,031	0	\$ 26,791	0	\$ 26,791	0	0	10,000	0	\$ 10,000	\$ 36,791
San Bernardino	St. John's	31	102,800	109,573	25,000	36,357	0	\$ 170,930	50,000	\$ 220,930	0	0	0	0	\$ 0	\$ 220,930
San Clemente	St. Clement's	96	264,612	308,443	50	58,381	0	\$ 366,874	0	\$ 366,874	0	0	16,475	3,217	\$ 19,692	\$ 386,566
San Fernando	St. Simon's	35	27,710	58,993	4,102	67,371	0	\$ 130,466	0	\$ 130,466	0	0	0	0	\$ 0	\$ 130,466
San Gabriel	Our Saviour	183	374,087	408,251	749,363	115,178	10,200	\$ 1,282,992	0	\$ 1,282,992	17,085	32,984	1,770,516	272	\$ 1,820,857	\$ 3,103,849
San Juan Capistrano	St. Margaret's	160	509,682	625,208	104	55,612	0	\$ 680,924	0	\$ 680,924	0	1,880	50,000	24,391	\$ 76,271	\$ 757,195
San Marino	St. Edmund's	118	414,460	538,827	83,291	80,177	0	\$ 702,295	0	\$ 702,295	288,000	0	0	23,542	\$ 291,542	\$ 993,837
San Pedro	St. Peter's	60	172,576	206,498	0	92,285	66,100	\$ 364,883	0	\$ 364,883	8,235	0	14,230	0	\$ 22,465	\$ 387,348
Santa Ana	Messiah	147	428,350	433,766	0	90,515	0	\$ 524,281	0	\$ 524,281	0	0	0	0	\$ 0	\$ 524,281
Santa Barbara	All Saints'	272	872,863	996,436	224,871	131,484	0	\$ 1,352,791	0	\$ 1,352,791	0	0	87,686	6,609	\$ 94,295	\$ 1,447,086
Santa Barbara	Christ the King	61	261,314	305,560	243	10,303	0	\$ 316,106	0	\$ 316,106	5,000	2,500	44,280	3,390	\$ 55,170	\$ 371,276
Santa Barbara	Trinity	286	514,564	521,906	11,600	74,225	0	\$ 607,731	0	\$ 607,731	264,207	66,000	0	0	\$ 330,207	\$ 937,938
Santa Clarita	St. Stephen's	140	276,984	285,874	67	103,583	0	\$ 389,524	0	\$ 389,524	17,700	0	583,952	8,262	\$ 609,914	\$ 999,438
Santa Maria	St. Peter's	83	133,912	146,959	0	8,542	1,700	\$ 157,201	0	\$ 157,201	103,741	0	27,916	24,664	\$ 156,321	\$ 313,522
Santa Monica	St. Augustine's	77	193,902	205,355	186,586	246,922	0	\$ 638,863	0	\$ 638,863	0	0	0	6,557	\$ 6,557	\$ 645,420
Santa Paula	St. Paul's	24	49,779	56,513	0	72,286	0	\$ 128,799	0	\$ 128,799	0	1,243	0	0	\$ 1,243	\$ 130,042
Seal Beach	St. Theodore's	20	17,646	26,415	22,467	0	0	\$ 48,882	8,000	\$ 56,882	0	0	0	0	\$ 0	\$ 56,882
Sierra Madre	Ascension	196	200,000	248,000	0	40,000	0	\$ 288,000	0	\$ 288,000	100,000	27,000	0	0	\$ 127,000	\$ 415,000
Simi Valley	St. Francis'	59	186,831	204,643	0	25,521	0	\$ 230,164	0	\$ 230,164	4,526	0	1,870	0	\$ 6,396	\$ 236,560
South Gate	St. Margaret's	31	25,000	28,993	0	39,854	0	\$ 68,847	0	\$ 68,847	0	0	0	0	\$ 0	\$ 68,847
South Pasadena	St. James'	167	390,452	436,337	1,004	397,417	0	\$ 834,758	0	\$ 834,758	0	0	7,554	0	\$ 7,554	\$ 842,312
Studio City	St. Michael's	80	171,930	189,130	0	129,863	0	\$ 318,993	0	\$ 318,993	32	0	16,574	1,106	\$ 17,712	\$ 336,705
Thousand Oaks	St. Patrick's	63	155,976	243,287	388	56,456	0	\$ 300,131	0	\$ 300,131	2,055	0	42,264	0	\$ 44,319	\$ 344,450
Torrance	St. Andrew's	36	59,424	81,974	44,800	0	0	\$ 126,774	0	\$ 126,774	0	0	1,245	0	\$ 1,245	\$ 128,019
Tujunga	Ascension	18	15,338	21,173	0	77,321	0	\$ 98,494	35,000	\$ 133,494	0	0	0	0	\$ 0	\$ 133,494
Tustin	St. Paul's	119	325,585	337,113	0	102,304	0	\$ 439,417	0	\$ 439,417	0	0	4,454	3,594	\$ 8,048	\$ 447,465
Twentynine Palms	St. Martin's	13	31,795	33,715	6,816	1,171	3,068	\$ 44,770	0	\$ 44,770	0	0	0	0	\$ 0	\$ 44,770
Upland	St. Mark's	120	202,455	237,908	0	5,070	0	\$ 242,978	0	\$ 242,978	0	0	0	0	\$ 0	\$ 242,978
Van Nuys	St. Mark's	65	117,996	138,222	14,296	124,579	0	\$ 277,097	21,330	\$ 298,427	0	0	0	0	\$ 0	\$ 298,427
Ventura	St. Paul's	106	243,373	278,019	11,223	2,007	4,786	\$ 296,035	0	\$ 296,035	0	0	0	13,570	\$ 13,570	\$ 309,605
West Covina	St. Martha's	34	53,547	52,710	11,500	64,837	7,000	\$ 136,047	20,000	\$ 156,047	0	0	245	4,741	\$ 4,986	\$ 161,033

		Pledges		Operating Revenues						Non-Operating Revenues						
City	Church Name	Number	Amount	Pledge & Plate	From Investments	Other	Bequests	Normal Operating Income	Diocesan Assistance	Total Operating Revenues	Received for Capital	Additions to Endowment	Outreach Contributions	Funds for Transmittal	Subtotal Non-Operating	Total All Revenues
Westchester	Holy Nativity	63	0	139,532	0	51,975	0	\$ 191,507	0	\$ 191,507	16,540	0	0	0	\$ 16,540	\$ 208,047
Whittier	St. Matthias'	70	170,440	204,921	880	18,990	2,500	\$ 227,291	0	\$ 227,291	40,000	10,144	97,911	707	\$ 148,762	\$ 376,053
Whittier	St. Stephen's	36	73,673	73,842	36	78,867	0	\$ 152,745	20,000	\$ 172,745	0	0	0	0	\$ 0	\$ 172,745
Wilmington	St. John/Holy Child	27	33,924	35,697	0	17,545	0	\$ 53,242	0	\$ 53,242	0	0	0	0	\$ 0	\$ 53,242
Winnetka	St. Martin's	37	73,962	85,858	0	33,020	208,793	\$ 327,671	0	\$ 327,671	0	0	0	0	\$ 0	\$ 327,671
Woodland Hills	Prince of Peace	192	491,000	543,633	103	58,464	0	\$ 602,200	0	\$ 602,200	0	0	22,068	17,431	\$ 39,499	\$ 641,699
Yucaipa	St. Alban's	36	88,000	88,116	57	3,071	0	\$ 91,244	4,400	\$ 95,644	0	1,000	0	712	\$ 1,712	\$ 97,356
Yucca Valley	St. Joseph's	14	19,600	20,661	8,517	9,135	8,405	\$ 46,718	0	\$ 46,718	24,000	0	0	0	\$ 24,000	\$ 70,718
Totals		11,537	27,723,576	32,449,731	2,927,214	8,983,149	504,725	44,864,819	935,374	45,800,193	3,287,238	1,365,447	6,314,457	767,356	11,734,500	57,534,693

Part 5

The Independent Audit Report Report of Windes & McLaughry

The 2010 Audit

Independent Auditors Report

Statement of Assets and Liabilities

Statement of Revenues and Expenses

Notes to Financial Statements

Supplemental Information

Schedule of Property and Equipment

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**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2010 AND 2009**

NOTE 3 - Loans Receivable from Missions and Parishes

Loans receivable from missions and parishes consist of several notes and promises to pay with interest rates ranging from 0% to 5% per annum and various payment arrangements and due dates. Management provides for probable uncollectible amounts through a charge to uncollectible receivables expense and a credit to a valuation allowance based on its assessment of the current status of individual accounts. Balances that are still outstanding after management has used reasonable collection efforts are written off through a charge to the valuation allowance and a credit to loans receivable.

NOTE 4 - Note Receivable

The note receivable consists of a promissory note from a Bishop of the Diocese secured by the Bishop's residence, receivable in yearly payments of principal of \$48,000 and interest of 3% per annum. Final payment is due August 2015.

NOTE 5 - Property and Equipment

Property and equipment consists of the following:

	<u>December 31,</u>	
	<u>2010</u>	<u>2009</u>
Cathedral Center	\$ 11,569,493	\$ 11,569,493
Parishes	4,974,188	4,648,813
Missions	13,269,283	13,594,658
Episcopal residence	1,703,243	1,703,243
Other property	<u>4,257,872</u>	<u>4,276,973</u>
Total property and equipment	<u>\$ 35,774,079</u>	<u>\$ 35,793,180</u>

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2010 AND 2009**

NOTE 6 - Notes Payable

Notes payable were incurred for the benefit of missions and parishes in the Diocese. The missions and parishes have agreed to reimburse the Corporation for payments made or pay the obligations directly to the lenders. Notes payable consists of the following:

	December 31,	
	2010	2009
Mortgage payable, secured by deed of trust on the Episcopal residence, due in monthly installments including interest at 5.875% per annum through March 2033	\$ 851,162	\$ 869,645
Mortgage payable, secured by deed of trust on the Beaumont property, due in monthly installments including interest at 5.5% per annum through August 2018	934,183	964,440
Various notes payable to Episcopal Church Building Fund, unsecured, payable in various monthly installments and various interest rates from 7.25% to 8.0% per annum through various due dates through June 2014	79,171	114,739
Total notes payable	\$ 1,864,516	\$ 1,948,824

Future maturities of notes payable are as follows:

<u>Year Ending December 31,</u>	
2011	\$ 71,117
2012	78,468
2013	80,304
2014	75,012
2015	66,745
Thereafter	1,492,870
	\$ 1,864,516

Interest expense was \$102,888 and \$105,556 for 2010 and 2009, respectively.

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2010 AND 2009**

NOTE 7 – Board Designated Unrestricted Net Assets

The Corporation is self-insured for unemployment benefits. Unrestricted net assets in the amount of \$506,606 and \$574,612 have been designated by the Board of Directors for unemployment benefits as of December 31, 2010 and 2009, respectively.

NOTE 8 – Temporarily Restricted Net Assets

Temporarily restricted net assets are available for the following purposes:

	December 31,	
	2010	2009
White-Perkins activities	\$ 87,839	\$ 108,439
Episcopate Endowment activities	32,230	170,090
Episcopal Residence activities	244,852	248,141
Wadleigh activities	9,716	66,920
Virginia Marting Trust activities	81,886	156,886
Callahan Aids activities	80,813	80,813
Allen activities	28,516	28,516
 Total temporarily restricted net assets	 \$ 565,852	 \$ 859,805

NOTE 9 – Permanently Restricted Net Assets

Permanently restricted net assets are restricted to investment in perpetuity, the income from which is expendable to support the following as of December 31, 2010 and 2009:

Episcopate Endowment activities	\$ 229,753
Franklin Educational activities	139,573
Episcopal Residence activities	28,807
 Total permanently restricted net assets	 \$ 398,133

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2010 AND 2009**

NOTE 10 – Employee Benefit Programs

The Corporation participates in defined benefit and defined contribution retirement plans administered by the Church Pension Fund (the Fund), which covers substantially all employees.

The Fund is a single corporate legal entity composed of approximately 8,000 fund participants, 6,000 retirees and 7,300 churches. In addition to the national scope of this organization, actuarial data is further obscured by the fact that most fund participants are employed by multiple churches over the life of their service. Accordingly, it is not practical for an actuary to compute accumulated and projected benefit obligations for individual fund participants on a church-by-church basis. The Corporation contributed approximately \$138,000 and \$173,000 (18% of eligible compensation) to the clergy defined benefit pension plan for the years ended December 31, 2010 and 2009, respectively.

The Corporation also funds defined benefit and defined contribution pension plans covering lay persons employed by the Corporation. The Corporation contributes 9% of eligible employee compensation. Contributions by the Corporation to the lay employee pension plans amounted to approximately \$145,000 and \$161,000 for the years ended December 31, 2010 and 2009, respectively.

NOTE 11 – Commitments and Contingencies

The Corporation has guaranteed various debt obligations under joint agreements with the Corporation Sole and certain affiliated missions and parishes. At December 31, 2010 and 2009, these obligations totaled approximately \$2,400,000 and \$3,000,000, respectively. As of March 2011, the guarantees were removed. The Corporation had also guaranteed a \$500,000 revolving line of credit granted to the Corporation Sole as of December 31, 2009. During the year ended December 31, 2010, the balance was paid in full and management has not renewed the line of credit.

The Corporation periodically is subject to claims and lawsuits which arise in the ordinary course of its activities. In the opinion of management, all such matters are adequately covered by insurance or, if not so covered, are without merit, or the disposition of such claims and lawsuits will not be material in relation to the Corporation's financial position.

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2010 AND 2009**

NOTE 12 – Related-Party Transactions

The Corporation is related to the Corporation Sole and affiliated parishes and missions within the Diocese. The Corporation Sole and affiliated parishes and missions provide the Corporation with funding for administrative operations. Facilities and administrative service expenses common to the Corporation and the Corporation Sole are shared under a formula which is reviewed annually. At December 31, 2010, \$1,578,874 was due from Corporation Sole for amounts due under the facilities, credit, and administrative services sharing arrangement. Upon resolution and subsequent actions relative to certain ongoing property cases, the amount due will be fully reimbursed and the proceeds received from Corporation Sole will be utilized for repaying the balance due DFMS totaling \$1,609,334, which is classified in accounts payable.

The Corporation has guaranteed various debt obligations under joint agreements with the Corporation Sole and certain affiliated missions and parishes. (See Note 11.)

NOTE 13 – St. Luke’s-of-the-Mountains Mission Property

In 2009, the Corporation prevailed in the superior court on a summary judgment motion granting the Corporation ownership of certain property, the rights to which were disputed by a departing parish. The departing members appealed and the California Court of Appeals affirmed the superior court. Both the California Supreme Court and the United States Supreme court declined to hear appeals from the departing parish. The case is now final and the Corporation has possession of the property. During the year ended December 31, 2009, the Diocese recorded income of \$5,290,031 for the value of the property received in the judgment.

NOTE 14 – Noncash Contribution

During the year ended December 31, 2010, the corporation received a contribution of a condominium. The property is located in Stanton, California. The property was appraised for \$209,501 in April 2010. Management has recorded the appraised value as an unrestricted contribution and classified the property as other property.

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2010 AND 2009**

NOTE 15 - Prior-Period Adjustment

As indicated in Note 1, all mission church properties are reflected on the Corporation's accompanying financial statements or the statements of the Corporation Sole. Certain parish properties are reflected on the financial statements of either entity.

In 2010, the Corporation began a multi-year project to review church properties to ensure the accompanying financial statements include all properties vested in the name of the Corporation. It was determined that three properties were vested in the name of the Corporation but had been excluded from the financial statements. At December 31, 2010, the assessed value of the three properties totaled \$323,826.

The additions of these properties resulted in a \$323,826 increase to Property and Equipment and net assets at December 31, 2009.

NOTE 16 - Subsequent Events

In preparing these financial statements, the Corporation has evaluated events and transactions for potential recognition or disclosure through June 2, 2011, the date financial statements were available to be issued for the year ended December 31, 2010.

SUPPLEMENTAL INFORMATION

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**SCHEDULE OF PROPERTY AND EQUIPMENT
DECEMBER 31, 2010**

<u>Location</u>	<u>Description</u>	<u>Valuation Basis</u>	<u>Valuation Amount</u>
CATHEDRAL CENTER			
Building - 840 Echo Park Ave.	Building, furniture, and fixtures	C	\$ 9,918,729
Land - 840 Echo Park Ave.	Land	C	1,330,000
Land - 860 Echo Park Ave.	Land	C	<u>320,764</u>
Total Cathedral Center			<u>11,569,493</u>
PARISHES			
Laguna Hills, St. George's	Land and church	C	56,500
Los Angeles - St. Bede's	Land and house	C	22,345
	Land and church	C	223,036
San Juan Capistrano - St. Margaret's	Church and school	C	4,346,932
Santa Clarita - St. Stephen's	Land	C	101,529
	Church and educational facility	C	<u>223,846</u>
Total Parishes			<u>4,974,188</u>
MISSIONS			
Agoura - Church of the Epiphany	Land and improvements	C	1,290,047
Big Bear - St. Columba's	Land and church	C	28,426
Glendale - Magdalene	Church, parish hall, and Sunday school	A	356,069
	Office	A	40,059
Hesperia - St. Hillary's	Land and buildings	C	185,900
	Land and buildings	C	90,947
Irvine - St. Andrew's	Land	C	182,234
	Church and improvements	C	608,344
La Crescenta - St. Luke's-of-the-Mountains	Land and buildings	I	5,290,031
La Verne - St. John's	Land	C	25,407
	Parish hall	C	77,361
Lake Arrowhead - St. Richard's	Land	C	90,529
	Building	C	444,471
Rancho Santa Margarita - Saint John Chrysostom	Land and buildings	C	4,329,158
Tujunga - Church of the Ascension	Land and church	A	<u>230,300</u>
Total Missions			<u>13,269,283</u>

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**SCHEDULE OF PROPERTY AND EQUIPMENT
DECEMBER 31, 2010
(Continued)**

<u>Location</u>	<u>Description</u>	<u>Valuation Basis</u>	<u>Valuation Amount</u>
EPISCOPAL RESIDENCE			
Los Angeles	Land and buildings	C	<u>1,703,243</u>
Total Episcopal Residence			<u>1,703,243</u>
OTHER PROPERTY			
Camp Stevens, Julian, San Diego County	Land	C	698,350
	Land	C	214,928
	Land	C	163,800
	Land	C	119,250
	Land	C	52,500
	Banner Road property	C	81,000
	Mobile home	C	60,000
	Vicarage	C	20,262
	Copper Mountain, SB County	Lot (11 lots)	A
Condo, Stanton	Condominium	A	209,501
Beaumont (Cherry Valley), Riverside County	Land and building	C	2,600,752
Kern County	Undivided 1/10 th interest in mineral rights	C	52
Ventura County	Lots 3 and 4, Sec. T4N, R10W, 62.29 acres	C	450
Renville County, North Dakota	Mineral interest	C	<u>1</u>
Total Other Property			<u>4,257,872</u>
Total Property and Equipment			<u>\$ 35,774,079</u>

Valuation symbols: A – Appraisal C – Cost I-Insurance valuation

Part 6

The Corporation of the Diocese

Articles of Incorporation

Bylaws

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Articles of Incorporation
Of the Protestant Episcopal Church
In the Diocese
(as amended through December 6th, 1986)

KNOW ALL MEN BY THESE PRESENT, that THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE, is hereby incorporated under the provisions of Section six hundred and four (604), Title twelve (12) of Part four (4) of “The Civil Code” of the State of California.

And we hereby certify:

FIRST: That the name of the said Corporation shall be “THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE.”

SECOND: That the purposes for which it is formed are: to take, receive, acquire, hold, manage and administer property, funds and money of and for the use of said Church, and of and for the use of its constituent Parishes, Missions and congregations, whether such property, money or funds be acquired or held for the use of Churches, parsonages, hospitals, schools, colleges, orphan asylums, homes, cemeteries or for other religious, benevolent or educational purposes.

THIRD: That the place where its principal business is to be trans-acted is the City of Los Angeles, Los Angeles County, in the State of California.

FOURTH: That the term for which it is to exist is perpetual.

(By Amendment to the Articles of Incorporation the term of the Corporation of the Diocese was extended perpetually by Certificate of the Secretary of State, dated April 24, 1941.)

FIFTH: The authorized number of Directors is nine and the names and residences of its Directors who have been elected for the first year are as follows, to wit:

NAMES	RESIDENCES
Joseph Horsfall Johnson	Pasadena
B.W.R. Taylor	Los Angeles
J.F. Towell	Los Angeles
A.G.L. Trew	Los Angeles
H.T. Lee	Los Angeles
J. E. Cowles	Los Angeles

SIXTH: The pecuniary profit not being its object, it has no capital or capital stock.

SEVENTH: That the said PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE is now, and was, on the 25th day of May, 1898, a Church and religious association in this State, composed of more than two constituent Parishes and Missions having a common representative legisla-tive [*sic*] body, to wit, an Annual Convention. That on the said last named day, the said Annual Convention of said Church was regularly convened and organized at St. John’s Church, in the City of Los Angeles, County of Los Angeles, State of California, with the undersigned, Joseph Horsfall Johnson, as its presiding officer, and the undersigned Milton C. Dutton as its secretary.

EIGHTH: The property of this corporation is irrevocably dedicated to religious, charitable, scientific, hospital, schools of less than collegiate grade or nursery school purposes and upon liquidation, dissolution or abandonment of this corporation, this corporation being the owner, shall be distributed to a fund or foundation or corporation organized and operated for religious, charitable, scientific, hospital, schools of less than collegiate grade or nursery school purposes (such as, if it then is within the foregoing description, The Domestic and Foreign Missionary Society of the National Church, a nonprofit corporation incorporated under the laws of the State of New York [*sic*], but such dedication shall not be construed as to prohibit the sale, exchange or other disposition of property for the purpose of gaining other property for use for the same or similar religious, charitable, scientific, hospital, schools of less than collegiate grade or nursery school purposes.

That the said Convention being so organized did then and there elect and by resolution duly determine to incorporate the said Church under the provisions of Section 604, Title XII, Part IV, of "The Civil Code," and that the name of the proposed Corporation should be "THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE," and that the purpose for which it was to be formed was to take, receive, acquire, hold, manage and administer property, funds and money of and for the sue of said Church, and of and for the use of its constituent Parishes, Missions and congregations, whether such property, money or funds be acquired or held for the use of Churches, parsonages, hospitals, schools, colleges, orphan asylums, homes, cemeteries or for other religious, benevolent or educational purposes, and that the place where its principal business was to be transacted was the City of Los Angeles, County of Los Angeles, in the State of California, and the term for which it was to exist was fifty years, and that the number of its Directors should be seven.

That the said Convention did then and there elect seven Directors of said Corporation to serve for the first year, and that the following persons were elected as such Directors, viz:

Joseph Horsfall Johnson
A.G.L. Trew
B.W.R. Taylor
H.T. Lee
J. F. Towell
J.E. Cowels
T.L. Winder

That the said proceedings of said Convention were all duly held in accordance with the Constitution, Canons, rules and regulations governing the other proceedings of said Convention, and a majority of the members of said Convention voted for the said Directors, that the election thereof was by ballot, and the persons above named were duly and regularly elected. That the undersigned as presiding officer and secretary of said Convention were then and there, by a resolution thereof, directed to cause to be prepared and to sign and acknowledge steps to accomplish the due incorporation of said Church as a religious Corporation under the provisions of Section 604, Title XII, Part IV, of the "Civil Code" of California.

Witness our hands, at Los Angeles, this 25th day of May 1898.

(Signed) Joseph Horsfall Johnson, *President*

(Signed) Milton C. Dotten, *Secretary*

STATE OF CALIFORNIA}
COUNTY OF LOS ANGELES} SS

ON THIS 26th day of May, in the year of our Lord, one thousand eight hundred and ninety-eight, before me, John McConnachie, a Notary Public in and for the County of Los Angeles, duly commissioned, and sworn, personally appeared Joseph Horsfall Johnson, know [sic] to me to be the President, and Milton C. Dotten, known to me to be the Secretary, respectively, of the Annual Convention of the Protestant Episcopal Church in the Diocese, mentioned in the annexed instrument as convened at St. John's Church in said City and County, and also know to me to be the individuals described in, and who executed the within and annexed instrument, and they acknowledge to me that, as such president and secretary, they respectively executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal, at my office, in the County of Los Angeles, the day and year in this certificate first above written.

(NOTARIAL SEAL)

John McConnachie,
Notary Public

State of California
County of Los Angeles

No. 2533

I, T.E. NEWLIN, County Clerk and *ex officio* Clerk of the Superior Court, do hereby certify the foregoing to be a full, true and correct copy of the original Article of Incorporation of "The Protestant Episcopal Church in the Diocese" on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Superior Court, this 27th day of May, 1898.

By-laws of the Protestant Episcopal Church In the Diocese of Los Angeles A Corporation

Article I

Corporation Powers

The corporate powers, business and property of this Corporation shall be exercised, conducted and controlled by a Board of Nine Directors, each of who shall be at the time of his or election a communicant of the Church in the Diocese, and one who shall be the Bishop of the Diocese, ex-officio. Five Directors shall constitute a quorum for the transaction of business.

Article II

Election of Directors

The Directors shall be elected by ballot during the session of the Annual Diocesan Convention to serve for three years until their successors are elected and qualified, subject to the provision of Canon XXII, Section 90. The Secretary of the Convention shall notify the Directors personally or by mail of their election, and shall at the same time notify them that a meeting will be held at a time and place named in the notice to effect an organization of the Board.

Article III

Organization of Directors

At the time and place mentioned by the Secretary of Convention in his notice to them of their election, or at a time and place agreed upon by the Directors, they shall meet and organize by the election of a President, First Vice-President, a Second Vice-President, and Secretary (who must be Directors) and a Treasurer, who need not be one of their number, but who must be a communicant of the Protestant Episcopal Church in the Diocese of Los Angeles, At the same meeting, they shall by resolution fix the place in the City of Los Angeles which shall be the principal place of business of the Corporation and where the meeting of the Directors will be held. They shall likewise determine the number and times of their regular meetings, one of which shall be held not more than two weeks prior to the opening day of the Diocesan Convention. Any vacancy occurring in the Board of Directors shall be filled by the Board at a regular meeting thereof, or at a special meeting called for that purpose.

At the organization meeting or any subsequent meeting, the Board of Directors may elect an Executive Committee from among its members, consisting of not less than five Directors and shall fix the duties, authorities and responsibilities of said Committee; three members of said Committee shall constitute a quorum of said Committee, which shall serve until the next organization meeting of the corporation.

At the organization meeting, or at any subsequent meeting, the Board of Directors may appoint an Assisting Secretary, whose duties shall be those which are assigned to him by the by the Board of Directors or the Secretary from time to time.

Article IV

Duties of the Directors

The Directors shall enter upon, take possession of, receive, hold, and administer for the use of the Protestant Episcopal Church in the Diocese of Los Angeles, and subject to its Constitution, Canons, Rules, and Regulations, all property which the said Church now owns or may acquire or become entitled to , excepting such property, money, or fund as are now or may hereafter be, otherwise provided for or disposed of under the Constitution, Canons, Rules, and Regulations of said Church, or held by others upon trusts created by the donors thereof, or by operation of law. For purposes of investment, all the Permanent Funds of the Diocese may be consolidated into one in order to give each of the Permanent Funds more diversified investments than would be possible if the same were invested separately, the interest earnings thereon to be paid, pro rata, to the several finds; and a y profits of accumulations arising from such investments shall be charged on the books of the Corporation to the several funds, pro rata, and any loss or shrinkage of such investments shall be charged on the books of the Corporation, likewise pro rata, to the several funds. And they shall likewise enter upon, take possession of, receive, hold and administer for the use of Parishes, Missions, and Congregations of said Church, and subject to the Constitution, Canons, Rules, and Regulations of said Church, all property granted or entrusted to the Corporation for the use of such Parishes, Missions or Congregations, whether such property, money or funds be acquired or held for the use of Churches, parishes, hospitals, schools, colleges, orphan asylums, homes, cemeteries, or other religious, benevolent, or educational purposes; provided that before accepting deed of property in trust for any Mission, or Congregation, the Directors be furnished with a satisfactory certificate or abstract of title, showing good title in the grantor; and provided, that said Corporation shall not mortgage or alienate any real estate held for any of the purposes aforesaid without the consent of the Bishop and Standing Committee, and provide, further, that all Churches held by the said Corporation shall be used exclusively for the worship and religious services of the Protestant Episcopal Church, and according to the Constitution, Canons, Rules, and Regulations thereof. They shall cause to be kept a complete record of all their acts and proceedings, and shall present to the Annual Convention a report and full statement of the acts and proceedings, and of the property acquired, received, disposed of, and held by them.

Article V

The Secretary of the Board shall notify the Bishop of the Diocese of every special meeting of the Board, in the same manner as he does the Directors, and the Bishop shall be entitled to attend all meeting and shall have a voice in the consideration of all matters coming before the Board.

Article VI

The President

The President, or, in his absence, the Vice-President shall:

1. Preside over all the meeting of the Board.
2. Call special meetings of the Directors whenever he may deem it necessary, or whenever he shall be requested to do so by two members of the Board.
3. He shall, with the Secretary, sign and acknowledge all instruments affecting real property made by the order of the Board.
4. He shall sign all checks for money drawn upon the Treasurer by order of the Board.
5. He shall discharge such other duties for and on behalf of the Board as they may authorize.

Article VII

The Secretary

It shall be the duty of the Secretary:

1. To sign and serve or cause to be served all notices of meetings of the Directors, provided for in the By-Laws, or called by the President, personally or by mail, at least ten days before the time of the meeting.
2. To keep minutes of the meetings of the Board and record all of its acts and proceedings and a record of all property received by the Board, and, if disposed of, the disposition thereof; also an accurate account of all moneys ordered to be paid by the Board.
3. To countersign all checks drawn by the President upon the Treasurer in pursuance of orders of the Board.
4. To sign and acknowledge all instruments affecting real estate made by order of the Board and attach thereto the corporate seal, of which he shall have the custody.
5. To discharge all other duties pertaining to his office and such as may be prescribed by the Board.

In case of his absence or inability to act, the President shall appoint some other member of the Board to act as temporary Secretary.

Article VIII

The Treasurer

The Treasurer shall receive and keep all funds and money of the Corporation delivered to him by or under the direction of the Board of Directors and pay them out only on checks of the President, countersigned by the Secretary. He shall give bonds in such sum and manner as the Board of Directors shall prescribe. He shall keep accurate accounts and report quarterly to the Board of Directors.

Article IX

Corporate Seal

The Directors shall procure a Seal for the Corporation and adopt the same be resolution. It shall bear upon it the words: “Diocese of Los Angeles, Incorporated. 1898”, and such device as the Board of Directors may adopt.

Article X

By-Laws, Etc.

The Secretary of the Convention shall furnish to the Secretary of the Board of Directors a certificate of the election of Directors by the Convention, a copy of these By-Laws, certified by him to be correct, and also certified copy of the resolutions of the Convention providing for the incorporation of the Church; and whenever amendments, alterations or additions shall be made to these By-Laws the Secretary of the Convention, in which such amendments, alterations, or additions are made, shall furnish certified copies thereof to the Secretary of the Board. The Secretary of the Board shall preserve the same and enter in a book kept by him or her for that purpose the said resolutions of the Convention providing for such incorporation, these By—Laws and all amendments, alterations, and additions thereto, and the Articles of Incorporation and Certificate of Incorporation filed in the office of the County Clerk and issued by the Secretary of State, respectively, and a certificate to be furnished annually by the Secretary of the Convention of the election of Directors for the ensuing year.

Extension of Corporate Existence

To Existing Parishes and Missions

A number of incorporated parishes, and perhaps one or two incorporated institutions of the diocese, organized when the maximum life of a corporation was fifty years, have failed to take the necessary action to make the life of such corporations perpetual. Extension of corporate existence, or revival of such existence after expiration of the stated period of existence, is governed by Sec. 3700 of the Corporations Code. Rectors and Vestries should check their Articles of Incorporation and take necessary action before running into legal difficulties. Right to use their present name might be otherwise lost.

The Chancellor

List of Institutions of the Diocese

The Bishop Gooden Home, Inc.

The Canterbury Irvine Foundation, Inc.

The Canterbury of the University of Southern California Foundation, Inc.

The Canterbury Westwood Foundation, Inc.

The Church Home for Children of the Protestant Episcopal Church in the Diocese of Los Angeles (also known as Hillside)—Established 1913

Community Management Housing Services

The Episcopal Home Communities

The Home for the Aged of the Protestant Episcopal Church of the Diocese of Los Angeles, Inc. (also known as The Episcopal Home)

Harvard Westlake School

Holy Family Adoption Services Agency

The Hospital of the Good Samaritan, a non-profit Corporation

Institute for Research and Development (I.U.R.D) – Established 1999
doing business as Episcopal Housing Alliance

Neighborhood Youth Association

St. Barnabas' Senior Center of Los Angeles

St. Margaret's Episcopal School, San Juan Capistrano

List of Organizations of the Diocese

The Bishop's Guild

The Church Extension Society of the Diocese of Los Angeles

The Daughters of the King

The Diocesan Altar Guild

Diocesan Investment Trust of the Diocese of Los Angeles

The Episcopal Church Women

Girls' Friendly Society

Legal Titles for Bequests, Gifts, and Devises

The Protestant Episcopal Church in the Diocese of Los Angeles, A Corporation
(The Diocese)

The Bishop of the Protestant Episcopal Church in Los Angeles, A Corporation Sole

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