



The Episcopal Church in the
Diocese of Los Angeles

**126th Annual
Meeting of Convention**

November 13, 2021

Journal of the 2021 Diocesan Convention

Offerings to be remitted to The Episcopal Diocese of Los Angeles

Donations and pledges can be submitted by mail or online.

Thank you for your generosity.

The Finance Department, St. Paul's Commons
840 Echo Park Avenue, Los Angeles, CA 90026

www.diocesela.org

Everlasting Transformation: Generation to Generation Campaign to create endowed funds which can provide for mission and ministry in the diocese in perpetuity. Visit diocesela.org/generations for more information.

One Body & One Spirit Emergency Appeal to assist congregations, schools, institutions, and their employees most deeply affected by the COVID-19 pandemic and related economic crisis.

Birthday Thank Offerings (for the Neighborhood Youth Association from the 1971 Diocesan Convention—66th)

Church School Lenten Offerings (for specific, special projects of Advance Work in the Overseas and Domestic Missionary Fields of the Church from the 1955 General Convention—58th)

First Sunday in Advent Offering for the Episcopal Endowment Fund (Diocesan Canon XXVI, Section 26.01)

Good Friday Offering for work in Jerusalem and the Middle East

Episcopal Relief and Development—ERD (previously known as the Presiding Bishop's Fund for World Relief)

Thanksgiving Day Offering for the free work of the Hospital of the Good Samaritan from the 1899 Diocesan Convention—5th)

Last Sunday After Pentecost (or such days as may be designated ecumenically for the commendation of the MDGs) as special days of prayer and giving toward global reconciliation and the MDGs—from the 2007 Diocesan Convention—112th

One Percent of the Previous Year's Net Disposable Income for theological education from the 1982 General Convention—67th and the 1982 Diocesan Convention—87th

Other Remissions

Diocesan Investment Trust

Northeast Retirement Services (NRS), 4A Gill Street, Woburn, MA 01801

The Medical Trust

Episcopal Church Medical Trust, 75 Remittance Drive #6109, Chicago, IL 60675-6109

Truth and Love

The Journal of the 2021 Diocesan Convention

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Part 1

The Annual Meeting of Convention

Clergy Delegates	3
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Alphabetical Listing of the Canonically Resident Clergy of the Episcopal Diocese of Los Angeles

In accordance with provisions of Canon XII of the *Constitution and Canons of the Diocese of Los Angeles*, I hereby certify the following is a list of all clergy canonically resident in the Diocese of Los Angeles. Those entitled to seat, voice, and vote are listed as eligible to vote in the one hundred twenty-sixth Annual Meeting of the Members of the Convention. Those listed as not eligible are engaged in secular work and/or are non-stipendiary and *did not* file a Clergy Ministry Report (Bishops, Priests, and Deacons) with the Bishop's Office (see Article VI, Section 15(e) of the *Constitution and Canons*), and/or are not actually resident in the Diocese. An asterisk (*) indicates those voting members who registered for the one hundred twenty-sixth Annual Meeting of Convention and were actually in attendance, either in person or by Zoom. *The Secretary of Convention*

* Ade, Dan	eligible	Barraza, René	eligible
Ahn, Matthew	eligible	Bauer, Ron	eligible
* Ahron, Linda	eligible	* Beals, Julie	eligible
* Alder, Steve	eligible	Beck, Sue Ann	not eligible
* Alton, Frank	eligible	* Bek, Susan	eligible
* Anchan, Israel	eligible	Belknap, Chas	not eligible
Anderson, Bert	not eligible	Belknap, Sarah	not eligible
Anderson, Betsy	eligible	Bell, Emily	not eligible
Anderson, Howard	not eligible	* Bell, Michael	eligible
Anderson, Jerry	not eligible	Belliss, Richard	eligible
* Angelo, Patty	eligible	Bennett, Gene	not eligible
Anschutz, Maryetta	not eligible	* Benson, Ginna	eligible
Arsene, Andrea	not eligible	* Bethancourt, Rob	eligible
Ash, Patricia	not eligible	Bethea, Mary Marjorie	not eligible
Asher, Charles	not eligible	Billington, Jim	not eligible
Asman, Mark	eligible	* Biornstad, Nathan	eligible
Atwood, Mary	eligible	Bird, Robert	not eligible
Avalos, Abdias	not eligible	Blackham, Todd	not eligible
Azariah, Khushnud	eligible	Blanco, Pat	not eligible
* Backer, Karri	eligible	Bohler, Lew	not eligible
* Baker-Wright, Michelle	eligible	Bradley, Gary	not eligible
* Bamberger, Michael	eligible	Bradley, Peg	not eligible
* Barberia, Kristin	eligible	Bradshaw, Mark	eligible
* Barnett, Jamie	eligible	* Brandon, Bonnie	eligible
Barragán, Juan	eligible	Brennom, Kesha	not eligible

* Bresciani, Eduardo	eligible	Collins, Gary	not eligible
Broderick, Janet	not eligible	Conrad, John	eligible
Brown, Colin	eligible	Conrads, Alexandra	not eligible
* Brown, Greg	eligible	* Cooper, Michael	eligible
* Brown, Larry	eligible	Cornner, Bob	eligible
* Brown, Nancy	eligible	* Corrigan, Michael	eligible
* Browning, Peter	eligible	Courtney, Joseph	eligible
* Bruce, Diane	eligible	Cox, Amy	not eligible
* Bryant, Julie	eligible	Cox, Brian	not eligible
Bull, Julian	eligible	Cox, Jason	not eligible
Bullock, Jeff	not eligible	Crawford, Kelly	not eligible
Burgdorf, David	not eligible	Crean, Charleen	not eligible
Busch, Richard	not eligible	Crean, John	eligible
* Byrum, Rick	eligible	* Crerar, Patrick	eligible
* Cadigan, Katie	eligible	* Cress, Kate	eligible
Caffrey, David	eligible	* Crist, Mary	eligible
* Calhoun, Anne	eligible	* Crist, Will	eligible
Callaghan, Alice	not eligible	* Crow, Lyn	eligible
* Campbell-Langdell, Alene	eligible	Crowther, Ed	eligible
* Campbell-Langdell, Melissa	eligible	Crump, David	not eligible
Cantella, Frances	not eligible	Cunningham, Margaret	not eligible
Capellaro, John	not eligible	* Cunningham, Michael	eligible
* Cardone, Holly	eligible	* Daisa, George	eligible
* Carey, Tom	eligible	Dale, Kathleen	not eligible
Carranza-Gomez, Sergio	not eligible	David, Ronald	not eligible
Cartwright, Jack	eligible	Davidson-Methot, David	not eligible
* Cavalcante, Jose Ivanildo	eligible	* Davies, Ian	eligible
* Chang, Hsin-Fen	eligible	Day, Randall	eligible
* Chatfield, Jenifer	eligible	* De Muth, Steven	eligible
Chavez, Karen	eligible	Dean, Steve	eligible
Chee, David	eligible	Dephouse, Jon	eligible
Churchill, Gregg	not eligible	Deroose, Katie	not eligible
* Claassen, Scott	eligible	* Dharmaraj, Brainerd	eligible
Clark, Kathie	eligible	Diamond, Caroline	not eligible
Clarke, Tom	not eligible	DiCarlo, Michael	eligible
Clawson, Jeffrey	not eligible	* Divas, Jose Vladimir	eligible

4 Canonically Resident Clergy

Doulos, Bill	eligible	* Freeman, Bruce	eligible
* Draper, John	eligible	Freeman, Norm	eligible
Duncan, Bruce	not eligible	Friedrich, Jim	not eligible
Duncan, David	not eligible	* Frost, Greg	eligible
* Dunn, Bill	eligible	* Fulgoni, Dina	eligible
Eade, Chris	eligible	Gaestel, Bob	eligible
Edwards, Doug	not eligible	Galipeau, Steve	eligible
Edwards, Paul	eligible	* Gallardo, Antonio	eligible
* Edwards, Robert	eligible	Garáfalo, Bob	not eligible
* Edwards-Acton, Jaime	eligible	Garcia, Francisco	not eligible
* Elder, Paul	eligible	* Garcia, Jose Luis	eligible
Ellington, Bill	not eligible	Gardner, Mark	not eligible
Ensor, Pete	not eligible	* Garrison, Bill	eligible
Erickson, Fred	not eligible	Gibbs, Dennis	not eligible
Erickson, Heather	not eligible	Gonzales, Ricardo	eligible
Erickson, Joseph	eligible	Gordon, Doug	not eligible
Erwin, Ginny	eligible	Gore, Gina	not eligible
Estrada, Carolyn	eligible	* Gould, Jane	eligible
Estrada, Richard	eligible	Griffith, Michael	eligible
* Eustace, W. Paul	eligible	* Griffith, Nickolas	eligible
* Eyer-Delevett, Aimee	eligible	* Grindon, Carri	eligible
Factor, Bev	eligible	* Guerra, Norma	eligible
* Farrar, Dean	eligible	* Gugliermetto, Gianluigi	eligible
* Feng, Katherine	eligible	Guillén, Anthony	eligible
* Feregrino, Alfredo	eligible	* Gunn, Kevin	eligible
* Ferguson, Dina	eligible	* Hall, Gary	eligible
* Ferrer, Gabri	eligible	* Hallahan, Mark	eligible
* Feuss, Jon	eligible	* Hammons, Jamesetta	eligible
* Fincher, Michael	eligible	Hampton, Roger	not eligible
Finley, Rosamond	not eligible	Hand, Gary	not eligible
Fleming, Ray	not eligible	Harms, Dick	not eligible
* Flores, Santos	eligible	Harriot, Cam	eligible
* Foley, Michael	eligible	Hart, Valerie	eligible
* Forney, John	eligible	Hatch, Victoria	eligible
* Fowler Kenny, Susie	eligible	Hauert, Robert	not eligible
Frausto, Nancy	eligible	Haynes, Argola	eligible

Haynes, Peter	eligible	Kaisch, Ken	eligible
Heffron, Judy	eligible	* Kang, Peter	eligible
Hegedüs, Frank	not eligible	Karelius, Brad	eligible
Hemmers, Lou	eligible	Kassabian, Robin	eligible
Henderson, Colin	not eligible	Keester, John	eligible
Hendrickson, Pat	eligible	Keller, Anthony	not eligible
Henrickson, Mark	not eligible	* Kelly, Beth	eligible
Hernandez, Gustavo	eligible	Kim, Andrew	not eligible
Herzog, Carole	eligible	Kim, John	eligible
Hill, Ellen	eligible	Kim, Stephen	eligible
Hogan, Faye	not eligible	* Kim, Yein	eligible
* Honeychurch, Bob	eligible	* Kimura, Greg	eligible
Hooper-Rosebrook, Betsy	eligible	* Kinman, Mike	eligible
Horn, Huston	eligible	* Kitch, Sarah	eligible
* Horton-Howe, Carole	eligible	Klein, Susan	not eligible
Howard, Anne	eligible	Knowles, Harold	eligible
* Howard, Sally Anne	eligible	* Knutson, William	eligible
* Huang, Peter	eligible	* Koh, Aidan	eligible
Hubbard, Tom	eligible	* Kowalewski, Mark	eligible
Huber, Stephen	not eligible	Kowalewski, Paul	not eligible
Hull, Norman	eligible	Kreitler, Peter	eligible
Hurley, Jan	eligible	Kujawa-Holbrook, Sheryl	eligible
Jacoby, Lisa	not eligible	* Kurtz, Kelli Grace	eligible
Janelle, Nicole	not eligible	Lafon, Al	not eligible
Jay, Lynn	eligible	Lance, Philip	not eligible
Jayawardene, Thomas	eligible	Lander, J.R.	not eligible
* Jew, Cynthia	eligible	Landers, Kay	not eligible
Jewiss, Tony	not eligible	* Larkin, Greg	eligible
* Jiménez, Juan	eligible	Larson, John	eligible
Johns, Martha	eligible	Lau, Walter	not eligible
Johns, Richard	not eligible	Law, Eric	not eligible
Johnson, Walter	eligible	Lawson, Paul	eligible
Jones, Bryan	eligible	Lee, Darry	eligible
Jones, Jane	not eligible	Lee, Jim	eligible
* Justin, Dan	eligible	Lee, Joshua	not eligible
Kahler, Jerome	eligible	* Lee, Thomas	eligible

6 Canonically Resident Clergy

* Leemhuis, Guy	eligible	McKinney, Doug	eligible
Leeson, Bill	eligible	McNaughton, Bonnie	eligible
Leslie, Joanne	eligible	* McQuitty, Elizabeth	eligible
Lewis, Kate	eligible	Milhon-Martin, Jana	eligible
* Libby, Glenn	eligible	Milkovich, Ed	eligible
Lieske, Mark	not eligible	Miller, Antony	eligible
Lim, Leng	not eligible	Miller, David	eligible
* Limatú-Pinto, Hector	eligible	Mitchel, Hank	eligible
* Limo, John	eligible	Mitchell, Chuck	eligible
Lin, Judy	not eligible	* Molitors, Elizabeth	eligible
Lincoln, Richard	eligible	* Monastiere, Sally	eligible
* Livingston, James	eligible	* Montella, Christopher	eligible
Lo, Peter	eligible	Moon, Robert	not eligible
Locke, Carol Ann	not eligible	* Moore, Kathleen	eligible
London, Gary	eligible	Morris, Julie	eligible
* Lopez, Abel	eligible	Morris, Roberta	not eligible
Lozano, Kay	not eligible	* Mossman, Christie	eligible
Lynn, Connor	not eligible	Mountford, Helen	eligible
* Lyons, Judith	eligible	Mouradian, Victoria	eligible
Macatee, Louise	not eligible	Mung'oma, Stephen	not eligible
MacKenzie, Katharine	not eligible	Murphy, Hartshorn	eligible
* Mackenzie, Lester	eligible	* Newman, Jim	eligible
* Mackenzie, Vanessa	eligible	* Newman, Ryan	eligible
Mackey, George	not eligible	Ng, Joshua	not eligible
Mackey, Judith	eligible	Ng Lam, Connie	not eligible
MacQueen, Karen	not eligible	Nguyen, Hong	eligible
* Magala, Joy	eligible	* Ni, Tom	eligible
* Maronde, Jim	eligible	Nichols, Sarah	eligible
* Martínez-Morales, Roberto	eligible	Nordquist, Con	eligible
* Martz, Jeannie	eligible	Norgard, David	eligible
Mason, Marilyn	not eligible	Norro, Hugo	not eligible
* Maurer, Karen	eligible	* Nyback, Rachel	eligible
* McCarthy, Melissa	eligible	Nyberg, Kristina	eligible
* McCaughan, Pat	eligible	Nyre-Thomas, Beryl	eligible
* McCauley, Margaret	eligible	Odekirk, Dennis	not eligible
McKee, Michael	not eligible	Okusi, George	eligible

Oloimooja, Edith	not eligible	Richards, Greg	not eligible
Oloimooja, Joseph	not eligible	Riley, Reese	eligible
Olson, Anna	not eligible	Robertson, KC	eligible
Omernick, Marilyn	eligible	Rodriguez, Ramiro	not eligible
O'Reilly, Pat	eligible	Rood, Peter	not eligible
* O'Rourke, Brian	eligible	Rose, Roger	eligible
Owen, Eleanor	not eligible	Roningen, Greta	not eligible
* Packer, George	eligible	Roskam, Catherine	not eligible
Paddock, Andrea	not eligible	* Rotchford, Lisa	eligible
* Paget, Joshua	eligible	Rowins, Chuck	not eligible
Pallares, Jorge	not eligible	Rubel, Chris	eligible
* Pavia, Jennifer	eligible	* Rubin, Richard	eligible
* Pederson, Linda	eligible	* Rugh, Nate	eligible
Peyton, Bill	eligible	* Russell, Susan	eligible
Phalen, John	eligible	* Ruvalcaba, Carlos	eligible
Pillsbury, Sam	eligible	Sachs, Crawford	eligible
* Pinkerton, Susan	eligible	* Sahdev, Michael	eligible
* Piper, Dominique	eligible	* Sammis, Robert	eligible
* Piraino, Liz	eligible	* Sather, Jerry	eligible
* Potter, Christopher	eligible	Satorius, Joanna	not eligible
Powers, Fairbairn	eligible	Saville, John	eligible
Prendergast, Jim	eligible	Schneider, Marni	not eligible
Prescott, Clarke	not eligible	Schrider, Jim	not eligible
* Price, Paul	eligible	Schwahn Ryckman, Vincent	not eligible
* Pringle, Amy	eligible	* Schroeder, Cecelia	eligible
* Purcell, Christine	eligible	* Scranton, Susan	eligible
* Purnell, Susan	eligible	Seiler, Michael	eligible
Queen, Laura	eligible	Seipel, Jim	eligible
* Quijada-Discavage, Tom	eligible	* Sells, Patricia	eligible
Quines, Brent	eligible	Shah, Anil	not eligible
* Ramsey-Musolf, Michael	eligible	* Sheffield, Sharon	eligible
Rao, Chitra	not eligible	Sheridan, Dennis	not eligible
* Reasoner, Rand	eligible	Shier, Mark	eligible
* Rechter, Elizabeth	eligible	Siegel, Martha	eligible
* Repp, Jeanette	eligible	Sierra-Colado, Fede	not eligible
Reynolds, Sarah	eligible	Silides, Hunter	not eligible

8 Canonically Resident Clergy

Sinclair, Nancy	eligible	* Thornberg, Jeff	eligible
* Siriani, Laura	eligible	Thorne, Walter	not eligible
Six, George	not eligible	Thorwaldsen, Roland	not eligible
Smith, Aloha	not eligible	* Toro, Arthur	eligible
Smith, Bob	not eligible	* Tororeiy, Mary	eligible
Smith, Dale	not eligible	Touchstone, Russell	eligible
* Smith, Jessie	eligible	Trainor, Mary	not eligible
* Sniecienski, Ed	eligible	Traynham, Warner	eligible
Sprague, Jim	eligible	* Tumilty, Anne	eligible
Stacy, Chuck	eligible	Two Bulls, Robert	not eligible
* Stansfield, Patricia	eligible	Tyler, Pam	not eligible
* Stanton, Susan	eligible	Underhill, Robin	not eligible
Starr, David	not eligible	Valdes, Fernando	eligible
Steever, Ed	not eligible	* Van Buren, Barrett	eligible
Sterne, Colleen	not eligible	* Vasquez, Otto	eligible
* Stewart, Barbara	eligible	* Ventriss, Peg	eligible
Stickney, Joyce	eligible	Verdi, Barry	eligible
Stivers, Don	eligible	* Voien, Cindy	eligible
Strange, Phil	eligible	* Voorhees, Cindy	eligible
Stuart, Mark	eligible	* Vukich, Dawn	eligible
* Stump, Celeste	eligible	Vukmanic, Paula	eligible
Swann, Stuart	eligible	* Wagar, Catherine	eligible
* Swartzell, Steve	eligible	Walker, Lee	eligible
* Sweeney, Sylvia	eligible	* Wallace, William	eligible
Swift, Daniel	not eligible	Wallace, Gene	eligible
Sy, Jonathan	eligible	Ward, Mort	eligible
* Sylvester, Kay	eligible	Wauters, Will	not eligible
Symington, Ann	not eligible	Weaver, Lorne	eligible
* Tadken, Neil	eligible	Weeks, Jo Ann	eligible
Talton, Chet	eligible	Weitzel, Mark	eligible
* Tamm, Daniel	eligible	Wekall, Ellen	eligible
* Tan, Courtney	eligible	* Wells, Bill	eligible
Tayebwa, Onesemus	eligible	White, Konrad	not eligible
* Taylor, John	eligible	* Wied, Gethin	eligible
Taylor, Scott	not eligible	Wilhelm, Jeff	not eligible
* Thomas, Sarah	eligible	Willems, Jim	not eligible

* Williams, Liz	eligible
Williams, Stephen	not eligible
* Wilson, Stefanie	eligible
* Wong-Nagata, Ada	eligible
Woodhouse, Michelle	eligible
Woodward, George	not eligible
* Wright, Pete	eligible
* Yamamoto, Keith	eligible
Young, James	eligible
Young, LeRoy	not eligible
Zabala, Tim	not eligible
Zahn, Marianne	eligible

Licensed to Officiate

In charge of a congregation

Azariah, Sammy	exception
McGuffie, Joshua	exception
* McQueen, Dale	exception
Nieva, Sam	exception
* Simpson, Steve	exception

Alphabetical Listing (by City, then Faith Community) of the Lay Delegates of the Episcopal Diocese of Los Angeles

Those delegates registered for the one hundred twenty-sixth Annual Meeting of Convention, and who were actually in attendance, either in person or by Zoom, are listed below. Any alternate taking the place of a delegate is indicated with an asterisk (*).

Alhambra, Holy Trinity & St. Benedict's (3)
Cherrylin Longid

Altadena, St. Mark's (4)
Ted Bailey
Bruce Linsenmayer
Tom Rosebrook
Keith West

Anaheim, St. Michael's (6)
Ignacio Miranda
Maria Teresa Miranda
Ahilda Muñoz
Eleuterio Muñoz

Apple Valley, St. Timothy's (2)
Kimberly Verduzco
Paul Verduzco

Arcadia, Transfiguration (2)

Barstow, St. Paul's (1)
Susan Shrum

Beaumont, St. Stephen's (2)
Nancy Gall
Nancy Guthrie

Beverly Hills, All Saints (3)
Lance Harding
Ted Dodd

Big Bear Lake, St. Columba's (2)
Alan Herendich

Buena Park, St. Joseph's (1)
Debi Rhine

Camarillo, St. Columba's (2)
Teri Helton
Nancy Larkin

Claremont, St. Ambrose (2)
Greg Marshall
Lynn Nickens

Compton, St. Timothy's (2)

Corona, St. John's (3)
Victoria Agere
* Linda Araki
Dorothy Lawes

Corona del Mar, St. Michael & All Angels (3)
Mary Bailey
Beth Bianchi
Steve Dulson

Costa Mesa, St. John the Divine (1)
Sharon Boles

Covina, Holy Trinity (3)
Harry Thomas

Downey, St. Mark's (1)
Daniel Vaughn

El Monte, Immanuel (2)
Enrique Espinosa
Lucy Miro

El Segundo, St. Michael's (1)

Encino, St. Nicholas' (4)
Robert Ceja

Fillmore, Trinity (1)
Janey Brunton-Muñoz

Fontana, St. Luke's Ministry Center (1)

Fullerton, Emmanuel (2)
Marian Corral
Stephanie Fekkers

Fullerton, St. Andrew's (2)
Janet Wylie

Garden Grove, St. Anselm's (3)
Guy Talbott

Gardena, Holy Communion (1)
Shirlet Hope

Glendale, Magdalena (2)
Dora Garcia
Ivan Gutierrez

Glendale, St. Mark's (3)
Elise Copley
Savannah Jarratt
Julia Joslin

Glendora, Grace Church (3)
Miles Bresee
Kathi Ferris

Granada Hills, St. Andrew & St. Charles' (3)
John Hubbard
Marsha Van Valkenburg

Hacienda Heights, St. Thomas' (1)
* Janice Lee

Hawthorne, St. George's (1)
Alan Arata

Hermosa Beach, St. Cross (5)
* Gwendolyn Fleischer
Larry Johnson
Lizabeth Thompson
Susan Tsutsumi

Hesperia, St. Hilary's (1)
Caron Bukowski

Huntington Beach, St. Wilfrid's (3)
Connie Hornyak
* Roger Leachman
Derek Wimmer

Huntington Park, St. Clement's (1)
Angelina Flores

Inglewood, Holy Faith (2)
* Janet Franklin

Irvine, St. Andrew's (3)
Debbie Calkins
JoJo Caprini
Catherine Sharbaugh

Isla Vista, St. Michael's (1)

La Cañada, St. George's (2)

La Crescenta, St. Luke's (2)
Antonio Gutierrez
Stephen Mack

La Verne, St. John's (2)
Dorina Green
* Amber Lopez

Laguna Beach, St. Mary's (2)
Mark Clymer
Marc Mullendore

Laguna Hills, St. George's (1)
Joyce Swaving

Laguna Niguel, Faith Church (2)
Ellen Coxe
Barbara Kimler

Lake Arrowhead, St. Richard's (1)
Ron Parker

Lancaster, St. Paul's (2)
Candyce Amos
Richard Spann

Lompoc, St. Mary's (4)
Jeanne Johnston

Long Beach, St. Gregory's (3)
Holly Graham
Elizabeth Spencer
Sarah Spencer

Long Beach, St. Luke's (4)
Reba Birmingham
Melody Gray
Edward Nazelrod-Woodward
McKenzie Stribich

Long Beach, St. Thomas of Canterbury (1)
Jeremy Richmond

Los Angeles, All Saints' (2)
Norma Gonzalez
Roberto Patino

Los Angeles, Christ the Good Shepherd (2)
Traci Nichols-Thrasher
Karen Robinette

12 Lay Delegates to Convention

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Los Angeles, Advent (3) Karen Johnson Peter Reinke Christopher Stephan	Los Olivos, St. Mark's (4)
Los Angeles, Epiphany (2) Rigoberto Herrera Margarita Mira	Malibu, St. Aidan's (1) Sandra Harrison
Los Angeles, Holy Nativity (2) Annette Owens Becky Schreiber	Monrovia, St. Luke's (1) Alexandra Bond
Los Angeles, St. Alban's (2)	Monterey Park, St. Gabriel's (1)
Los Angeles, St. Athanasius (3) David Cossio Gerti Garner Grant Power	Moreno Valley, Grace Church (1) Rhodes Williams
Los Angeles, St. Bede's (2) Elizabeth Coombs Elizabeth Mohler	Needles, St. John's (1)
Los Angeles, St. James-in-the-City (4) Arnold Blanshard Edward Garren John Thies Marsha Vargas	Newport Beach, St. James (3) Jeremy Brock Meagan Cooper Robert Shekell
Los Angeles, St. John's Cathedral (3) Charlotte Borst Jenna Kyle Denise Meighan-Lawson	Norwalk, St. Francis' (1)
Los Angeles, St. Mary in Palms (2) Craig Carter Debora Shuger	Oak Park, Epiphany (5) John Brunson Katie Roberts Steve Seebach
Los Angeles, St. Mary's (2) Carl Kubota	Ojai, St. Andrew's (2) Phil Adams
Los Angeles, St. Philip's (2) Lynne Burroughs Roy Salmon	Ontario, Christ Church (1) Robin Sanders
Los Angeles, St. Stephen's (3) Talia Guppy	Orange, Trinity Church (3) Rocky Covill Conne Donaldson Roy Wojahn
Los Angeles, St. Thomas the Apostle (3) Artur Grigorian Joseph Warren	Oxnard, All Saints' (2) Carlos Chapman Mario Vargas
Los Angeles, Trinity (2)	Pacific Palisades, St. Matthew's (6) Jim Brill Helen Cooksey Trey Hastings Pete Mann Tykie Tobin
	Palos Verdes Estates, St. Francis' (3) Albert Zimmerman Susie Zimmerman

Pasadena, All Saints (6) Gabriel DuBransky Julianne Hines Karen Meier Dave Moreno Monique Thomas Jim White	Riverside, St. Michael's Ministry Center (1) Diane Askren
Pasadena, Church of the Angels (2) Richard Henderson	San Bernardino, St. Francis' Ministry Center (1) Barbara Kimball
Pasadena, St. Barnabas' (1)	San Bernardino, St. John's (1)
Pico Rivera, St. Bartholomew's (3) Petra Barragán Roberto Mora Leticia Santos	San Clemente, St. Clement's (3) Kent Adamson Judy Johnson Mike Morris
Placentia, Blessed Sacrament (2) Ned Bergert Sandra Bergert	San Fernando, St. Simon's (2) Theresa Cervantes Kilani Hutchinson
Pomona, St. Paul's (2) * Sandra Martinez-Moore Kelly Piatt	San Gabriel, Church of Our Saviour (3) Rex Botengan Mark Goluskin Eric Miller
Rancho Santa Margarita, St. John's (5) Kelly Bass Michael Cheever Brenna Hayden Paul Hinson Lisa Naulls	San Juan Capistrano, St. Margaret's (4) Gary Goodman Hugh Lander
Redlands, Trinity (4) Nancy Doss John Dunbar Doug Macomber Marc Weniger	San Marino, St. Edmund's (3) Tony Faught Karen Harrigian Kimberly Schugart
Redondo Beach, Christ Church (2) Jane Hickney Carol Porter-Jurado	San Pedro, St. Peter's (2) Kimberly Andrade Nancy Bell
Rialto, St. Peter's (1) Nina DiBella	Santa Ana, Church of the Messiah (5) Juanita Doby Murray Schrantz Amanda Swain
Riverside, All Saints' (3) Jim Boyer John Briggs Mary Ellen Gruendyke	Santa Barbara, All Saints-by-the-Sea (5) Robert Brown Karen Dietz Tom Dietz Barbra Mousouris Syd Walker
Riverside, St. George's (1) * Kim Ericson	Santa Barbara, Christ the King (1)
	Santa Barbara, Trinity (5) Nollie Lei Dawson Alexis Henderson Nels Henderson Anne Roediger

14 Lay Delegates to Convention

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Santa Clarita, St. Stephen's (3)

Michael Branda

* Sheri Flay

Julie Johnson

Santa Maria, St. Peter's (2)

Joseph Ardizzone

David Rapson

Santa Monica, St. Augustine's (3)

Ann Shepphird

Santa Paula, St. Paul's (2)

Christine Fenn

Vicki Wainner

Seal Beach, St. Theodore's (1)

Sierra Madre, Ascension (3)

Maggie Outhouse

Diane Tomaske

Gordon Tomaske

Simi Valley, St. Francis' (3)

Ruth Haskins

Jan Jones

David Kitch

South Gate, St. Margaret's (3)

South Pasadena, St. James' (5)

John Cate

Margaret Drust

Studio City, St. Michael & All Angels (3)

Peer Ghent

Steven Wright

Thousand Oaks, St. Patrick's (3)

Linda Coskun

Ruthanne England

Doynenne Johnson

Torrance, St. Andrew's (1)

Marge Cooley

Tustin, St. Paul's (3)

Kathy Chai

Linda Shearman

* Abril Turner

Twenty Nine Palms, St. Martin's (1)

Frances Cain

Upland, St. Mark's (3)

Kimberly Cortner

Carol Morgan

Kathy Walker

Van Nuys, St. Mark's (2)

Beatrice Bowmani

Cristina Von Teuber

Ventura, St. Paul's (4)

Anna Darby

Drew Darby

Dan Wakelee

Joanne Wakelee

Whittier, St. Mathias' (3)

Stan Jamieson

Doug Overstreet

Janice Webster

Wilmington, St. John's/Holy Child (3)

Ignacio Castillo

Teresita Castillo

Leticia Molinos

Winnetka, St. Martin's (2)

Diane Le Moine

Laura Mahaney

Woodland Hills, Prince of Peace (4)

Alma Fountain

Richard Muniz

Joyce Prescott

Yucaipa, St. Alban's (1)

Sharon Miller

Yucca Valley, St. Joseph's (1)

Other Registered Delegates in Attendance

Bloy House
Jonathan Stoner

Canterbury Irvine

Canterbury USC
Annette Graw

Canterbury Westwood

Episcopal Communities & Services
James Rothrock

Holy Family Services
Marianne Wright

Holy Spirit
Randy Kimmler

Neighborhood Youth Association
Robert Williams

Secretary of Convention
Steven Nishibayahi

Stillpoint
Ravi Verma

Thad's

Youth Delegates
Deanery 2: Ryan Yahnker
Deanery 5: Lauren Cecconello
Deanery 8: Ghilcrist Stump
Deanery 10: Max Ulz

Committee on Credentials Report

At 9:45 a.m. on November 13, 2021, the Committee on Credentials examined the records of registration for this Meeting of Convention. By electronic tally, it was determined that 239 lay delegates entitled to vote had registered as present, which exceeded the 96 necessary to constitute a quorum. 172 members of the clergy entitled to vote had registered as present, which exceeded the 111 necessary to constitute a quorum.

In accordance with Article IV, Section 16, of the Constitution of the Church in the Diocese of Los Angeles, and Canon XIII, Sections 13.00 and 13.02 of the Canons, the Committee received and inspected the Certificates of Lay Delegates to this meeting from 128 parishes and mission congregations in union with Convention, as well as six mission centers recognized by the Bishop Diocesan, representing 287 lay delegates.

And in accordance with Article VI, Section 15, of the Constitution, and Canon XII, Section 12.00 of the Canons, the Committee examined the list of all clergy canonically resident in this Diocese on November 3, 2021. The Committee discovered there are 7 bishops, 433 priests, and 50 deacons canonically resident for a total of 490 clergy. Of this number, 333 were entitled to vote in this Meeting of Convention.



Minutes of the 126th Annual Meeting of the Convention of the Church in the Diocese of Los Angeles

November 13, 2021

Truth and Love

The One Hundred Twenty-sixth Annual Meeting of the Convention of the Diocese of Los Angeles was called to order at 9:02 a.m. on Saturday, November 13, 2021, by the Right Reverend John Harvey Taylor (hereafter referred to as “the Chair”) in the designated meeting room of the Riverside Convention Center at 3638 5th Street, Riverside 92501.

CALL TO ORDER

Delegates, alternates, and guests were gathered—both in person and virtually by Zoom webinar or livestream on the Diocesan Facebook page and YouTube channel—and welcomed by the Chair.

WELCOMING OF GUESTS

This Meeting of Convention opened with prayer.

OPENING PRAYER

At 9:37 a.m., the Chair recognized Canon Dr. Steven Nishibayashi, Secretary of Convention (hereafter referred to as “the Secretary”). The Secretary announced the appointment of Ms. Diane Pound as Assistant Secretary of Convention, to supervise the keeping of the minutes of this Meeting. The Rev. Tom Quijada-Discavage was appointed as the Registrar for this Meeting of Convention. Canon Patti Jo McKay was appointed Judge of Elections. The Rev. Canon Melissa McCarthy, Mr. Jeff Baker, and Ms. Samantha Wylie were appointed Convention Managers.

APPOINTMENT OF ASSISTANT SECRETARY, REGISTRAR, AND CONVENTION MANAGERS

The Secretary instructed the Convention on electronic voting procedures, and two sample ballots were taken. Attendance of Lay and Clergy Delegates was then counted electronically, and the Secretary reported for the Committee on Credentials. The full report and figures for determining a quorum is included in *The Journal of the 2021 Diocesan Convention* (hereafter referred to as “*The Journal*”). As of 9:49 a.m., after examining the records of registration for this Meeting of Convention, the necessary quorum for the transaction of business was present as specified in Canon X, Section 10.00 of *The Canons of the Church in the Diocese of Los Angeles*.

REPORT OF THE COMMITTEE ON CREDENTIALS

18 Minutes

www.diocesela.org

A resolution was offered by the Secretary to extend the courtesy of seat, voice, and vote to the following persons from the Evangelical Lutheran Church of America (ELCA): Pastor Joshua McGuffie, Church of the Ascension, Sierra Madre; and Pastor Sam Nieva, St. Philip's, Los Angeles. The resolution was seconded and carried.

**COURTESY RESOLUTION FOR SEAT,
VOICE, AND VOTE**

— CARRIED —

At 9:51 a.m., the Secretary offered the following resolution to honor the clergy who have retired in the past year.

**COURTESY RESOLUTION HONORING
2021 CLERGY RETIREES**

— CARRIED —

Be it resolved that this One Hundred Twenty-sixth Annual Meeting of the Convention of the Church in the Diocese of Los Angeles hereby expresses to the following clergy and their families, on the occasion of their retirement, the thanks of this Diocese for their devotion and years of service to our Lord and for their comradeship in the Church, and wish them well in the days before them, praying that their health may abound and that they may long enjoy fellowship in ministry with us.

The Rev. Khushnud Azariah, the Rev. Virginia Benson, the Rev. Jeffrey Clawson, the Venerable Frances Charleen Crean, the Rev. Dennis Gibbs, the Rev. Dr. Glenn Libby, the Rev. Canon James Newman, the Rev. Peter H. Rood, Jr., the Rev. Michael S. Seiler, the Very Rev. Paula Vukmanic.

The resolution was seconded and carried.

At 9:55 a.m., the Chair recognized the Rev. Michael Bell, Chair of the Committee on the Dispatch of Business, who moved for adoption of the agenda as printed in the booklet which is also included in *The Journal*. The motion was seconded and carried.

**REPORT OF THE COMMITTEE ON THE
DISPATCH OF BUSINESS**

— CARRIED —

At 9:57 a.m., the Chair presented for approval to the Standing Committee a list of proposed members of the Disciplinary Board. The following members were presented for ratification by the Convention, each reappointed for a three-year term:

**DISCIPLINARY BOARD
RATIFICATION REQUEST**

— RATIFIED —

The Rev. Canon Brad Karelius
Canon Bruce Linsenmayer
The Rev. Canon Ada Wong-Nagata
Mr. Stephen James

These individuals were each ratified by vote by the Convention as members of the Disciplinary Board.

At 9:58 a.m., the Chair recognized the Secretary to begin the process for nominations. The Secretary advised that nominations may be made from the floor by obtaining a nomination form from the Registrar, or by email to convention@ladiocese.org. The Secretary placed into nomination, in order, the names of all persons listed on the official ballot. The official Tally Sheet, with all results, is included in *The Journal*. Opportunity was given for nominations from the floor. No nominations were submitted.

NOMINATIONS FOR ELECTIVE OFFICES

The Secretary closed nominations at 10:02 a.m. and then entertained the following resolution:

MOTION TO ACCEPT BY ACCLAMATION

— CARRIED —

Resolved, that in accordance with Rule 16, paragraph 2, of the Rules of Order, the following persons be declared elected by acclamation in that they are unopposed for their respective offices:

Joyce Swaving, Director of Canterbury Irvine
Catherine Wagar, Director of Canterbury USC
Artur Grigorian, Director of Canterbury Westwood
Wendy Edwards, Lay Member of the Commission on Ministry
Michael Corrigan, Clergy Director of Corporation of the Diocese
Ravi Verma, Lay Director of Corporation of the Diocese
Marc Weniger, Lay Director of Corporation of the Diocese
Andy Tomat, Trustee of Diocesan Investment Trust
William Wallace, Clergy Member of Diocesan Council
Ed Sniecienski, Hillsides Trustee
Nathan Biornstad, Board Member of Holy Family Services
Steve Nishibayashi, Secretary of Convention
Rose Hayden-Smith, Lay Member of Standing Committee

The motion was seconded and carried to accept by acclamation the candidates running unopposed.

At 10:06 a.m., the Chair recognized Canon Patti Jo McKay, the Judge of Elections. Canon McKay instructed the delegates on voting procedures and the first ballot for Diocesan elective offices was taken.

APPOINTMENT OF JUDGE OF ELECTIONS

FIRST BALLOTS FOR DIOCESAN ELECTIVE OFFICES TAKEN

At 10:12 a.m., the Chair recognized Ms. Kathy Wilder for a report on Camp Stevens.

REPORT ON CAMP STEVENS

20 Minutes

www.diocesela.org

At 10:24 a.m., the Chair declared a recess and called the Convention back to order at 11:00 a.m.

RECESS & RECONVENE

At 11:03 a.m., the Chair recognized the Judge of Elections to announce the results of the first ballot for Diocesan Elective Offices. The official Tally Sheet is included in *The Journal*. At 11:15 a.m., a second ballot was taken.

**RESULTS OF FIRST BALLOT
AND SECOND BALLOT TAKEN**

At 11:19 a.m., the Chair recognized the Secretary to offer a report on behalf of the Committee on Resolutions. The full report of the Committee is included in *The Journal*.

The Secretary, for purposes of consideration, moved the following resolution for adoption:

**RESOLUTION REGARDING THE
DIOCESAN COMPANION
RELATIONSHIP WITH JERUSALEM**

Resolution regarding the Diocesan Companion Relationship with Jerusalem

— CARRIED —

Resolved, that the 126th Annual Meeting of the Church in the Diocese of Los Angeles renew our relationship with the Episcopal Diocese of Jerusalem for an additional three-year cycle, commencing with this Convention and spanning the years 2022 to 2024.

[Proponent: Canon Dr. Steve Nishibayashi, Secretary of Convention, on behalf of the diocesan Program Group on Global Partnerships]

The motion was seconded and carried.

The Secretary, for purposes of consideration, moved the following resolution for adoption:

**RESOLUTION REGARDING
COMMEMORATING BISHOP
BARBARA CLEMENTINE HARRIS IN
THE CHURCH CALENDAR**

Resolution regarding Commemorating Bishop Barbara Clementine Harris in the Church Calendar

— CARRIED —

Resolved, that the 126th Annual Convention of the Diocese of Los Angeles submit the following resolution to the 80th General Convention of the Episcopal Church meeting in 2022:

Resolved, the House of (Bishops and Deputies) concurring, that the 80th General Convention include and enter Barbara

Clementine Harris, Bishop to the Lesser Feasts & Fasts
Calendar of the Church Year to be celebrated on March 13.

[Proponent: The Rev. Guy Leemhuis, Clergy Delegate, St.
Athanasius, Los Angeles]

The motion was seconded, and discussion followed.

The Chair recognized the Rev. Guy Leemhuis, Clergy Delegate, St.
Athanasius, Los Angeles, to speak to the resolution.

The Chair recognized the Rev. Jane Gould, Clergy Delegate, St.
Luke's, Long Beach, to speak to the resolution.

The Chair recognized Mr. Richard Henderson, Lay Delegate, Church
of the Angels, Pasadena, to speak to the resolution.

Following discussion, the motion carried.

The Secretary, for purposes of consideration, moved the following
resolution for adoption:

**Resolution regarding Recognition of Juneteenth as a Diocesan
Feast Day and to include Juneteenth in the Lesser Feasts & Fasts
Calendar**

**RESOLUTION REGARDING
RECOGNITION OF JUNETEENTH AS
A DIOCESAN FEAST DAY AND TO
INCLUDE JUNETEENTH IN THE
LESSER FEASTS & FASTS
CALENDAR**

— CARRIED —

Resolved, that the 126th Convention of the Episcopal Diocese
of Los Angeles recognizes the historic significance of the
Emancipation Proclamation, which, though signed by
President Abraham Lincoln on January 1, 1863, did not reach
Texas until June 19, 1865, leaving slavery in existence there
for more than two years longer than sanctioned by the United
States;

Resolved, that this Convention directs the Liturgy Committee
to act in conjunction with the H. Belfield Hannibal Chapter of
the Union of Black Episcopalians (UBE) in creating and
implementing a Juneteenth liturgy and series of Juneteenth
celebratory events beginning June 19, 2022;

Resolved, that this Convention urges the Bishop to establish a
diocesan local observance (Feast Day) and holiday for
Juneteenth commencing June 19, 2022;

Resolved, that this Convention urges the Bishop, working with our Deputation at the 80th General Convention, and acting through resolution or other appropriate means, to work toward the inclusion of the Juneteenth Feast Day in Lesser Feasts and Fasts with the appropriate proper to be prepared by the Standing Commission on Liturgy and Music.

[Proponent: The Rev. Guy Leemhuis, Clergy Delegate, St. Athanasius, Los Angeles]

The motion was seconded, and discussion followed.

The Chair recognized the Rev. Guy Leemhuis, Clergy Delegate, St. Athanasius, Los Angeles, to speak to the resolution.

The Chair recognized Mr. Keith West, Lay Delegate, St. Mark's, Altadena, to speak to the resolution.

Following discussion, the motion carried.

The Secretary, for purposes of consideration, moved the following resolution for adoption:

**RESOLUTION REGARDING
COMPENSATION AND BENEFITS**

— CARRIED —

Resolution regarding Compensation and Benefits

Resolved, that the 126th Annual Meeting of the Church in the Diocese of Los Angeles expresses its gratitude to the parishes, missions, schools, and other affiliated institutions that completed the Committee on Compensation and Benefits extensive survey of Compensation and Benefits; and be it further

Resolved, that the Diocese reaffirms its commitment to just compensation and benefits for all lay and ordained employees of parishes, missions, schools, and other affiliated institutions; and be it further

Resolved, that the Diocese encourages all parishes, missions, schools, and other affiliated institutions to work diligently toward parity, equity, and justice in the ways in which their employees are recruited, hired, compensated, retained, and/or terminated; and be it further

Resolved, that the Diocese empowers the Compensation and Benefits Committee formed in 2019 to extend its work to study and make recommendations concerning lay and ordained compensation and benefits, with thanks for the particular efforts of committee members over the past year despite the COVID-19 pandemic.

[Proponent: The Rev. Jane Gould, Clergy Delegate, St. Luke's, Long Beach, and co-chair of the diocesan Compensation and Benefits Committee]

The motion was seconded, and discussion followed.

The Chair recognized the Rev. Jane Gould, Clergy Delegate, St. Luke's, Long Beach, to speak to the resolution.

Following discussion, the motion carried.

At 11:50 a.m., the Right Reverend, the Bishop Diocesan, John Harvey Taylor gave his Address, "Truth and Love." His report is included in *The Journal*. A video recording of his Address can be found at <https://www.youtube.com/watch?v=8Z9aCVQIPtA>

BISHOP'S ADDRESS

At 12:18 p.m., the noonday prayer was offered. At 12:35 p.m., the Chair recessed the Convention for lunch. The Chair reconvened the meeting at 1:31 p.m.

**NOONDAY PRAYER
RECESS & RECONVENE**

At 1:32 p.m., the Chair recognized the Judge of Elections to announce the results of the second ballot for Diocesan Elective Offices.

RESULTS OF SECOND BALLOT

At 1:45 p.m., the Chair recognized the Right Reverend, the Bishop Suffragan, Diane M. Jardine Bruce, for the Bishop Suffragan's Address, "Blessings and Bloopers." Her report is included in *The Journal*. A video recording of her Address can be found at https://www.youtube.com/watch?v=kgiNq5N_tjI

BISHOP SUFFRAGAN'S ADDRESS

At 2:16 p.m., the Chair recognized Canon Andy Tomat, Treasurer of the Diocese, for his report on the 2021 finances and proposed 2022 Mission Share Fund budget. Canon Tomat also shared a report on behalf of the Joint Budget Committee and presented the proposed 2022 Consolidated Diocesan Budget. These materials were presented

**TREASURER'S REPORT AND
PROPOSED 2022 MISSION SHARE
FUND BUDGET PRESENTATION**

— CARRIED —

at the pre-Convention Diocesan Presentations and are included in *The Journal*. On behalf of Diocesan Council, Canon Tomat moved acceptance of the MSF budget as presented.

The motion was seconded, and discussion followed.

The Chair recognized the Rev. Canon Kelli Grace Kurtz, Clergy Delegate, All Saints', Riverside.

The Chair recognized the Rev. Canon Anne Tumilty, Clergy Delegate, St. James, South Pasadena.

Following discussion, the motion carried.

At 2:47 p.m., the Chair recognized the Very Rev. Canon Gary Hall for a report on the *Everlasting Transformation: Generation to Generation Campaign, the Episcopal Diocese of Los Angeles*.

CAPITAL CAMPAIGN REPORT

The Rev. Patrick Crerar and the delegation from St. Clement's, San Clemente were also welcomed to the podium and announced their pledge to the diocesan Capital Campaign in the amount of \$250,000, presenting a check for \$75,000 to Bishop Taylor and Bishop Bruce.

Further information about the Capital Campaign is included in *The Journal*. This presentation was accompanied by a video which is also available here: <https://diocesela.org/generations/>

At 3:08 p.m., the Chair declared a recess and called the Convention back to order at 3:36 p.m.

RECESS & RECONVENE

At 3:39 p.m., the Chair recognized the Rev. Canon Melissa McCarthy to introduce Ms. Mary Nichols, environmental attorney and climate change activist, for the biennial Margaret Parker lecture. A video recording of Ms. Nichols' lecture can be found at https://www.youtube.com/watch?v=IWEIz_1pgiw

MARGARET PARKER LECTURE

Following Ms. Nichols' lecture, youth volunteers "passed the Parkers," to collect contributions for Episcopal Relief & Development.

At 4:15 p.m., the Chair appointed Canon Richard Zevnik as the Chancellor and Canon Julie Dean Larsen, Mr. Jeffrey Baker, and Ms. Nancy Whitehead as the Vice Chancellors for 2022.

**APPOINTMENT OF CHANCELLOR
AND VICE CHANCELLORS**

Canon Andy Tomat was appointed to continue as the Treasurer.
Canon Robert Williams was appointed to continue as the Diocesan Historian and Archivist and Canon for Common Life.

**APPOINTMENT OF TREASURER
AND ARCHIVIST**

The Chair recognized the Secretary for the following announcement:

**ANNOUNCEMENT OF 2022
ANNUAL MEETING**

The One Hundred Twenty-seventh Annual Meeting of Convention in the Diocese of Los Angeles is scheduled to be held on Friday November 11 and Saturday November 12, 2022 at the Riverside Convention Center.

The Secretary read the following resolution:

**REPORTS OF WORK TO BE IN THE
JOURNAL OF CONVENTION AND
DISPENSE WITH THE READING OF
THE MINUTES**

Resolved that the following reports be received by Title for inclusion in The Journal of this One Hundred Twenty-sixth Annual Meeting of Convention: the Committee on Credentials and the Reports of Work submitted to the Secretary for inclusion in The Journal; as well as the report of the Standing Committee.

— CARRIED —

Further resolved that this meeting of Convention dispense with the reading of the minutes and approve them as printed in *The Journal*.

The motion was seconded and carried.

At 4:20 p.m., the Chair recognized the Rev. Michael Bell, Chair of the Committee on Dispatch of Business, who reported that except for Holy Eucharist, the work of Convention had been completed. Motion to accept the report was made, seconded, and carried.

**FINAL REPORT OF THE COMMITTEE
ON THE DISPATCH OF BUSINESS**

— CARRIED —

At 4:27 p.m., the Chair and the Rev. Canon Melissa McCarthy offered thanks to diocesan staff, volunteers, and youth volunteers for their hard work helping with Convention.

At 4:34 p.m., delegates and guests were gathered for Holy Eucharist.

HOLY EUCHARIST

The Rt. Rev. Diane M. Jardine Bruce celebrated at the Eucharist and the Venerable Laura Siriani, Archdeacon of the diocese, preached the Homily. The offering was given to the work of Episcopal Relief & Development. A video recording of the Eucharist can be found at <https://www.youtube.com/watch?v=PhCFhmkx9P0>

The Necrology Report of the Diocese was read during the Eucharist in a video presentation. This report is included in *The Journal*.

NECROLOGY REPORT

At 5:25 p.m., Convention was adjourned by the Chair, Right Reverend John Harvey Taylor, with the dismissal.

ADJOURNMENT

[Signature page follows.]

These Minutes are respectfully submitted by,

/s/

Ms. Diane Pound
Assistant Secretary of Convention

CERTIFY:

/s/

The Right Reverend John Harvey Taylor
Seventh Bishop Diocesan

CERTIFY:

/s/

Canon Richard Wm. Zevnik
Chancellor for the Bishop Diocesan

CERTIFY:

/s/

Canon Dr. Steve Nishibayashi
Secretary of Convention

The 126th Annual Meeting of the Convention of the Church in the Diocese of Los Angeles

November 13, 2021

Truth and Love

Report of the Committee on Dispatch of Business

The One Hundred Twenty-sixth Annual Meeting of the Convention of the Episcopal Church in the Diocese of Los Angeles will convene at the Riverside Convention Center, 3637 5th Street, Riverside, California on Saturday, November 13, 2021, with an option for delegates to participate virtually by Zoom webinar.

Special notes for delegates participating virtually:

A separate Zoom meeting with the Registrars will be available starting at 8:00 a.m. for those who need to change their status. The link to the registration Zoom can be found at the top of the convention webpage at www.diocesanconvention.com.

Speaking: To raise a point of order or speak during times of discussion, let the Chair know you wish to speak using the “raise hand” function. (Click on “participants” at the bottom of the screen and then select “raise hand.”)

Motions and amendments: “Second” motions using the Zoom chat. If you wish to offer a motion or amendment, let the Chair know using the Zoom chat; then email convention@ladiocese.org with the full text of your motion or amendment.

Nominations from the floor: Let the Chair know you intend to make a nomination from the floor using the Zoom chat so the new name can be added to the tally sheet; then email convention@ladiocese.org with the full text of the nomination, including the name and church affiliation of the nominee, the elective office for which they are being nominated, and the name and church affiliation of the nominator.

See www.diocesanconvention.com for more information.

Appendix A

Schedule and Agenda

Gathering music will begin at 8:45 a.m.

1. Call to Order at 9:00 a.m. followed by Opening Prayers
2. Introduction and announcements
3. Establishment of a quorum electronically and Report from the Committee on Credentials
4. Report from the Committee on the Dispatch of Business
5. Ratification of the Disciplinary Board
6. Nominations for Officers

Visit www.diocesanconvention.com/nominees-for-election for candidate information and photos. Nominations may be made from the floor by until the Secretary of Convention closes nominations. The tally sheet begins on page 14.

7. Acclamation results
8. Appointment of the Judge of Elections and voting for all elective offices
9. Report from Camp Stevens
10. At approximately 10:30 a.m. there will be a 30-minute break
11. Report from the Committee on Resolutions
12. The Bishop's Address
13. Noonday Prayers and Grace for lunch
Convention will recess for lunch at approximately 12:30 p.m. Convention shall reconvene at 1:30 p.m. or at the time designated by the Chair.

14. The Bishop Suffragan's Address
15. Treasurer's consolidated budget report and proposed 2022 Mission Share Fund budget
16. Report on the Everlasting Transformation: The Generation to Generation Campaign
17. At approximately 3:00 p.m. there will be a 30-minute break
18. The Margaret Parker lecture will be presented (and we will pass the "Parkers")

Thank you for your generous support of Episcopal Relief & Development. Please make any checks payable to The Episcopal Diocese of Los Angeles with "ERD" in the memo line.

To make a donation online, please visit www.diocesela.org/convention-giving

19. Announcements, appointments, and final Dispatch of Business report
20. At approximately 4:45 p.m. Holy Eucharist will be celebrated

The service will be livestreamed on the diocesan Facebook page (www.facebook.com/LADiocese) and YouTube channel (bit.ly/EDLAYoutube)

Convention will adjourn with the dismissal

30 Minutes

www.diocesela.org

Report of the Necrologist

presented at the 126th Annual Meeting of the Convention
of the Church in the Diocese of Los Angeles

November 13, 2021

Bishops in the Diocese California

1857–1896

William I. Kip

William F. Nichols

Bishops in the Diocese of Los Angeles

1896–2021

Joseph H. Johnson

Bertrand Stevens

Donald J. Campbell

Robert B. Gooden

Robert C. Rusack

F. Eric Bloy

Oliver B. Garver

Ivol Ira Curtis

Frederick H. Borsch

J. Jon Bruno

Bishops Assisting

1896–2021

George W. Barrett

Daniel Corrigan

John M. Krumm

Cedric Mills

Gordon V. Smith

Robert M. Anderson

For the past year 2021

Bishops of the Episcopal Church

Victor Scantlebury

Henry I. Louttit, Jr.

Edward Jenkins III

Robert Campbell Witcher

Carolyn Tanner Irish

John Shelby Spong

Clergy of the Diocese of Los Angeles

Vincent Shamo

George Regas

Richard Seaver Reynolds

H. Douglas Judson

Nancy Shier

Beryl Turner Choi

Thomas Haines Schultz

Jonathan Sung Ho Won

Charles William Sacquety, Jr.

James Byron David Corbett

Gary Jay Adams

Richard Scott Van Horn

John Paul Fuller

Barbara Coxe Barnum

Samuel Leslie Hall

Gregorio Bayaca

Spouses of Clergy of the Diocese of Los Angeles

Lamar Mott Hill

Valerie Joan Bishop

Barbara Borsch

Lay Leaders in the Diocese of Los Angeles and notable Episcopalians

Alice Bucquet McCully

Billie Youngblood

Evelina F. Fradejas

Mike Penn

Jennifer Macdonald Ladefoged

Julia Bogany

Fran McKendree

Charlotte McKay DeShazo

Arthur Littleworth

Michael K. Williams

Colin Powell

*For all these here named, and for all those we love and see no longer, we
give thanks. May light perpetual shine upon them. May their memories
be for a blessing. May we take up their work in the spirit of love. We
pray because of Jesus, who shows us the way. Amen.*

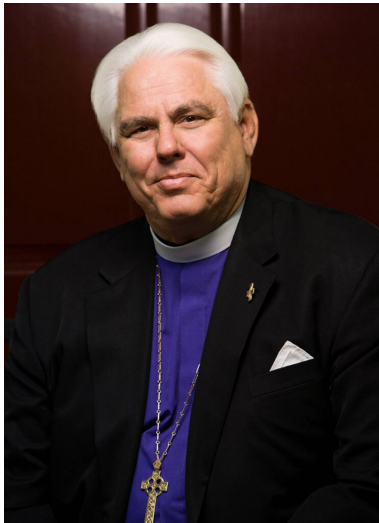
J. Jon Bruno, diocese's sixth bishop, dies at 74

by Canon Robert Williams

First published in the Episcopal News Update April 25, 2021

https://diocesela.org/obituaries/j_jon_bruno/

Reprinted here with select photos



The Rt. Rev. J. Jon Bruno

The Rt. Rev. J. Jon Bruno – who as bishop of the six-county Episcopal Diocese of Los Angeles from 2002 to 2017 widened the church's welcome of all people by prophetically narrowing gaps created by race, gender, sexual orientation, and economic disadvantage – died April 23 at his home in La Quinta, Calif. He was 74, and Mary, his wife of 35 years, was at his side as he suddenly succumbed to natural causes, a family statement said.

“Our family and the many others who knew and loved Jon have been blessed with his magnificent life,” Mary Bruno said in the statement. “We are gladdened to know that he has been greeted by St. Peter and is in the loving hands of God. We ask that our family is included in your prayers and our privacy respected in this time of grief.”

Survivors also include Bruno's daughter, Jonelle; his son, Philip, and his wife, Mary; his stepson, Brent Woodrich, and his wife, Andrea; nine grandchildren; and many friends. He is predeceased by his sister, Toni Rae Bruno Taix, a Los Angeles attorney.

A private family requiem, with online livestream, is planned on Saturday, May 1, 11 a.m., to give thanks for Bruno's life and ministry. The service may be viewed at <https://jjonbruno.com/>

Once COVID restrictions have eased, an in-person diocesan gathering in late summer or early fall is envisioned to honor Bishop Bruno. Arrangements are pending.

“I know I speak for hundreds of lay and ordained folk all over our diocese when I say that the sudden loss of our friend, mentor, counselor, teacher, and advocate triggers a grief too deep for words,” Bishop John Harvey Taylor said. “Most of all, I remember Jon's encouragement, his love, his smile, his twinkle, and his everlasting ‘yes.’ His legacy will continue to light us along the way. These early days and weeks, I know we'll pray hardest for Mary and their family, who feel this loss most of all.”

Los Angeles Mayor Eric Garcetti paid tribute to Bruno as “a pillar of peace and goodwill across our city” noting that “Los Angeles lost an angel of courage and a leader of conscience this week, and I lost a counselor, a confidant, a brother and a dear friend.”

Early in his tenure as a city council member representing Echo Park, Garcetti came to work closely with Bruno, and most recently the two prayed during a weekly phone call shared by clergy active in the mayor's life. “For nearly two decades, I have held a bible from Bishop

Bruno as a source of inspiration; for the past year, I have benefited from his prayers every Friday; and for the rest of my days, I will carry his ‘shepherd’s voice’ with me as a fount of wisdom, healing, and faith,” Garcetti said.

Los Angeles City Police Chief Bernard Parks and Councilman Eric Garcetti speak with Jon Bruno at his 2002 installation as bishop of the Diocese of Los Angeles. Parks later served as an

The Rev. John Cager, pastor of Ward A.M.E. Church who succeeded Bruno as two-term president of the Los Angeles Council of Religious Leaders, said, “Progressive, passionate and purpose-driven are the words that define Bishop Bruno’s approach to ministry. As the first native Angeleno to lead the Episcopal diocese, he brought leadership that was authentic to the Gospel while also relevant to the region.”

“It is hard to express my deep sadness at losing this bishop, this mentor, this friend,” said L.A.’s Bishop Suffragan Diane M. Jardine Bruce, who started her episcopate in 2010 during Bruno’s tenure as bishop diocesan. “He left a deep impression on everyone he met. His kindness and generosity were legendary. He let me ‘run’ with mission and ministry as bishop suffragan, and I will never forget that great gift. His support of me and my family – especially his prayers for us – were so meaningful. Jon and Mary are much beloved in the Bruce household.”

Retired Bishop Suffragan Chester L. Talton, reflecting on 30 years of association as fellow clerics who served the diocese from 1999 to 2009 together as bishops, said “Jon Bruno, my very good friend, has left this life, leaving a very large place. I feel the earth has tilted because he was such a generous and very caring person. I think his ministry as a bishop was significant, but he was a pastor first. I will miss my very good friend.”

“Bishop Bruno had a huge heart that made him see what others couldn’t and gave him a vision for what others might call impossible,” said the Rev. Canon Melissa McCarthy, who was ordained to the priesthood during Bruno’s tenure and now serves the diocese as canon to the ordinary. “Bishop Bruno made an immediate impact and he has left a lasting legacy.

“Bishop Bruno lived his faith out loud,” she added. “Being around him always taught me something new about what it meant to be human, to be a Christian, and ultimately what it meant to be a priest.”

Withstanding adversity

While bishop, Bruno weathered controversies that began in 2004 when a majority of members of four Southland parishes voted – in protest of the 2003 election of openly gay New Hampshire Bishop Gene Robinson – to disaffiliate with the Episcopal Church, refusing to vacate sites in La Crescenta, Long Beach, Newport Beach, and North Hollywood which California courts later affirmed as properties held in trust for the denomination and the diocese.

The California Supreme Court’s 2009 decision in favor of the Episcopal Church established precedent for other property disputes statewide and was credited largely to Bruno’s legal vigilance. But his complex decisions later to sell the Newport Beach property to developers drew mixed reactions of support and ire and ultimately led to, at the denominational level, an

ecclesiastical trial and Bruno's compliance with a three-year ministry suspension fully lifted in 2020. In 2018 a diocesan-wide reconciliation process ensued, and the congregation of St. James, Newport Beach, was restored to active ministry on site.

Following Robinson's 2003 election, Bruno commented: "The Church has been through many traumatic times in the last 2,000 years, not the least of which was the ordination of women and the consecration of female bishops. Things have been even worse at other times – the period of the Inquisition, for instance – times of hostility to one another, claiming all sorts of heresy. If we focus on the problems, we end up being negative-doers rather than looking at the proactive way in which to deal with every given situation.

"I will proactively live into the Gospel – and it's really simple when you think about the fact that the summary of the Law tells us to love the Lord our God with our whole heart, mind and soul, and our neighbor as ourselves. It doesn't say anything about agreeing with my brothers and sisters about the presence of Jesus in their lives, or the way they interpret the scriptures, but I will uphold their right to be who they are, and I will continue to be the person God intends me to be."



At Washington National Cathedral, Jon Bruno, then provost of L.A.'s Cathedral Center, joined Justice Sandra Day O'Connor (far right), former White House communications director George Stephanopoulos (third from left) and other panelists in a Dec. 4, 1994 teleconference titled "The Church in a Violent Society—Responses to Domestic and Community Violence." Photo: Ken Cobb, Episcopal News Service

Angeleno in action

Joseph Jon Bruno was born November 17, 1946 in Los Angeles and grew up, in a close-knit Roman Catholic family, in the Echo Park and Maravilla sections of Los Angeles. He graduated from L.A.'s Garfield High School, then from Cal State L.A. with a bachelor's degree in physical education – having trained for a career in professional football – and the Virginia Theological Seminary, from which he later received an honorary doctorate. He held a certificate in criminology from Cal State Long Beach and served as a police officer in Burbank, California.

During his youth, Bruno entered the Episcopal Church through the parish of Epiphany, Lincoln Heights, and decided to pursue the priesthood, having been influenced by his father's own interest in himself becoming a Jesuit.

Ordained to the priesthood by Bishop Robert C. Rusack in the Diocese of Los Angeles in 1978, Bruno served churches in Thousand Oaks and Pomona, Calif., and Eugene, Oregon, before beginning ministry as rector of St. Athanasius Church in Echo Park in 1986. There he conceived of the idea to build, on that site, the Cathedral Center of St. Paul and was installed

as its first provost in 1994 by Bishop Frederick H. Borsch. He succeeded Borsch in 2002 as sixth bishop of Los Angeles, having been elected bishop coadjutor in 1999. Bruno was ordained and consecrated to the episcopate on April 29, 2000 at the Los Angeles Convention Center with a congregation of some 4,000 attending from across the diocese.

Rusack deployed Bruno for ministry in Echo Park in 1986 after an internal dispute split the congregation and the neighborhood was rife with gang violence. As Bruno recalled years later: “When Mary and I drove up to the wooden church on that first Sunday, it was surrounded by weeds and there were 17 people in the parish. In the car we bowed our heads and prayed and agreed to love the people into greater abundance of life.”

With the eventual help of senior warden Canon Randolph Kimmler and junior warden Donna Machado, the Brunos led the congregation to heal and grow and serve the community, especially at the height of the AIDS crisis. Drawing from her experience as a human resources executive with First Interstate Bank, Mary Bruno found data-entry jobs for parishioners living with HIV/AIDS, and Jon Bruno offered pastoral care epitomized by an iconic photo of him seated in a rocking chair holding a church member who had requested this care while nearing death.

Concurrently Bruno worked closely with the staff of El Centro del Pueblo, a gang-prevention agency then located in the basement floor of St. Athanasius Church. Bruno specialized in mediation between members of warring factions, education for youth, and pastoral care of families, especially those whose loved ones he buried from the parish.

Bruno first served St. Athanasius Church on a part-time basis while also employed as general manager of nearby Taix restaurant, of which his brother-in-law, Raymond Taix, was principal owner.

In these years, with Bruno’s care, the remnant members of St. Paul’s Cathedral – who had been meeting in Good Samaritan Hospital’s All Souls Chapel since the cathedral was razed in 1980 – united with St. Athanasius, forming an alliance of two congregations descended from L.A.’s first Episcopal parish, formed in 1864. The newly merged congregation was then known as St. Athanasius & St. Paul.

Spanish-language services were added, led by the Rev. Philip Lance, who, ordained as an openly gay assisting priest, received Bruno’s strong support and later went on to found leading charter schools in the surrounding region.

In 1988, his first year as bishop, Borsch tapped Bruno’s expertise in parish stewardship and named him the diocesan stewardship officer on a half-time basis. As Borsch implemented plans to build the Cathedral Center, he named Bruno its first provost, a role in which he continued until his election as bishop coadjutor in 1999.

Hands in Healing

Elected by Diocesan Convention as a petition candidate from the floor, Bruno chose for his episcopate the theme “Hands in Healing” as a means of inspiring others to mend effects of violence, discrimination, and loss. “The more we join our hands and hearts together, the harder it is to pull us apart,” Bruno often said, fingers interlaced, notably at his Feb. 9, 2002

investiture when members of the diocese joined hands in solidarity around the full perimeter of Echo Park Lake.

In the wake of the Sept. 11 terrorist attacks, Bruno launched his first year as diocesan bishop with a series of county-based forums involving elected officials, law enforcement officers, and community leaders in efforts to reduce violence and crime.



Bishop Jon Bruno and a group of young people from the Diocese of Los Angeles prepare to set out on the Hands in Healing pilgrimage on April 19, 2002.
Photo: Bob Williams

The series preceded a 2002 nationwide “Hands in Healing” pilgrimage of diocesan youth leaders whom Bruno and colleagues led to sites including New York’s Ground Zero; the Oklahoma City bombing memorial; the Wyoming fence where Matthew Shepard was left to die; the Islamic center in Dearborn, Mich.;

the National Civil Rights Museum in Memphis; and in Washington D.C. the Pentagon, the National Cathedral, and a private meeting at the Supreme Court with Chief Justice Stephen Breyer.

Soon after, Bruno expanded the Hands in Healing mission to focus on peacemaking in the Middle East, establishing a series of youth and adult pilgrimages anchored at St. George’s Cathedral and Guest House in Jerusalem. His collaboration with Jerusalem’s Archbishop Suheil Dawani brought about a companion diocese relationship that continues with Los Angeles at present, and Mary Bruno launched the “Educate for Hope” initiative raising funds for school students in Zababdeh, a West Bank township.



Bruno, with Suheil Dawani, Anglican bishop in Jerusalem, and local religious leaders, walk in the town of Shefa Amr during a Diocese of Los Angeles pilgrimage to the Holy Land in 2007. Photo: Chris Tumilty

Bruno’s commitment to the international ministries of the Anglican Communion brought him into contact with leaders including Archbishop Desmond Tutu, whom Bruno hosted twice in Los

Angeles. Bruno was a leader of the Compass Rose Society, a fundraising arm for the Anglican Communion, and provided a major gift for the opening of the communion’s new headquarters in London. He attended the Lambeth Conference in 2008.

When tensions roiled the Anglican Communion after the Episcopal Church's 2003 General Convention opened the way for New Hampshire's partnered gay bishop, Bruno joined Virginia Bishop Peter Lee on a London visit to Archbishop of Canterbury Rowan Williams seeking to identify paths forward. Bruno had previously hosted Williams as keynoter at a diocesan clergy conference, and in 2009 welcomed him to Anaheim for General Convention. Elected in 2006 to a six-year term as a member of the Episcopal Church's Executive Council, Bruno sought churchwide understanding and reconciliation, as he also did within the House of Bishops.



Jon Bruno meets with Archbishop Desmond Tutu of South Africa for a video recording in 2008 in Santa Monica. Photo: Chris Tumilty

During his episcopate, Bruno served in consultation with a succession of three presiding bishops: Frank Griswold, Katharine Jefferts Schori, and Michael Curry. He was aided in ministry by Los Angeles's assisting bishops Robert Anderson, retired after leading the Diocese of Minnesota, and Sergio

Carranza, a previous bishop of the Diocese of Mexico, together with bishops suffragan Talton, Bruce, and Mary Douglas Glasspool.

Throughout these years Bruno remained a champion for LGBTQ+ advancement and marriage equality. In 2004 he drew headlines by blessing, during public rites at the Cathedral Center, the union of the late Rev. Canon Malcolm Boyd and the late Mark Thompson before the couple went on to wed legally in 2013 when allowed by California law. Boyd and Bruno were close friends and colleagues, and Bruno said his decision to stand for election as bishop was prompted by Boyd's affirmation during a phone conversation.



In 2008 Bruno advocated strongly against Prop. 8 which sought to ban same-gender marriage in California but was later overturned by the courts. He named a diocesan task force on marriage and spoke out in local, state, and national settings on behalf of LGBTQ+ initiatives.

Jon and Mary Bruno, with All Saints, Pasadena, priest Susan Russell, take part in a Pride parade in 2015.

Bruno was similarly passionate in advocacy for immigrant rights and dignity. He joined in solidarity with numerous organizations seeking reforms and provisions for DACA youth and decried conditions in border detention facilities, speaking out with

religious leaders including Roman Catholic Archbishop Jose Gomez. Bruno was named a “Giant of Justice” by CLUE, Clergy and Laity United for Economic Justice.

Dedicated to the work of interfaith collaboration, Bruno was hailed by the Silver Lake Jewish Community Center in 2010 for providing a loan that helped the agency stay active following the global financial collapse of 2008. In other partnerships, Bruno welcomed the Armenian Church Western Diocese for a major celebration at St. John’s, Los Angeles before he in 2008 named the landmark church the diocese’s pro-cathedral.

While president of the Los Angeles Council of Religious Leaders, Bruno widened its Judeo-Christian membership first to include a director of the Islamic Shura Council, and then added representatives of all historic world religions. In 2011 he joined the Council’s then president, Archbishop Hovnan Dederian of the Armenian Church Western Diocese, in coordinating at Los Angeles City Hall the interfaith “OneLight” observance of the 10th anniversary of the Sept. 11, 2001 terror attacks. Representatives of some 500 Southland houses of worship joined Mayor Antonio Villaraigosa and other civic leaders in attending the commemoration, sponsored by then City Council President Garcetti.

Bruno’s faith sustained him through two major health crises, a 2005 foot-and-lower-leg amputation necessitated by an infection, and a 2012 diagnosis of acute monostatic leukemia, from which he recovered through care at the City of Hope.



Jon Bruno rides on the City of Hope float in the 2014 Rose Parade. He was successfully treated at the renowned hospital for acute monostatic leukemia.

While healing, he set into motion plans to launch the diocesan Seeds of Hope ministry to provide food security and wellness training in communities across Southern California. He also bolstered the study of climate change and environmental care at Studio City’s Campbell Hall Episcopal School.

While bishop he was honorary chair of the boards of the diocese’s several affiliated institutions, including Good Samaritan Hospital and Pasadena’s Hillside network of services for at-risk children, and leading schools Harvard-Westlake, Campbell Hall, and St. Margaret’s in San Juan Capistrano. He welcomed as one of the diocese’s newest institutions the formerly Roman Catholic Holy Family Services adoption agency, and saved one of its oldest, Neighborhood Youth Association, from financial collapse.

Marking the 150th year of Episcopal parish ministry in Southern California, Bruno presided at 2015 celebratory events including the “Horizons and Heritage” concert that filled the Music Center’s Walt Disney Hall to capacity with clergy and parishioners from across the diocese.

Both he and Mary Bruno enjoyed Sunday visitations to the diocese's parishes and missions. "In each and every congregation we have visited, I have found people who are excited about possibilities," he said shortly after his consecration as bishop coadjutor. "Even when the reason for my being there has not been the most pleasant or anxiety-free, the people of God are willing to roll up their sleeves and work for the needs of their community. I am blessed to serve in a diocese that is committed to evangelism, growth and reconciliation. It is clear to me that Jesus the Christ dwells in the heart of this body that is our Diocese of Los Angeles."



Bishop Jon Bruno playfully places his miter on the head of a little parishioner at Christ Church, Redondo Beach, during one of the hundreds of pastoral visits he made during his tenure as bishop. Photo: Bob Cornner

Report of the Judge of Elections

			1st Ballot		2nd Ballot		3rd Ballot		
	Canterbury Irvine, Director		Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
	Clergy or Lay: 1 for 1 year	Ballots cast							
	Vote for 1	Votes needed to elect							
1	Swaving, Joyce		Elected by acclamation						
2									
3									

			1st Ballot		2nd Ballot		3rd Ballot		
	Canterbury USC, Director		Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
	Clergy or Lay: 1 for 1 year	Ballots cast							
	Vote for 1	Votes needed to elect							
1	Wagar, Catherine		Elected by acclamation						
2									
3									

			1st Ballot		2nd Ballot		3rd Ballot		
	Canterbury Westwood, Director		Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
	Clergy or Lay: 1 for 1 year	Ballots cast							
	Vote for 1	Votes needed to elect							
1	Grigorian, Artur		Elected by acclamation						
2									
3									

			1st Ballot		2nd Ballot		3rd Ballot		
	Commission on Ministry, Member		Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
	Clergy: 1 for 3 years	Ballots cast	182	228					
	Vote for 1	Votes needed to elect	92	115					
1	Sniecienski, Ed		46	48					
2	Sylvester, Kay	ELECTED	103	117					
3	Tan, Courtney		33	63					
4									
5									

		1st Ballot		2nd Ballot		3rd Ballot		
Commission on Ministry, Member		Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
Lay: 1 for 3 years	<i>Ballots cast</i>							
Vote for 1	<i>Votes needed to elect</i>							
1 Edwards, Wendy		Elected by acclamation						
2								
3								

		1st Ballot		2nd Ballot		3rd Ballot		
Corporation of the Diocese, Director		Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
Clergy: 1 for 3 years	<i>Ballots cast</i>							
Vote for 1	<i>Votes needed to elect</i>							
1 Corrigan, Michael		Elected by acclamation						
2								
3								

		1st Ballot		2nd Ballot		3rd Ballot		
Corporation of the Diocese, Director		Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
Lay: 2 for 3 years	<i>Ballots cast</i>							
Vote for 2	<i>Votes needed to elect</i>							
1 Verma, Ravi		Elected by acclamation						
2 Weniger, Marc		Elected by acclamation						
3								
4								

		1st Ballot		2nd Ballot		3rd Ballot		
Diocesan Council, Member		Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
Clergy: 1 for 3 years	<i>Ballots cast</i>							
Vote for 1	<i>Votes needed to elect</i>							
1 Wallace, William		Elected by acclamation						
2								
3								

		1st Ballot		2nd Ballot		3rd Ballot		
Diocesan Council, Member		Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
	Lay: 1 for 3 years		<i>Ballots cast</i>	169	217			
	Vote for 1		<i>Votes needed to elect</i>	85	109			
1	Higginbotham, Ken		ELECTED	92	118			
2	Prothero, Jim			77	99			
3								
4								

		1st Ballot		2nd Ballot		3rd Ballot		
Diocesan Investment Trust, Trustee		Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
	Clergy or Lay: 1 for 4 years		<i>Ballots cast</i>					
	Vote for 1		<i>Votes needed to elect</i>					
1	Tomat, Andy			Elected by acclamation				
2								
3								

		1st Ballot		2nd Ballot		3rd Ballot		
Holy Family Services		Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
	Clergy or Lay: 1 for 3 years		<i>Ballots cast</i>					
	Vote for 1		<i>Votes needed to elect</i>					
1	Biornstad, Nathan			Elected by acclamation				
2								
3								

		1st Ballot		2nd Ballot		3rd Ballot		
Hillsides, Trustee		Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
	Clergy or Lay: 1 for 3 years		<i>Ballots cast</i>					
	Vote for 1		<i>Votes needed to elect</i>					
1	Snieceński, Ed			Elected by acclamation				
2								
3								

		1st Ballot		2nd Ballot		3rd Ballot		
Secretary of Convention		Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
Clergy or Lay: 1 for 1 year	Ballots cast							
Vote for 1	Votes needed to elect							
1	Nishibayashi, Steve	Elected by acclamation						
2								
3								

		1st Ballot		2nd Ballot		3rd Ballot		
Standing Committee, Member		Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
Clergy: 1 for 4 years	Ballots cast	182	223	118	192			
Vote for 1	Votes needed to elect	92	112	60	97			
1	Cress, Kate	65	85	54	81			
2	Mackenzie, Lester	84	102	64	111			
3	Tadken, Neil	33	36	Withdrew				
4								
5								

		1st Ballot		2nd Ballot		3rd Ballot		
Standing Committee, Member		Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
Lay: 1 for 4 years	Ballots cast							
Vote for 1	Votes needed to elect							
1	Hayden-Smith, Rose	Elected by acclamation						
2								
3								

Bishop John Harvey Taylor's Address to Convention

Truth and Love

at the 126th Annual Meeting of the Convention
of the Church in the Diocese of Los Angeles

November 13, 2021

So, I promised you a little Bible study. Writing six or seven hundred years before our Lord, Habakkuk is not like most of your Hebrew testament prophets. Habakkuk's not the same as Isaiah and Amos. This three-chapter prophet is not warning that because Jerusalem and the elites in Judea have ignored the poor and abused the foreigner that as a consequence it risks being conquered by a cruel tyrant sweeping down from Assyria or Babylon. Habakkuk is actually horrified by the idea that God would punish an injustice by enacting a crueler one. God does not work that way. God has never worked that way.

Now this was a relatively primitive time six or seven hundred years before Christ, but this minor prophet was doing some major modern theology, for all was not well in the prophet's day. The text of Habakkuk discloses that the law had become slack and undependable. They couldn't trust the courts to render justice for the people. Strife and contention arose, the text says; the wicked surrounded the righteous. It wasn't always safe to speak the simple truth in love.

But then we hear God's voice saying God had been at work all along. Now please understand this is all in the first chapter of this very short book, and we've got to look at the power of the passage without being too distracted by that time's geopolitics, and the intricate handiwork of the editors and compilers.

Here's the essence of it—after we've read and reviewed how awful things were in the world, this is how Habakkuk hears the reassuring voice of God: *be astonished*, God says, *be amazed for work is being done in your days that you would not believe if you were told. Be amazed*, God says, *because the work is already being done right before your eyes. Be amazed*, God says, *and do not give into your pessimism, your fear, your defeatism, your exhaustion, even your trauma.*

This is a broad paraphrase in our Christian context of what Habakkuk is saying that God is saying.

I'm going to tell you over and over again, Sunday after Sunday, Advent after Advent, Christmas after Christmas, Easter after Easter, I'm going to tell you until you cannot keep the smile off your face, until you remember that the Christ child is coming, that Jesus rose up and affirmed God's peace and justice, that the Lord is risen indeed. I'm going to tell you these things over and over again until you come back together in Riverside one day and look at everything that's been going on all along and admit that you are absolutely totally amazed.

Amazing Episcopalians. That's the phrase that occurred to me on a recent pandemic day in the Diocese of Los Angeles. That day began with a meeting with Katie Porter who represents part

of Orange County in the United States Congress. Sister Patricia Terry and Canon for Common Life Bob Williams wanted to introduce Katie to the work of the Bishop's Commission on Gospel Justice and Community Safety (which Sr. Patricia ably chairs) and to offer support for Katie's bill which is called the Mental Health Justice Act which, if passed—send emails and letters and make calls!—if passed would provide federal grants to local police and sheriffs enabling them to send properly trained first responders as needed, instead of armed officers.

If you're here in Riverside and if you're involved in any kind of relationship-building with your local police, such as chaplaincies or advisory groups, either on an Episcopal basis or an interfaith or ecumenical basis, please take a moment today and stop by the Commission's table in the Exhibit Hall and let Sr. Patricia and other commission members know about your Ministry.

But back to the meeting. As we briefed the Congresswoman on the work of the Commission and the diocese, I was rattling off the names of all the missions and parishes in her 45th congressional district, and when I got to St. Andrew's church and school in Irvine, she interrupted me and smiled and raised her hand and said, "That's me!"

Amazing Episcopalians.

That same day, the Rev. Carri Grindon, rector of St. Mark's in Altadena, had arranged a meeting with her, her parishioner Bob Ross, and me. Now, Bob is the president and CEO of the California Endowment, and he chaired an LA County task force on alternatives to mass incarceration that helped provide the structure and energy for Measure J which LA county voter passed decisively last November, and now Bob's at work building coalitions to help persuade County supervisors. He says it's not likely, but he says it's possible—more possible than it's ever been before—to persuade supervisors to consider humane alternatives to rebuilding that monstrosity, Men's Central Jail.

Amazing Episcopalians.

The chaplains of Prism, our prison ministry, are already doing the work of gospel love and justice in a place of cruel and bitter human justice;

Servants of the risen Christ at St. Luke's in Long Beach beating this pandemic down under their feet, not missing one single Saturday giving showers, clean clothes, and a measure of dignity to unhoused people;

Blessed Sacrament in Placentia, St. Joseph's in Buena Park, and St. Michael's Ministry Center in Riverside all getting underway with their affordable housing projects;

A half dozen other of you at your churches seriously exploring housing and sustainability options;

Amazing Episcopalians.

St. Mark's in-the-Valley in Los Olivos dedicating an innovative community kitchen for Santa Ynez Valley feeding programs, working alongside entrepreneurs who are starting catering businesses;

Prince of Peace in Woodland Hills landing a multimillion-dollar state grant for a community

center on their beautiful campus from which they've been feeding hundreds of people a week for years;

Iglesia de San Miguel in Anaheim and St. James in Newport Beach forming a lively partnership of mutual ministry;

Laundry Love offering fellowship and hope from Huntington Beach to Ojai;

Lay people around the diocese learning the gifts of self-knowledge and empathy taught through clinical pastoral educations;

All Saints' in Montecito completing a rebuilding campaign that will ensure their 121-year-old building will stand for our Lord Jesus Christ for another 200 years;

St. Paul's in Tustin moving into a brand-new office complex while keeping its weekend shower program going the whole blessed time.

Be amazed for work is being done in your days that you would not believe if you were told.

The Gathering, a place for Asian and Asian American Spirituality offering one world-class program after another, illuminating the API experience in our church and our culture;

My Work To Do offering white people, especially those in leadership, the gift of seeing the shadow of our privilege in the light of the gospel commandment to repent and make amends;

St. Anselm's in Garden Grove hosting Governor Gavin Newsom earlier this year and this coming Monday hosting a press conference where their local state assembly member is going to celebrate \$166 billion being appropriated to combat hate crimes against our API siblings;

Decisive steps being taken, peerless Christian generosity being demonstrated, that will help us keep high desert ministry going from Yucca Valley to Twentynine Palms as more and more spiritually famished people move east, seeking that affordable housing in the high desert in that clean desert air.

This is all the work of you Amazing Episcopalians. Let us rejoice and be glad in it.

Now, we're still a bifurcated community this morning. Some of us in person in Riverside, others participating digitally, but we're together in the arms of Christ. Our Convention theme is "Truth and Love," and our watchwords for returning to worship, having had a wonderful Advent and Christmas, are safety and welcome. Let's get our vaccines and boosters. Let's preach to people about getting our vaccines and boosters. Let's wear our masks when required and then let's deck the halls and say the prayers and sing the songs and, without worrying, without fear, let's welcome back those Christmas Eve-only neighbors that we missed last year.

I think back to the early pandemic days of 2020 and the reaction of some of our sibling churches. They responded to common sense restrictions on large inside gatherings by filing lawsuits, paying lawyers to go to court and argue that Jesus wanted Sunday services to be super spreader events. Amazing Episcopalians didn't go to court. You just went to work. Tens of thousands of you gave up what you loved most about Sunday—maybe what you love most of all outside your family—and you gave it up for the sake of family members and friends and strangers most at risk. You did exactly what Christ would do: you gave up what you loved in the name of love. You kept praising God, caring for one another, and feeding and housing

your neighbors. You made every day an Easter day by keeping tombs empty. That's right: Amazing Episcopalians even saved people's lives from Orange County to the Central coast, from the Pacific to the Colorado.

Of course, since there aren't always quite enough Amazing Episcopalians to go around, the Holy Spirit has a way of arranging us, rearranging us, and redeploying us according to Her perfect conception.

At their convention a week ago today, the people of the Diocese of West Missouri acclaimed +Diane M. Jardine Bruce as their Bishop Provisional effective December 1. Your seventh Bishop Suffragan basically is a Red Sox fan, but she's already getting used to pretending to root for the Kansas City Royals. But whoever she roots for, +Diane is a five-tool bishop. She's a pastor who always comforts with a spirit that always enlivens, a prophet who calls us to account, an innovator imagining new ways to do mission and ministry, and a team-builder whose legacy will live among us as she heads east, thanks to those this loving leader has lifted up for leadership. Formed as a deacon priest and Bishop in our diocese, Melissa's+ and my friend and companion for so many years (and especially these four years), +Diane belongs not just to us but to the whole church and to all God's people. Nevertheless, this is not *adios*, this is just *au revoir*. We will see this Amazing Episcopalian again.

By the grace of God, in the mystery of resurrection, we will also see our brother +Jon Bruno again. Habakkuk and all of the prophets filled volumes and we mark them well, but the word of God that +Jon proclaimed in his ministry was one word: the almighty YES.

Yes, to a child welcomed at the altar. Yes, to a colleague needing help. Yes, to a priest to be who was stymied in another diocese. Yes, somehow both to Israelis and Palestinians. Yes, to a mayor wanting a word of advice or prayer or counsel. Yes, to an unconscious patient in the ICU whose family knew that if one whispered voice could get through it would be the voice of +Jon Bruno. Yes, to those who heard the Holy Spirit's invitation to our inevitable and necessary future as a pluralistic, multicultural, multilingual church. Yes, to the Spirit's demand for equity in all orders and sacraments for our LGBTQ+ siblings.

My mentor and friend +Jon was frank about his setbacks and what he had learned from them. Everyone who does the work we do in the church, no matter what our vocation, to do this work well had better follow this leadership lesson according to +Jon Bruno. Only with the bricks of our brokenness can we pave our road to wholeness. My siblings in Christ, for the sixth bishop of Los Angeles, +Joseph Jon Bruno, let us once more stand and give thanks.

With +Jon Bruno and +Diane Bruce we have now of course entered the holy of holies of Amazing Episcopalians.

In their vicinity you will find the members of our Joint Budget Committee. Three of them appointed from the Corporation of the Diocese, two from Diocesan Council, convened by your volunteer treasurer Canon Andy Tomat. Andy will tell the story in more details during his report this afternoon. I named the Committee in the Spring to bring more objectivity and transparency, as well as the members' unique wisdom and discernment, to a new comprehensive budget process. Thanks to them and others, including our new Director of Finance, the Rev. Susan Stanton, Diocesan Council will put before Convention today the first

truly balanced diocesan budget in decades, which is to say balanced across all departments and ministries without burning any capital from the Corporation of the Diocese or Corp Sole, a feat not attempted since the time of the Thessalonians. Should Convention approve the 2022 budget this afternoon, you may reckon it as your historic achievement accomplished in the midst of pandemic, accomplished in spite of the prevailing anxiety about money and attendance numbers, accomplished by Amazing Episcopalians who understand that the Spirit of our God in Christ is with us. That Spirit wants us to put the church that we love on a sure foundation, not just for ourselves and our neighbors, but also for the sake of the saints to come and their neighbors in need.

Now in the rich annals of the use of the metaphor of the Anglican stool with its famous three legs (scripture, tradition, and reason) surely preachers and teachers have noted how much weight a well-built stool can bear. The sure foundation we're building for our diocese has three legs as well. The first is a responsible, balanced budget and that leg I pray comes off the lathe in God's workshop this afternoon.

At work on the second leg of the stool are members of your Corporation of the Diocese who are imagining all the ways we can help parishes and missions thrive, all the ways we can relieve the burden of financial anxiety, freeing your hearts and your hands for mission and ministry, whether it's helping you leverage your real estate or making most of the entrepreneurial wisdom of Episcopal Enterprises. The mission of the Corporation should be to empower your ministry. And the three you've elected as Directors this morning will have a busy year helping us continue to envision reforms and almost certainly legislation for Convention next year.

The third leg of the stool of sustainability is equally vital. It's our *Generation to Generation* Capital Campaign. The campaign isn't technically public yet, but this is a family reunion, we're among friends here, and so we're raising the curtain just a little bit including by offering you some very nice-looking collateral to take home which you'll find when you visit the Capital Campaign booth in the Exhibit Hall. Dean Gary Hall who's played a vital leadership role from the beginning of our campaign will offer a complete report later. I'll just say that we're making steady progress notwithstanding the complexity and the new experience of capital fundraising via Zoom. And at the same time our campaign has been beginning to find its momentum, thanks to 630 individual and institutional gifts our Emergency Appeal raised over \$295,000. Thanks to all of you who contributed to it. You enabled 37 grants so far to churches and ministries hit hardest by the pandemic. But make no mistake, working with as many of our missions and parishes as possible, we must succeed in raising these endowments for diocesan operations, for our neighbors in need, and for forming the leaders our church needs in the 21st century. Without the third leg, the "endowment leg," the stool will not stand. And without that strong financial foundation, we can't bequeath to the saints to come the resources they'll need to do the work of the risen Christ in their time.

As for our time, my friends, it's not unlike the very beginning. Imagine ourselves in the first century in the epoch of Peter, Paul, and John, the days of Mary, Phoebe, and Lydia. These days we need to number our first century saints well because we have the same challenges and opportunities as they. They too built up the church of Christ in a hostile time. They boldly testified to the sovereignty of the risen One and the God of love. They struggled and suffered

by the works of wicked governments. They too contended with false teachings and heresies, factions and schisms, misunderstandings, and worst of all, indifference. And they must have worried sometimes. There were famines and persecutions and even problems with money and poor leadership. Still these courageous leaders persisted by their faith in action, proclaiming the truth in love when the long pilgrim walk to our time began. By their servanthood and sacrifice, working through the Holy Spirit, making all things new for those who believe, they built the foundations of the church that we have inherited. A different church today, we may hope; a better, more just church.

You've made it a little bit better just today by voting on those two resolutions brought to us by UBE. You've made it just a little better today, and God takes joy at that because we continually seek to perfect our devotion to glorifying God and caring for God's people as they did at the very beginning. We struggle to build up the church of risen Christ and the God of love when powerful people and institutions (including churches) proclaim false gospels. We build it up and then we do what they did: we bind it up in security and safety, and we pay it forward to the saints to come.

Remember back at the beginning, remember Habakkuk said strife and contention arise, the wicked surround the righteous. Welcome to our world, Habakkuk. But that wasn't the whole story, that's the whole point of the prophecy, and thanks to Amazing Episcopalians, it isn't the whole story now.

Be amazed for work is being done in your days that you would not believe if you were told.

Just think for a moment about the light that we helped shine in the shadow of this time, notwithstanding our own still unaccounted for sins. Our church proclaims the orthodoxy of the saving power of the risen Christ, twinned with deep reverence for the plural face of God representing all God's children across all divisions of difference and privilege and prejudice. This is our love. This our truth.

Think about the light we shine to those who would sacrifice our democracy in this country because they fear our plural future. Let us show the loving, beautiful, tender face of the plural Christ. To those who won't lay down their privilege because they're afraid they'll lose out, let us show the abundance of our community and of the Eucharistic table.

Since the world has never needed our church more than it does today, I refuse to participate in the prevailing pessimism about our future. But when I'm tempted to worry, and all of us are from time to time, I just remember that every day I get to get up and thank God for my blessings and then go to work with a bunch of Amazing Episcopalians.

May God bless and keep all the people of the Diocese of Los Angeles.

Bishop Diane Jardine Bruce's Address to Convention Bloopers and Blessings

at the 126th Annual Meeting of the Convention
of the Church in the Diocese of Los Angeles

November 13, 2021

So, spoiler alert: you'll know I'm done with this address because I will finish it with a Joke of the Day, so please wait for the Joke of the Day.

You know, I debated for a long time about what I want to share with you this afternoon. I felt as though my work in the diocese was highlighted so well by our own Rev. Dr. Pat McCaughan last year at the time of my 10th anniversary as your Bishop Suffragan, that I didn't want to go down that road again. But what to do? Do I go through a litany of what I'm leaving undone? Do I offer you all my sermon highlights from the last 11½ years? What's a Bishop to do? So, I thought about it, I prayed hard about it, and that's when the Spirit moved. I knew what I had to do. I decided to share with you all some of my own bloopers and blessings I've received along the way during these 11½ years as your Bishop Suffragan, so get ready. Here we go.

When +Mary Glasspool and I were consecrated on May 15, 2010, my father had died the month before. He and my stepmother, Janice, gifted me the mitre of my first white vestment set, and I started to cry as she began to put it on my head during the service. She said to me, "Don't you dare cry! You'll make me cry!" which of course made her cry, and then she promptly pushed the mitre so far down that it covered my eyes, and I couldn't see. So, Bishop Bruno came over and pulled it literally off my head and then put it back on so I could see. It was the first of many clothing emergencies to come. Such as me putting on my stole under my rochet and chimere at a service and no one told me. Went the whole service that way. Whoops!

As I have to carry whatever I'm going to be wearing in the trunk of my car for each visitation or special event, my anxiety-dream the night before any visitation is always that I forget to pack something. I've been known to get off the freeway and double check the trunk to make triple sure I didn't forget something. This didn't always help however, because there was at least one visitation—okay, there were a few—when I forgot my girdle or cincture for my alb. I have quite the collection of girdles and cinctures from many of your churches, thank you so much. If you can identify them as yours, I will gladly give them back.

An early visitation proved a foretaste of my lot in life as a Bishop, when I tried to sit back in the Bishop's Chair and my legs went straight out in front of me. Moving forward to let my knees bend, I discovered my feet didn't come anywhere near the floor, but dangled midair. Ah, so many Bishop's Chairs in this diocese, so much dangling feet. And then there is the issue of the height of some of the altars in the diocese. Many times, I felt like that old cartoon Kilroy as I realized my chin was about at the height of the altar. It all worked out and, in some cases, as at the Cathedral, a strategically placed stepstool saved the day. The same holds true of pulpits.

Now did you all know that my crozier doubles as a cane? Yes, I found that out early in my life as your Bishop Suffragan. I had a morning visitation and an afternoon installation of a new rector one Sunday. I did not see the three steps coming down from the altar at the morning visitation and I, with all the communion wafers, went flying. And I hit the ground hard and did damage to my left foot and my arm. No worries, that crozier kept me going throughout the rest of the service. At the installation of the new rector later that afternoon, the swelling had gotten worse, and I was limping, but I stayed steady with the crozier. Too bad the crozier wasn't in the correct hand. Whoops! (You've all seen me on a cane on and off for years, so I know which hand to put it in—a cane that is. It's to support whichever leg is bothering me; it's always in the opposite hand of the side that is bothersome by the way.)

You know, I have loved absolutely loved eating with all of you these 11½ years. There have been many gastronomic delights and delicacies I have encountered. Faye at St. John's in Costa Mesa, when she knew I would be there for any reason came over with her tray of her famous homemade baklava for me and Steve. Yancey's flan at La Iglesia de la Magdalena is *delicioso*. I have learned a great deal about my limits. For example, when I first sampled spam musubi (which is spam sushi) at St. Mary's Mariposa, it was love at first bite, I've learned though that I can't eat more than five at any one time, no matter how much I love them. The same holds true for pupusas which I love and have had more than once at Trinity Melrose. I can't eat more than two, even if I wanted to. I found that one out the hard way. And if you were ever near St. Paul's Commons at night when I was spending the night there, you at one time or another were invited to join me for dinner at the park restaurant. Fried chicken night was my favorite, followed by burger night. It was also a favorite of some of the staff who still perpetually work late into the evening. It was a sad day for fried chicken lovers everywhere when the park closed as the pandemic hit.

And you all know I have a deep need to wash my hands with soap and water after the Peace and before celebrating the Eucharist. That was the byproduct of six months of chemo and radiation. There was that fateful Sunday in a church—that will remain nameless—when I managed to get out of the chancel and find the sink with soap and water. Unfortunately, I couldn't find my way back *into* the chancel through that secret door that I had come out of. I searched and I searched. The clock was ticking. I was getting nervous. Heck, I was sweating! I found a door that ended up leading me all the way out of the church and around the building and I had to come up the main aisle. Yes, people were waiting and wondering, “What the heck happened to her?”

I have no sense of direction (geographically speaking, that is). That's why I had to use my Garmin (an early on GPS system) and now I use my cell phone to get me from place to place. There was that one day when my Garmin well, failed me. I ended up screeching up to the church for the visitation one minute before the service was supposed to start. The rector was pacing out front and I wasn't dressed yet. Needless to say, I got a new Garmin. But even the Garmin didn't save me the day I realized I was driving to St. Edmunds in San Marino, and I didn't have my pocketbook or my purse, and I tried to get off the freeway in Anaheim and turn around to go home and get said purse. Next thing I know, I'm stuck in the car line for the Disneyland parking lot with no way out of the line. Now, I was tempted. After all, it's Disneyland. But knowing I had no money and I had to get to church, I told the attendant,

“I’m so sorry, I got in the wrong lane!” Apparently, I’m not the first person that has happened to.

And early in my time as Bishop, I was confirming two people in Cantonese at the Cathedral, and I used the wrong names. Yeah, I’ve done that more than once. In English too. Not too often, but it’s happened. Whoops!

Speaking of confirmations, it’s been such a joy to lay hands on so many people in this diocese. I loved praying the prayers that the Holy Spirit gave me over each and every one, and to learn afterwards from the confirmands how touched they were. It’s more difficult for me to confirm in other languages that way. Those prayers come from such a deep place, and I’ve only been able to manage to get them to cross my lips in English, hence sometimes I use rote prayers from the prayer book but still engage the confirmand.

I especially love confirming our youth and young adults. As you know I normally ask them, “What do you want to be when you grow up? Where do you want to go to school? Where do you want to go to college?” I always suggest to them (and you know it!) UC Berkeley, my alma mater. I have yet to get a confirmand to change their mind about where they want to go to college. I think I’d make a very lousy college recruiter.

And I love celebrating the installation of new rectors as well. There was the now “epic holy water fight” with Mike Kinman+ at his installation as rector at All Saints in Pasadena: the two of us coming back up the aisle together after we each sprinkled people on our respective sides, going down the aisle we were just going to town sprinkling each other and coming back up the aisle. It was a super soaker event! I was drenched, but so was he.

Speaking of holy water, on my last visitation at St. Thomas’ in Hollywood, as I was sprinkling the people with holy water, I was waving that aspergillum, I was going for distance, I was going to get everybody in every corner. Unfortunately, Canon Davies got too close to me. I didn’t see him and I cracked him hard right on his forehead. I could hear it hit! I mean I hit him hard; he almost fell down backwards. I don’t mean to laugh. It left a mark; I think the mark is still there. I am so sorry, Canon Davies.

You know, I have a whole lot more bloopers I could share with you, but I want to switch gears and speak for just a minute about blessings.

We would be here all day if I started to even scratch the surface of the too numerous to count blessings I have received from all of you and from this work. I hold each and every one of these blessings close to my heart. I have been blessed as your Bishop Suffragan to walk with so many of you through all the joys and, yes, challenges of ministry here in the Diocese of Los Angeles.

I have been richly blessed by the work of the Program Groups on Black, Latinx, Indigenous, and Episcopal Asiamerica ministries. Working with the leaders of these groups and the subgroups—Chinese, Japanese, Korean, Filipino, Vietnamese, and South Asian ministry—has been sheer joy. We came together and celebrated, prayed, worshipped, and we grew. We grew with the development of new ministries and their leadership. Here I’m talking about the Instituto Liderazgo and the Li Tim-Oi Institute (lay leadership training in Spanish and Mandarin, respectively) all vetted by our own Bloy House. And now with Li Tim-Oi having

students from the east coast with us, and the Instituto Liderazgo planning to do the same all on Zoom, we're beginning to spread the love of God and Christ from here in the Diocese of Los Angeles across the entire Episcopal Church. And then there's the Gathering: A Space for Asian American and Pacific Islander Spirituality. This space has brought blessing after blessing to people in this diocese and beyond.

The offerings of all of these groups have been formational and ministry-changing. The leadership and dedication of all involved in these ministries has taught me volumes about, not only their ministries, but also the challenges they face as people of color in this diocese, in this country, and in this world. These leaders are the best of the best in the Episcopal Church. There is no other diocese better than ours in this work and it is because of all of their dedication and hard work, and that's a blessing for us all.

The Program Group on Stewardship has been a richly rewarding blessing for me and I hope our efforts have helped support you in all you do. Please check out our offerings on the diocesan website and always remember every congregation in this diocese has free access to TENS (The Episcopal Network for Stewardship) and their online campaign materials. It's free for you!

I've also been blessed to work with an absolutely top-drawer diocesan staff, and to call them my friends. They are faithful, loyal, and kind, and we are so blessed and darned lucky in this diocese by extremely talented and hardworking staff members, all under the able direction of Bishop Taylor and Canon McCarthy, so could you give it up for the staff please.

So, you've all given me such joy these 11½ years and I've loved every minute of it, bloopers, blessings and all. First with Bishop Bruno and now with Bishop Taylor, it's been a distinct honor and privilege to serve as your Bishop Suffragan. These last few years especially with you, Bishop Taylor, I've learned so much and I'm so thankful to you. Canon McCarthy, I love you. Thank you for your steadfast faithfulness and for your friendship. And my greatest thanks go to all of you. The laity, the clergy, and the staff of the Diocese of Los Angeles: thank you for electing me, for trusting me, for teaching me, and for walking with me all of these 11½ years.

Please know that you all in this diocese have a very bright future ahead. Work together, work collaboratively, be serious when you need to be, but never take yourself so seriously that you can't laugh at the bloopers you make, because we all make them. Take the time to recognize the blessings as well. They are around us every day. Hold them close to your hearts because on those days when we're doing mission and ministry, and mission and ministry in your context seems too difficult or impossible, on those days especially, holding the blessings close and remembering them gives you the strength to see and move beyond any obstacle in your way. Please pray for me and for my Steve, and we will be praying for all of you.

Lastly, the Joke of the Day. You ready for it?

Who was the best female financier in the Bible?

Pharaoh's daughter. She went down to the bank of the Nile and pulled out a little prophet.

The Journal of the Seventh Bishop Diocesan of the Episcopal Diocese of Los Angeles, the Rt. Rev. John Harvey Taylor

January 1 to December 31, 2021

Number of Episcopal Visitations – 40

January 10	Blessed Sacrament, Placentia
January 17	St. Barnabas, Eagle Rock St. Stephen's, Los Angeles (Hollywood)
January 31	St. Timothy's, Compton
February 7	Church of the Epiphany, Oak Park
February 14	St. Mark's, Downey
February 28	St. Joseph's, Yucca Valley
March 7	St. Matthias, Whittier
March 14	St. Matthew's, Pacific Palisades
March 21	St. Patrick's, Thousand Oaks
March 28	Trinity Church, Fillmore
April 18	St. Gabriel's, Monterey Park
April 25	St. Mark's, Upland
May 2	St. John's, San Bernardino
May 9	St. Paul's, Ventura
May 16	St. Wilfrid's, Huntington Beach
May 23	St. Michael and All Angels, Studio City
May 30	Trinity Church, Los Angeles (Melrose)
June 6	St. Paul's, Tustin
June 13	St. Mark's, Los Olivos
June 20	St. Mary's, Laguna Beach
June 27	Church of Our Saviour, San Gabriel

July 4	Trinity Church, Orange
July 11	Iglesia de la Magdalena, Glendale
July 18	St. Mark's, Glendale
August 1	St. John's, Needles
September 5	St. Augustine's, Santa Monica
September 12	St. Cross, Hermosa Beach
September 19	St. Paul's, Santa Paula
September 26	St. Michael's, Corona del Mar
October 3	St. Francis, Palos Verdes Estates
October 10	St. Richard's, Lake Arrowhead
October 17	St. Luke's, Long Beach
October 24	St. James in-the-City, Los Angeles
October 31	St. Martin's, Twentynine Palms
November 7	All Saints, Santa Barbara
November 21	All Saints, Riverside
November 28	Trinity Church, Redlands
December 5	St. Nicholas, Encino
December 12	Holy Nativity, Los Angeles (Westchester)
December 19	St. Luke's, Monrovia

Other Celebrations, Events, and Services

April 3	Diocesan Easter Vigil
April 11	Diocesan-wide Eucharist
July 25	Service at First Unitarian Church of Los Angeles
September 12	Installation of ELCA Bishop Brenda Bos

Postulants and Candidates

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Canon 8	Candidates for the Priesthood	5
Canon 8	Ordination to the Transitional Diaconate	4
Canon 8	Ordination to the Priesthood	5

Ordinations and Consecrations

Ordinations to the Diaconate – 3

September 25 John Draper
 Kathleen Moore
 Daniel Tamm

Ordinations to the Transitional Diaconate – 4

June 12 Julie Beals
 Katherine Feng
 Jose Luis Garcia
 Joshua Paget

Ordinations to the Priesthood – 6

January 9 Andrea Arsene
 Elizabeth Piraino
 Greta Ronningen
 Steven Swartzell
 Courtney Tan
 Walter Thorne

Clergy changes in status (death, removal, or other)

Transferred in

Megan Hollaway
Alfredo Feregrino
Michael Foley
Michael Sahdev
Susan Stanton

Transferred out

Laurel Coote
Farrell Graves, Jr.
Nathaniel Katz
Michele Racusin
William Stanley
Richard Olin Tiff
Christopher Worthley

Deaths

Barbara Barnum
Greg Bayaca
J. Jon Bruno
John Fuller
George Regas
Charles Sacquety
Vincent Shamo
Nancy Shier

Clergy Ministry Reports approved – 65

Notices Received

Consents Given

For the Election of a Bishop Diocesan 5

Other Official Acts

Accepted Letters Dimissory	5
Letters Dimissory Sent	7
Renewed or Issued License to Officiate	63
Candidates Confirmed	27
Candidates Received	4
Candidates to Reaffirm Vows	2
Remarriages after Divorce	10

Institutions of Clergy to their Cures and Celebrations of New Ministry

September 11	Holly Cardone, Rector of Emmanuel, Fullerton
September 18	Jessie Smith, Rector of St. Ambrose, Claremont
October 23	Liz McQuitty, Vicar of St. John's, La Verne
November 20	Jennifer Chatfield, Rector of St. Edmund's, San Marino

The Journal of the Bishop Suffragan of the Episcopal Diocese of Los Angeles, the Rt. Rev. Diane Jardine Bruce

January 1 to December 31, 2021

Number of Episcopal Visitations – 29

January 3	Holy Communion, Gardena
January 10	St. Edmund's, San Marino
January 31	St. Timothy's, Apple Valley
February 7	St. Peter's, Santa Maria
February 14	Trinity, Santa Barbara
February 28	St. Andrew's, Torrance Christ Church, Redondo Beach
March 7	St. Andrew's and St. Charles, Granada Hills
March 14	St. Aidan's, Malibu
March 21	St. George's, Laguna Hills
March 28	St. John's Cathedral, Los Angeles
April 18	Holy Faith, Inglewood
April 25	St. Mark's, Altadena
May 2	St. Hilary's, Hesperia
May 9	St. Clement's, San Clemente
May 16	St. Clement's, Huntington Park
May 23	St. Margaret's, South Gate
May 30	St. Stephen's, Santa Clarita
June 6	St. Alban's, Los Angeles (Westwood)
June 13	St. Mary's (Mariposa), Los Angeles
June 27	St. Ambrose, Claremont
July 4	St. Martin's in-the-Fields, Winnetka

July 18	St. Paul's, Lancaster
August 22	St. Mark's, Van Nuys
August 29	St. Bartholomew's, Pico Rivera
September 5	St. Bede's, Los Angeles
September 12	St. John's, Rancho Santa Margarita
September 19	St. Philip's, Los Angeles
October 31	St. George's, Riverside
November 7	St. Andrew's, Fullerton

Other Official Acts

Baptisms	7
Candidates confirmed	31
Candidates received	14
Candidates reaffirmed	21

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Report of the Joint Budget Committee on the 2022 Diocesan Budget

Joint Budget Committee Process

In the late spring of 2021, the Bishop appointed a standing Joint Budget Committee (JBC) composed of members of Diocesan Council and directors of Corporation of the Diocese. The committee gathered eleven times from June to October, both separately and in consultation with the Bishop and Canon to the Ordinary, to review and discuss the funding requests that were received by the various ministries and agencies that requested diocesan support for 2022.

Consolidated Budget Presentation

The consolidated budget that follows this report summarizes the work of the Joint Budget Committee to produce a Mission Share Fund (MSF) budget that was balanced without draining resources from the Bishop as a Corporation Sole (Corp Sole) and Corporation of the Diocese (COTD); something that has not been achieved in recent memory. This means that the budget is balanced at the MSF, Corp Sole, and COTD levels without draining savings.

At the recommendation of Diocesan Council, convention delegates are being asked to prayerfully review the MSF portion (highlighted in the yellow column) they have responsibility for approving. Estimated year-end 2021 results are also included for each income and expense line item.

In addition to the budget summary presented here, line item detail is made available for review online at www.diocesanconvention.com/budget.

By preparing a budget as a consolidated whole and then allocating out the MSF portion, this new presentation shows exactly where MSF contributions are put to use. The allocation of MSF follows Canon 19.06 in providing funds for, “the equitable share of the general church program budget,” as well as, “the funding of deanery programs and to the ministry of area pastors,” specifically mission vicars.

The Corp Sole portion is primarily income, not principal, from restricted endowments bequeathed to Corp Sole. The COTD controlled portion includes a combination of grant income (largely for IRIS and Seeds of Hope), other income, and for the first time, a small amount of income from the new diocesan endowment funds which are being used to grow ministries.

Income Assumptions

Mission Share Fund income comes entirely from contributions from parishes and mission congregations. Based on feedback from Diocesan Council, the JBC set the expected levels of Mission Share Fund income at \$4.25M, a figure at the higher end of expected 2021 levels, and thus continuing the steady increase in church support for the MSF since 2019 and throughout the pandemic period.

Expense Assumptions

On the expense side, through prayerful discernment and debate, the JBC was able to achieve a total reduction of \$1.5M from the initial spending requests submitted by all ministries and social agencies at the beginning of the process. These decisions were not easy and many of the initial suggested reductions were altered or deferred in subsequent discussions with the Bishop and other governing bodies. The committee was able to avoid making any further staffing or benefit reductions in 2022. In making trade-offs the committee made it clear that supporting of mission and outreach should be given priority over facility upgrades.

Importance of the Capital Campaign

Although the proposed 2022 budget is balanced, this is not a sustainable plan for the future. First, there are several income streams that will be ending soon; second, several critical staffing hires have been deferred; and finally, there are no funds for mission growth. This is why a successful capital campaign is critical to the future sustainability of the diocese. With a sturdy new foundation of a balanced budget, steady income from the new endowment will become more and more important.

Codices

The Joint Budget Committee concluded its work with the following codices for the future:

- That we invite parishes to comply with the canonical requirement to support the Mission Share Fund at the Convention-approved 12% minimum. Its purpose is to ensure not only the financial stability of the diocese, but also its ability to spread the good news in the world. At the same time, we recognize the need for a diocesan conversation about our budget process and the purposes of the MSF. We look forward to working on this during 2022 with the Bishop's and Finance offices;
- Traditionally, the diocese has offset salaries that are lower than industry standard by offering premium insurance benefits, including 100% coverage for family members. The cost has become so exorbitant that we have asked the Bishop's and Finance offices to enter into dialogue with our colleagues themselves about aligning the diocese's salary and benefits structure with Episcopal Church benchmarks in 2023. Healthcare costs must be regularized to meet all our pastoral obligations;
- That all grant-funded programs must include indirect costs attributed to the diocese for the administrative costs of running said grants (proposed indirect cost at 15%);
- That future budget discussions must be based on the Bishop's and the diocese's strategic goals;
- That the diocesan budget must be balanced.

Final Prayers of Thanks

The Committee wishes to offer prayers of thanks to the Bishop for moving the diocese towards a new model of transparency and governance, and especially for bringing our new finance director, the Rev. Susan Stanton, into our midst. Without her decades of experience in municipal government budgeting and leadership of our dedicated financial office team, none of these results would have been possible.

Respectfully submitted by the Joint Budget Committee:

Dr. Charlotte Borst (COTD)

The Rev. Michael Corrigan (COTD)

Ms. Nancy Doss (Diocesan Council)

The Rev. Dr. Antonio Gallardo (COTD and representative to Diocesan Council)

Canon Andy Tomat (Treasurer and Committee Convener)

Mr. Dan Valdez (Diocesan Council)

As assisted by the diocesan Finance Office:

The Rev. Susan Stanton, Director of Finance

Ms. Martha Macias, Canon Abigail Urquidi, Ms. Samantha Wylie

Proposed 2022 Consolidated Diocesan Budget By Funding Authority V20 - October 28, 2021					
Diocesan Ministries Income/Expenses	2021 Estimated Year End Results Projected income and expense	2022 Consolidated Budget JBC Draft	2022 Mission Share Fund Budget For Convention approval	2022 Corp Sole Budget For Bishop's approval	2022 COTD Budget For COTD approval
Income, Fees and Grants					
Mission Share Pledge - General	4,100,000	4,250,000	4,250,000	-	-
Other COTD Contribution Revenue	868,000	347,145	-	-	347,145
Grants from COTD - Sinking Fund	8,000	100,000	-	-	100,000
Grants from Corp Sole Funds	858,100	580,700	-	580,700	-
Miscellaneous Income					
Contributions to Programs	124,900	253,000	-	-	253,000
Fundraising	3,000	135,000	-	-	135,000
Grants	90,000	148,500	-	-	148,500
Fees and Registrations, Other Income	20,000	153,800	-	-	153,800
COTD Income	565,000	1,214,000	-	-	1,214,000
Seeds of Hope					
SOH Program Income	590,575	631,920	-	-	631,920
SOH Contributions Income	2,000	45,000	-	-	45,000
SOH Grant Income	25,000	200,000	-	-	200,000
Interfaith Refugee and Immigration Service					
IRIS Program Income	1,264,610	1,438,475	-	-	1,438,475
IRIS Fundraising & Contributions	50,000	50,000	-	-	50,000
IRIS Grant Income	150,000	272,000	-	-	272,000
Total Income	8,719,185	9,819,540	4,250,000	580,700	4,988,840
The Church in The World					
The Episcopal Church	608,875	618,500	618,500	-	-
Bishop's Office	1,041,300	891,457	851,307	40,150	-
Diocesan Convention	120,325	150,005	150,005	-	-
Total	1,770,500	1,659,962	1,619,812	40,150	-
Advancement					
Capital Development	859,000	859,000	-	-	859,000
Communications and Public Affairs	257,000	278,116	276,616	-	1,500
Stewardship	1,500	1,750	1,750	-	-

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Proposed 2022 Consolidated Diocesan Budget (continued from previous page)					
Diocesan Ministries Income/Expenses	2021 Estimated Year End Results Projected income and expense	2022 Consolidated Budget JBC Draft	2022 Mission Share Fund Budget For Convention approval	2022 Corp Sole Budget For Bishop's approval	2022 COTD Budget For COTD approval
Episcopal Enterprises	-	20,000	-	-	20,000
Retreat Center	107,500	129,132	-	-	129,132
Total	1,225,000	1,287,998	278,366	-	1,009,632
Stewardship and Care					
Human Resources	439,860	247,091	247,091	-	-
Administration and Finance	436,000	745,239	567,239	178,000	-
Unemployment Insurance	352,600	190,000	-	-	190,000
Total	1,228,460	1,182,330	814,330	178,000	190,000
Facilities and Grounds					
Building Operations	969,850	804,003	-	62,550	741,453
Episcopal Residence Expense	191,000	170,950	-	-	170,950
Capital Improvements	8,000	100,000	-	-	100,000
Total	1,168,850	1,074,953	-	62,550	1,012,403
Missions and Congregational Development					
Administration	153,200	147,149	147,149	-	-
Mission Expansion - Loans and Grants	223,400	-	-	-	-
Missions - Grants	1,000,000	1,110,000	730,950	300,000	79,050
Total	1,376,600	1,257,149	878,099	300,000	79,050
St. Athanasius	123,000	-	-	-	-
Total	123,000	-	-	-	-
Multicultural Ministries					
Asian Ministries	16,400	22,054	-	-	22,054
Black Ministries	-	1,800	-	-	1,800
Native American Ministry	-	-	-	-	-
Hispanic Ministries	17,000	25,000	-	-	25,000
Total	33,400	48,854	-	-	48,854

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Proposed 2022 Consolidated Diocesan Budget (continued from previous page)					
Diocesan Ministries Income/Expenses	2021 Estimated Year End Results Projected income and expense	2022 Consolidated Budget JBC Draft	2022 Mission Share Fund Budget For Convention approval	2022 Corp Sole Budget For Bishop's approval	2022 COTD Budget For COTD approval
Christian Outreach					
IRIS Refugee Resettlement					
Episcopal Migration Ministries - R&P	346,150	661,008	-	-	661,008
Fees for Service	11,790	12,305	-	-	12,305
Naleo	-	12,305	-	-	12,305
CDSS	241,510	354,769	-	-	354,769
Preferred Community Program	-	146,369	-	-	146,369
City of Los Angeles - LA Public Library	-	28,374	-	-	28,374
California Dept of Social Services - ESPA	-	68,406	-	-	68,406
Catalyst Fund	50,000	50,000	-	-	50,000
California Community Foundation	18,000	68,320	-	-	68,320
General Administration	106,910	157,925	-	-	157,925
Total	774,360	1,559,780	-	-	1,559,781
Sanctuary Task Force	-	13,300	-	-	13,300
Total	-	13,300	-	-	13,300
Seeds Of Hope					
West Hollywood	148,000	143,869	-	-	143,869
City of Hope	63,000	154,278	-	-	154,278
CalFresh	354,100	344,815	-	-	344,815
Helena Health	-	66,454	-	-	66,454
SOH General	161,500	149,344	-	-	149,344
Total	726,600	858,760	-	-	858,760
PRISM Chaplain Ministry	120,435	62,926	-	-	62,926
Total	120,435	62,926	-	-	62,926
Christian Outreach Total	1,621,395	2,494,766	-	-	2,494,767

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Proposed 2022 Consolidated Diocesan Budget (continued from previous page)					
Diocesan Ministries Income/Expenses	2021 Estimated Year End Results Projected income and expense	2022 Consolidated Budget JBC Draft	2022 Mission Share Fund Budget For Convention approval	2022 Corp Sole Budget For Bishop's approval	2022 COTD Budget For COTD approval
Christian Formation					
Neighborhood Youth Association	50,000	38,500	-	-	38,500
Campus & Youth	90,000	78,500	78,500	-	-
Youth Ministry	11,500	49,462	31,022	-	18,440
Commissions on Schools	84,500	97,195	-	-	97,195
Still Point	30,000	2,750	2,750	-	-
Bloy House	25,000	65,000	65,000	-	-
Ministry Fair	2,500	2,100	2,100	-	-
Total	293,500	333,507	179,372	-	154,135
Office of Formation and Transition Ministry					
Formation and Ministry	385,980	468,580	468,580	-	-
Deaneries Support	-	1,000	1,000	-	-
Deaneries - Grants	10,500	10,441	10,441	-	-
Total	396,480	480,021	480,021	-	-
Grand Total of Expenditures	9,237,185	9,819,540	4,250,000	580,700	4,988,840
Surplus / (Deficit)	(518,000)	(0)	(0)	(0)	(0)

NOTES

As mentioned in the report of the Joint Budget Committee on pages 24 and 25, this budget is being presented as a consolidated whole.

The first column represents the projected income and expenses for the diocese as of the end of 2021.

The second column represents the JBC's proposed consolidated diocesan budget for 2022.

The next three columns separate the diocesan budget by funding source.

Delegates to Diocesan Convention are voting *only* on the proposed 2022 Mission Share Fund budget, highlighted above in yellow:

- The first section of the table shows income. The JBC forecasts \$4.25M in MSF pledge income from parishes and mission congregations of the diocese.
- The next sections of the table show projected expenses for operations, mission, and ministry across the diocese.
- The last two lines of the table show the grand total of projected expenses, demonstrating a balanced budget down to the dollar across all three funding sources of the diocesan budget.

GENERATION *to* GENERATION CAMPAIGN

The Episcopal Diocese of Los Angeles

Everlasting Transformation Generation to Generation Campaign

What is the Episcopal Diocese of Los Angeles's campaign?

The Episcopal Diocese of Los Angeles's campaign is an endowment-focused campaign with a goal of raising \$40 million+ to serve our neighbors in need, enhance our spiritual formation efforts for both clergy and laity, shore up Diocesan operations, and support the local needs of our congregations.

Why is this campaign needed?

The campaign is an historic opportunity to boldly declare our support for the ministries and programs which enrich our lives, renew our spirit, teach us, and enable us to help those in need. Our essential goal is to create endowed funds which can provide a level of funding in perpetuity, and to renew our commitment to the principles of Christian stewardship by dedicating our time, talent, and treasure to building God's Kingdom.

Why are we doing this campaign now?

Our mission as a Church is consistently challenged with ever-growing needs and the funding required to address those needs. It is time for us to come together as one with the guidance of the Holy Spirit to accomplish something extraordinary that will serve all of our members and our community.

Why shouldn't I give solely to my local congregation instead?

Local support and Diocesan support should not be either/or choices. No congregation on its own can accomplish all its goals, and no Diocese can succeed independent of its members. This collaboration allows our Church to accomplish the most that it possibly can in educational, charitable, and innovative programs from each contribution.

How much should I give to the campaign?

Families are asked to prayerfully consider making a five-year commitment over and above their regular giving. It is our hope that every family will make a pledge and/or a planned gift to the campaign. We realize that everyone cannot pledge the same amount as we all have different financial circumstances. Therefore, we are seeking equal sacrifices rather than equal gifts. We ask that each family contribute a sacrificial gift that is meaningful to them.

Why are pledges encouraged instead of one-time donations?

Pledge commitments over five years allow families to make more sacrificial gifts than they might otherwise be capable of making with a one-time gift. A larger contribution is easier to pay off over a period of time rather than out of pocket. Please note that pledges are not legally binding contracts, but rather a statement of intentions.

Is a 10% initial payment required?

No, but it is encouraged. Making an initial payment of 10% will help the Diocese to establish and grow the identified endowments. Also, an initial payment of any amount demonstrates your commitment to fulfilling your pledge.

Do you accept other methods of payment?

To make fulfillment of pledges as easy as possible, we are accepting many forms of payment including, but not limited to: stock donations, IRA distributions, and corporate matching gifts. We will also accept bequests and other planned giving vehicles within guidelines. If you are interested in any of these, please indicate your preferred giving method on the pledge card and a campaign representative will follow up with you.

Will there be full reporting of the Campaign?

Yes. The Episcopal Diocese of Los Angeles will issue an annual financial report during Convention, and will provide additional reporting online.

Ways to give to the Generation to Generation Campaign

We believe that God will direct us, and continue to help us build his kingdom. There are many methods that donors can consider when making a pledge commitment or gift, and we encourage donors to consider and chose the method most appropriate for their personal and financial situations.

Pledges

Pledges are payable over a period up to five years. Payments can be made by check, credit card, electronic funds transfer (EFT), planned gifts, or gifts of stock. Pledges can be paid on a monthly, quarterly, semi-annual, or annual basis. Please also remember that a pledge is a good faith promise and that changes can be made at any time.

Check

Members fulfilling commitments by check will receive payment reminders according to the payment schedule detailed through a pledge and a return envelope to the Episcopal Diocese of Los Angeles.

Credit Card

Many credit card companies offer reward programs for cardholders. Fulfilling your commitment via credit card may also earn you points or cash back.

Electronic Fund Transfer (EFT)

EFT may be the easiest way to fulfill your pledged commitment and many families chose to enroll in an automatic program. The EFT program will automatically debit funds beginning the month after authorization.

Planned Gifts

Remembering the Episcopal Diocese in your will is the most common form of planned giving. Donating a percentage of your estate would be a fitting way to remember the Diocese and could reduce your estate taxes. Please contact your attorney or the Diocese for more information.

Stock

Gifts of stock to the EDLA may be a source of significant tax benefits to the donor by eliminating capital gains taxes.

Matching Gifts

Request a matching gift form from your company and include it with your pledge card. Matching gifts are not included in your total pledge to the Diocese.

For more information, please visit www.diocesela.org/generations

Part 3: The Reports of Work

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Reports of the Committees of Convention

Committee on the Bishop's Address

There was no report.

Committee on Arrangements

The Meeting of Convention is the report of this Committee.

Committee on Credentials

See page 17 of this Journal of Convention for the full report.

Committee on the Dispatch of Business

See Appendix A on pages 29 of the Minutes of this Convention for the report.

Special Committee on the Incorporation and Admission of Parishes and Missions

The Committee did not receive any applications in 2021.

Committee on Constitution and Canons

The Committee did not receive any proposed amendments to the diocesan Constitution and Canons in 2021.

Report of the Committee on Resolutions

Under diocesan canons, the Committee on Resolutions has the duty to consider all resolutions submitted to the Secretary of Convention as specified in the Rules of Order and to report on each resolution so submitted. The Committee is enjoined from including in its report any judgment on the merits of the substance of any resolutions' passage or defeat. However, the Committee may finalize the form of the resolutions, which has been done to the extent possible with the proponents of the resolutions.

A total of four resolutions were submitted to the Secretary of Convention in 2021. Two of these resolutions were submitted past the canonical deadline under the "emergency clause." By majority vote, the Committee on Resolutions has approved all four to move forward to Convention for consideration.

Respectfully submitted by the Committee on Resolutions:

Canon Ann Seitz, Chair

The Rev. Canon Michael Bamberger

The Rev. Judith Heffron

Mr. Richard Henderson

Canon Julie Dean Larsen

The Rev. Margaret McCauley

The Very Rev. Keith Yamamoto

All four of the resolutions presented to Diocesan Convention in 2021 were passed by majority vote. Text follows.

Secretary of Convention

Resolution regarding the Diocesan Companion Relationship with Jerusalem

Resolved, that the One Hundred Twenty-sixth Annual Meeting of the Church in the Diocese of Los Angeles renew our relationship with the Episcopal Diocese of Jerusalem for an additional three-year cycle, commencing with this Convention and spanning the years 2022 to 2024.

Respectfully submitted by Canon Dr. Steve Nishibayashi, Secretary of Convention, on behalf of the Jerusalem Committee of the Program Group on Global Partnerships.

Resolution regarding Commemorating Bishop Barbara Clementine Harris in the Church Calendar

Resolved, that the 126th Annual Convention of the Diocese of Los Angeles submit the following resolution to the 80th General Convention of the Episcopal Church meeting in 2022:

Resolved, the House of _____ concurring, that the 80th General Convention include and enter Barbara Clementine Harris, Bishop to the Lesser Feasts & Fasts Calendar of the Church Year to be celebrated on March 13.

Explanation: When Barbara Harris was confirmed in the Episcopal Church as a young girl, the bishop wore gloves so his hands would not have to touch the heads of the black people he was confirming. In spite of this demeaning and undeniably racist "welcome" to the church, Barbara Harris was undeterred in her commitment to Christ, living her life as a powerful example of faith, both as dedicated and engaged lay woman and as the first woman bishop in the Anglican Communion. Her humble but unrelenting and heroic witness to those on the margins of the church and larger society, her warmth and generous spirit and her tireless energy and humor made her one of the most beloved and noteworthy bishops in the church, if not the world.

The criterion for inclusion in the Calendar of the Church Year states: "Before a commemoration is included in the Calendar, proposers must establish that significant, enduring local and regional commemoration in corporate worship exists." Such local commemorations have occurred in multiple locations in the Diocese of Massachusetts and across the wider church -- including (at least) Grace Cathedral, San Francisco, the National Union of Black Episcopalians, the Diocese of Western Massachusetts and the Diocese of Missouri at the consecration of Deon Johnson as Diocesan Bishop ... and here in the Diocese of Los Angeles on the first anniversary of her death, March 13, 2021.

Respectfully submitted by the Reverend Guy Leemhuis

Resolution regarding Recognition of Juneteenth as a Diocesan Feast Day and to include Juneteenth in the Lesser Feasts & Fasts Calendar

Resolved, that the 126th Convention of the Episcopal Diocese of Los Angeles recognizes the historic significance of the Emancipation Proclamation, which, though signed by President Abraham Lincoln on January 1, 1863, did not reach Texas until June 19, 1865, leaving slavery in existence there for more than two years longer than sanctioned by the United States;

Resolved, that this Convention directs the Liturgy Committee to act in conjunction with the H. Belfield Hannibal Chapter of the Union of Black Episcopalians (UBE) in creating and implementing a Juneteenth liturgy and series of Juneteenth celebratory events beginning June 19, 2022;

Resolved, that this Convention urges the Bishop to establish a diocesan local observance (Feast Day) and holiday for Juneteenth commencing June 19, 2022;

Resolved, that this Convention urges the Bishop, working with our Deputation at the 80th General Convention, and acting through resolution or other appropriate means, to work toward the inclusion of the Juneteenth Feast Day in *Lesser Feasts and Fasts* with the appropriate proper to be prepared by the Standing Commission on Liturgy and Music.

Explanation: The Emancipation Proclamation outlawing slavery was issued in 1863, however, it only freed slaves in the Confederate States. It took two and a half years, until June 19, 1865 when Major General Gordon Granger in Galveston, Texas read the General Order announcing that the Civil War was over and slavery had been abolished. [1] The General Order Number 3 read: “The people of Texas are informed that . . . all slaves are free. . . .” [2]

June 19th, known as Juneteenth, celebrates the end of slavery and is a symbolic date of freedom for African Americans. Often referred to as this country’s Second Independence Day, Juneteenth is observed as a state holiday in 15 states and the District of Columbia. [3] Thirty-two additional states recognize Juneteenth through community service and celebration, many of which are considering making Juneteenth a state holiday. The annual celebration of Juneteenth is a time of reflection, learning, self- assessment, and healing. The recent passage of The Juneteenth National Independence Day Act made Juneteenth a federal holiday.

Today, the celebration of Juneteenth has deep and lasting meaning for the Black community as we continue to fight for justice and freedom. We have witnessed a rise in racist and oppressive actions and behaviors that directly conflict with our beliefs and values as Christians. There is a misconception that slavery no longer exists in this nation and that everyone enjoys freedom. However, “More than 400,000 people could be living in ‘modern slavery’ in the US, a condition

of servitude broadly defined in a new study as forced and state-imposed labor, sexual servitude and forced marriage.” [6] The majority of those who live in “modern slavery” today are people of color, predominately Black and Brown folks. [7]

It is vital as Episcopalians that we join in unity to be ever vigilant in fighting for the precious meaning of freedom of all people by celebrating Juneteenth as a Feast Day.

Respectfully submitted by the Rev. Guy Leemhuis

[1] Congressional Research Service Juneteenth: Fact Sheet, dated June 3, 2020, viewed 8 August 2020, p 1
<<https://fas.org/sgp/crs/misc/R44865.pdf>>

[2] Ibid

[3] Ibid

[4] Rebecca Shabad, Senators propose bill to make Juneteenth a federal holiday, NBC News (June 19, 2020). <https://www.nbcnews.com/politics/congress/senate-democrats-introduce-bill-make-juneteenth-federal-holiday-n1231550> (August 27, 2020)

[5] Juneteenth.com organization, Have a Happy Juneteenth, viewed 8 August 2020, <<https://www.juneteenth.com/>>

[6] Helmore, E. 2019 The Guardian: Over 400,000 people living in ‘modern slavery’ in US, report finds, viewed 8 August 2020, <<https://www.theguardian.com/world/2018/jul/19/us-modern-slaveryreport-global-slavery-index>>

[7] Walk Free, Global Slavery Index, 2018 United States Report, viewed 8 August 2020, pp.2, 5
<<https://www.globalslaveryindex.org/2018/findings/countrystudies/united-states/>>

Resolution regarding Compensation and Benefits

Resolved, that the One Hundred Twenty-sixth Annual Meeting of the Church in the Diocese of Los Angeles expresses its gratitude to the parishes, missions, schools, and other affiliated institutions that completed the Committee on Compensation and Benefits's extensive survey of Compensation and Benefits; and be it further

Resolved, that the Diocese reaffirms its commitment to just compensation and benefits for all lay and ordained employees of parishes, missions, schools, and other affiliated institutions; and be it further

Resolved, that the Diocese encourages all parishes, missions, schools, and other affiliated institutions to work diligently toward parity, equity, and justice in the ways in which their employees are recruited, hired, compensated, retained, and/or terminated; and be it further

Resolved, that the Diocese empowers the Compensation and Benefits Committee formed in 2019 to extend its work to study and make recommendations concerning lay and ordained compensation and benefits, with thanks for the particular efforts of committee members over the past year despite the COVID-19 pandemic.

Explanation: The Compensation and Benefits Committee seeks to develop information and guidelines to assist parishes, missions, schools, and other affiliated institutions to adopt hiring and employment practices and salary and benefit levels that are just, equitable, reasonable, and humane.

Respectfully submitted by the Diocesan Compensation and Benefits Committee:

Ex-Officio

The Rt. Rev. Diane Jardine Bruce

Co-chairs

Canon Serena Beeks, the Rev. Jane Gould, Ms. Diane Pound

Members

The Rev. Peter Browning, Ms. Christine Budzowski, Canon Anilin Collado, Ms. Karen James, the Rev. Yein Kim, Ms. Terry Knowles, the Rev. Canon Kelli Grace Kurtz, Ms. Rebecca Mendoza, the Rev. Rachel Nyback, Mr. Peter Reinke, Mr. Kevin Wood

Significant Actions of the Corporation of the Diocese

January 1 to December 31, 2021

January

The Corporation elected officers and appointed representatives to other diocesan bodies.

Approved an application by All Saints, Riverside for a 5-year lease with the Riverside Friends Quaker community.

Approved an application from St. George's, Riverside for a 1-year lease with three other church communities that use the space.

February

Approved the second iteration of a readiness package from St. John's school in Rancho Santa Margarita to extend a loan.

Approved three of the Emergency Appeal grants for churches to include facilities effected by COVID: St. Stephen's, Hollywood; St. Peter's, San Pedro; and St. Paul's, Pomona.

March

Approved a request for the sale of the rectory at St. Clement's, San Clemente to establish an endowment fund.

April

Approved a request from St. Michael's and All Angels, Corona del Mar for three facility use agreements.

Approved a request from St. George's, Hawthorne to extend and renew a lease agreement for a tenant for another 5 years.

May

No meeting was held.

June

Approved a resolution clarifying how funds in the Bishop Stevens Endowment Fund are to be used.

Approved the new diocesan Director of Finance, the Rev. Susan Stanton, as an additional signatory of EDLA bank account.

Received a readiness package from St. Athanasius, Los Angeles for a venue marketer and manager for the Commons in Echo Park. Approved a motion for the Rev. Canon Melissa McCarthy to refine a proposal for the funding of a pilot program.

July

No meeting was held.

August

Approved a request from St. Gabriel's, Monterey Park for a license agreement to allow the church to share their space.

September

The Corporation directors held a retreat.

October

The draft 2022 Consolidated Diocesan Budget was reviewed, and the COTD portion approved.

Approved a request from St. Anselm's, Garden Grove for a license agreement.

November

No meeting was held due to Diocesan Convention.

December

Approved clergy housing allowances for clergy working at mission congregations.

Significant Actions of Diocesan Council

January 1 to December 31, 2021

January

The annual meeting and orientation was held.

February

No significant actions were taken at this meeting.

March

No significant actions were taken at this meeting.

April

No significant actions were taken at this meeting.

May

No significant actions were taken at this meeting.

June

No significant actions were taken at this meeting.

July

No significant actions were taken at this meeting.

August

No meeting was held.

September

No significant actions were taken at this meeting.

October

The draft 2022 Consolidated Diocesan Budget was reviewed, and the Mission Share Fund portion approved for presentation to Diocesan Convention.

November

No meeting was held due to Diocesan Convention.

December

No significant actions were taken at this meeting.

2021 Report of the Standing Committee

January 1 to December 31, 2021

President: The Rev. Kay Sylvester (2021)

Secretary: The Rev. Dan Justin (2023)

Members:

Ms. Anne Wohlcke (2021)

The Very Rev. Canon Gary Hall (2022)

Mr. Ivan Gutierrez (2022)

Canon Janet Wylie (2023)

The Rev. Guy Leemhuis (2024)

Ms. Diane Askren (2024)

Other monthly attendees: Bishop Diocesan, the Rt. Rev. John Harvey Taylor; Bishop Suffragan, the Rt. Rev. Diane M. Jardine Bruce; Canon to the Ordinary, the Rev. Canon Melissa McCarthy; Chancellor of the Diocese, Canon Richard Zevnik; Recording Secretary, Ms. Diane Pound

The Standing Committee approves admission of persons to Postulancy, advancement of Postulants to Candidacy, and ordinations. The Standing Committee does not merely act on recommendations of the Commission on Ministry. Rather, the members of the Standing Committee participate directly with the Commission on Ministry in the interview and formation process. In addition, the Standing Committee is working with the Commission on Ministry to improve communications with parishes and missions with respect to the Commission on Ministry's processes of discernment of persons for ordained ministry.

This year, through October, 5 persons were approved for ordination to the Priesthood, and 3 persons were approved for Ordination to the Diaconate under Canon VI.

The Standing Committee responds to requests by other dioceses which wish to hold elections for bishops. When bishops have been elected in other dioceses, the Standing Committee consents to, or where appropriate, withholds consent to these elections.

This year, through October, approval was given to no dioceses for the election of a Bishop Suffragan; to 1 diocese for reception and a role as assisting bishop; and the Committee gave its consent to the Ordination and Consecration of 6 new Bishops Diocesan.

The Standing Committee has responsibility for oversight of issues involving real property. The Standing Committee also must approve, in advance, any transaction by a parish or mission involving and encumbrance of church property. These transactions include not only sale or purchase transactions, mortgages, or other transactions that involve a security interest in real property, but also such matters as leases, shared facilities use agreements, and contracts for installation of cellular telephone antennae on church property. The Standing Committee urges parishes and missions to contact the Bishop's staff for advice whether a particular transaction requires prior Standing Committee approval.

This year, through October, the Standing Committee approved 13 requests referred and recommended by the Corporation of the Diocese. The Committee also approved 1 set of revised Bylaws, and 1 change of the legal name of a parish. The Standing Committee approved one request by a parish to move to mission status.

In 2021, the Standing Committee reported to Diocesan Council its recommendations for diocesan response to the report from the Lombard Mennonite Peace Center, which served as a consulting organization to diocesan leadership for a reconciliation process. The Standing Committee was pleased to report that most, if not all, of its recommendations were already being implemented at the time of the report to Council in June of 2021.

Respectfully submitted:

The Rev. Kay Sylvester

Standing Committee President 2020-2021

Reports of Work from Program Groups, Ministries, Institutions, and Other Organizations of the Diocese

AFRICAN TEAM MINISTRIES

African Team Ministries is a Christian ministry working as an intermediary between African and American churches. With help from Episcopal, Methodist, Presbyterian, Lutheran, and Anglican denominations, we provide funding for orphan and refugee relief missions and evangelism in East Africa.

The support we receive is sent directly to our partnering Bishops to provide school fees, tuition, books, and uniforms. This support ensures that the children receive an education and a measure of stability needed to rebuild their minds. We currently have children registered for sponsorship in Kenya, Uganda, and Tanzania.

Through our support we are giving the gift of HOPE!

Please visit our PRODUCTS page to order crafts & jewelry allowing you to support the Church in East Africa.

Website: <https://africanteamministries.org>; <https://africanteamstore.square.site/>

Contact: atmm@earthlink.net; (626) 359 5075

AMERICAN FRIENDS OF THE EPISCOPAL DIOCESE OF JERUSALEM (AFEDJ)

Our mission is to transform lives in the Middle East through support of the two dozen schools and hospitals of the Episcopal Diocese of Jerusalem. AFEDJ offers a direct, secure channel to support the remarkable Christian witness of our Anglican brothers and sisters who minister in Gaza, the West Bank, Jordan, Israel, and Lebanon to some of the most vulnerable people in the world.

When people have access to comprehensive healthcare and when children have access to quality education irrespective of their religion, ethnicity, or ability to pay, peace and prosperity become possible. The values of equity, justice, and respect for the dignity of all are at the heart of our efforts. We invite you to learn more.

We give thanks for the support from many people across the Diocese of Los Angeles. This year we are especially grateful for the generosity of Mrs. Saroj Mankau, a member of St. George's in Riverside, for her gift that will support the full costs for education, boarding, and therapy for five deaf and deaf-blind students at the Holy Land Institute for the Deaf in Salt, Jordan. We invite you to join Mrs. Mankau. Learn about this remarkable ministry at <https://youtu.be/QDldfsnnybs>

Website: www.afedj.org

Contact: John Lent, jlent@afedj.org

ANAMCHARA FELLOWSHIP

Anamchara Fellowship is a Religious Community in the Episcopal Church with a Celtic Christian spirit and has canonical recognition by the House of Bishops Committee on the Religious Life. We strive to be an inclusive community, welcoming clergy and lay, and single, married or partners in committed relationships. We are non-residential with members living in their own homes and ministering in their own diocese, parishes or locales. Many of us engage in pastoral care, spiritual direction, or teaching the faith.

We currently have members all over the United States, including Delaware, Pennsylvania, New Jersey, Michigan, Florida, Ohio, Arkansas, California, Oregon, Washington, Montana, Missouri, and Virginia. We also have two members in Scotland and one in Brazil. We have priory groups where there are members living close together. Once a year the entire Fellowship meets together for a week of formation, prayer, retreat, Chapter (business meeting), and fun.

We have two types of membership: Vowed members who are under the vows of Simplicity, Fidelity, and Obedience; and Companions who do not take vows but are full external members similar to Oblates and who can participate as fully as they choose in any of our endeavors.

Anamchara is a Gaelic word which means “soul friend.” In our formation we each have an Anamchara from within the Fellowship who is more experienced and walks with us as we grow and learn. It is also the style of formation that ancient Celtic monastics utilized.

Website: <https://anamcharafellowship.org/>

Contact: Sister Susan Alice Metzmaker, AF, SAMetzmaker@aol.com
Sister Patricia Sarah Terry, AF, scottclayton1@gmail.com

BLOY HOUSE: THE EPISCOPAL SCHOOL OF THEOLOGY AT LOS ANGELES

Located at the Lutheran (ELCA) Synod Headquarters in Glendale and affiliated with Claremont School of Theology, Bloy House seeks to serve the growing education/formation needs of the Episcopal Diocese of Los Angeles. Since 1958, our signature program has served commuting students seeking formation for lay, diaconal, and priestly ministries. Classes are held every other weekend on Friday evenings and

Saturdays for ten weekends per semester. Bloy House has compiled an excellent faculty who bring a wealth of experience in both teaching and praxis to the classroom environment.

M.Div.

The Master of Divinity curriculum consists of 54 units of coursework in the basic subject areas of theological education, designed to offer the student a broadly-based foundational program. In addition, M.Div. students complete 24 units of coursework through the Claremont School of Theology, with whom we have a partnership. Master's degrees are then awarded by the Claremont School of Theology.

Certificate of Diaconal Studies

Those students completing a Certificate of Diaconal Studies complete a total of 42 units of course work to prepare them to serve as a Deacon.

Certificate of Anglican Studies

Students in our Certificate of Anglican Studies program typically take 18 -21 units of courses focused on ministry in the Episcopal Church and the Anglican Communion. Each Anglican studies student's academic plan is tailored to the student's needs and designed to supplement any previous studies in theology.

Certificates and Programs for Lay Education

Lay persons enrolled in Fresh Start for Lay Leaders, Instituto de Liderazgo, and Education for Episcopal Leadership programs, who are seeking certificates or simply studying for the further development of their ministries, participate in programs specifically tailored to meet their educational needs.

Ongoing Program Development

In this interim academic year 2020-2021 as Bloy House searches for its next Dean and President, the board and interim dean are engaged in a set of strategic initiatives which seek to expand our group of seminary and other partners, grow our course offerings in lifelong learning and continuing education, and to broaden our connections to the many church constituencies in the diocese. We also seek to make our faculty, board, and student body more diverse and reflective of the many cultures that make up the southern California population. We believe we have a current and future role both locally and nationally, learning from and sharing the innovative ministries taking place in Los Angeles.

Website: bloyhouse.org

Contact: bloyhouse@cst.edu; (909) 621-2419

CAMP STEVENS

Camp Stevens is your Diocesan Camp! We're located in Julian, CA and we serve the Diocese of both Los Angeles and San Diego. Pre-pandemic, we hosted vestry groups, congregational family camps, young adult groups, men's/women's groups, recovery groups, schools, clubs, and more. Currently, we're opening our facilities to individual households for personal retreats, family getaways, and work/school from camp. We're taking extra precautions to keep our guests and staff safe and going above and beyond all Health Department guidelines to ensure a physically, mentally, and spiritually safe experience for all. We're also open for day hiking, outdoor church services, family day trips, and more. We'd love to connect with you about how you and your family or church can experience togetherness even now.

Website: www.campstevens.org

Contact: Sam Brasted, retreats@campstevens.org, (760) 765-0028

THE COMMUNITY OF VOCATIONAL DEACONS

One of three orders of ordained ministry in the Episcopal Church, deacons serve in unique ways of proclaiming Christ's gospel in word and deed -- interpreting the needs of the world to the church, and the mission of the church to the world. To learn more about the work of vocational deacons in the Diocese of Los Angeles, view this new series of video vignettes here: www.edlaclergy.org/voices-on-vocation. A work in progress, the series will grow with additional segments, continuing to amplify this year's Diocesan Convention theme: "Servants of the Spirit."

Website: www.edlaclergy.org/voices-on-vocation

Contact: The Rev. Dennis Gibbs, CDL, Deacon, dgibbs@ladiocese.org

DIOCESAN ALTAR GUILD

We are part of those people who have been set aside for service. When we offer ourselves to serve at the altar, we are offering ourselves to God as a living prayer. — Fran McKinney

The Diocesan Altar Guild is a Spiritual Ministry. We prepare for the Eucharist at Convention each year. We also prepares the Eucharist for consecration of Bishops – most recently for Bishop John Taylor.

Each Holy Week, the Altar Guild is responsible for filling the vials of chrism and unction for the Renewal of Vows. Sometimes the Altar Guild can make or repair

vestments, and a few members are available to accept commissions on more elaborate projects. The Altar Guild collects gently used items parishes no longer need to make them available to mission congregations.

We are also a resource for parish altar guilds. We can come to your parish to:

- Help train new altar guild members
- Talk about the care of vestments, hangings, and linens
- Talk about the care of sacred vessels
- Discuss different ways to decorate the sanctuary throughout the year
- Consult about the repair of vestments and hangings
- Refer you to other resources that can assist you with your concerns

As we prepare the table and the Eucharistic meal for Christ's weekly coming, let us remember that the meals he shared and the first meals in his name were in homes, not cathedrals, homes that were often poor in furnishings but always rich in devotion. Let us remember that Christ cares little for appearance and much for the welcoming heart.
—Meditations for Altar Guild Members by Catherine Conklin

Contact: Marjorie Cooley, margcooley@aol.com, (310) 532-6401

EDUCATION FOR MINISTRY

During these uncertain times with COVID-19 disrupting our lives and the struggle to end racial inequality, you may have been looking for new ways to explore your faith or for a way to challenge old ways of thinking so that you can put your faith into action in challenging new and dramatic ways. I think we can all agree that the world around us is in need of faithful people who are dedicated to being agents of justice, grace, mercy, and love.

Perhaps it is time for you to look at Education for Ministry. EfM is a 4-year program through the University of the South (Episcopal) in Sewanee, TN. EfM is held in a small group setting that typically runs from September through the end of May, just like a normal school year. It explores Hebrew Scripture, Christian Scriptures, church history, develop your own personal theology and how to examine your personal beliefs and those around you so that you can fully practice your faith.

EfM uses a wide variety of sources to challenge you and to help you in the exploration of your faith. If you are a past graduate of EfM, this is an entirely new program compared to what you experienced in the past. Graduates of EfM are invited to enroll in any year they wish to take.

Each EfM session includes prayer, worship, theological reflection, and discussions on the book readings. Through the course of the four years we work from a Common

Lesson book that will cover the following themes:

Year A) Living faithfully in your world

Year B) Living faithfully in a multicultural world

Year C) Living as a spiritually mature Christian

Year D) Living into the journey with God.

A Common Lesson book is a rich source in developing your own personal theology as well as the lesson book we all work out of.

We currently have EfM groups in 20 parishes in the Los Angeles Diocese with close to 200 active participants.

Website: <http://efm.sewanee.edu>

Contact: Gary Leonard, Diocesan Coordinator, efmladiocese@gmail.com, (626) 644-9104

EPISCOPAL COMMUNITIES & SERVICES

Episcopal Communities & Services for Seniors (ECS) serves people of all faiths and economic means through our three Life Plan communities, three affordable housing communities, and a Residential Care Facility for the Elderly (RCFE) serving mid-to moderate-income seniors. Our communities are located throughout Southern California from Aliso Viejo to Montrose. Through our relationship with the Episcopal Diocese of Los Angeles, we currently have several collaborations in process to develop much-needed affordable housing for older adults in Southern California. We are proud to look back on our almost 100-year history of service to seniors, while also inspiring fresh ideas for the future through our mission – We create exceptional communities and services for seniors.

Website: www.ecsforseniors.org

Contact: Sharon Pewtress, spewtress@ecsforseniors.org, (626) 476-2647

EPISCOPAL RELIEF AND DEVELOPMENT

For over 75 years, Episcopal Relief & Development has been working together with supporters and partners for lasting change around the world. Each year the organization facilitates healthier, more fulfilling lives for more than 3 million people struggling with hunger, poverty, disaster and disease. Inspired by Jesus' words in

Matthew 25, Episcopal Relief & Development leverages the expertise and resources of Anglican and other partners to deliver measurable and sustainable change in three signature program areas: Women, Children and Climate.

This year, Episcopal Relief & Development celebrates one year of ONE THOUSAND DAYS OF LOVE, a \$3 million grassroots Church-wide fundraising campaign dedicated to expanding the organization's global programs, improving the lives of children up to age six.

Research shows that the first 1,000 days for children are critical in setting a foundation that affects their ability to grow, learn and thrive over their entire lives. Around the world, 155 million children under five are stunted due to inadequate nutrition and health care. Episcopal Relief & Development works with communities to ensure that children have access to food, clean water, quality health care and essential nurture for every child's development.

Website: www.episcopalrelief.org

Contact: Linda Allport, Diocesan Ministry Partner, lsallport@cox.net

For general inquiries, contact info@episcopalrelief.org

GIRLS FRIENDLY SOCIETY

Girls' Friendly Society is an Episcopal organization which has worked for almost 150 years to support the growth of the whole girl in a safe, loving environment. GFS offers opportunities to girls in the diocese which are different from youth ministry in the local church. Because each branch is part of the diocesan, national and worldwide GFS network, GFS offers girls frequent opportunities to work with and befriend girls from different cultural backgrounds, socioeconomic groups and geographic areas.

During COVID-19, the diocesan organization of GFS has offered virtual meetings on self-care, recognizing bias in our daily life and the college application process during COVID-19, in addition to the badge program which provides comprehensive continuum of lessons about the Bible, church history, and Christian beliefs for ages 5 thru 18 in both English and Spanish.

Website: <https://gfscalifornia.org>

Contact: Margaret Nolde, President - GFS, Diocese of Los Angeles, gfscalifornia@gmail.com

GLEAM/LA

For short we are GLEAM/LA for Gathering LGBT Episcopalians in Advancing Ministry. Officially, we are the Bishop's Commission on LGBT Ministry in the Episcopal Diocese of LA. We minister with and to members of the LGBT community to make God's love tangible through radical welcome, prayer, study, action & advocacy.

Website: www.facebook.com/gleamLA

HFS ADOPTION & FOSTER CARE

Since 1949, HFS has been Southern California's most experienced adoption resource, finalizing the most number of infant and child adoptions of any private adoption agency in California. State licensed, nationally accredited and recognized, HFS exclusively focuses on adoption and foster care services.

HFS delivers caring and personalized support for birth mothers considering the loving choice of adoption. We incorporate the values of diversity, inclusion, and equality to the couples and individuals we serve throughout the adoption process as they seek to build their forever family. We provide ongoing support services for our foster care resource families.

Thank you for considering HFS for your adoption or foster needs. Our agency will provide you the support and guidance you deserve throughout your process. We are here for you.

Website: <https://hfs.org/>

Contact: Julie Brown, Executive Director, julie.brown@hfs.org

INTERFAITH REFUGEE & IMMIGRATION SERVICE (IRIS)

Interfaith Refugee and Immigration Service (IRIS) provides a gracious welcome as well as tangible tools and connections to help new arrivals achieve self-sufficiency in the United States. IRIS is a non-profit, non-sectarian agency offering several programs including: refugee resettlement, immigration legal services, cultural orientation and food assistance programs. IRIS is a program of the Episcopal Diocese of Los Angeles and operates in conjunction with Episcopal Migration Ministries (EMM).

Website: <https://www.iris-la.org/>

Contact: iris@ladiocese.org, (323) 667-0489

THE JERUSALEM COMMITTEE (PROGRAM GROUP ON GLOBAL PARTNERSHIP)

As part of the Program Group on Global Partnerships, The Jerusalem Committee coordinates resources for education and action supporting the Episcopal Diocese of Jerusalem and promotes efforts to pursue justice, human rights and peace in the region through education, advocacy and financial support. It is also your source for Zatoun Extra Virgin Olive Oil and other products from the Holy Land. Please explore the links below for further information and opportunities.

Website: (under construction) <https://diocesela.org/program-groups-commissions/>

Contact: Randy Heyn-Lamb, rheynlamb@gmail.com

JUBILEE YEAR LOS ANGELES

Formerly the Episcopal Urban Intern Program, Jubilee Year is a year of service program that recruits young adults from all over the world to come to Los Angeles to learn, live, and serve. Jubilee Year (JYLA) provides a personally, professionally, and spiritually transformative service year to young adults ages 21 to 29, preparing future changemakers for lives of civic engagement and spiritual discernment.

Serving the Greater Los Angeles area since 1991, JYLA and EUIP have touched thousands of lives through partnerships with over 50 community-minded non-profits and through interfaith spiritual outreach, activism, and practice. Through our continued dedication to community and service, JYLA is training a new generation of individuals who will spend their whole lives in pursuit of peace and justice for all people.

Jubilee Year is a founding member of the Episcopal Service Corps.

Our applications open in November and you can register interest at: <https://www.jubileeyearla.org/interest-form.html>

Website: www.jubileeyearla.org

Contact: Payton Hoegh, pwhoegh@jubileeconsortium.org

KALEIDOSCOPE INSTITUTE

In 2006, the Rev. Dr. Eric H. F. Law founded the Kaleidoscope Institute (KI) to continue the ministry that he started in the late 1980s. As a Christian, his focus has always been: How can he follow Christ's call to seek and serve Christ in every person

and respect the dignity of every human being? What started out as a need to help himself and others around him to address race and diversity issues in faithful and constructive ways has developed into many useful tools and processes to empower churches and community organizations to do personal reflection, small group work, and community transformation. He published books that became the training material and consultation resources for organizations that want to further their leadership development, organizational vitality and stewardship. Eric is aware that he cannot share his writings and methods in one-day or two-day workshops and cannot attend every conference he gets invited to; so KI is the way to get these tools in other's hands to develop diverse and sustainable communities.

Through KI, Eric and his Associates have put together a system of practices, models, theology, and skill sets all in one place, so that individuals and groups that want to gain a deeper understanding and stronger practice of this ministry resource may come to learn and share their experiences. The resources of KI have continued to grow and expand over the years offering consultation, intensive training institutes and local workshops that deliver comprehensive leadership programs including intercultural competency, anti-racism training, building inclusive community, new ministry incubation, stewardship, community transformation and congregational vitality. The Institute now consists of a network of accredited Facilitators and Associates who can facilitate a wide range of programs including: creating missional and sustainable ministries, transitional ministries, skills for building inclusive community, gracious leadership training, visioning process, community transformation, inter-group dialogue (such as programs addressing race, gender, language, generation, sexual orientation, religion, etc.), and event design and facilitation.

Website: www.kscopeinstitute.org

Contact: kscope@kscopeinstitute.org, (213) 482-2040 ext. 216

NEIGHBORHOOD YOUTH ASSOCIATION

Together We Succeed!

Neighborhood Youth Association empowers students to achieve 100% college placement and on-time high school graduation through mentoring, tutoring, and a holistic family approach to break cycles of poverty and vulnerability. NYA's afterschool program provides deserving urban, under-resourced youth ages 6-18 with targeted, individualized academic support, leadership development, STEAM (Science, Technology, Engineering, Arts, Math) learning activities, creative writing and arts enrichment, college readiness along with mentoring and scholarships for college undergraduates. Options for vocational mentoring and training placement are also

available. NYA's flagship learning center is located in Venice, California, where the agency is marking 73 years of service to the Westside community. Serving Greater Los Angeles since the agency's founding downtown in 1906, NYA looks forward to building on its 114 years of success.

Website: www.nyayouth.org

To donate, visit www.nyayouth.org or text HELPYOUTH to 61094

Contact: Canon Robert Williams, president, NYA Board of Trustees, (213) 308-0222

PILGRIM PLACE

Founded in 1915, Pilgrim Place originally served as "home" for Christian Missionaries on furlough. Today, Pilgrim Place provides quality housing and services for persons who are dedicated to peace, justice and care of the Earth.

Website: <https://www.pilgrimplace.org/>

Contact: Gisele Tackoor, gtackoor@pilgrimplace.org, (909) 399-5504

SACRED RESISTANCE

Sacred Resistance is a growing movement of the faithful heeding the call to resist. Sacred Resistance honors a commitment to sanctuary and to peaceful action towards ensuring recognition of the dignity of all people.

As people of faith and people of conscience, Sacred Resistance rejects the the present presidential administration's policy proposals which harass and deport millions of undocumented immigrants and discriminate against AMEMSA (Arab/Middle Eastern/Muslim/South Asian) communities. We embody faithful resistance in the public square and open our congregations and communities to provide sanctuary for anyone targeted by state sanctioned scapegoating, working as a matter of faith to ensure the dignity and human rights of all people.

Sacred Resistance calls upon the ancient traditions of our faiths, which recognized houses of worship as a refuge for the runaway slave, the conscientious objector, and the Central American refugee fleeing the civil wars of the 1980s, Sanctuary is once again growing among communities of faith and we stand in solidarity with Central American immigrants, AMEMSA and other communities facing immoral and unjust deportation and discrimination policies.

We find ourselves entering a new phase of U.S. history wherein the politics of fear has

stoked an atmosphere of racism and xenophobia across the country. Sacred Resistance represents a measured and faithful response to such hatred.

Website: www.lasacredresistance.org

Contact: Rev. Jaime Edwards-Acton, hopeinhollywood@gmail.com

SEEDS OF HOPE

Seeds of Hope is a ministry of the Episcopal Diocese of Los Angeles which seeks to cultivate wellness in our communities. The ministry connects hungry communities with free, healthy produce and provides garden-based nutrition education and practical cooking instruction to help our friends and neighbors live healthier.

Seeds of Hope's mission is to seek food justice - equal, affordable access to healthy, nutritious food - currently, this is not the reality in Los Angeles. In our communities:

- 4.5 million people are living in poverty.
- 3 million people, including ¼ of children, suffer from hunger or food insecurity.
- More than half of the people, including ½ of all children, are overweight or obese.

Obesity causes or exacerbates numerous health conditions, which can lead to increased healthcare costs, decreased income, and shortening life spans for those affected.

Despite these difficult circumstances, we work to replace a scarcity mindset with one of abundance. That starts with us. We use all we have to do all we can to address the inequity in food access and disparities in health outcomes that we see in our community.

During the present health crisis, we're doing everything possible to address the growing food security concerns of our friends and neighbors. We're distributing more food than ever and, while we can't see you all in person, we're regularly sharing videos, resources, and fresh content for healthy eating and living on our website and social media! Check us out at facebook.com/seedsofhopeEDLA and on instagram at [@seedsofhope_la](https://instagram.com/seedsofhope_la)

Website: www.seedsofhope.org

Contact: Tim Alderson, Executive Director, talderson@ladiocese.org

STILLPOINT: THE CENTER FOR CHRISTIAN SPIRITUALITY

We're an open, inclusive community that exists to form deeply grounded spiritual directors, and to live together in a contemplative life of faith, spiritual practice, and

action.

Stillpoint has been offering programs for personal spiritual formation, and training in the Art of Spiritual Direction, for over thirty years. We also offer events featuring leaders in the world of contemplative and engaged spirituality.

Rooted in the Christian tradition, we are open to and appreciative of all traditions. Whether you consider yourself a committed member of a spiritual tradition or a “solo” seeker, you are welcome at Stillpoint.

Website: <https://stillpointca.org>

Contact: Krystle Hart, khart@stillpointca.org, 626-385-7242

THE EPISCOPAL NETWORK FOR STEWARDSHIP (TENS)

TENS is an association of church leaders who understand, practice, and proclaim God’s call to generosity. We are children of God, disciples of Jesus Christ who feel called to a ministry of transformation through stewardship. We are sojourners who, along with many others, have some sense that it is through an understanding of holistic stewardship and a practice of gratitude and generosity that we will grow spiritually, that we will grow more and more into the likeness of the loving, generous God in whose image we are created. We believe that it is by virtue of our baptism that we are called to this ministry of stewardship.

Training: Our ministry is one of training stewards. We strive to point others to the experience of God’s generosity and to raise new stewards to continue this important, transforming ministry. Whether we meet virtually, or in person; through webinars, consultations, or conferences, our work is to engage in the dialogue and teaching.

Encouraging: Our ministry is one of encouraging stewards. We are continually bombarded with messages from our secular culture telling us to fight for what is ours, hold onto it, and hoard it lest someone take it away from us. Just as others have encouraged us in our ministry, we reach out to the workers in the stewardship vineyard, reminding them of the importance of this ministry and reminding them that it is a ministry of conversion. Together we can do so much through the ministry of encouragement.

Nurturing: Our ministry is one of nurture. We are grateful for the nurture of others, nurture that has enabled us to develop our stewardship stories and to learn to articulate them. We offer our witnesses as a way in which to support and encourage others.

Support: Finally, our ministry is one of support. Our gatherings, our various resources, and each of us who engage in stewardship ministry under the banner of TENS: all

these components together are the support network that is TENS. We are a network of people who have been supported by those who have come before us and who now engage in this ministry of support. We are supporting each and every steward in God's vineyard who shares this journey with us. We are stewards of what we have learned, and we strive to support others by passing on this transforming gift of spiritual life and health.

TENS and the Diocese of Los Angeles

All congregations in the Diocese of Los Angeles are members of TENS through our long-standing partnership. As such, every congregation has access to our annual pledge campaign resources and training webinars. Visit us at www.tens.org

Evaluate your 2020 pledge campaign and prepare for 2021 in a free webinar on Saturday, January 23. Visit <http://theepiscopalnetworkforstewardship.eventbrite.com> to register!

Please contact Davey Gerhard or Cathy Clement for more information about training, pledge materials, and the TENS network at davey@tens.org

Website: www.tens.org

Contact: Davey Gerhard, Executive Director, davey@tens.org

THE GATHERING: A SPACE FOR ASIAN PACIFIC AMERICAN SPIRITUALITY

We are a ministry of the Episcopal Diocese of Los Angeles that provides opportunities for Asian Pacific Americans (APAs) to gather together to tell our stories, learn from one another, engage in initiatives for peace and social justice, and talk about spirituality in the APA context.

Asian Pacific Americans have often been invisible to our churches, whether in involvement or invitation. APAs are diverse. Some are recent immigrants with documents or without, others have been Americans for many generations; from East, South, Southeast, and Western Asia, as well as the islands of the Pacific; many are intermarried within Asian ethnic groups as well to people from other races. The Gathering is a space for all of this diversity.

We also welcome non-APAs to join us, to learn about our spirituality and to take concrete steps to grow the multicultural church.

And you don't have to be Episcopalian! We welcome seekers, people from other denominations and faith traditions to share this space and all that will emerge from it.

Where to find us:

The Gathering meets over panel conversations on topics related to Asian Pacific American spirituality and advocacy as well as worship services, social events, local pilgrimages and art & music events. This program year (2020-2021) we have been focusing our attention on topics related to racial justice as APAs, such as “Your liberation is our liberation: Why Black Lives Matter to Asian Pacific American Christians.” Of course, with the ongoing pandemic, we are holding event online, but we hope to gather in person once it is safe to do so again.

Please visit our online resources on our website, Facebook community, and YouTube channel where you can find videos and information on our past events.

We have also offered Asian Immersion Experiences to help our church leaders better understand our diverse Asian cultures.

We’d love to find ways to share with your church leadership about how to connect with the Asians and Pacific Islanders in your community. Please invite us!

The Rev. Peter Huang, the Rev. Yein Kim, and The Gathering planning team

Our website: www.TheGatheringEDLA.org

Contact us: Rev. Peter Huang (revpeterhuang@gmail.com) or Rev. Yein Kim (yein.e.kim@gmail.com)

The Gathering YouTube Channel: <https://www.youtube.com/channel/UCwZ83Wa1JqQKNgKhTBcUSAQ>

Facebook: <https://www.facebook.com/thegatheringasianamerican>

UNION OF BLACK EPISCOPALIANS - H. BELFIELD HANNIBAL CHAPTER

UBE H. Belfield Hannibal Chapter advocates for diversity, inclusion, and social justice in Episcopal Diocese of Los Angeles, The Episcopal Church, the nation, and the world.

The mission of the Union of Black Episcopalians – H. Belfield Hannibal Chapter is to:

- educate, advocate, and promote unity among all Episcopalians,
- fight racism within and outside the church,
- support clergy and laypersons of African descent,
- encourage and support the active participation of persons of African descent in all facets of the life and work of The Episcopal Church including becoming deputies to General Convention,

- stimulate the growth of Black membership, and
- encourage and nurture ecumenism among persons of African descent.

Membership is open to all members of The Episcopal Church.

Website: ubelosangeles.org

Contact: Stacey Forte-Dupre, Chapter President, UBEHannibal@gmail.com, (626) 394-1063

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Diocese of Los Angeles

Vital Statistics of Congregations and Missions

Year in parentheses is last year of filing if not 2020

— BAPTISMS —

City	Congregation	Active Members	Communicants in Good Standing	Others Active	Average Sunday Attendance	Sunday Eucharists	16 yrs and Older	Under 16 Years	Confirmed or Received
Alhambra	Holy Trinity & St Benedict Episcopal (2019)	262	238	0	141	54	0	2	8
Altadena	St Marks Episcopal Church	665	665	1	148	37	0	0	0
Anaheim	St Michaels Episcopal Church (2016)	2,475	1,186	28	408	0	6	60	0
Apple Valley	St Timothy's Episcopal Church (2019)	230	227	0	66	104	0	2	20
Arcadia	Church of the Transfiguration	187	58	0	31	11	0	0	0
Barstow	St Paul Episcopal Church	35	30	2	35	14	0	0	0
Beaumont	St Stephens Church Episcopal	148	148	20	79	43	0	0	3
Beverly Hills	All Saints Episcopal Parish (2018)	1,803	391	0	400	157	2	22	12
Big Bear Lake	St Columbas Episcopal Church	138	137	0	38	0	0	0	0
Buena Park	St Joseph Episcopal Church	97	93	5	33	30	0	0	0
Camarillo	St Columbas Episcopal Church (2019)	232	161	9	78	113	0	0	0
Claremont	St Ambrose Episcopal Church	128	128	0	77	24	0	0	0
Compton	St Timothy's Episcopal Church (2019)	135	126	9	24	52	0	0	0
Corona	St John the Baptist Parish	292	0	0	0	0	0	0	0
Corona Del Mar	St Michael & All Angels Parish	305	227	5	93	23	0	3	0
Costa Mesa	Church of St John the Divine	96	75	0	65	50	2	3	7
Covina	Holy Trinity Episcopal Church	295	292	10	102	73	0	1	0
Downey	St Marks Episcopal Church	50	50	0	28	12	0	0	0
El Monte	Immanuel Episcopal Church (2019)	162	161	20	100	115	0	3	30
El Segundo	St Michael the Archangel Parish	113	93	0	39	24	0	1	0
Encino	St Nicholas Episcopal Church	432	286	0	108	72	1	0	0
Fillmore	Trinity Episcopal Church	83	81	2	29	11	0	0	0
Fullerton	Emmanuel Episcopal Church	140	91	39	82	6	1	0	0
Fullerton	St Andrews Church Episcopal	160	160	0	92	28	0	5	0
Garden Grove	St Anselm of Canterbury Episcopal Ch (2019)	226	226	17	108	208	0	4	18
Gardena	Church of the Holy Communion	58	51	0	45	11	0	0	0
Glendale	Iglesia Episcopal de la Magdalena (2019)	196	167	30	97	55	0	2	3
Glendale	St Marks Episcopal Church	551	379	6	141	16	0	2	0
Glendora	Grace Episcopal Church	296	265	4	93	34	0	0	0
Granada Hills	St Andrew & Charles Episcopal	225	225	5	78	19	0	0	0
Hacienda Heights	St Thomas Episcopal Church	111	71	3	42	20	0	0	1
Hawthorne	St Georges Episcopal Church	46	46	0	23	11	0	0	0
Hermosa Beach	St Cross Episcopal Church	901	761	0	234	22	0	9	0
Hesperia	St Hilary's Episcopal Church	105	75	17	79	20	1	0	0

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Year in parentheses is last year of filing if not 2020

— BAPTISMS —

City	Congregation	Active Members	Communicants in Good Standing	Others Active	Average Sunday Attendance	Sunday Ficharists	16 yrs and Older	Under 16 Years	Confirmed or Received
Huntington Beach	St Wilfrid of York Episcopal Church (2019)	661	360	50	207	2	5	6	12
Huntington Park	St Clement Episcopal Church	211	90	0	72	43	0	0	0
Inglewood	Church of the Holy Faith	130	130	0	32	22	0	0	0
Irvine	St Andrew Episcopal Church	225	212	9	100	17	0	1	0
Isla Vista	St Michaels University Epis Church	108	105	35	72	9	1	0	0
La Canada	St Georges Episcopal Church (2019)	129	129	0	32	89	0	3	0
La Crescenta	St Luke of the Mountains	200	160	58	90	22	0	0	0
La Verne	St Johns Episcopal Church (2019)	187	187	9	60	102	0	2	0
Laguna Beach	St Marys Church Episcopal	152	138	0	80	18	1	2	0
Laguna Hills	St Georges Episcopal Church	177	99	15	116	25	1	1	0
Laguna Niguel	Faith Community Episcopal Church	113	95	17	43	14	0	0	0
Lake Arrowhead	St Richards Episcopal Church	53	23	0	23	0	0	0	0
Lancaster	St Pauls Episcopal Church	287	198	15	65	75	0	1	0
Lompoc	St Marys Episcopal Church	371	370	0	147	65	0	4	0
Long Beach	St Gregorys Episcopal Church	431	275	0	107	22	2	0	0
Long Beach	St Lukes Episcopal Church	568	408	75	198	33	1	0	0
Long Beach	St Thomas of Canterbury Epis Church	99	75	0	23	9	0	0	0
Los Angeles	All Saints Episcopal Church	109	0	0	0	0	0	0	0
Los Angeles	Christ the Good Shepherd Church	122	122	7	22	11	0	0	0
Los Angeles	Church of Holy Nativity	128	128	1	81	10	0	0	0
Los Angeles	Church of the Epiphany	269	104	0	62	0	0	0	0
Los Angeles	Episcopal Church of the Advent	192	166	7	49	0	0	0	0
Los Angeles	St Albans Episcopal Church	110	110	0	43	9	0	0	0
Los Angeles	St Athanasius	246	246	0	85	34	0	0	0
Los Angeles	St Bedes Episcopal Church	163	146	8	65	48	0	1	0
Los Angeles	St James Episcopal Church	571	491	94	83	28	0	2	0
Los Angeles	St Johns Cathedral	444	267	50	192	34	0	1	0
Los Angeles	St Mary in Palms (2019)	172	145	100	65	109	0	3	0
Los Angeles	St Marys Episcopal Church	429	196	0	125	27	0	1	0
Los Angeles	St Philips Church	106	101	0	73	18	0	0	0
Los Angeles	St Stephen Episcopal Church	225	225	0	56	33	1	0	0
Los Angeles	St Thomas the Apostle Church	605	281	35	143	18	1	0	0
Los Angeles	Trinity Episcopal Church	215	0	0	0	12	0	0	0
Los Olivos	St Marks in the Valley Episcopal	442	442	10	127	30	0	1	0

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— BAPTISMS —

City	Congregation	Active Members	Communicants in Good Standing	Others Active	Average Sunday Attendance	Sunday Ficharists	16 yrs and Older	Under 16 Years	Confirmed or Received
Malibu	St Aidans Episcopal Church	151	80	15	62	10	0	1	0
Monrovia	St Lukes Episcopal Church	62	62	43	78	19	0	0	0
Monterey Park	St Gabriels Episcopal Church	162	99	2	47	11	0	0	0
Moreno Valley	Grace Episcopal Church (2019)	61	61	0	24	53	3	0	0
Needles	St John the Evangelist Church	41	41	0	24	47	0	1	1
Newport Beach	St James Episcopal Church	242	242	20	169	35	0	1	0
Norwalk	St Francis Episcopal Church (2019)	65	65	0	17	52	0	0	0
Oak Park	Episcopal Church of Epiphany	706	545	0	119	21	0	0	0
Ojai	St Andrews Episcopal Church	185	181	10	85	29	0	3	0
Ontario	Christ Church Parish	95	95	0	47	47	0	0	0
Orange	Trinity Episcopal Church	673	373	299	126	36	0	0	0
Oxnard	All Saints Episcopal Church	142	142	53	75	95	0	6	1
Pacific Palisades	St Matthews Episcopal Church (2019)	1,549	1,200	0	222	109	0	9	16
Palos Verdes Estates	St Francis Episcopal Church	585	220	0	147	18	0	4	0
Pasadena	All Saints Episcopal Church	6,000	3,000	0	899	0	0	4	0
Pasadena	Church of the Angels	220	220	0	95	59	0	3	0
Pasadena	St Barnabas Episcopal Church	84	83	0	42	24	0	0	0
Pico Rivera	St Bartholomews Episcopal Church	378	321	0	117	80	3	25	0
Placentia	The Church of the Blessed Sacrament	112	86	3	66	47	0	0	0
Pomona	St Pauls Episcopal Church (2019)	199	0	0	0	0	0	0	0
Rancho Santa Margarita	St John Chrysostom Church & School (2019)	825	825	50	171	80	1	6	0
Redlands	Trinity Church	943	530	90	197	26	0	0	0
Redondo Beach	Christ Episcopal Church (2018)	152	147	1	80	137	0	3	0
Rialto	St Peters Episcopal Church	77	66	8	23	8	0	0	0
Riverside	All Saints Episcopal Church	447	235	20	140	27	1	0	0
Riverside	St Georges Episcopal Church	96	0	10	45	20	0	0	0
San Bernardino	St Johns Episcopal Church	30	30	10	13	4	1	0	0
San Clemente	St Clements by the Sea	491	212	28	131	83	0	1	0
San Fernando	St Simons Episcopal Church (2017)	155	147	26	65	82	0	14	13
San Gabriel	Church of Our Saviour (2019)	589	336	0	195	169	6	3	0
San Juan Capistrano	St Margaret of Scotland Church	742	505	246	215	41	2	5	0
San Marino	St Edmunds Episcopal Church	344	290	15	94	39	0	0	0
San Pedro	St Peters Episcopal Church	176	176	0	70	27	0	0	0
Santa Ana	Church of the Messiah	914	897	12	250	31	0	2	0

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— BAPTISMS —

City	Congregation	Active Members	Communicants in Good Standing	Others Active	Average Sunday Attendance	Sunday Eucharists	16 yrs and Older	Under 16 Years	Confirmed or Received
Santa Barbara	Christ the King Episcopal Church (2019)	115	83	0	56	105	1	0	0
Santa Barbara	Church of All Saints by-the-Sea	907	907	0	217	24	0	2	0
Santa Barbara	Trinity Episcopal Church	764	764	0	242	78	1	0	3
Santa Clarita	St Stephens Episcopal Church (2019)	366	340	26	131	105	1	10	13
Santa Maria	St Peter Episcopal Church	106	101	4	48	22	0	0	0
Santa Monica	St Augustines by the Sea (2019)	265	250	25	133	107	1	3	0
Santa Paula	St Pauls Episcopal Church	60	42	1	28	10	0	0	0
Seal Beach	St Theodore of Canterbury Church	15	15	0	12	12	0	0	0
Sierra Madre	Church of the Ascension (2019)	405	342	54	123	103	0	8	0
Simi Valley	Church of St Francis of Assisi	407	407	0	59	49	1	1	0
South Gate	St Margaret's Episcopal Church	464	325	1	56	20	0	1	0
South Pasadena	St James Episcopal Church	630	630	38	191	32	0	1	0
Studio City	St Michael & All Angels	309	149	5	107	29	0	2	4
Thousand Oaks	St Patricks Church & Day School	292	264	0	94	25	0	0	0
Torrance	St Andrews Church (2019)	40	40	1	27	2	0	1	0
Tustin	St Pauls Episcopal Church	339	339	2	175	42	0	0	0
Twentynine Palms	St Martin in-the-Fields Church	26	25	0	13	35	0	0	0
Upland	St Marks Episcopal Church	100	100	12	145	20	0	0	0
Van Nuys	St Marks Episcopal Church (2019)	200	200	7	95	0	0	2	16
Ventura	St Pauls Episcopal Church	414	403	45	120	20	0	0	0
Whittier	St Matthias Episcopal Church	277	277	8	115	32	0	1	0
Wilmington	St Johns & Holy Child Epis Church (2016)	384	231	0	60	52	0	0	0
Winnetka	St Martin in-the-Fields	141	141	0	93	9	0	0	0
Woodland Hills	Church of the Prince of Peace	899	572	25	188	20	0	0	0
Yucaipa	St Alban Episcopal Church	45	45	0	24	13	0	0	0
Yucca Valley	St Josephs of Arimathea Church	18	18	1	15	22	1	2	0
Total		45,709	32,116	2,043	12,691	5,011	49	273	181

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Year in parentheses is last year of filing if not 2020

City	Congregation	Plate & Pledge Income	REVENUE		EXPENSE		
			Operating Revenue	Total Revenue	Operating Expense	To the Diocese	Outreach & Development Total Expense
Alhambra	Holy Trinity & St Benedict Episcopal (2019)	102,045	209,161	211,445	182,113	16,486	7,491 184,698
Altadena	St Marks Episcopal Church	411,649	411,800	418,800	392,084	54,134	1,800 392,084
Anaheim	St Michaels Episcopal Church (2016)	42,549	199,811	203,119	182,399	5,040	0 182,399
Apple Valley	St Timothy's Episcopal Church (2019)	92,461	170,033	199,860	232,955	13,776	10,435 245,328
Arcadia	Church of the Transfiguration	50,440	143,733	143,733	79,847	10,000	1,200 79,847
Barstow	St Paul Episcopal Church	48,623	121,867	125,159	118,046	3,617	4,923 118,046
Beaumont	St Stephens Church Episcopal	133,434	197,563	233,124	208,942	13,200	102,686 317,652
Beverly Hills	All Saints Episcopal Parish (2018)	1,388,764	2,205,724	4,056,648	2,205,933	135,000	547,835 2,559,498
Big Bear Lake	St Columbas Episcopal Church	1,992	129,899	130,041	10,488	6,615	3,873 10,488
Buena Park	St Joseph Episcopal Church	88,193	184,866	190,804	190,804	16,190	6,072 196,876
Camarillo	St Columbas Episcopal Church (2019)	274,526	312,946	360,526	277,158	34,781	23,518 333,474
Claremont	St Ambrose Episcopal Church	158,552	227,367	237,267	258,264	15,480	11,595 268,734
Compton	St Timothy's Episcopal Church (2019)	0	0	0	0	0	0 0
Corona	St John the Baptist Parish	266,981	269,076	271,114	294,057	12,000	1,958 301,147
Corona Del Mar	St Michael & All Angels Parish	336,821	499,808	511,080	490,635	27,500	23,794 513,527
Costa Mesa	Church of St John the Divine	138,138	215,534	216,561	215,534	23,618	4,110 217,651
Covina	Holy Trinity Episcopal Church	151,986	184,986	186,286	214,784	7,086	6,399 220,308
Downey	St Marks Episcopal Church	27,154	94,267	94,267	58,344	6,500	0 58,344
El Monte	Immanuel Episcopal Church (2019)	43,587	123,217	123,217	143,608	4,850	4,001 143,608
El Segundo	St Michael the Archangel Parish	89,924	129,177	129,177	117,356	15,585	600 117,356
Encino	St Nicholas Episcopal Church	86,933	294,211	301,035	286,400	12,000	1,175 288,062
Fillmore	Trinity Episcopal Church	78,017	110,715	110,715	145,786	19,377	0 145,786
Fullerton	Emmanuel Episcopal Church	265,015	274,588	452,906	296,704	42,929	171,716 469,271
Fullerton	St Andrews Church Episcopal	191,439	380,168	456,081	398,660	48,622	26,367 424,416
Garden Grove	St Anselm of Canterbury Episcopal Ch (2019)	74,016	294,601	305,897	381,822	8,172	7,330 389,152
Gardena	Church of the Holy Communion	81,146	150,823	185,076	176,988	5,200	8,947 185,835
Glendale	Iglesia Episcopal de la Magdalena (2019)	72,733	169,220	169,449	160,124	5,370	3,940 160,353
Glendale	St Marks Episcopal Church	392,968	392,968	392,968	103,094	59,121	1,221 103,094

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City	Congregation	Plate & Pledge Income	Operating Revenue	Total Revenue	Operating Expense	To the Diocese	Outreach & Development	Total Expense
Glendora	Grace Episcopal Church	230,804	255,255	276,783	255,256	28,056	11,321	269,815
Granada Hills	St Andrew & Charles Episcopal	287,756	314,076	338,650	317,678	12,000	20,703	338,581
Hacienda Heights	St Thomas Episcopal Church	49,883	116,137	116,137	98,052	8,911	17,972	115,552
Hawthorne	St Georges Episcopal Church	38,219	83,065	93,145	78,044	5,520	11,960	90,984
Hermosa Beach	St Cross Episcopal Church	749,709	1,261,427	1,551,568	944,145	127,822	351,711	1,290,124
Hesperia	St Hilarys Episcopal Church	70,410	97,559	99,581	118,162	5,628	1,545	120,940
Huntington Beach	St Wilfrid of York Episcopal Church (2019)	510,016	749,660	997,343	733,001	51,370	141,666	873,767
Huntington Park	St Clement Episcopal Church	0	0	0	0	0	0	0
Inglewood	Church of the Holy Faith	56,085	154,115	154,115	168,839	5,000	679	168,839
Irvine	St Andrew Episcopal Church	345,103	390,987	2,088,229	390,030	36,240	1,668,869	2,130,076
Isla Vista	St Michaels University Epis Church	72,272	213,003	480,147	184,025	7,278	75,776	224,209
La Canada	St Georges Episcopal Church (2019)	154,201	494,246	494,246	522,375	18,000	90,085	598,610
La Crescenta	St Luke of the Mountains	77,373	333,517	359,359	283,140	10,462	14,295	297,460
La Verne	St Johns Episcopal Church (2019)	115,604	207,002	221,697	166,863	13,400	800	166,863
Laguna Beach	St Marys Church Episcopal	0	0	0	0	0	0	0
Laguna Hills	St Georges Episcopal Church	277,092	653,609	671,837	607,010	24,833	315,405	622,819
Laguna Niguel	Faith Community Episcopal Church	127,842	177,199	202,879	148,032	12,906	35,499	183,331
Lake Arrowhead	St Richards Episcopal Church	71,021	99,020	117,020	87,712	7,594	1,000	88,462
Lancaster	St Pauls Episcopal Church	117,199	144,521	144,521	116,398	9,600	0	116,398
Lompoc	St Marys Episcopal Church	359,487	385,518	409,114	319,157	31,920	30,418	340,486
Long Beach	St Gregorys Episcopal Church	335,101	335,101	394,766	295,717	35,150	35,429	338,006
Long Beach	St Lukes Episcopal Church	354,713	546,751	685,113	585,955	54,600	233,816	814,457
Long Beach	St Thomas of Canterbury Epis Church	67,301	142,087	155,617	147,908	6,590	12,555	160,824
Los Angeles	All Saints Episcopal Church	48,135	179,356	187,256	182,941	6,000	0	182,941
Los Angeles	Christ the Good Shepherd Church	141,948	154,548	154,548	166,487	12,419	0	166,487
Los Angeles	Church of Holy Nativity	90,884	375,156	625,156	382,830	32,816	106,406	487,998
Los Angeles	Church of the Epiphany	0	0	0	0	0	0	0
Los Angeles	Episcopal Church of the Advent	113,499	113,499	113,499	112,516	10,057	0	112,516
Los Angeles	St Albans Episcopal Church	144,948	251,388	1,246,784	307,481	25,000	0	307,481

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Los Angeles	St Athanasius	44,574	189,161	191,433	216,833	8,899	5,718	222,551
Los Angeles	St Bedes Episcopal Church	287,057	287,057	287,057	0	0	52,752	58,347
Los Angeles	St James Episcopal Church	843,361	974,430	1,403,359	1,048,798	95,000	37,570	1,080,368
Los Angeles	St Johns Cathedral	244,471	897,533	968,850	843,310	60,128	48,477	907,718
Los Angeles	St Mary in Palms (2019)	0	0	0	0	0	0	0
Los Angeles	St Marys Episcopal Church	110,687	215,857	217,766	287,287	36,000	62,139	287,287
Los Angeles	St Philips Church	63,661	108,168	109,868	92,827	13,704	693	93,520
Los Angeles	St Stephen Episcopal Church	26,419	26,419	26,419	38,885	6,263	0	38,885
Los Angeles	St Thomas the Apostle Church	311,383	382,848	399,168	420,525	50,633	94,310	513,888
Los Angeles	Trinity Episcopal Church	23,597	195,954	196,341	84,807	6,000	471	85,278
Los Olivos	St Marks in the Valley Episcopal	275,644	334,920	439,707	502,505	15,000	190,498	697,678
Malibu	St Aidans Episcopal Church	229,883	428,738	489,469	374,315	38,000	36,513	418,828
Monrovia	St Lukes Episcopal Church	199,106	341,606	378,357	313,227	37,164	277,267	592,280
Monterey Park	St Gabriels Episcopal Church	73,010	129,356	129,356	22,839	8,000	21,601	44,440
Moreno Valley	Grace Episcopal Church (2019)	45,676	47,151	47,151	56,397	5,240	0	56,397
Needles	St John the Evangelist Church	21,614	22,812	26,434	23,005	3,120	3,147	26,361
Newport Beach	St James Episcopal Church	407,902	442,859	807,363	681,813	67,200	175,982	832,823
Norwalk	St Francis Episcopal Church (2019)	10,467	39,817	44,817	45,289	0	0	45,289
Oak Park	Episcopal Church of Epiphany	370,640	489,082	522,904	529,440	38,200	34,779	564,219
Ojai	St Andrews Episcopal Church	187,306	257,270	326,376	236,261	12,000	39,962	275,223
Ontario	Christ Church Parish	102,739	185,539	186,813	203,331	17,820	2,389	204,605
Orange	Trinity Episcopal Church	437,230	452,230	674,775	499,437	54,606	8,348	525,239
Oxnard	All Saints Episcopal Church	59,345	271,978	287,430	259,134	28,905	17,502	275,836
Pacific Palisades	St Matthews Episcopal Church (2019)	1,979,869	1,981,469	5,711,094	2,109,530	231,827	1,325,184	3,640,854
Palos Verdes Estates	St Francis Episcopal Church	409,362	683,852	1,369,100	673,544	64,260	73,339	746,883
Pasadena	All Saints Episcopal Church	0	0	0	0	0	0	0
Pasadena	Church of the Angels	184,617	184,617	366,555	319,308	25,557	44,659	363,967
Pasadena	St Barnabas Episcopal Church	82,993	117,371	127,902	122,246	15,672	13,383	131,146
Pico Rivera	St Bartholomews Episcopal Church	0	0	0	0	0	0	0

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Placentia	The Church of the Blessed Sacrament	153,267	214,157	266,049	198,909	12,000	42,230	241,139
Pomona	St Pauls Episcopal Church (2019)	127,083	299,964	329,225	293,165	15,020	2,470	293,165
Rancho Santa Margarita	St John Chrysostom Church & School (2019)	568,188	718,647	784,599	722,410	57,000	53,570	786,494
Redlands	Trinity Church	420,280	475,313	519,493	534,335	59,348	60,514	594,266
Redondo Beach	Christ Episcopal Church (2018)	111,462	341,741	350,050	385,712	40,186	33,754	419,720
Rialto	St Peters Episcopal Church	42,816	123,501	123,501	133,000	5,950	970	133,000
Riverside	All Saints Episcopal Church	339,011	458,004	478,050	434,489	52,205	22,365	441,653
Riverside	St Georges Episcopal Church	96,120	208,277	222,112	194,795	10,776	400	196,336
San Bernardino	St Johns Episcopal Church	35,293	70,223	70,223	75,479	3,483	300	75,479
San Clemente	St Clements by the Sea	400,818	475,690	745,463	465,616	53,651	146,605	617,761
San Fernando	St Simons Episcopal Church (2017)	25,630	140,856	141,999	143,823	8,400	744	145,042
San Gabriel	Church of Our Saviour (2019)	523,631	1,120,106	1,582,359	1,094,492	124,000	2,526,415	3,620,907
San Juan Capistrano	St Margaret of Scotland Church	945,993	945,993	956,313	708,281	83,500	40,140	719,013
San Marino	St Edmunds Episcopal Church	321,789	621,840	652,770	619,295	57,459	2,168	619,295
San Pedro	St Peters Episcopal Church	153,092	275,733	280,831	308,095	22,000	2,551	310,096
Santa Ana	Church of the Messiah	95,687	95,890	95,890	0	0	2,000	2,000
Santa Barbara	Christ the King Episcopal Church (2019)	237,010	260,815	300,638	304,418	23,269	20,208	310,793
Santa Barbara	Church of All Saints by-the-Sea	905,881	1,056,558	3,692,480	1,149,749	111,336	3,414,256	4,592,116
Santa Barbara	Trinity Episcopal Church	673,951	716,079	719,317	779,246	73,618	69,121	819,296
Santa Clarita	St Stephens Episcopal Church (2019)	255,175	343,521	345,106	347,153	30,997	1,721	349,299
Santa Maria	St Peter Episcopal Church	158,116	158,277	194,960	150,443	15,421	4,066	185,248
Santa Monica	St Augustines by the Sea (2019)	292,034	535,756	568,094	948,470	54,333	0	965,209
Santa Paula	St Pauls Episcopal Church	67,489	109,404	115,420	115,187	3,000	7,840	123,552
Seal Beach	St Theodore of Canterbury Church	108	52,747	52,747	22,560	0	0	22,560
Sierra Madre	Church of the Ascension (2019)	261,354	306,428	366,513	360,228	24,000	25,700	387,378
Simi Valley	Church of St Francis of Assisi	118,779	211,688	211,688	210,910	10,200	1,500	210,910
South Gate	St Margarets Episcopal Church	11,762	64,988	64,988	63,434	2,400	0	63,434
South Pasadena	St James Episcopal Church	629,747	676,583	1,611,745	802,990	92,747	85,334	888,324

Diocese of Los Angeles

Financial Statistics of Congregations and Missions

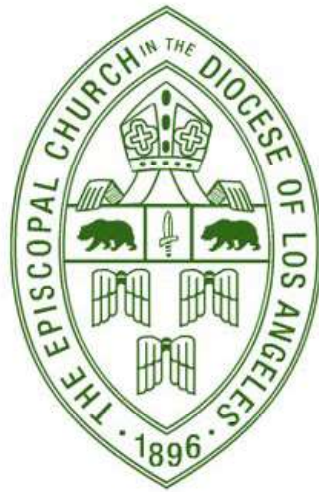
Year in parentheses is last year of filing if not 2020

		REVENUE			EXPENSE			
City	Congregation	Plate & Pledge Income	Operating Revenue	Total Revenue	Operating Expense	To the Diocese	Outreach & Development	Total Expense
Studio City	St Michael & All Angels	287,835	488,093	505,437	447,414	24,000	18,286	455,819
Thousand Oaks	St Patrick's Church & Day School	292,831	319,077	389,084	402,111	27,454	90,738	492,849
Torrance	St Andrews Church (2019)	50,345	114,065	121,743	77,092	2,500	22,602	100,304
Tustin	St Pauls Episcopal Church	451,362	632,807	1,399,041	628,437	68,065	608,810	1,237,465
Twentynine Palms	St Martin in-the-Fields Church	24,862	31,777	31,777	30,618	3,900	1,737	32,605
Upland	St Marks Episcopal Church	266,034	268,564	268,564	406,023	31,391	2,692	415,686
Van Nuys	St Marks Episcopal Church (2019)	87,517	290,286	290,286	421,963	20,465	193,086	614,421
Ventura	St Pauls Episcopal Church	278,180	360,088	410,088	592,713	53,454	14,704	605,257
Whittier	St Matthias Episcopal Church	323,900	489,500	489,500	465,400	25,400	31,000	465,400
Wilmington	St Johns & Holy Child Epis Church (2016)	36,647	52,077	52,077	52,923	3,900	0	52,923
Winnetka	St Martin in-the-Fields	192,420	278,873	279,473	263,539	19,500	1,150	264,689
Woodland Hills	Church of the Prince of Peace	574,682	656,175	773,965	612,408	58,920	58,728	682,117
Yucaipa	St Alban Episcopal Church	51,221	130,764	130,764	126,807	4,203	860	127,667
Yucca Valley	St Josephs of Arimathea Church	680	85,680	86,880	38,088	700	0	38,088
Total		28,019,386	41,290,630	59,602,631	41,679,796	3,550,770	14,338,914	55,683,745

Part 5: The Independent Audit Report

Report of Windes & McLaughry

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THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES

Financial Statements
December 31, 2020
(With Summarized Comparative Information for 2019)

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INDEPENDENT AUDITORS' REPORT

To the Board of Directors
The Protestant Episcopal Church in the Diocese of Los Angeles

Report on the Financial Statements

We have audited the accompanying financial statements of The Protestant Episcopal Church in the Diocese of Los Angeles (a California nonprofit religious corporation), which comprise the statement of assets, liabilities, and net assets – modified cash basis as of December 31, 2020, and the related statements of revenue, expenses, and change in net assets – modified cash basis and functional expenses – modified cash basis for the year then ended, and the related notes to the financial statements.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with the modified cash basis of accounting as described in Note 1; this includes determining that the modified cash basis of accounting is an acceptable basis for the preparation of the financial statements in the circumstances. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditors' Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditors' judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditors consider internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the assets, liabilities, and net assets of The Protestant Episcopal Church in the Diocese of Los Angeles as of December 31, 2020, and its revenue and expenses for the year then ended in accordance with the modified cash basis of accounting as described in Note 1.

Report on Summarized Comparative Information

We have previously audited The Protestant Episcopal Church in the Diocese of Los Angeles' 2019 financial statements, and expressed an unmodified audit opinion on those audited financial statements in our report dated January 26, 2021. In our opinion, the summarized comparative information presented herein as of and for the year ended December 31, 2019 is consistent, in all material respects, with the audited financial statements from which it has been derived.

Report on Supplemental Information

Our audit was conducted for the purpose of forming an opinion on the financial statements as a whole. The schedule of property and equipment on pages 22 and 23 is presented for purposes of additional analysis and is not a required part of the financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole.



Long Beach, California
January 14, 2022

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**STATEMENT OF ASSETS, LIABILITIES, AND NET ASSETS -
MODIFIED CASH BASIS
DECEMBER 31, 2020
(WITH COMPARATIVE TOTALS FOR 2019)**

ASSETS

	December 31,	
	2020	2019
ASSETS		
Cash and cash equivalents	\$ 2,074,579	\$ 2,009,916
Pledges receivable	187,181	365,195
Other receivables	141,729	296,210
Investments	15,247,906	13,585,224
Loans receivable, net	756,087	675,299
Property and equipment	34,958,905	34,885,246
Due from related parties	<u>2,432,699</u>	<u>415,163</u>
TOTAL ASSETS	<u><u>\$ 55,799,086</u></u>	<u><u>\$ 52,232,253</u></u>

LIABILITIES AND NET ASSETS

LIABILITIES		
Accounts payable and accrued expenses	\$ 323,207	\$ 309,565
Funds held for others	7,970,448	7,280,121
Notes payable	886,949	966,649
Paycheck Protection Program loan	<u>3,313,000</u>	<u>-</u>
Total Liabilities	<u>12,493,604</u>	<u>8,556,335</u>
COMMITMENTS AND CONTINGENCIES (Note 14)		
NET ASSETS		
Without donor restrictions		
Undesignated	39,061,936	38,619,392
Board designated	<u>737,335</u>	<u>1,515,608</u>
	<u>39,799,271</u>	<u>40,135,000</u>
Restricted net assets:		
Restricted for specific purpose	3,108,078	3,142,785
Restricted in perpetuity endowment	<u>398,133</u>	<u>398,133</u>
	<u>3,506,211</u>	<u>3,540,918</u>
Total Net Assets	<u>43,305,482</u>	<u>43,675,918</u>
TOTAL LIABILITIES AND NET ASSETS	<u><u>\$ 55,799,086</u></u>	<u><u>\$ 52,232,253</u></u>

See Independent Auditors' Report

The accompanying notes are an integral part of these financial statements.

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**STATEMENT OF REVENUE, EXPENSES, AND CHANGE IN NET ASSETS -
MODIFIED CASH BASIS
FOR THE YEAR ENDED DECEMBER 31, 2020
(WITH COMPARATIVE TOTALS FOR 2019)**

	Without Donor Restrictions	With Donor Restrictions	Total 2020	2019
REVENUE, GAINS, AND OTHER SUPPORT				
Mission Share pledges (MSF)	\$ -	\$ 4,131,400	\$ 4,131,400	\$ 3,879,724
Contributions	2,855,050	55,913	2,910,963	1,770,249
IRIS - refugee relocation	639,660	-	639,660	1,032,041
Program support	516,252	-	516,252	477,486
Rental income	50,731	-	50,731	142,155
Investment income, net of expense	342,909	244,344	587,253	1,409,298
Other receipts	24,002	-	24,002	193,042
Net assets released from restrictions	4,466,364	(4,466,364)	-	-
Total Revenue, Gains, and Other Support	<u>8,894,968</u>	<u>(34,707)</u>	<u>8,860,261</u>	<u>8,903,995</u>
EXPENSES				
Mission Share Fund (Note 11)	6,506,213	-	6,506,213	6,818,434
Cathedral Center	225,721	-	225,721	614,013
Episcopal residence	161,771	-	161,771	153,777
Unemployment insurance	602,977	-	602,977	135,496
Mission, parish and other grants	6,389	-	6,389	-
General church activities	665,001	-	665,001	868,110
Program contracts	585,779	-	585,779	488,048
Fund development	476,846	-	476,846	271,452
Total Expenses	<u>9,230,697</u>	<u>-</u>	<u>9,230,697</u>	<u>9,349,330</u>
CHANGE IN NET ASSETS	<u>(335,729)</u>	<u>(34,707)</u>	<u>(370,436)</u>	<u>(445,335)</u>
NET ASSETS AT BEGINNING OF YEAR	<u>40,135,000</u>	<u>3,540,918</u>	<u>43,675,918</u>	<u>44,121,253</u>
NET ASSETS AT END OF YEAR	<u>\$ 39,799,271</u>	<u>\$ 3,506,211</u>	<u>\$ 43,305,482</u>	<u>\$ 43,675,918</u>

See Independent Auditors' Report
The accompanying notes are an integral part of these financial statements.

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**STATEMENT OF FUNCTIONAL EXPENSES - MODIFIED CASH BASIS
FOR THE YEAR ENDED DECEMBER 31, 2020
(WITH COMPARATIVE TOTALS FOR 2019)**

	Program Services and Grants	Property		Total Property	General Church Activities	Total Expense	
		Cathedral Center	Episcopal Residence			2020	2019
MSF Salaries and Benefits	\$ 2,877,554	\$ -	\$ -	\$ -	\$ 135,820	\$ 3,013,374	\$ 3,109,010
All other Salaries and Benefits	781,786	463,694	28,587	492,281	-	1,274,067	1,220,281
Personnel Costs	3,659,340	463,694	28,587	492,281	135,820	4,287,441	4,329,291
MSF expense	2,740,923	-	-	-	67,886	2,808,809	3,502,696
Grants and distributions	153,989	-	-	-	27,847	181,836	372,240
Professional services	46,800	145,720	-	145,720	438,733	631,253	317,068
Interest expense	926	-	18,657	18,657	-	19,583	20,735
Insurance	-	65,957	3,035	68,992	-	68,992	61,060
Property related expenses	805	412,547	111,492	524,039	-	524,844	555,682
Office expense	-	17,903	-	17,903	87,059	104,962	55,062
Unemployment benefits	602,977	-	-	-	-	602,977	135,496
Subtotal Expenses	3,546,420	642,127	133,184	775,311	621,525	4,943,256	5,020,039
MSF CAM reimbursement	880,100	(880,100)	-	(880,100)	-	-	-
Total Functional Expenses	\$ 8,085,860	\$ 225,721	\$ 161,771	\$ 387,492	\$ 757,345	\$ 9,230,697	\$ 9,349,330

See Independent Auditors' Report

The accompanying notes are an integral part of these financial statements.

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2020**

NOTE 1 – Organization and Summary of Significant Accounting Policies

Organization

The Protestant Episcopal Church in the Diocese of Los Angeles (the Corporation) is a nonprofit religious corporation supporting the needs and ministry of the Episcopal Diocese of Los Angeles (the Diocese) located in Santa Barbara, Ventura, Los Angeles, Orange, San Bernardino and Riverside counties. Missions and parishes contribute a percentage of their receipts to the Diocese which, through the Corporation, funds various grants and programs and contributes to The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America. The Corporation provides ministry services not carried out at the congregational level, social services within the Diocese, and certain administrative services for missions and parishes.

All mission church properties are reflected on the Corporation's accompanying financial statements or the financial statements of The Bishop of the Protestant Episcopal Church, a Corporation Sole (Corporation Sole). Certain parish properties are reflected on the financial statements of either entity. According to canon law and court precedent, all church properties are held in trust for the larger church. The church properties on the Corporation's accompanying financial statements are generally valued at original cost. The Corporation's financial statements exclude encumbrances to church properties, including the church properties reflected on the Corporation's financial statements since the mission church or the parish is the borrower. The accompanying financial statements do not include the operating activities of mission churches or parishes.

Basis of Accounting

The accounting policies of the Corporation conform to the modified cash basis of accounting. Consequently, certain revenue and the related assets are recognized when received rather than when earned and certain expenses are recognized when paid rather than when the obligation is incurred. In addition, the Corporation does not record depreciation on property and has not consolidated missions and parishes. Recognizing depreciation and consolidating controlled entities is necessary to conform to generally accepted accounting principles.

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2020**

NOTE 1 – Organization and Summary of Significant Accounting Policies (Continued)

Management Estimates

Management uses estimates and assumptions in preparing these financial statements. Those estimates and assumptions affect the reported amounts of assets and liabilities, the disclosure of contingent assets and liabilities, and the reported revenue and expenses. Actual results could vary from the estimates that were used.

Financial Statement Presentation

The Corporation reports information regarding its financial position and activities according to two classes of net assets: with donor restrictions and without donor restrictions. Net assets and revenue are classified based on the existence or absence of donor-imposed restrictions.

Net assets without donor restrictions: Net assets without donor restrictions represent net assets that are not subject to donor-imposed restrictions and that may be expendable for any purpose in performing the primary objectives of the Corporation.

Net assets with donor restrictions: Net assets subject to donor-imposed restrictions that are temporary in nature and that will be met either by actions of the Corporation or the passage of time. As the restrictions are satisfied, net assets with donor restrictions are reclassified to net assets without donor restrictions and reported in the accompanying statements of activities as net assets released from restrictions. Other donor restrictions are perpetual in nature, where the donor stipulates that the corpus be invested in perpetuity and only the income be made available for program operations in accordance with donor restrictions. Such income generally includes interest, dividends, and realized and unrealized earnings from the corpus.

Cash and Cash Equivalents

All highly liquid investments with initial maturities of three months or less are considered to be cash equivalents. As of December 31, 2020, and at various times during the year then ended, the Corporation had cash and cash equivalents in financial institutions in excess of federally insured limits.

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2020**

NOTE 1 – Organization and Summary of Significant Accounting Policies (Continued)

Pledges Receivable

Pledges receivable are stated at the amount management expects to collect from outstanding balances and are all due within one year. Management provides for probable uncollectible amounts through a charge to uncollectible receivables expense and a credit to a valuation allowance based on its assessment of the current status of individual accounts. Balances that are still outstanding after management has used reasonable collection efforts are written off through a charge to the valuation allowance and a credit to pledges receivable. As of December 31, 2020, there is no reserve for uncollectible balances. The balance at December 31, 2020 is expected to be collected in full during the year ended December 31, 2021.

Investments

The Corporation's investments consist of share subscriptions of the Diocesan Investment Trust of the Diocese of Los Angeles (DIT). Investments are presented at fair value in the statements of assets, liabilities, and net assets – modified cash basis. Fair value is determined based on the quoted market prices of the underlying securities within the DIT, which represents the net asset value, a practical expedient to fair value, of the DIT shares held by the Corporation. Investment income, including unrealized gains or losses, is included in the statements of revenue, expenses, and change in net assets – modified cash basis.

Fair value is defined as the price that would be received to sell an asset or paid to transfer a liability in an orderly transaction between market participants at the measurement date (exit price). US GAAP classifies the inputs used to measure fair value into the following hierarchy:

- Level 1: Unadjusted quoted prices in active markets for identical assets or liabilities.
- Level 2: Unadjusted quoted prices in active markets for similar assets or liabilities, or unadjusted quoted prices for identical or similar assets or liabilities in markets that are not active, or inputs other than quoted prices that are observable for the asset or liability.
- Level 3: Unobservable inputs for the asset or liability.

The net asset value per DIT unit is based on the closing market prices and accruals of the securities in the DIT's portfolio, or total value of the DIT fund divided by the number of units currently issued and outstanding. These inputs are classified as level 2 inputs in the fair value hierarchy.

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2020**

NOTE 1 – Organization and Summary of Significant Accounting Policies (Continued)

Loans Receivable

Loans receivable are stated at the amount management expects to collect from outstanding balances. Management provides for probable uncollectible amounts through a charge to earnings and a credit to a valuation allowance based on its assessment of the current status of individual accounts. Balances that are still outstanding after management has used reasonable collection efforts are written off through a charge to the valuation allowance and a credit to loans receivable. Changes in the valuation allowance have not been material to the financial statements.

Property and Equipment

Property and equipment are recorded at cost if purchased, and at fair market value if donated. Major improvements are capitalized while maintenance and repairs, which do not improve or extend the life of the respective assets, are expensed currently. The Corporation does not provide for depreciation on its property and equipment.

Funds Held for Others

Funds held for others represent funds held by the Corporation on behalf of third parties, primarily other missions and churches within the Diocese, to be invested and administered on their behalf. Funds held for others at December 31, 2020, totaling \$7,970,448, are included in investments with a corresponding liability under funds held for others on the accompanying statement of financial position.

Contributions

Contributions received are recorded as net assets with or without donor restrictions, depending on the existence and nature of any donor restrictions. Contributions are recognized as support in the period received or pledged.

The Corporation reports gifts of cash and other assets as restricted support if they are received with donor stipulations that limit the use of the donated assets. When a donor restriction expires, that is, when a stipulated time restriction ends or purpose restriction is accomplished, net assets with donor restrictions are reclassified to net assets without donor restrictions, and reported in the statement of revenue, expenses, and change in net assets – modified cash basis as net assets released from restrictions.

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2020**

NOTE 1 – Organization and Summary of Significant Accounting Policies (Continued)

IRIS – Refugee Relocation Program

The Corporation receives funding from the US Department of State Bureau of Population, Refugees, and Migration. The funding is used for reception and placement of refugees approved for admission to the United States.

Functional Expenses

The costs of providing the various programs and other activities have been summarized on a functional basis in the accompanying statement of revenue, expenses, and change in net assets – modified cash basis and the statement of functional expenses – modified cash basis. Accordingly, certain costs have been allocated among the programs and supporting services benefited. The Corporation allocates salary and offices expenses using a methodology-based time spent.

Income Taxes

The Corporation is a nonprofit corporation exempt under Internal Revenue Code Section 501(c)(3) and the related California code section. The Corporation recognizes the financial statement benefit of tax positions, such as its filing status as tax-exempt, only after determining that the relevant tax authority would more likely than not sustain the position following examination. The Corporation is subject to potential income tax audits on open tax years by any taxing jurisdiction in which it operates. The statute of limitations for federal and California state purposes is generally three and four years, respectively.

Subsequent Events

The Corporation's management has evaluated subsequent events from the statement of financial position date through January 14, 2022, the date at which the financial statements were available to be issued, and determined there are no other items to disclose.

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2020**

NOTE 2 – Liquidity and Availability

The following reflects the Corporation's financial assets as of the statement of assets, liabilities, and net assets – modified cash basis date, reduced by amounts not available for general use within one year of the statement of financial position date because of contractual or donor-imposed restrictions.

	December 31,	
	2020	2019
Financial assets:		
Cash and cash equivalents	\$ 2,074,579	\$ 2,009,916
Pledge receivables	187,181	365,195
Other receivables	141,729	296,210
Investments	<u>15,247,906</u>	<u>13,585,224</u>
	<u>17,651,395</u>	<u>16,256,545</u>
Less those unavailable for general expenditure within one year due to:		
Funds held on behalf of other organizations	(7,970,448)	(7,280,121)
Contractual or donor-imposed restrictions:		
Restricted by donor for specific purpose	(3,108,078)	(3,142,785)
Restricted by donor with perpetual restrictions	(398,133)	(398,133)
Board designations:		
Board designated (Note 7)	<u>(737,335)</u>	<u>(1,515,608)</u>
	<u>(12,213,994)</u>	<u>(12,336,647)</u>
Financial assets available to meet cash needs for general expenditure within one year	<u>\$ 5,437,401</u>	<u>\$ 3,919,898</u>

The Corporation maintains a policy of structuring its financial assets to be available as its general expenditures, liabilities, and other obligations come due.

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2020**

NOTE 3 – Investments

Investments represents the Corporation's respective beneficial ownership of a portfolio of various securities managed by the DIT. The DIT's portfolio includes publicly traded US and international equities, fixed income securities, and other securities. As indicated in Note 1, inputs used to measure fair value are classified as level 2. The cost and fair value of the Corporation's investments are as follows:

	<u>December 31, 2020</u>		<u>December 31, 2019</u>	
	<u>Cost</u>	<u>Fair Value</u>	<u>Cost</u>	<u>Fair Value</u>
Diocesan Investment Trust Shares:	<u>\$ 9,053,506</u>	<u>\$15,247,906</u>	<u>\$ 8,306,875</u>	<u>\$13,585,224</u>

Investment income includes the realized gains and unrealized appreciation of investments during the period, net of trust expenses. The ratio of DIT investment management expenses to average net assets held by DIT approximates 0.38% and 0.70% for the years ended December 31, 2020 and 2019, respectively.

NOTE 4 – Loans Receivable

Loans receivable consists of various notes and promises to pay, bearing interest at rates ranging from 0% to 5.0% per annum, with various payment arrangements and due dates.

	<u>December 31,</u>	
	<u>2020</u>	<u>2019</u>
Congregations and seminarians	\$ 789,542	\$ 834,617
Charitable organizations	<u>318,625</u>	<u>218,625</u>
	1,108,167	1,053,242
Allowance for doubtful collection	<u>(352,080)</u>	<u>(377,943)</u>
	<u>\$ 756,087</u>	<u>\$ 675,299</u>

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2020**

NOTE 5 – Property and Equipment

Property and equipment consists of the following:

	<u>December 31,</u>	
	<u>2020</u>	<u>2019</u>
Saint Paul's Commons	\$ 11,569,493	\$ 11,569,493
Parishes	6,457,688	6,457,688
Missions	13,570,521	13,490,521
Episcopal residence	1,703,243	1,703,243
Other property and equipment	<u>1,657,960</u>	<u>1,664,301</u>
Total property and equipment	<u>\$ 34,958,905</u>	<u>\$ 34,885,246</u>

NOTE 6 – Notes Payable

Notes payable were incurred for the benefit of missions and parishes in the Diocese. The missions and parishes have agreed to reimburse the Corporation for payments made or pay the obligations directly to the lenders. Notes payable consists of the following:

	<u>December 31,</u>	
	<u>2020</u>	<u>2019</u>
Note payable to Episcopal Church Building Fund, unsecured, due in monthly installments including interest at 6.5 % per annum through September 2028	\$ 437,462	\$ 456,674
Mortgage payable, secured by deed of trust on the Episcopal residence, due in monthly installments including interest at 4.00 % per annum through September 2027	428,305	482,713
Automobile note payable, payable in monthly installments including interest at 3.25 % per annum through March 2024	<u>21,182</u>	<u>27,262</u>
Total notes payable	<u>\$ 886,949</u>	<u>\$ 966,649</u>

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2020**

NOTE 6 – Notes Payable (Continued)

Future maturities of notes payable are as follows:

<u>Year Ending December 31,</u>	
2021	\$ 100,206
2022	104,417
2023	108,805
2024	108,139
2025	110,995
Thereafter	<u>354,387</u>
	<u><u>\$ 886,949</u></u>

Interest expense totaled \$18,658 and \$20,735 for 2020 and 2019, respectively.

NOTE 7 – Paycheck Protection Program Loan

In March 2020, Congress passed the Paycheck Protection Program (PPP) under Division A, Title I of the Coronavirus Aid, Relief, and Economic Security Act, authorizing loans to small businesses for use in paying employees that they continue to employ throughout the COVID-19 pandemic and for rent, utilities and interest on mortgages. Loans obtained through the program are eligible to be forgiven as long as the proceeds are used for qualifying purposes and certain other conditions are met. On May 1, 2020, the Corporation and related missions and parishes received a loan in the amount of \$3,313,000 through the Paycheck Protection Program. The Corporation allocated \$1,964,985 of the Paycheck Protection Program loan to related missions and parishes which is included in due from related parties on the statement of assets, liabilities and net assets at December 31, 2021. In October 2021, the Corporation received notification from the SBA that the loan was forgiven in full.

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2020**

NOTE 8 – Net Assets Without Donor Restrictions – Board Designated

The Corporation is self-insured for unemployment benefits. Unrestricted net assets in the amount of \$737,335 and \$1,515,608 have been designated by the Board of Directors for unemployment benefits as of December 31, 2020 and 2019, respectively.

NOTE 9 – Net Assets With Donor Restrictions – Restricted for Specific Purpose

Restricted net assets for specific purposes are available for the following purposes:

	December 31,	
	2020	2019
SCI Endowment for Camp Stevens	\$ 715,550	\$ 675,755
Episcopal Residence activities	1,281,401	1,251,858
White-Perkins small church activities	597,168	618,878
Wadleigh activities	55,977	40,249
Franklin Educational Fund	43,152	15,184
Episcopal Church activities	373,988	488,408
Virginia Marting Trust activities	-	16,145
Camp Stevens Endowment Fund	<u>40,842</u>	<u>36,308</u>
Restricted for specific purpose net assets	<u><u>\$ 3,108,078</u></u>	<u><u>\$ 3,142,785</u></u>

NOTE 10 – Net Assets With Donor Restrictions – Restricted in Perpetuity

The income from net assets restricted in perpetuity is expendable to support the following as of December 31, 2020 and 2019:

Episcopate Endowment activities	\$ 229,753
Franklin Educational activities	139,573
Episcopal Residence activities	<u>28,807</u>
Restricted net assets for perpetuity	<u><u>\$ 398,133</u></u>

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2020**

NOTE 11 – Endowment

The Corporation's endowment consists of certain individual donor-designated funds to support a variety of purposes, including episcopate activities and Camp Stevens. Net assets associated with endowment funds are classified and reported based on the existence or absence of donor-imposed restrictions.

The Corporation's management and investment of donor-restricted endowment funds is subject to the provisions of the *Uniform Prudent Management of Institutional Funds Act* (UPMIFA). The Corporation has interpreted California's enacted version of UPMIFA as requiring the preservation of the fair value of the original gift as of the gift date of the donor-restricted endowment funds, absent explicit donor stipulations to the contrary. As a result of this interpretation, the Corporation classifies as permanently restricted net assets: (a) the original value of the gifts donated to the permanent endowment, (b) the original value of subsequent gifts to the permanent endowment, and (c) accumulations to the permanent endowment made in accordance with the direction of the applicable donor gift instrument at the time the accumulation is added to the fund. The remaining portion of the donor-restricted endowment fund that is not classified in permanently restricted net assets is classified as temporarily restricted net assets until those amounts are appropriated for expenditure by the Corporation in a manner consistent with the standard of prudence prescribed by UPMIFA.

Return Objectives and Risk Parameters

The Corporation's endowment funds are invested and managed according to their investment and spending policies. These policies attempt to provide a consistent return on assets in order to achieve a stable stream of funding for programs supported by the Corporation's endowment while seeking to maintain the purchasing power of the endowment assets. As a result, the endowment assets are invested in a manner that is intended to produce results that, over the long-term, meet or exceed the spending policy rate plus the rate of inflation.

Strategies Employed for Achieving Objectives

To satisfy its long-term rate-of-return objectives, the Corporation relies on a total return strategy in which investment returns are achieved through both capital appreciation (realized and unrealized) and current yield (interest and dividends). The Corporation employs a diversified asset allocation to achieve its long-term return objectives within prudent risk constraints. These objectives are to be achieved by investment in, but not limited to, a diversified portfolio of publicly traded U.S. and International equities, fixed income securities, and other securities. These investments may be held in commingled or mutual funds. The investments are managed by the DIT. (See Note 3.)

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2020**

NOTE 11 – Endowment (Continued)

Spending Policy and the Related Investment Objectives

The Corporation has a spending policy for appropriating for expenditure each year 5% of the endowment fund's average fair value over the preceding 12 quarters or fund duration where funds have been held for less than three years. The spending policy is subject to maintaining certain minimum fund balances. The spending policy is consistent with the Corporation's objectives to maintain the purchasing power of the endowment assets held in perpetuity, as well as to provide additional real growth through new gifts and investment return. In establishing this spending policy, the Corporation considered the long-term expected return on its endowment. Accordingly, over the long term, the Corporation expects the current spending policy to allow its endowment to grow sufficiently to preserve or increase the purchasing power of its endowments.

Funds with Deficiencies

From time to time, the fair value of assets associated with individual donor-restricted endowment funds may fall below the level that the donor or UPMIFA requires the Corporation to retain as a fund of perpetual duration. No such deficiencies existed as of December 31, 2020 and 2019.

Endowment net assets composition by type of fund is as follows:

	December 31,	
	2020	2019
SCI Endowment for Camp Stevens	\$ 715,550	\$ 675,755
Episcopal Endowment activities	229,753	229,753
Franklin Education activities	139,573	139,573
Episcopal Residence activities	28,807	28,807
Total endowment net assets	<u>\$ 1,113,683</u>	<u>\$ 1,073,888</u>

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2020**

NOTE 11 – Endowment (Continued)

Changes in endowment net assets for the year ended December 31, 2020 were as follows:

	<u>Restricted for Specific Purpose</u>	<u>Restricted in Perpetuity</u>	<u>Total</u>
Beginning of year	\$ 675,755	\$ 398,133	\$ 1,073,888
Investment return:			
Net appreciation	41,329	-	41,329
Total investment return	<u>41,329</u>	<u>-</u>	<u>41,329</u>
Amounts appropriated for expenditure	<u>(1,534)</u>	<u>-</u>	<u>(1,534)</u>
End of year	<u>\$ 715,550</u>	<u>\$ 398,133</u>	<u>\$ 1,113,683</u>

Changes in endowment net assets for the year ended December 31, 2019 were as follows:

	<u>Restricted for Specific Purpose</u>	<u>Restricted in Perpetuity</u>	<u>Total</u>
Beginning of year	\$ 601,046	\$ 398,133	\$ 999,179
Investment return:			
Interest income	10,461	-	10,461
Net appreciation	65,646	-	65,646
Total investment return	<u>76,107</u>	<u>-</u>	<u>76,107</u>
Amounts appropriated for expenditure	<u>(1,398)</u>	<u>-</u>	<u>(1,398)</u>
End of year	<u>\$ 675,755</u>	<u>\$ 398,133</u>	<u>\$ 1,073,888</u>

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2020**

NOTE 12 – Mission Share Fund

Mission Share Fund expense is comprised of the following:

	For the Year Ended December 31,	
	2020	2019
MISSION SHARE FUND		
Program services:		
World and national missions	\$ 624,201	\$ 628,736
Missions and congregational development	1,145,836	1,004,342
Campus and young adult missions	222,949	275,041
Communications and public affairs	276,448	408,092
Multicultural ministry	4,402	1,357
Ministry formation and deployment	434,174	541,066
Christian formation and youth ministry	12,755	14,343
Stewardship and development	3,000	150
Social ministries	142,448	142,462
Other diocesan ministries	133,618	297,771
IRIS (Refugee and Immigration Ministries)	884,683	1,039,613
Bookstore	342	116,933
Retreat Center	103,311	146,674
	<u>3,988,167</u>	<u>4,616,580</u>
Support services:		
Diocesan operations ministries support	880,662	576,557
Bishops' office	1,067,951	1,092,315
Human resources and professional standards	364,003	388,692
Administration and finance	205,430	144,290
	<u>2,518,046</u>	<u>2,201,854</u>
	<u><u>\$ 6,506,213</u></u>	<u><u>\$ 6,818,434</u></u>

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2020**

NOTE 13 – Employee Benefit Programs

The Corporation participates in defined benefit and defined contribution retirement plans administered by the Church Pension Fund (the Fund), which covers substantially all employees.

The Fund is a single corporate legal entity composed of approximately 8,000 fund participants, 6,000 retirees and 7,300 churches. In addition to the national scope of this organization, actuarial data is further obscured by the fact that most fund participants are employed by multiple churches over the life of their service. Accordingly, it is not practical for an actuary to compute accumulated and projected benefit obligations for individual fund participants on a church-by-church basis. The Corporation contributed approximately \$276,000 and \$249,000 (18% of eligible compensation) to the clergy defined benefit pension plan for the years ended December 31, 2020 and 2019, respectively.

The Corporation also funds defined benefit and defined contribution pension plans covering lay persons employed by the Corporation. The Corporation contributes 9% of eligible employee compensation. Contributions by the Corporation to the lay employee pension plans amounted to approximately \$164,000 and \$190,000 for the years ended December 31, 2020 and 2019, respectively.

NOTE 14 – Commitments and Contingencies

In March 2015, the Corporation entered into an agreement to act as the guarantor of a loan to St. George's Episcopal Church of Laguna Hills. At December 31, 2020, the principal amount of the loan was approximately \$282,000 with a fixed interest rate of 4.375%, payable in equal installments until March 2022.

The Corporation is periodically subject to claims and lawsuits which arise in the ordinary course of its activities. At the time of this report, the Corporation is not party in any legal proceedings.

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2020**

NOTE 15 – Related-Party Transactions

The Corporation is related to the Corporation Sole and affiliated parishes and missions within the Diocese. The Corporation Sole and affiliated parishes and missions provide the Corporation with funding for administrative operations. Facilities and administrative service expenses common to the Corporation and the Corporation Sole are shared under a formula which is reviewed annually. At December 31, 2020 and 2019, total due from Corporation Sole is \$467,714 and \$415,170, respectively.

Other organizations within the Protestant Episcopal Church in the Diocese of Los Angeles have deposited monies with the Corporation to hold and manage as investments. Investment income (expense) related to these monies is recorded as an increase (decrease) to this account. These funds are included in investments on the statement of assets, liabilities, and net assets – modified cash basis.

SUPPLEMENTAL INFORMATION

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**SCHEDULE OF PROPERTY AND EQUIPMENT
DECEMBER 31, 2020**

Location	Description	Valuation Basis	Valuation Amount
SAINT PAUL'S COMMONS			
Building – 840 Echo Park Ave.	Building, furniture, and fixtures	C	\$ 9,918,729
Land – 840 Echo Park Ave.	Land	C	1,330,000
Land – 860 Echo Park Ave.	Land	C	<u>320,764</u>
Total Cathedral Center			<u>11,569,493</u>
PARISHES			
Los Angeles - St. Bede's	Land and house	C	22,345
	Land and church	C	223,036
San Juan Capistrano - St. Margaret's	Church and school	C	4,346,932
	Headmaster's House	C	1,540,000
Santa Clarita - St. Stephen's	Land	C	101,529
	Church and educational facility	C	<u>223,846</u>
Total Parishes			<u>6,457,688</u>
MISSIONS			
Agoura - Church of the Epiphany	Land and improvements	C	1,290,047
Big Bear - St. Columbia's	Land and church	C	108,426
Glendale - Magdalene	Church, parish hall, and Sunday school Office	A	356,069
	Office	A	40,059
Hesperia - St. Hillary's	Land and buildings	C	185,900
	Land and buildings	C	90,947
Irvine - St. Andrew's	Land	C	182,234
	Church and improvements	C	608,344
La Crescenta - St. Luke's-of-the-Mountains	Land and buildings	I	5,290,031
La Verne - St. John's	Land	C	25,407
	Parish hall	C	77,361
Lake Arrowhead - St. Richard's	Land	C	90,529
	Building	C	444,471
Laguna Hills, St. George's	Land and church	C	56,500
Rancho Santa Margarita - Saint John Chrysostom	Land and buildings	C	4,329,158

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**SCHEDULE OF PROPERTY AND EQUIPMENT
DECEMBER 31, 2020
(Continued)**

Location	Description	Valuation Basis	Valuation Amount
MISSIONS (Continued)			
San Bernardino - St. John's	Church and Parish Hall	A	353,281
	Residence	A	<u>41,757</u>
Total Missions			<u>13,570,521</u>
EPISCOPAL RESIDENCE			
Los Angeles	Land and buildings	C	<u>1,703,243</u>
Total Episcopal Residence			<u>1,703,243</u>
OTHER PROPERTY AND EQUIPMENT			
Camp Stevens, Julian, San Diego County	Land	C	698,350
	Land	C	214,928
	Land	C	163,800
	Land	C	119,250
	Land	C	52,500
	Banner Road property	C	81,000
	Mobile home	C	60,000
	Vicarage	C	20,262
Condo, Stanton	Condominium	A	209,501
Forest Lawn - Hollywood	Burial Plots - Korean Congregation	C	1
Kern County	Undivided 1/10th interest in mineral rights	C	52
Los Angeles	Evergreen Cemetery burial plot	C	2,100
Ventura County	Lots 3 and 4, Sec. T4N, R10W, 62.29 acres	C	450
Yucca Valley	Land (from Cath Corp, 5 acres)	A	15,686
2019 Subaru XV Crosstrek	Automobile	C	20,079
Renville County, North Dakota	Mineral interest	C	<u>1</u>
Total Other Property and Equipment			<u>1,657,960</u>
Total Property and Equipment			<u>\$ 34,958,905</u>

Valuation symbols: A - Appraisal C - Cost I - Insurance valuation

Part 6: The Corporation of the Diocese

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Articles of Incorporation

of the Protestant Episcopal Church in the Diocese of Los Angeles

(as amended through December 6, 1986)

KNOW ALL MEN BY THESE PRESENT, that THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE, is hereby incorporated under the provisions of Section six hundred and four (604), Title twelve (12) of Part four (4) of “The Civil Code” of the State of California.

And we hereby certify:

FIRST: That the name of the said Corporation shall be “THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE.”

SECOND: That the purposes for which it is formed are: to take, receive, acquire, hold, manage and administer property, funds and money of and for the use of said Church, and of and for the use of its constituent Parishes, Missions and congregations, whether such property, money or funds be acquired or held for the use of Churches, parsonages, hospitals, schools, colleges, orphan asylums, homes, cemeteries or for other religious, benevolent or educational purposes.

THIRD: That the place where its principal business is to be trans-acted is the City of Los Angeles, Los Angeles County, in the State of California.

FOURTH: That the term for which it is to exist is perpetual.

(By Amendment to the Articles of Incorporation the term of the Corporation of the Diocese was extended perpetually by Certificate of the Secretary of State, dated April 24, 1941.)

FIFTH: The authorized number of Directors is nine and the names and residences of its Directors who have been elected for the first year are as follows, to wit:

NAMES	RESIDENCES
Joseph Horsfall Johnson	Pasadena
B.W.R. Taylor	Los Angeles
J.F. Towell	Los Angeles
A.G.L. Trew	Los Angeles
H.T. Lee	Los Angeles
J. E. Cowles	Los Angeles

SIXTH: The pecuniary profit not being its object, it has no capital or capital stock.

SEVENTH: That the said PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE is now, and was, on the 25th day of May, 1898, a Church and religious association in this State, composed of more than two constituent Parishes and Missions having a common representative legisla-tive [*sic*] body, to wit, an Annual Convention. That on the said last named day, the said Annual Convention of said Church was regularly convened and organized at St. John’s Church, in the City of Los Angeles, County of Los Angeles, State of California, with the undersigned, Joseph Horsfall Johnson, as its presiding officer, and the undersigned Milton C. Dutton as its secretary.

EIGHTH: The property of this corporation is irrevocably dedicated to religious, charitable, scientific, hospital, schools of less than collegiate grade or nursery school purposes and upon liquidation, dissolution or abandonment of this corporation, this corporation being the owner, shall be distributed to a fund or foundation or corporation organized and operated for religious, charitable, scientific, hospital, schools of less than collegiate grade or nursery school purposes (such as, if it then is within the foregoing description, The Domestic and Foreign Missionary Society of the National Church, a nonprofit corporation incorporated under the laws of the State of New York [sic], but such dedication shall not be construed as to prohibit the sale, exchange or other disposition of property for the purpose of gaining other property for use for the same or similar religious, charitable, scientific, hospital, schools of less than collegiate grade or nursery school purposes.

That the said Convention being so organized did then and there elect and by resolution duly determine to incorporate the said Church under the provisions of Section 604, Title XII, Part IV, of "The Civil Code," and that the name of the proposed Corporation should be "THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE," and that the purpose for which it was to be formed was to take, receive, acquire, hold, manage and administer property, funds and money of and for the use of said Church, and of and for the use of its constituent Parishes, Missions and congregations, whether such property, money or funds be acquired or held for the use of Churches, parsonages, hospitals, schools, colleges, orphan asylums, homes, cemeteries or for other religious, benevolent or educational purposes, and that the place where its principal business was to be transacted was the City of Los Angeles, County of Los Angeles, in the State of California, and the term for which it was to exist was fifty years, and that the number of its Directors should be seven.

That the said Convention did then and there elect seven Directors of said Corporation to serve for the first year, and that the following persons were elected as such Directors, viz:

Joseph Horsfall Johnson
A.G.L. Trew
B.W.R. Taylor
H.T. Lee
J. F. Towell
J.E. Cowels
T.L. Winder

That the said proceedings of said Convention were all duly held in accordance with the Constitution, Canons, rules and regulations governing the other proceedings of said Convention, and a majority of the members of said Convention voted for the said Directors, that the election thereof was by ballot, and the persons above named were duly and regularly elected. That the undersigned as presiding officer and secretary of said Convention were then and there, by a resolution thereof, directed to cause to be prepared and to sign and acknowledge steps to accomplish the due incorporation of said Church as a religious Corporation under the provisions of Section 604, Title XII, Part IV, of the "Civil Code" of California.

Witness our hands, at Los Angeles, this 25th day of May 1898.

(Signed) Joseph Horsfall Johnson, *President*

(Signed) Milton C. Dotten, *Secretary*

STATE OF CALIFORNIA}

COUNTY OF LOS ANGELES} SS

ON THIS 26th day of May, in the year of our Lord, one thousand eight hundred and ninety-eight, before me, John McConnachie, a Notary Public in and for the County of Los Angeles, duly commissioned, and sworn, personally appeared Joseph Horsfall Johnson, know [sic] to me to be the President, and Milton C. Dotten, known to me to be the Secretary, respectively, of the Annual Convention of the Protestant Episcopal Church in the Diocese, mentioned in the annexed instrument as convened at St. John's Church in said City and County, and also know to me to be the individuals described in, and who executed the within and annexed instrument, and they acknowledge to me that, as such president and secretary, they respectively executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal, at my office, in the County of Los Angeles, the day and year in this certificate first above written.

(NOTARIAL SEAL)

John McConnachie,
Notary Public

State of California

County of Los Angeles

No. 2533

I, T.E. NEWLIN, County Clerk and *ex officio* Clerk of the Superior Court, do hereby certify the foregoing to be a full, true and correct copy of the original Article of Incorporation of "The Protestant Episcopal Church in the Diocese" on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Superior Court, this 27th day of May, 1898.

Bylaws

of the Protestant Episcopal Church in the Diocese in the Diocese of Los Angeles, a Corporation

Article I

Corporation Powers

The corporate powers, business and property of this Corporation shall be exercised, conducted and controlled by a Board of Nine Directors, each of who shall be at the time of his or election a communicant of the Church in the Diocese, and one who shall be the Bishop of the Diocese, ex-officio. Five Directors shall constitute a quorum for the transaction of business.

Article II

Election of Directors

The Directors shall be elected by ballot during the session of the Annual Diocesan Convention to serve for three years until their successors are elected and qualified, subject to the provision of Canon XXII, Section 90. The Secretary of the Convention shall notify the Directors personally or by mail of their election, and shall at the same time notify them that a meeting will be held at a time and place named in the notice to effect an organization of the Board.

Article III

Organization of Directors

At the time and place mentioned by the Secretary of Convention in his notice to them of their election, or at a time and place agreed upon by the Directors, they shall meet and organize by the election of a President, First Vice-President, a Second Vice-President, and Secretary (who must be Directors) and a Treasurer, who need not be one of their number, but who must be a communicant of the Protestant Episcopal Church in the Diocese of Los Angeles, At the same meeting, they shall by resolution fix the place in the City of Los Angeles which shall be the principal place of business of the Corporation and where the meeting of the Directors will be held. They shall likewise determine the number and times of their regular meetings, one of which shall be held not more than two weeks prior to the opening day of the Diocesan Convention. Any vacancy occurring in the Board of Directors shall be filled by the Board at a regular meeting thereof, or at a special meeting called for that purpose.

At the organization meeting or any subsequent meeting, the Board of Directors may elect an Executive Committee from among its members, consisting of not less than five Directors and shall fix the duties, authorities and responsibilities of said Committee; three members of said Committee shall constitute a quorum of said Committee, which shall serve until the next organization meeting of the corporation.

At the organization meeting, or at any subsequent meeting, the Board of Directors may appoint an Assisting Secretary, whose duties shall be those which are assigned to him by the Board of Directors or the Secretary from time to time.

Article IV

Duties of the Directors

The Directors shall enter upon, take possession of, receive, hold, and administer for the use of the Protestant Episcopal Church in the Diocese of Los Angeles, and subject to its Constitution, Canons, Rules, and Regulations, all property which the said Church now owns or may acquire or become entitled to, excepting such property, money, or fund as are now or may hereafter be, otherwise provided for or disposed of under the Constitution, Canons, Rules, and Regulations of said Church, or held by others upon trusts created by the donors thereof, or by operation of law. For purposes of investment, all the Permanent Funds of the Diocese may be consolidated into one in order to give each of the Permanent Funds more diversified investments than would be possible if the same were invested separately, the interest earnings thereon to be paid, pro rata, to the several funds; and any profits of accumulations arising from such investments shall be charged on the books of the Corporation to the several funds, pro rata, and any loss or shrinkage of such investments shall be charged on the books of the Corporation, likewise pro rata, to the several funds. And they shall likewise enter upon, take possession of, receive, hold and administer for the use of Parishes, Missions, and Congregations of said Church, and subject to the Constitution, Canons, Rules, and Regulations of said Church, all property granted or entrusted to the Corporation for the use of such Parishes, Missions or Congregations, whether such property, money or funds be acquired or held for the use of Churches, parishes, hospitals, schools, colleges, orphan asylums, homes, cemeteries, or other religious, benevolent, or educational purposes; provided that before accepting deed of property in trust for any Mission, or Congregation, the Directors be furnished with a satisfactory certificate or abstract of title, showing good title in the grantor; and provided, that said Corporation shall not mortgage or alienate any real estate held for any of the purposes aforesaid without the consent of the Bishop and Standing Committee, and provide, further, that all Churches held by the said Corporation shall be used exclusively for the worship and religious services of the Protestant Episcopal Church, and according to the Constitution, Canons, Rules, and Regulations thereof. They shall cause to be kept a complete record of all their acts and proceedings, and shall present to the Annual Convention a report and full statement of the acts and proceedings, and of the property acquired, received, disposed of, and held by them.

Article V

The Secretary of the Board shall notify the Bishop of the Diocese of every special meeting of the Board, in the same manner as he does the Directors, and the Bishop shall be entitled to attend all meeting and shall have a voice in the consideration of all matters coming before the Board.

Article VI

The President

The President, or, in his absence, the Vice-President shall:

1. Preside over all the meeting of the Board.
2. Call special meetings of the Directors whenever he may deem it necessary, or whenever he shall be requested to do so by two members of the Board.
3. He shall, with the Secretary, sign and acknowledge all instruments affecting real property made by the order of the Board.
4. He shall sign all checks for money drawn upon the Treasurer by order of the Board.
5. He shall discharge such other duties for and on behalf of the Board as they may authorize.

Article VII

The Secretary

It shall be the duty of the Secretary:

1. To sign and serve or cause to be served all notices of meetings of the Directors, provided for in the By-Laws, or called by the President, personally or by mail, at least ten days before the time of the meeting.
2. To keep minutes of the meetings of the Board and record all of its acts and proceedings and a record of all property received by the Board, and, if disposed of, the disposition thereof; also an accurate account of all moneys ordered to be paid by the Board.
3. To countersign all checks drawn by the President upon the Treasurer in pursuance of orders of the Board.
4. To sing and acknowledge all instruments affecting real estate made by order of the Board and attach thereto the corporate seal, of which he shall have the custody.
5. To discharge all other duties pertaining to his office and such as may be prescribed by the Board.

In case of his absence or inability to act, the President shall appoint some other member of the Board to act as temporary Secretary.

Article VIII

The Treasurer

The Treasurer shall receive and keep all funds and money of the Corporation delivered to him by or under the direction of the Board of Directors and pay them out only on checks of the President, countersigned by the Secretary. He shall give bonds in such sum and manner as the Board of Directors shall prescribe. He shall keep accurate accounts and report quarterly to the Board of Directors.

Article IX

Corporate Seal

The Directors shall procure a Seal for the Corporation and adopt the same be resolution. It shall bear upon it the words: “Diocese of Los Angeles, Incorporated. 1898”, and such device as the Board of Directors may adopt.

Article X

By-Laws, Etc.

The Secretary of the Convention shall furnish to the Secretary of the Board of Directors a certificate of the election of Directors by the Convention, a copy of these By-Laws, certified by him to be correct, and also certified copy of the resolutions of the Convention providing for the incorporation of the Church; and whenever amendments, alterations or additions shall be made to these By-Laws the Secretary of the Convention, in which such amendments, alterations, or additions are made, shall furnish certified copies thereof to the Secretary of the Board. The Secretary of the Board shall preserve the same and enter in a book kept by him or her for that purpose the said resolutions of the Convention providing for such incorporation, these By—Laws and all amendments, alterations, and additions thereto, and the Articles of Incorporation and Certificate of Incorporation filed in the office of the County Clerk and issued by the Secretary of State, respectively, and a certificate to be furnished annually by the Secretary of the Convention of the election of Directors for the ensuing year.

Extension of Corporate Existence

To Existing Parishes and Missions

A number of incorporated parishes, and perhaps one or two incorporated institutions of the diocese, organized when the maximum life of a corporation was fifty years, have failed to take the necessary action to make the life of such corporations perpetual. Extension of corporate existence, or revival of such existence after expiration of the stated period of existence, is governed by Sec. 3700 of the Corporations Code. Rectors and Vestries should check their Articles of Incorporation and take necessary action before running into legal difficulties. Right to use their present name might be otherwise lost.

The Chancellor

List of Institutions of the Diocese

The Bishop Gooden Home, Inc.

The Canterbury Irvine Foundation, Inc.

The Canterbury of the University of Southern California Foundation, Inc.

The Canterbury Westwood Foundation, Inc.

The Church Home for Children of the Protestant Episcopal Church in the Diocese of Los Angeles (also known as Hillsides)—Established 1913

Community Management Housing Services

The Episcopal Home Communities

The Home for the Aged of the Protestant Episcopal Church of the Diocese of Los Angeles, Inc. (also known as The Episcopal Home)

Harvard Westlake School

Holy Family Adoption Services Agency

Institute for Research and Development (I.U.R.D)—Established 1999
doing business as Episcopal Housing Alliance

Neighborhood Youth Association

St. Barnabas' Senior Center of Los Angeles

St. Margaret's Episcopal School, San Juan Capistrano

Stillpoint: The Center for Christian Spirituality

List of Organizations of the Diocese

The Bishop's Guild

The Church Extension Society of the Diocese of Los Angeles

The Daughters of the King

The Diocesan Altar Guild

Diocesan Investment Trust of the Diocese of Los Angeles

The Episcopal Church Women

Girls' Friendly Society

Legal Titles for Bequests, Gifts, and Devises

The Protestant Episcopal Church in the Diocese of Los Angeles, a Corporation
(The Diocese)

