

FEEDING HUNGRY HEARTS



Come HOME

EPISCOPAL DIOCESE OF LOS ANGELES

THE JOURNAL OF CONVENTION

November 30 and December 1, 2018

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First Sunday in Advent Offering for the Episcopal Endowment Fund (Diocesan Canon XXVI, Section 26.01)

First Sunday in Lent Offering as Episcopal Relief and Development Sunday (designated by the Presiding Bishop for the Millennium Development Goals –MDGs– Inspiration Fund to fight preventable diseases in Africa, Asia, and Latin America)

Good Friday Offering for work in Jerusalem and the Middle East

Episcopal Relief and Development—ERD (previously known as the Presiding Bishop’s Fund for World Relief)

Thanksgiving Day Offering for the free work of the Hospital of the Good Samaritan from the 1899 Diocesan Convention—5th)

Last Sunday After Pentecost (or such days as may be designated ecumenically for commendation of the Millennium Development Goals—MDGs—) as special days of prayer and giving toward global reconciliation and the MDGs—from the 2007 Diocesan Convention—112th

One Percent of the Previous Year’s Net Disposable Income for theological education from the 1982 General Convention—67th and the 1982 Diocesan Convention—87th

Other Remissions

Diocesan Investment Trust
Northeast Retirement Services (NRS)
4A Gill Street
Woburn, MA 01801

The Medical Trust
Episcopal Church Medical Trust
75 Remittance Drive #6109
Chicago, IL 60675-6109

Episcopal Relief and Development
P.O. Box 7058
Merrifield, VA 22116-7058

or remit to the The Finance Department
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The Journal of the 2018 Diocesan Convention

Come Home, EDLA

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Part 1

The Annual Meeting of Convention

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Alphabetical Listing of the Canonically Resident Clergy of the Episcopal Diocese of Los Angeles

In accordance with provisions of Canon XII of the *Constitution and Canons of the Diocese of Los Angeles*, I hereby certify the following is a list of all clergy canonically resident in the Diocese of Los Angeles. Those entitled to seat, voice, and vote are listed as eligible to vote in the one hundred twenty-third Annual Meeting of the Members of the Convention. Those listed with not eligible are engaged in secular work and/or are non-stipendiary and *did not* file a Clergy Ministry Report (Bishops, Priests, and Deacons) with the Bishop's Office (see Article VI, Section 15(e) of the *Constitution and Canons*), and/or are not actually resident in the Diocese. Those clergy filing a Bishop, Priest, or Deacon Ministry Report are indicated by a plus (+) sign. An asterisk (*) indicates those voting member who registered for the one hundred twenty-third Annual Meeting of Convention and were actually present.

The Secretary of Convention

| | | | |
|---------------------------|----------------|-----------------------|----------------|
| * Ade, Dan | eligible | * Barragán, Juan | eligible |
| Ahn, Matthew | eligible | Barraza, René | eligible |
| * Ahron, Linda | eligible | * Bartz, Jimmy | eligible + |
| * Alder, Steve | eligible + | Battle, Michael | not eligible |
| * Alton, Frank | eligible | Bauer, Ron | not eligible + |
| Anderson, Bert | not eligible | Bayaca, Greg | eligible |
| * Anderson, Betsy | eligible + | Beck, Sue Ann | not eligible + |
| Anderson, Howard | not eligible | * Bek, Susan | eligible |
| * Anderson, Jerry | eligible + | Belknap, Chas | not eligible |
| Angelo, Patty | eligible + | Belknap, Sarah | not eligible |
| Anschutz, Maryetta | eligible | Bell, Emily | not eligible + |
| Ash, Patricia | not eligible + | * Bell, Michael | eligible + |
| Asher, Charles | not eligible | Belliss, Richard | not eligible + |
| Asman, Mark | eligible | Bennett, Gene | not eligible |
| Atwood, Mary | eligible + | * Benson, Ginna | not eligible |
| Avalos, Abdias | not eligible | * Bethancourt, Rob | eligible |
| * Azariah, Khushnud | eligible | Bethea, Mary Marjorie | not eligible + |
| Bacagan, Mag | eligible | * Biornstad, Nathan | eligible |
| * Backer, Karri | eligible | Bird, Robert | not eligible + |
| * Baker-Wright, Michelle | eligible | * Blackham, Todd | eligible + |
| Baldwin McGinnis, Carissa | not eligible + | Blanco, Pat | not eligible + |
| * Bamberger, Michael | eligible | Bohler, Lew | not eligible |
| * Barberia, Kristin | eligible + | Borsch, Fred | eligible + |
| Barnum, Barbara | eligible + | * Bradley, Gary | eligible |

| | | | |
|------------------------------|----------------|------------------------|----------------|
| * Bradley, Peg | eligible | Churchill, Gregg | not eligible |
| Bradshaw, Mark | eligible | Claassen, Scott | eligible |
| * Brandon, Bonnie | eligible + | Clark, Kathy | not eligible + |
| Brennom, Kesha | not eligible + | Clarke, Tom | not eligible |
| * Bresciani, Eduardo | eligible | * Clawson, Jeffrey | eligible |
| Brown, Colin | not eligible + | Colburn, John | not eligible |
| * Brown, Greg | eligible | * Collier, Charles | not eligible |
| * Brown, Larry | eligible | Collins, Gary | not eligible + |
| * Brown, Nancy | eligible | Commings, Gary | not eligible |
| * Browning, Peter | eligible | Conrad, John | eligible |
| * Bruce, Diane | eligible | Conrads, Alexandra | not eligible + |
| Bruno, Jon | not eligible | * Cooper, Michael | eligible |
| * Bryant, Julie | eligible | * Coote, Laurel | eligible |
| Bull, Julian | eligible | Corbett, James | not eligible |
| Bullock, Jeff | not eligible | Cornner, Bob | eligible + |
| Burgdorf, David | not eligible | * Corrigan, Michael | eligible |
| Busch, Richard | not eligible | * Courtney, Joseph | eligible |
| Bush, Lili | eligible | Cox, Amy | not eligible |
| * Byrum, Rick | eligible + | * Cox, Brian | eligible |
| * Cadigan, Katie | eligible | Cox, Jason | not eligible + |
| * Caffrey, David | eligible | Crawford, Kelly | not eligible |
| Calafat, Karen | not eligible | * Crean, Charleen | eligible + |
| * Calhoun, Anne | eligible | * Crean, John | eligible + |
| Callaghan, Alice | not eligible + | * Crerar, Patrick | eligible |
| * Campbell-Langdell, Alene | eligible + | * Cress, Kate | eligible |
| * Campbell-Langdell, Melissa | eligible | * Crist, Mary | eligible + |
| Cantella, Frances | eligible + | * Crist, Will | eligible + |
| Capellaro, John | eligible | * Crow, Lyn | eligible |
| * Cardone, Holly | eligible | Crowther, Ed | eligible |
| * Carey, Tom | eligible | Crump, David | not eligible |
| Carranza-Gomez, Sergio | not eligible | * Cunningham, Michael | eligible |
| Cartwright, Jack | eligible | * Daisa, George | eligible |
| Cavalcante, Jose Ivanildo | not eligible + | Dale, Kathleen | not eligible + |
| * Chang, Hsin-Fen | eligible | * Dannels, Bob | eligible |
| * Chatfield, Jenifer | eligible | David, Ronald | eligible + |
| * Chavez, Karen | not eligible + | Davidson-Methot, David | not eligible |
| Chee, David | eligible + | * Davies, Ian | eligible |

| | | | |
|------------------------|----------------|---------------------------|----------------|
| Dawson, Mark | eligible | Flores, Santos | eligible |
| * Day, Randall | eligible | Flynn, Michael | eligible |
| * Dean, Steve | eligible | * Forney, John | not eligible + |
| * DeMuth, Steven | eligible | * Fowler, Susie | eligible + |
| * Dephouse, Jon | eligible + | * Frausto, Nancy | eligible |
| Deroose, Katie | not eligible + | * Freeman, Bruce | eligible |
| * DeVaul, Philip | eligible | * Freeman, Norm | eligible + |
| Diamond, Caroline | not eligible | Friedrich, Jim | not eligible |
| DiCarlo, Michael | eligible | * Frost, Greg | eligible |
| Doulos, Bill | not eligible + | * Fulgoni, Dina | eligible + |
| Dumolt, Ann | not eligible + | Fuller, John | eligible |
| Duncan, Bruce | not eligible | Furman, Jim | not eligible + |
| Duncan, David | not eligible | Gaestel, Bob | eligible |
| * Dunn, Bill | eligible | Galipeau, Steve | eligible |
| Eade, Chris | eligible | * Gallardo, Antonio | eligible + |
| Edwards, Doug | not eligible + | Garáfalo, Bob | not eligible + |
| Edwards, Paul | eligible | * Garcia, Francisco | eligible |
| Edwards, Rob | eligible | Gardner, Mark | not eligible |
| * Edwards-Acton, Jaime | eligible | * Garrison, Bill | eligible |
| Elder, Paul | eligible + | * Gibbs, Dennis | eligible + |
| Ellington, Bill | not eligible | Gonzales, Ricardo | eligible + |
| English, Allison | eligible | Gordon, Doug | not eligible + |
| Ensor, Pete | not eligible | Gore, Gina | not eligible |
| Erickson, Fred | not eligible + | Gould, Jane | eligible |
| Erickson, Heather | not eligible + | Graves, Farrell | not eligible |
| Erickson, Joseph | eligible | Griffith, Michael | eligible |
| Erwin, Ginny | not eligible + | * Griffith, Nickolas | eligible |
| Estrada, Carolyn | not eligible + | * Grindon, Carri | eligible |
| * Estrada, Richard | eligible | * Guerra, Norma | eligible |
| * Eyer-Delevett, Aimee | eligible | * Gugliermetto, Gianluigi | eligible |
| Factor, Bev | eligible + | * Guibord, Gwynne | eligible |
| * Farrar, Dean | eligible + | * Guillén, Anthony | eligible + |
| * Ferguson, Dina | eligible | * Gunn, Kevin | not eligible + |
| * Ferrer, Gabri | eligible | * Hall, Gary | eligible |
| * Fincher, Michael | eligible | * Hallahan, Mark | eligible |
| Finley, Rosamond | not eligible | * Hammons, Jamie | eligible + |
| Fleming, Ray | not eligible + | Hampton, Roger | not eligible |

| | | | |
|---------------------------|----------------|---------------------------|----------------|
| Hand, Gary | not eligible | * Jiménez, Juan | eligible |
| Harms, Dick | not eligible | Johns, Martha | not eligible + |
| Harriot, Cam | eligible | Johns, Richard | not eligible |
| * Harris, Lee | eligible + | * Johnson, Walter | eligible + |
| Hatch, Victoria | eligible | * Jones, Bryan | not eligible + |
| Hauert, Robert | not eligible | Jones, Jane | not eligible + |
| Haynes, Goalie | not eligible + | Judson, Doug | eligible |
| Haynes, Peter | eligible | * Justin, Dan | eligible |
| * Heffron, Judy | eligible + | Kahler, Jerry | eligible |
| Hegedüs, Frank | not eligible | Kaisch, Ken | eligible |
| Hemmers, Lou | eligible + | * Karelius, Brad | eligible + |
| Henderson, Colin | not eligible | * Kassabian, Robin | eligible |
| * Hendrickson, Pat | eligible + | * Katz, Nathaniel | eligible |
| Henrickson, Mark | not eligible | Keester, John | eligible |
| Hernandez, Gustavo | eligible | * Keller, Anthony | eligible + |
| Herzog, Carole | eligible | Kelly, Beth | eligible |
| Hill, Ellen | not eligible + | Kim, Andrew | not eligible |
| Hogan, Faye | eligible | * Kim, John | eligible |
| * Honeychurch, Bob | eligible | Kim, Stephen | eligible |
| * Hooper-Rosebrook, Betsy | eligible | * Kim, Yein | eligible |
| Horn, Huston | not eligible + | * Kimura, Greg | eligible |
| * Horton-Howe, Carole | eligible | * Kinman, Mike | eligible |
| Howard, Anne | not eligible + | * Kitch, Sarah | eligible |
| * Howard, Sally Anne | eligible | * Klein, Susan | eligible |
| * Huang, Peter | eligible | Knowles, Harold | eligible |
| * Hubbard, Tom | eligible | Koh, Aidan | eligible + |
| Huber, Stephen | eligible | * Kowalewski, Mark | eligible |
| * Hulbert, Ronald | eligible | Kowalewski, Paul | eligible |
| * Hull, Norman | eligible + | Kpoto, John | not eligible |
| * Hurley, Jan | eligible | Kreitler, Peter | eligible |
| Ishizaki, Norm | not eligible + | * Kujawa-Holbrook, Sheryl | eligible + |
| Jacoby, Lisa | not eligible + | * Kurtz, Kelli Grace | eligible |
| * Janelle, Nicole | eligible + | Lafon, Al | not eligible |
| Jay, Lynn | not eligible + | Lance, Philip | not eligible |
| Jayawardene, Thomas | not eligible + | Lander, J.R. | eligible |
| * Jew, Cynthia | eligible | Landers, Kay | not eligible + |
| Jewiss, Tony | not eligible | * Larkin, Greg | eligible |

| | | | |
|-----------------------------|----------------|-------------------------|----------------|
| Larson, John | not eligible + | * Martz, Jeannie | eligible |
| Laske, Holger | not eligible | Mason, Marilyn | not eligible |
| * Law, Eric | eligible + | * Maurer, Karen | eligible |
| Lawson, Paul | not eligible + | * McCarthy, Melissa | eligible |
| * Lebrija, Lorenzo | eligible | * McCaughan, Pat | eligible |
| Lee, Darry | not eligible + | * McCauley, Margaret | eligible + |
| Lee, James | eligible | McKee, Michael | not eligible + |
| * Lee, Joshua | eligible | McKinney, Doug | eligible |
| * Leemhuis, Guy | eligible + | McNaughton, Bonnie | not eligible + |
| Leeson, Bill | not eligible + | * McQuitty, Liz | eligible |
| * Leslie, Joanne | eligible + | * Milhon-Martin, Jana | eligible + |
| * Lewis, Kate | eligible + | Milkovich, Ed | eligible + |
| * Libby, Glenn | eligible | Miller, Antony | eligible |
| Lieske, Mark | not eligible | * Miller, David | eligible + |
| Lim, Leng | not eligible | Mitchel, Hank | eligible |
| * Limatú-Pinto, Hector | eligible | Mitchell, Chuck | eligible |
| * Limo, John | eligible | * Molitors, Elizabeth | eligible |
| * Lin, Judy | eligible + | * Monastiere, Sally | eligible + |
| Lincoln, Richard | eligible | * Montella, Christopher | eligible |
| * Livingston, James | eligible | Moon, Robert | not eligible + |
| Lo, Peter | eligible | Morales, Roberto | not eligible |
| Locke, Carol Ann | not eligible + | * Morris, Julie | eligible + |
| London, Daniel | eligible | * Morris, Roberta | eligible + |
| London, Gary | eligible | Mountford, Helen | not eligible + |
| * Lopez, Abel | eligible | * Mouradian, Vicky | eligible |
| Lozano, Kay | not eligible + | Mung'oma, Stephen | not eligible |
| Lynn, Connor | not eligible | Muñoz, Liz | not eligible |
| * Macatee, Louise | eligible | Murphy, Hartshorn | not eligible + |
| MacKenzie, Katharine | not eligible + | * Newman, Jim | eligible |
| * Mackenzie, Lester | eligible | Ng, Joshua | eligible |
| Mackenzie, Vanessa | eligible | * Ng Lam, Connie | eligible |
| Mackey, George | eligible | Nguyen, Herman | eligible |
| Mackey, Judith | not eligible + | * Ni, Tom | eligible |
| MacQueen, Karen | not eligible + | Nichols, Sarah | eligible + |
| * Magala, Joy | eligible | * Nordquist, Con | eligible + |
| * Maronde, Jim | eligible + | Norgard, David | eligible + |
| * Martínez-Morales, Roberto | eligible | Norro, Hugo | not eligible |

| | | | |
|--------------------------|----------------|--------------------------|----------------|
| * Nyback, Rachel | eligible | * Repp, Jeanette | eligible |
| Nyberg, Kristina | eligible + | * Richards, Greg | eligible + |
| Nyre-Thomas, Beryl | not eligible + | Riley, Reese | eligible |
| Odekirk, Dennis | not eligible | Rodriguez, Ramiro | not eligible + |
| * Okusi, George | eligible | * Rood, Peter | eligible |
| Oloimooja, Edith | eligible | Rose, Roger | eligible |
| Oloimooja, Joseph | not eligible + | Rose, Shirley | eligible |
| * Olson, Anna | eligible | * Rotchford, Lisa | eligible |
| * Omernick, Marilyn | eligible | Rowins, Chuck | not eligible |
| * O'Reilly, Pat | eligible + | Rubel, Chris | eligible |
| * O'Rourke, Brian | eligible + | * Rubin, Richard | eligible + |
| Owen, Eleanor | not eligible | * Rugh, Nate | eligible |
| * Packer, George | eligible + | * Russell, Susan | eligible |
| Paddock, Andrea | not eligible + | Sachs, Crawford | eligible + |
| Pallares, Jorge | eligible | Sacquety, Charles | not eligible + |
| * Pavia, Jennifer | eligible + | * Sammis, Robert | eligible + |
| * Pederson, Linda | eligible + | * Satorius, Joanna | eligible + |
| * Peyton, Bill | eligible + | Saville, John | eligible + |
| Phalen, John | eligible | Schneider, Marni | not eligible |
| Pierson, Robert | not eligible + | Schrider, Jim | not eligible |
| Pillsbury, Sam | not eligible + | Schwahn Ryckman, Vincent | eligible |
| * Potter, Christopher | eligible | * Scranton, Susan | eligible |
| Prendergast, Jim | eligible | * Seiler, Michael | eligible |
| * Prescott, Clarke | eligible | * Seipel, Jim | eligible + |
| * Price, Paul | eligible | Shah, Anil | not eligible + |
| * Pringle, Amy | eligible | * Shamo, Vincent | eligible |
| * Purcell, Christine | eligible | * Sheffield, Sharon | eligible |
| * Purnell, Susan | eligible + | Sheridan, Dennis | not eligible + |
| Queen, Laura | eligible + | Shier, Mark | eligible |
| * Quijada-Discavage, Tom | eligible + | * Shier, Nancy | eligible + |
| * Quines, Brent | eligible | Shiode, Jimmy | not eligible + |
| * Racusin, Michelle | eligible + | Siegel, Martha | not eligible + |
| Ramsey-Musolf, Michael | not eligible | Sierra-Colado, Fede | not eligible |
| Rao, Chitra | eligible | Silides, George | eligible |
| * Reasoner, Rand | eligible | Silides, Hunter | eligible |
| * Rechter, Elizabeth | eligible | * Sinclair, Nancy | eligible + |
| Regas, George | not eligible + | * Siriani, Laura | eligible + |

| | | | |
|------------------------|----------------|--------------------------|----------------|
| Six, George | not eligible | Tyler, Pam | not eligible |
| Smith, Aloha | not eligible | Underhill, Robin | not eligible |
| Smith, Bob | not eligible | * Valdes, Fernando | eligible + |
| Smith, Dale | not eligible | * Van Buren, Barrett | eligible |
| * Sniecienski, Ed | eligible + | * Van Horn, Richard | eligible + |
| Sprague, Jim | not eligible + | * Vasquez, Otto | eligible + |
| Stacy, Chuck | eligible | * Ventris, Peggy | eligible |
| * Stanley, William | eligible | * Verdi, Barry | eligible |
| * Stansfield, Patricia | eligible | Vest, Doug | not eligible |
| Starr, David | not eligible | Viereck, John-Alexis | not eligible + |
| * Steever, Ed | eligible + | * Voien, Cindy | eligible + |
| Sterne, Colleen | not eligible + | * Voorhees, Cindy | eligible + |
| * Stewart, Barbara | eligible + | Vukich, Dawn | eligible |
| * Stickney, Joyce | eligible | * Vukmanic, Paula | eligible |
| Stivers, Don | not eligible + | * Wagar, Catherine | eligible + |
| * Strange, Phil | eligible + | Wagner, Dick | not eligible + |
| Stuart, Mark | not eligible + | Walker, David | eligible |
| * Stump, Celeste | eligible + | Walker, Lee | eligible |
| * Swann, Stuart | eligible | * Wallace, Bill | eligible + |
| * Sweeney, Sylvia | eligible | Wallace, Gene | eligible + |
| Swift, Daniel | not eligible | Ward, Mort | eligible |
| Sy, Jonathan | not eligible + | Ward, Valerie | not eligible + |
| * Sylvester, Kay | eligible | * Warren, Timothy | eligible + |
| Symington, Ann | not eligible + | Wauters, Will | not eligible |
| * Tadken, Neil | eligible | Weaver, Lorne | not eligible + |
| Talton, Chet | eligible | Weeks, Jo Ann | eligible |
| Tayebwa, Onesemus | eligible | * Weitzel, Mark | eligible |
| * Taylor, John | eligible | Wekall, Ellen | not eligible + |
| * Taylor, Scott | eligible + | Wells, Bill | not eligible + |
| Thorwaldsen, Roland | not eligible | White, Konrad | not eligible |
| Tiff, Rick | not eligible | * Wied, Gethin | eligible |
| * Toro, Arthur | eligible | Wilhelm, Jeff | not eligible |
| * Touchstone, Russell | eligible + | Willems, Jim | not eligible |
| * Trainor, Mary | eligible | Williams, Bud | eligible |
| Traynham, Warner | not eligible + | * Williams, Liz | eligible |
| * Tumilty, Anne | eligible | Williams, Stephen | not eligible |
| Two Bulls, Robert | not eligible | * Wilson Brown, Stefanie | eligible |

| | | | |
|---------------------|----------------|-----------------------------|-----------|
| Wong-Nagata, Ada | eligible + | Licensed to Officiate | |
| Woodhouse, Michelle | not eligible + | In charge of a congregation | |
| Woodward, George | eligible | * Azariah, Sammy | exception |
| Worthley, Chris | not eligible | * Baker, Brian | exception |
| Wright, Pete | eligible | * Kang, Peter | exception |
| * Yamamoto, Keith | eligible | * McGuffie, Joshua | exception |
| Young, James | eligible + | Nguyen, Minh Hahn | exception |
| Young, LeRoy | not eligible | * Powers, Fairbairn | exception |
| Zabala, Tim | eligible | | |
| * Zahn, Marianne | eligible + | | |

Committee on Credentials Report

At 12:15 p.m., on November 30, 2018, the Committee on Credentials examined the records of registration for this Meeting of Convention. There were 183 lay persons registered as present, which exceeds the 139 necessary to constitute a quorum. There were 135 members of the clergy registered as present, which exceeds the 1/3 necessary to constitute a quorum.

In accordance with Article IV, Section 16, of the Constitution of the Church in the Diocese of Los Angeles, and Canon XIII, Sections 13.00 and 13.02 of the Canons, the Committee received and inspected the Certificates of Lay Delegates to this meeting from 125 parishes and missions in union with Convention representing 417 lay delegates.

And in accordance with Article VI, Section 15, of the Constitution, and Canon XII, Section 12.00 of the Canons, the Committee examined the list of all clergy canonically resident in this Diocese on November 21, 2018. The Committee discovered there are 7 bishops, 414 priests, and 66 deacons canonically resident for a total of 487 clergy. Of this number, 324 are entitled to vote in this Meeting of Convention.

Alphabetical Listing (by City, then Church Name) of the Lay Delegates of the Episcopal Diocese of Los Angeles

Those delegates registered for the one hundred twenty-third Annual Meeting of Convention, and who were actually present, are listed below. Any alternate taking the place of a delegate is indicated with an asterisk (*).

Alhambra, Holy Trinity & St. Benedict's (3)

Harris Ocab
Alice Vickers
Wesley Baguiwet

Altadena, St. Mark's (4)

Marianne Wright
Bruce Linsenmayer
Ketih West
Reynolds Cafferata

* Ted Bailey

Anaheim, St. Michael's (6)

Ahilda Muñoz
Alejandro Gamboa
Eleuterio Muñoz
Alberto Robledo

Maria Lopez

* Maria del Rocio Roman

* Mario Salgada

Apple Valley, St. Timothy's (3)

Charlene Redl
Donnie Redl
Cari Anderson

Arcadia, Transfiguration (3)

Vicky Mitchell
Melody James

Barstow, St. Paul's (1)

Angie Gilbert

Beaumont, St. Stephen's (2)

Stacy Forte-Dupré
Nancy Gall

* Rose O'Neill

Beverly Hills, All Saints (6)

Sydney Nichols
Robert Craft
Phil Nichols
Chris Cook
Susan Humphreville
Theresa Amy

Big Bear Lake, St. Columba's (2)

Alan Herendick
John Varsik

Buena Park, St. Joseph's (2)

Anne Apakama
Debi Rhine

Camarillo, St. Columba's (3)

Teri Helton

* Bob Waite

* Gwen Waite

Claremont, St. Ambrose' (2)

Ruth Godfrey
Thomas Andersen

Compton, St. Timothy's (2)

Corona, St. John's (3)

Sheree Hall
Jill Ross

* Charleen Hughes

* Doug Hibbard

Corona del Mar, Saint Michael's (4)

Richard Zevnik
Maria Mansfield
Jim Headley
Steve Dulson

Costa Mesa, St. John's (2)

Nina Marshall

* Roger Jacobs

Covina, Holy Trinity (3)

Nancy Gordon
Priscila Case

Philip Case

* Teresa Lear

Downey, St. Mark's (1)

Valles, Brother Juan

El Monte, Immanuel (3)

Enrique Espinosa
Sonia Delgado
Ann Seitz

El Segundo, St. Michael's (2)

Florine Guy
Melissa Albers

Encino, St. Nicholas' (3)

Sandra Osorio
Lupita Senkubuge
Bob Robinson

Fillmore, Trinity (1)

* Amy Gage

Fullerton, Emmanuel (4)

Ronnie Moore
Ted Jones
Lynda Bronzellino
Kathy Eppick

Fullerton, St. Andrew's (3)

Miriam Ogden
Don Harrell
Marilyn St. John

Garden Grove, St. Anselm's (3)

Hoa Mai
Albon Watson
Rachel Fonseca
* Guy Talbott

Gardena, Holy Communion (1)

Yvette Smith-Vellos

Glendale, Magdalena (2)

Erick Rivera
Ivan Gutierrez

Glendale, St. Mark's (4)

Phillip Brock
Julia Joslin
Savannah Jarratt
Elise Copley

Glendora, Grace Church (3)

Debbie Pullen
Bobbi Patterson
Kathi Ferris

Granada Hills, St. Andrew & St. Charles' (3)

John Hubbard
Ken Shoga
* Marsha Van Valkenburg

Hacienda Heights, St. Thomas' (3)

Antao Chien
Janie Huff
Dorothy Smith
* Janis Lee

Hawthorne, St. George's (1)

Bill Hunter

Hermosa Beach, St. Cross (6)

Patsy Brierley
Peter Coote
Marilyn Young
Dan Wilson
Robbin Ladd
Susan Tsutsumi
* Laura Geisel

Hesperia, St. Hilary's (2)

Rachel Thomas
Scott Abell
* Carol Bukowski

Huntington Beach, St. Wilfrid's (4)

Pam Dorff
Jeff Campana
Joan Pashley-Baynes
* Denise Kinsella

Huntington Park, St. Clements' (3)

Epifanio Orihuela
José Luis Garcia
Lourdes Garduño
* Jose Arturo Flores
* Angelina De La Rosa

Inglewood, Holy Faith (2)

Claudia Guzman
Donna Washington

Irvine, St. Andrew's (3)

Debbie Calkins
Don Calkins
Bev Wirtz

La Cañada, St. George's (3)

Ted Davis
Mynor Loarca
Scott Sternberg

Isla Vista, St. Michael's (1)
Casey Jones

La Cañada, St. George's (2)
Joyce Davison
* Francie Cassidy

La Crescenta, St. Luke's (2)
Mirian Lopez
Bart Stratton
* Peggy Smith
* June Mack

La Verne, St. John's (3)
Randall Walker
Wai Wah Hillam
Rebecca Simpson
* Marie Mota

Laguna Beach, St. Mary's (2)
Nancy Wallis
Mark Clymer

Laguna Hills, St. George's (2)
Sherry Wright
Katie Dunbar

Laguna Niguel, Faith Church (1)
Barbara Kimler

Lake Arrowhead, St. Richard's (1)
Ron Parker

Lancaster, St. Paul's (3)
Anna Ryan
Pat Faux
* Steve Armitage

Lompoc, St. Mary's (4)
Jeff Bastian
Lauren Arangueren
* Sara Swart

Long Beach, St. Gregory's (4)
Elizabeth Spencer
Holly Graham
Dawn Lewis
Donna Woolverton

Long Beach, St. Luke's (4)
Sandra Cruz
Arlene Thompson
Angela Williams
Edward Nazelrod-Woodward

Long Beach, St. Thomas' (2)
Hazel Bellak
* Allen Stout

Los Angeles, All Saints' (2)
Norma Gonzalez

Los Angeles, Cathedral Congregation (3)
Annie Wells
Elizabeth Kwan
Grant Power

Los Angeles, Christ the Good Shepherd (3)
Shelli Blackshear
Karen Robinette
Jo Ann Jolly-Blanks

Los Angeles, Advent (3)
Karen Johnson
Sharlene Roberteau
Laurine Myers

Los Angeles, Epiphany (3)
Margarita Mirja
Rigoberto Herrera
Delia Hitz

Los Angeles, Holy Nativity (2)
Margie Wakeman-Wells
Roxanne Hill

Los Angeles, St. Alban's (3)
Russ Mapes
Brian Archer
Bisbee Goldfarb

Los Angeles, St. Bede's (2)
Annette Graw
* Ralph Sibley

Los Angeles, St. James' (5)
Arnold Blanshard
Edward Garren
Sara Jane Thies
Joanne O'Donnell

Los Angeles, St. John's (4)
Karen Uhler
Summer Brantner
Lurelean Gaines

Los Angeles, St. Mary in Palms (2)

Debora Shuger

* Belinda Sharma

* Kevin Liu

Los Angeles, St. Mary's (4)

Michelle Kurihara

Greg Sata

Carl Kubota

Tim Hamlin

Los Angeles, St. Philip's (1)

Lynne Burroughs

Los Angeles, St. Stephen's (3)

Michele Padilla

Ana Higuera

Los Angeles, St. Thomas' (4)

Randy Oglesby

John Schleif

Jan Quanbeck

Los Angeles, Trinity (3)

Margarita Gomez

Terrence Johnson

Carla Suy

* Angelina Monge

Los Olivos, St. Mark's (4)

Malibu, St. Aidan's (2)

Ginger Craft

Monrovia, St. Luke's (1)

Jeannett Armstrong

Monterey Park, St. Gabriel's (2)

April Wong

Dennis Chan

Moreno Valley, Grace Church (2)

Dennis Clayton

Needles, St. John's (1)

Dawn Mills

Newport Beach, St. James (1)

Ron Grundy

Norwalk, St. Francis' (2)

Marcelle Greenidge

Martin Greenidge

Oak Park, Epiphany, Church of the (5)

John Brunson

Steve Seebach

Linda Loomis

Elizabeth Bryant

* Rodney Reynolds

Ojai, St. Andrew's (2)

Rick Husted

* Trilby Conried

Ontario, Christ Church (1)

Orange, Trinity Church (4)

Connie Donaldson

Debbie Schober

Covill Rocky

Jesse Russell

Oxnard, All Saints' (2)

Jade Ortiz

Cindy Morales

Pacific Palisades, St. Matthew's (6)

Helen Cooksey

Peter Mann

Jim Brill

Eric Edmunds

* Mary Conley

* Robin Darrow

Palos Verdes Estates, St. Francis' (4)

Hank Gatlin

Darryl Tillman

Suzanne Gatlin

Pasadena, All Saints (6)

MaryAnn Ahart

Dana Jones

Dave Moreno

Flor Quintanilla

Jim White

Edna Trigg

* Grey Ingrassia

Pasadena, Church of the Angels (2)

Richard Henderson

Pasadena, St. Barnabas' (1)

Joshua Beckett

Pico Rivera, St. Bartholomew's (3)

Petra Barragán

Leticia Santos-Salazar

Placentia, Blessed Sacrament (1)
Ned Bergert

Pomona, St. Paul's (2)
Victoria Ellis
Eric Evans

Rancho Santa Margarita, St. John's (5)
Margaret Campbell
Robin Nelson
Michael Pratt
Ed Schrum
* Hugh Cook

Redlands, Trinity (5)
John Dunbar
Hopi Hayes
Neil Hartschuh
Nancy Doss
Cheryl Price
* Doug Macomber

Redondo Beach, Christ Church (2)
Jenée John
Peter Henschel

Rialto, St. Peter's (1)
* John Heatley

Riverside, All Saints' (4)
Jim Boyer
Mary Ellen Gruendyke
Laura McMorris
Stephanie McMorris

Riverside, St. George's (2)
Rose Versace
Teresa Blandin
* Nora Hackett

San Bernardino, St. John's (1)
Anthony Spinuzzi

San Clemente, St. Clement's (4)
Scott Golay
Jim Prothero
Mike Morris
Jason Freeney
* Myrna Gray

San Fernando, St. Simon's (2)
Kilani Hutchinson
* Victor Silva

San Gabriel, Church of Our Saviour (4)
Jonathan Burke
Juli Kennedy
Kevin Vine
Katherine Feng
* Eric Miller

San Juan Capistrano, St. Margaret's (5)
Barbara Deubert
Bill Lutz
Gary Goodman
Julie Larsen
* Ralph Rossum

San Marino, St. Edmund's (4)
James Longthorne
Tony Faught
Sterling Trenberth
Fernando Urena

San Pedro, St. Peter's (2)
Kim Sharp
Anna Marie Gittings
* Dawn Switzer

Santa Ana, Messiah, Church of the (5)
Bob Superneau
Janet Hryniewicki
Jean Hollingshead
Anne Wohlcke

Santa Barbara, All Saints' (5)
Ken Jewesson
Susan Evans
Syd Walker
Francie Jewesson
Don Anderson

Santa Barbara, Christ the King (2)
Richard Morrow
Michael Powers

Santa Barbara, Trinity (5)
Phylene Wiggins
Mandy Phillips
Louise Fisher
Art Fisher
Jennifer Bergquist

Santa Clarita, St. Stephen's (3)
Ken Higginbotham
Richard Holdredge
* Brendan Krabach

Santa Maria, St. Peter's (3)

Joe Ardizzone
Anne Lathouwers
Taz Dougherty

Santa Monica, St. Augustine's (3)

Sheila Harrington
Richard Daum

* Judith Lyons

Santa Paula, St. Paul's (2)

Christine Fenn
Vicki Wainner

Seal Beach, St. Theodore's (1)

Anne Walshe

Sierra Madre, Ascension (4)

Lynne Holl
Natalie Dougall
Maggie Outhouse

Simi Valley, St. Francis' (3)

Brainerd Dharmaraj
Esther Dharmaraj
Scott Eben

South Gate, St. Margaret's (3)

Carlos Villalobos
Jennifer Cypert
Sylvia Fausto

* Donald Mitchell
* Silvia Bran

South Pasadena, St. James' (5)

Bill Bilderback
Michael Mischler
Barbara Sinclair
Deno Kidde

* Susanne Wright-Nava

Studio City, St. Michael & All Angels (3)

Amber Russo
Steven Wright
Gail Green

Thousand Oaks, St. Patrick's (3)

Bob Bland
Doylenne Johnson
Cindy Weaver

Torrance, St. Andrew's (1)

Marge Cooley

Tustin, St. Paul's (3)

Mike Gailey
Pat Ash
Jerry Premoz

Twenty Nine Palms, St. Martin's (1)

Pete Newman

Upland, St. Mark's (3)

Kathy Walker
Joan Watson
Barbara Nalbach

Van Nuys, St. Mark's (3)

Ventura, St. Paul's (4)

Peter Bowers
Ruth McCool
Heidi Trevisan
Joanne Wakelee

* Dan Wakelee

Whittier, St. Mathias' (3)

Stan Jamieson
Doug Overstreet

* Kathy Adams

Wilmington, St. John's/Holy Child (2)

Dina Asuncion
Marla Saarinen

Winnetka, St. Martin's (2)

David Kitch
Chad Holley

Woodland Hills, Prince of Peace (4)

Ann Gillinger
Brian Tucker
Patty Papps

Yucaipa, St. Alban's (2)

Kathy Lawrence
Sharon Miller

Yucca Valley, St. Joseph's (1)

Other Delegates Registered

Bloy House

Carlos Ruvalcaba

Canterbury Irvine

Jeff Davidson

Canterbury USC

Canterbury Westwood

Episcopal Communities & Services
Cathy Clement

Good Samaritan Hospital
Mimi Grant

Holy Family Services
Marti Farley

Neighborhood Youth Association
Robert Williams

Secretary of Convention
Steven Nishibayahi

Stillpoint
Ravi Verma

Youth Delegates
Kyle Eichinger
Karla Lopez
Maia Sheridan
Annie Clarie
* Michael Castro

Minutes

of the One Hundred Twenty-third Annual Meeting of the Convention
of the Church in the Diocese of Los Angeles

Come Home, EDLA

November 30 & December 1, 2018



FIRST DAY

The One Hundred Twenty-third Annual Meeting of the Convention of the Diocese of Los Angeles¹ was called to order at 12:34 p.m. on Friday, November 30, 2018, by the Right Reverend John H. Taylor² in the designated meeting room of the Ontario Convention Center, 2000 East Convention Center Way, Ontario, California.

Delegates, alternates, and guests were gathered and welcomed by the Chair, who also welcomed and acknowledged ELCA Bishop Guy Erwin and his husband, Rob Flynn, who were in attendance. Further acknowledgement was given to the Convention Planning Team.

At 12:38 p.m., the Chair recognized Canon Dr. Steven Nishibayashi, Secretary of Convention³. The Secretary gave special thanks to Canon Janet Kawamoto, Mr. Chris Tumilty, and Ms. Esmeralda Masias for their help. He then offered his report on General Convention 2018, which included topical areas of Alternative/ Supplemental Liturgies and Disciplinary Actions. The Secretary announced that elections for the deputies to the 2021 General Convention will be held at the 2019 Annual Diocesan Convention.

The Secretary announced that votes for this Meeting of the Convention would be gathered through an electronic voting system utilizing individual electronic keypads provided by and administered by QuickTally. The Secretary directed delegates in sample balloting for practice. The Secretary noted that there would be a “paper trail” or hard copy documentation to record and confirm the accuracy of the results of each election. Delegates were required to enter their order (lay or clergy) at the beginning of each session of voting.

¹ Referred to below as “this Meeting of Convention”

² Referred to below as “the Chair”

³ Referred to below as “the Secretary”

CALL TO ORDER

INTRODUCTION OF GUESTS

CHANGES TO THE EPISCOPAL CHURCH CONSTITUTION READ

ANNOUNCEMENT OF ELECTRONIC VOTING & INSTRUCTIONS

The Secretary announced the appointment of the Reverend Laurel Coote as Assistant Secretary of Convention, to supervise the keeping of the minutes of this Meeting. The Reverend Canon Joanna Satorius, the Venerable Reverend Canon Charleen Crean, and the Reverend Thomas Discavage were appointed to supervise the counting of the delegates if there is a standing vote. Mr. Bradford Wylie was appointed Registrar for this Meeting of Convention.

**APPOINTMENT OF ASSISTANT
SECRETARY AND FLOOR
COUNTERS**

The Secretary reported for the Committee on Credentials. The full report and figures for determining a quorum is included in *The Journal of the 2018 Diocesan Convention*⁴. As of 12:15 p.m., after examining the records of registration for this Meeting of Convention, the necessary quorum for the transaction of business was present as specified in Canon X, Section 10.0 of *The Canons of the Church in the Diocese of Los Angeles*.

**REPORT OF THE COMMITTEE ON
CREDENTIALS**

A resolution was offered by the Secretary to extend the courtesy of seat, voice, and vote to Christina Von Teuben, Pat Aguirre, and Rosalinda Palma of St. Mark's Episcopal Church in Van Nuys, whose lay delegate information was delayed due to flooding at the church. The resolution was seconded and carried.

**COURTESY RESOLUTION FOR
SEAT, VOICE, AND VOTE**

— CARRIED —

A resolution extending the courtesy of seat, voice, and vote for the following persons from the Evangelical Luthern Church of America (ELCA): Pastor Joshua McGuffie, Church of the Ascension, Sierra Madre; Pastor Minh-Hanh Nguyen, St. Anselm's, Garden Grove; and Pastor Sam Nieva, St. Philip's, Los Angeles was offered by the Secretary. The resolution was seconded and carried.

**COURTESY RESOLUTION FOR
SEAT, VOICE, AND VOTE**

— CARRIED —

The Secretary offered the following resolution to honor the clergy who have retired in the past year.

**COURTESY RESOLUTION
HONORING 2018 CLERGY
RETIREES**

— CARRIED —

Resolved, that this One Hundred Twenty-third Annual Meeting of the Church in the Diocese of Los Angeles hereby express to the following clergy and their families, on the occasion of their retirement, the thanks of the Diocese for their devotion and years of service to our Lord and for their comradeship in the Church, and wish them well in the days before them, praying their health may abound and that they

⁴ Referred to below as "*The Journal*"

may long enjoy fellowship in ministry with us:

The Reverend Mary Trainor, the Reverend Gary Bradley, the Reverend Stephen Hubert, the Reverend Ronald David, the Reverend John Conrad, the Reverend James Young, the Reverend Canon George Woodward, and the Reverend Emilie Bush.

The resolution was seconded and carried.

At 1:10 p.m., the Chair recognized the Reverend Michael Bell, Chair of the Committee on the Dispatch of Business, who moved for adoption of the agenda as printed in the bulletin, which is also included in *The Journal*. The motion was seconded and carried.

**REPORT OF THE COMMITTEE ON
THE DISPATCH OF BUSINESS**

— CARRIED —

At 1:14 p.m., the Chair recognized the Reverend Canon Kelli Grace Kurtz, Chair of the Special Committee on the Admission and Incorporation of Parishes and Missions. In 2018, the committee received one application from St. James, Newport Beach. This report is included in *The Journal*. The Chair certified that all requirements for St. James' application to be granted Mission status were in order, and a motion was offered to admit St. James, Newport Beach as a Mission Congregation with seat, voice, and vote at Convention. The motion was seconded and discussion followed. The motion carried by electronic vote.

**INCORPORATION AND
ADMISSION OF PARISHES AND
MISSIONS**

— CARRIED —

There was a brief discussion regarding the voting procedure. It was requested that the number of clergy and lay voters be tallied before each vote which was granted by the Chair. It was also clarified that abstentions will be indicated by calculating the difference between those who can vote and those who do.

**ADDITIONAL VOTING
INSTRUCTIONS**

At 1:30 p.m., the Chair presented for approval to the Standing Committee a list of proposed members of the Disciplinary Board. Due to the number of Title IV cases, it has been necessary to expand the Disciplinary Board from 9 to 12 members. The following members were presented for ratification by the Convention, each for a three-year term:

**DISCIPLINARY BOARD
RATIFICATION REQUEST**

— RATIFIED —

The Reverend Canon Brad Karelius
Canon Bruce Linsenmayer
The Reverend Canon Ada Yuk-Ying Wong-Nagata

Additionally, the following new members were presented:

Sister Patricia Sarah Terry for a 1-year term, renewable for an additional 3-year term

The Reverend Michael Bell for a 2-year term, renewable for an additional 3-year term

Mr. Stephen James for a 3-year term, renewable for an additional 3-year term

These individuals were each ratified by voice vote by the Convention as members of the Disciplinary Board.

At 1:37 p.m., the Chair recognized the Secretary to begin the process for nominations. The Secretary advised that nominations may be made from the floor by obtaining a Nomination Form from the Registrar. The Secretary placed into nomination, in order, the names of all persons listed on the official ballot. The official Tally Sheet, with all results, is included in *The Journal*. Opportunity was given for nominations from the floor. None were received and nominations were closed.

NOMINATIONS FOR OFFICES

When all nominations were closed, the Chair entertained the following resolution:

MOTION TO ACCEPT BY ACCLAMATION

Resolved, that in accordance with Rule 16, paragraph 2, of the Rules of Order, the following persons be declared elected by acclamation in that they are unopposed for their respective offices and so I move:

— CARRIED —

Ms. Susan Brown, Director of Canterbury, Irvine;

The Reverend Catherine Wagar, Director of Canterbury, USC;

Mr. John Hirning, Director of Canterbury, Westwood;

Mr. Stephen Ensberg, lay member of Corporation of the Diocese;

Mr. Ravi Verma, lay member of Corporation of the Diocese;

The Reverend William Wallace, clergy member of Diocesan Council;

Mr. John Brunson, lay member of Diocesan Investment Trust;

Canon Dr. Steve Nishibayashi, Secretary of Convention;

Mr. Ivan Gutierrez, lay member of Standing Committee.

The motion was made, seconded, and carried to accept by acclamation the candidates running unopposed.

The Chair announced the appointment of the Honorable Canon Patti Jo Ramsey to serve as the Judge of Elections. Canon Ramsey instructed the delegates on voting procedures and the first ballot for elective offices was taken. Offices were electronically voted on, and results reported on, individually in sequence. The official Tally Sheet is included in *The Journal*.

APPOINTMENT OF JUDGE OF ELECTIONS

FIRST BALLOTS CAST AND RESULTS OF FIRST BALLOTS

At 2:10 p.m., the Chair declared a recess and called the Convention back to order at 2:45 p.m.

RECESS

The Right Reverend, the Bishop Diocesan, John H. Taylor gave his Address, “Come Home, EDLA.” His report is included in *The Journal*. A video recording of his Address can be found at <https://www.facebook.com/LADiocese/videos/524668714705523/>

BISHOP’S ADDRESS

At 3:34 p.m., the Chair recognized the Reverend Canon Kelli Grace Kurtz, the Chair of the Committee on Constitution and Canons, who reported on behalf of the Committee. The Rev. Canon Kurtz reported there was no new business in 2018 but a proposal from 2017 required a second reading. This report is included in *The Journal*.

REPORT OF THE COMMITTEE ON CONSTITUTION AND CANONS

A. Proposed amendment to Article VI by the Secretary of Convention

MOTION TO DELETE ARTICLE VI, SECTION 17

ARTICLE VI

— CARRIED —

THE MEMBERS OF CONVENTION

NONE UNDER CENSURE ALLOWED SEATS

17. No person under Ecclesiastical censure or process, whether a member of the clergy or laity, shall be allowed a seat in the Convention.

(AMENDED February 6, 1976)

Proposed to delete section 17 in its entirety.

On behalf of the Committee, the Rev. Canon Kurtz recommended adoption, and moved for approval. The motion was seconded and

carried.

The Chair recognized the Very Reverend Dr. Sylvia Sweeney, Dean of Bloy House, who gave a report on the activities of the seminarians. A video presentation accompanied this report and can be found at https://www.youtube.com/watch?v=CTpvBNT_vvo

REPORT FOR BLOY HOUSE

The Chair recognized Mr. James Rothrock, President of Episcopal Communities & Services, and Ms. Cathy Clement, board member of ECS, for the 2018 report. Additional information can be found at <https://www.ecsforseniors.org/>

**REPORT FOR EPISCOPAL
COMMUNITIES & SERVICES**

The Chair recognized members of the Diocesan Deputation to the 79th General Convention: Mr. Jim White, the Reverend Canon Susan Russell, Ms. Marjorie Cooley, the Reverend Canon Michael Bamberger, Ms. Kathryn Nishibayashi, Mr. Dan Valdez, the Reverend Canon Melissa McCarthy, Ms. Christine Budzowski, Canon Julie Dean Larsen, and the Reverend Canon Kelli Grace Kurtz, for the 2018 report. This report is included in *The Journal*. A video presentation accompanied the report and can be found at <https://www.youtube.com/watch?v=xONNsCMmBg>

**REPORT FOR THE DIOCESAN
DEPUTATION TO 79TH GENERAL
CONVENTION**

The Chair recognized Mr. Richard Blackburn, Executive Director of the Lombard Mennonite Peace Center to report on the Reconciliation Process. A video recording of this report can be found at <https://www.facebook.com/LADiocese/videos/743588955995978/>

**REPORT FOR THE LOMBARD
MENNONITE PEACE CENTER**

The Reverend Canon Kelli Grace Kurtz, the Reverend Canon Jamesetta Hammons, and the Reverend Holly Cardone led the evening prayer entitled, “#MeToo.”

EVENING PRAYERS

Following the evening prayer, the Chair recessed the Convention for the evening.

RECESS FOR THE EVENING

SECOND DAY

Delegates and guests gathered at 8:45 a.m. and the meeting reconvened at 8:55 a.m.

RECONVENE

The Reverend Canon Jamesetta Hammons, the Reverend Guy Leemhuis, and Ms. Suzanne Edwards-Acton led the morning prayer

MORNING PRAYERS

entitled, “Honoring the Black Lives Matter movement.”

At 9:03 a.m., the Chair recognized the Honorable Canon Patti Jo Ramsey to continue the election process for offices that required second and third ballots. Offices were electronically voted on, and results reported on, individually in sequence. At 9:23 a.m., voting for all offices had concluded and results were announced. The official Tally Sheet is included in *The Journal*.

**SECOND BALLOTS CAST AND
RESULTS ANNOUNCED**

**THIRD BALLOTS CAST AND
RESULTS ANNOUNCED**

The Standing Committee met to elect a President and Secretary for 2019. The President will be Canon Julie Dean Larsen and the Secretary will be Ms. Anne Wohlcke.

At 9:28 a.m., the Chair recognized the Right Reverend, the Bishop Suffragan, Diane Jardine Bruce who gave her Address. Her report is included in *The Journal*. A video recording of her Address can be found at

BISHOP SUFFRAGAN'S ADDRESS

<https://www.facebook.com/LADiocese/videos/340817466728823/>

At 10:07 a.m., the Chair declared a recess and called the Convention back to order at 10:47 a.m.

RECESS

At 10:50 a.m., the Chair recognized Canon Andy Tomat, Treasurer of the Diocese, for his report on the 2018 finances which was also given at the pre-Convention meetings and Deanery Assemblies. A slideshow of the Narrative Budget detailing the successes of 2018 and the goals, projects, events, and dreams for 2019 can be found at <https://www.diocesanconvention.com/>. Canon Tomat also presented an integrated 2019 budget draft which is included in *The Journal*. On behalf of Diocesan Council, Canon Tomat moved acceptance of the budget as presented. It was moved and seconded, and after some discussion, the motion was carried.

**TREASURER'S REPORT AND
PROPOSED 2019 MISSION SHARE
FUND BUDGET PRESENTATION**

— CARRIED —

At 11:30 a.m., the Chair recognized the Reverend Canon Michael Bamberger and Ms. Tamara Plummer to offer a report on behalf of Episcopal Relief & Development. Additional information can be found at www.episcopalassetmap.org. The “Parkers” were passed for donations to ERD for California wildfire relief efforts.

**REPORT FOR EPISCOPAL RELIEF
& DEVELOPMENT**

At 11:45 a.m., the Chair recognized Ms. Parker Garrett and Mr. Gabe Vazquez-Reyes to offer a report on behalf of the Program Group on Youth & Young Adult Ministry. The Chair acknowledged

**REPORT FOR PROGRAM GROUP
ON YOUTH & YOUNG ADULT
MINISTRIES**

the Diocesan youth for their work and participation.

The Reverend Canon Jaime Edwards-Acton, the Reverend Francisco Garcia, the Reverend Norma Guerra, the Reverend Nancy Frausto, the Reverend Tom Carey, the Reverend Richard Estrada, and the Reverend Yein Kim led the noonday prayer entitled, “Prayers for Sacred Resistance.”

NOONDAY PRAYER

Following the noonday prayer, the Chair declared a lunch recess and called the Convention back to order at 1:37 p.m.

RECESS

The Chair recognized the Reverend Clarke Prescott, Mr. Tim Shaw, Ms. Becks Heyhoe, and Mr. Tahil Sharma to join him for a panel discussion on the Bishop’s Housing Justice Task Force. A full video of this discussion can be found at

PANEL DISCUSSION ON THE HOUSING JUSTICE TASK FORCE

<https://www.facebook.com/LADiocese/videos/288469778467405/>

Delegates to the Convention were asked to fill out the forms distributed to their tables to document resources and ideas for addressing homelessness.

At 2:36 p.m., the Chair recognized Canon Ann Seitz, the Chair of the Committee on the Bishop’s Address, to make a report. Canon Seitz moved the following three resolutions for consideration.

REPORT FOR THE COMMITTEE ON THE BISHOP’S ADDRESS

Resolution Regarding the Diocesan Companion Relationship with Jerusalem

RESOLUTION #1

Resolved, that the One Hundred Twenty-third Annual Meeting of the Church in the Diocese of Los Angeles renew our relationship with the Episcopal Diocese of Jerusalem for an additional three-year cycle, commencing with this Convention and spanning the years 2019 to 2021.

RESOLUTION REGARDING THE DIOCESAN COMPANION RELATIONSHIP WITH JERUSALEM

— CARRIED —

Resolution Reaffirming Accompanying our Episcopal Sisters and Brothers in the Holy Land

RESOLUTION #2

Resolved, that the One Hundred Twenty-third Meeting of the Church in the Diocese of Los Angeles, through its prayers and actions, supports the people of the Holy Land, especially the

RESOLUTION REAFFIRMING ACCOMPANYING OUR EPISCOPAL SISTERS AND BROTHERS IN THE HOLY LAND

— CARRIED —

Living Stones of our faith, the thousands of Christians who have resided in these sacred lands from the time of the birth of Christ and live there still, among whom are our Palestinian sisters and brothers of the Episcopal Diocese of Jerusalem, informed by actions of the 79th General Convention in July 2018, and continuing to implement the following points in the resolution CO18 passed by the 78th General Convention in June of 2015, which reads:

That the Convention affirm the work of the Episcopal Diocese of Jerusalem in healing, education and pastoral care;

Affirm the work of Christians engaged in relationship building, interfaith dialogue, non-violent training and advocacy rights for the Palestinians; and

Urge Episcopalians to demonstrate solidarity by making pilgrimages to Israel and Occupied Palestine and learning from our fellow Christians in the region.

Resolved, that the One Hundred Twenty-third Annual Meeting of the Church in the Diocese of Los Angeles continues to implement CO18 of the 78th General Convention by:

1. Offering forums, pilgrimages, and other means of teaching and conversation, to invite the diocese to a deeper understanding of the history, culture and politics of the region, and to advocate discerningly for peace and justice.
2. Leveraging Diocesan resources to support those who are building up the de facto Palestinian state, especially when it comes to increasing economic opportunity for the Palestinian people.
3. Working closely with the Diocese of Jerusalem and its hospitals, schools, and other institutions, and advocating strenuously for the rights and safety of the region's girls and women.

4. Fundraising through individual fundraisers and the Presiding Bishop's Good Friday Offering thereby providing financial support for Anglican ministries throughout the Province of Jerusalem and the Middle East.

Resolution Regarding Reaffirmation and Recommitment to Support the Work of Sanctuary-Sacred Resistance

Resolved, that since the Diocese of Los Angeles voted in 2016 to become a sanctuary diocese, our government's inhospitality has deepened toward the refugee, asylum seeker, and immigrant worker, and it has failed to adopt humane, common-sense immigration reform;

Resolved, that no nation can have secure borders without humane, common-sense immigration laws;

Resolved, that the Diocese reaffirms its commitment to the principle of sacred resistance to any government policies and actions that grieve Jesus Christ's heart of justice and compassion;

Resolved, that as an institution in Southern California – close to the U.S.-Mexico border, with the Adelanto Detention Center residing within our diocesan boundaries as well as congregants and neighbors who are at risk from overly aggressive law enforcement – we have an opportunity and obligation to engage in these issues incarnationally;

Resolved, that while every individual and institution hears the call to Christ's justice in their own way, they all do hear it;

Therefore the 123rd Convention of the Diocese of Los Angeles calls on the Sanctuary Task Force to develop and promulgate options for involvement designed to engage the broadest possible audience in education, advocacy, service, and action on behalf of any among us who find themselves scapegoated, marginalized, or abused by the policies of our government;

RESOLUTION #3

**RESOLUTION REGARDING
REAFFIRMATION AND
RECOMMITMENT TO SUPPORT
THE WORK OF SANCTUARY-
SACRED RESISTANCE**

— CARRIED —

And it further Commends all in the Diocese to engagement with these issues in whatever way their prayerful discernment leads so long as it is in keeping with the gospel commandment to love our neighbors as ourselves.

All three resolutions were moved for approval and seconded, and the motions carried.

The Chair entertained a motion to dispense with the reading of the minutes of this Convention and to authorize the Bishop, the Chancellor, and the Secretary of Convention to certify as to their accuracy. The motion was made, seconded, and carried.

**DISPENSE WITH THE READING OF
THE MINUTES**

— CARRIED —

The Chair appointed Canon Richard Zevnik as the Chancellor and Canon Julie Dean Larsen and Mr. Jeffrey Baker as the Vice Chancellors for 2019.

**APPOINTMENT OF CHANCELLOR
AND VICE CHANCELLORS**

Canon Andy Tomat was appointed to continue as the Treasurer. Canon Robert Williams was appointed to continue as the Diocesan Historian and Archivist.

**ANNOUNCEMENT OF
TREASURER-ELECT AND
ARCHIVIST**

The One Hundred Twenty-fourth Annual Meeting of the Church in the Diocese of Los Angeles will be on Friday November 15 and Saturday November 16, 2019 at the Riverside Convention Center.

**ANNOUNCEMENT OF 2019
ANNUAL MEETING**

The Chair read the following resolution:

**REPORTS OF WORK TO BE IN THE
JOURNAL OF CONVENTION**

Resolved that the following reports be received by Title for inclusion in The Journal of this One Hundred Twenty-third Annual Meeting of Convention: the Committee on Credentials and the Reports of Work submitted to the Secretary for inclusion in The Journal; as well as the report of the Standing Committee.

— CARRIED —

A motion to accept this resolution was made, seconded, and carried.

The Chair recognized the Reverend Michael Bell, Chair of the Committee on Dispatch of Business, who reported that the work of Convention had been completed.

**FINAL REPORT OF THE
COMMITTEE ON THE DISPATCH
OF BUSINESS**

Delegates, alternates, and guests were invited to gather for Holy Eucharist. The Reverend Canon Melissa McCarthy celebrated at the

HOLY EUCHARIST

Eucharist and preached the Homily. The offering was given to the work of The Women of Color Scholarship Fund. More information about this fund can be found at <https://diocesela.org/women-of-color/>

A video recording of the Eucharist can be found at <https://www.facebook.com/LADiocese/videos/201180060823446/>

The Necrology Report of the Diocese was presented in a video presentation (which can be found in the video of Eucharist linked above). This report is included in *The Journal*.

NECROLOGY REPORT

Convention was adjourned by the Right Reverend John H. Taylor with the dismissal.

ADJOURNMENT

[Signature page follows.]

These Minutes are respectfully submitted by,

/s/

The Reverend Laurel Coote
Assistant Secretary of Convention

CERTIFY:

/s/

The Right Reverend John H. Taylor
Seventh Bishop Diocesan

CERTIFY:

/s/

Canon Richard Wm. Zevnik
Chancellor for the Bishop Diocesan

CERTIFY:

/s/

Canon Dr. Steve Nishibayashi
Secretary of Convention

Come Home, EDLA

Report of the Committee on Dispatch of Business

First Day

The One Hundred Twenty-third Annual Meeting of the Convention of the Church in the Diocese of Los Angeles will convene in the Ontario Convention Center, 2000 East Convention Way, Ontario, California, on Friday, November 30, 2018. Registration for delegates and alternates will open at 9:00 a.m. in the registration lobby.

Gathering music will begin at 9:45 p.m.

1. Call to Order at 12:30 p.m. followed by Noonday Prayer.
2. Introduction of guests to the Convention and announcements
3. Committee on Credentials report
4. Special Committee on the Admission and Incorporation of Parishes and Missions report
5. Committee on the Dispatch of Business report
6. Ratification of Disciplinary Board
7. Nomination for Officers (Please visit <https://www.diocesanconvention.com/election-results-1/> for candidate information and photos)
8. Acclamation results
9. Appointment of the Judge of Elections and first ballot taken
10. At approximately 2:00 p.m., there shall be a 30-minute break
11. The Bishop's Address
12. Committee on Constitution and Canons report
13. A report on Bloy House will be offered
14. A report on Episcopal Communities & Services will be offered
15. A report by the Diocesan deputation to the 79th General Convention of The Episcopal Church will be offered
16. A report by the Lombard Mennonite Peace Center will be offered
17. Evening Prayer and adjournment of the day

From the close of business until 7:00 p.m., all are invited to a reception in the Exhibit Hall. Dinner will begin at 7:00 p.m. in the main convention hall.

Second Day

Registration will open at 8:00 a.m.

Gathering music will begin at 8:15 a.m.

18. Morning Prayer
19. Judge of Elections report on the first ballot and the second ballot taken
20. Bishop Suffragan's Address
21. Treasurer's consolidated budget report and proposed 2018 Mission Share Fund budget)
22. At approximately 10:15 a.m., there shall be a 30-minute break
23. The Judge of Elections reports on the second ballot and the third ballot taken
24. Episcopal Relief and Development will offer a report
25. The Program Group on Youth and Young Adult Ministry will offer a report
26. Judge of Elections Report on the third ballot
27. Noonday prayer at approximately 11:30 a.m.

Convention will recess for lunch. Convention will reconvene at 1:30 p.m. or at the time designated by the President. A buffet-style lunch is available in the room next to the meeting room at \$12 per person, with no reserved seating.

Gathering music will begin at 1:15 p.m.

28. Report of the Committee on the Bishop's Address
29. Appointments and final announcements regarding the 2019 Diocesan Convention
30. Final Dispatch of Business report
31. A panel discussion on housing justice will be offered
32. At approximately 2:30 p.m., closing Eucharist will be celebrated. Convention will adjourn with the dismissal.

Report of the Necrologist

of the 123rd Annual Meeting of the Convention

of the Church in the Diocese of Los Angeles

November 30 & December 1, 2018

Bishops in the Diocese California
1857–1896

William I. Kip
William F. Nichols

Bishops in the Diocese of Los Angeles
1896–2018

Joseph H. Johnson
Bertrand Stevens
Donald J. Campbell
Robert B. Gooden
Robert C. Rusack
F. Eric Bloy
Oliver B. Garver
Ivol Ira Curtis
Frederick H. Borsch

Bishops Assisting
1896–2018

George W. Barrett
Daniel Corrigan
John M. Krumm
Cedric Mills
Gordon V. Smith
Robert M. Anderson

For the past year 2018

Bishops of the Episcopal Church
D. Bruce MacPherson
Charles Shannon Mallory
Emilio Joaquín Hernández Albalade
A. Theodore Eastman
George Edward Councill
David E. Richards

Clergy
John Charles Colburn
Harvey Guthrie, Jr.
Carl Edward Wilke, Sr.
Zelda Kennedy
Addison K. Groff
James Hajime “Jimmy” Shiode
Samuel Robert D’Amico
Eric Lonell Brechner
Mitties McDonald DeChamplain
Richard Alden Wagner
Congreve Hamilton Quinby
Elizabeth Stingley
Shirley Jean Rose
William Ferrell Ellington
Valerie Ward
Elizabeth Ann Dumolt

Clergy Spouses
Billie Loit Fenton
David Landers

Laity
Percia Hutcherson
George Deukmejian
Ann Stuart Lucas
John McCain
Marie Greateorex

Report of the Judge of Elections

Official Tally Sheet for Elective Offices

| | | | 1st Ballot | | 2nd Ballot | | 3rd Ballot | | |
|--------------------------------------|------------------------------------|------------------------------|------------------------|--------------|-----------------|--------------|-----------------|--------------|--------------------|
| | | | Clergy Votes | Lay Votes | Clergy Votes | Lay Votes | Clergy Votes | Lay Votes | Plurality Total |
| Director, Canterbury Irvine | | | | | | | | | |
| | Clergy or Lay: 1 for 1 year | <i>Ballots cast</i> | | | | | | | |
| | Vote for 1 | <i>Votes needed to elect</i> | | | | | | | |
| 1 | Brown, Susan | | Elected by Acclamation | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| | | | | | | | | | |
| | | | 1st Ballot | | 2nd Ballot | | 3rd Ballot | | |
| | | | Clergy Votes | Lay Votes | Clergy Votes | Lay Votes | Clergy Votes | Lay Votes | Plurality Total |
| Director, Canterbury USC | | | | | | | | | |
| | Clergy or Lay: 1 for 1 year | <i>Ballots cast</i> | | | | | | | |
| | Vote for 1 | <i>Votes needed to elect</i> | | | | | | | |
| 1 | Wagar, Catherine | | Elected by Acclamation | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| | | | | | | | | | |
| | | | 1st Ballot | | 2nd Ballot | | 3rd Ballot | | |
| | | | Clergy Votes | Lay Votes | Clergy Votes | Lay Votes | Clergy Votes | Lay Votes | Plurality Total |
| Director, Canterbury Westwood | | | | | | | | | |
| | Clergy or Lay: 1 for 1 year | <i>Ballots cast</i> | | | | | | | |
| | Vote for 1 | <i>Votes needed to elect</i> | | | | | | | |
| 1 | Hirning, John | | Elected by Acclamation | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |

| | | | 1st Ballot | | 2nd Ballot | | 3rd Ballot | | |
|---|-------------------------------|------------------------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|--------------------|
| | Commission on Ministry | | Clergy Votes | Lay Votes | Clergy Votes | Lay Votes | Clergy Votes | Lay Votes | Plurality Total |
| | Clergy: 1 for 3 years | <i>Ballots cast</i> | 200 | 296 | 169 | 286 | 177 | 312 | |
| | Vote for 1 | <i>Votes needed to elect</i> | 101 | 149 | 86 | 144 | 90 | 157 | |
| 1 | Campbell-Langdell, Melissa | | 58 | 71 | 55 | 79 | 36 | 54 | |
| 2 | Cardone, Holly | | 28 | 45 | 15 | 16 | 6 | 7 | |
| 3 | Newman, James | | 24 | 51 | 9 | 30 | 4 | 8 | |
| 4 | Pavia Wagner, Jennifer | | 22 | 42 | 10 | 22 | 5 | 5 | |
| 5 | Wilson-Brown, Stefanie | ELECTED | 68 | 87 | 80 | 139 | 126 | 238 | |
| 6 | | | | | | | | | |
| 7 | | | | | | | | | |
| | | | | | | | | | |
| | Lay: 1 for 3 years | <i>Ballots cast</i> | 178 | 281 | 174 | 305 | | | |
| | Vote for 1 | <i>Votes needed to elect</i> | 90 | 142 | 88 | 154 | | | |
| 1 | Craft, Bob | | 46 | 74 | 21 | 34 | | | |
| 2 | Garrett, Parker | ELECTED | 79 | 132 | 127 | 211 | | | |
| 3 | Walters, Jamie | | 53 | 75 | 26 | 60 | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |

| | | | 1st Ballot | | 2nd Ballot | | 3rd Ballot | | |
|---|---|------------------------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|--------------------|
| | Director, Corporation of the Diocese | | Clergy Votes | Lay Votes | Clergy Votes | Lay Votes | Clergy Votes | Lay Votes | Plurality Total |
| | Clergy: 1 for 2 years | <i>Ballots cast</i> | 186 | 298 | | | | | |
| | Vote for 1 | <i>Votes needed to elect</i> | 94 | 150 | | | | | |
| 1 | Corrigan, Michael | ELECTED | 107 | 175 | | | | | |
| 2 | Van Horn, Richard | | 79 | 123 | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| | | | | | | | | | |
| | Lay: 2 for 3 years | <i>Ballots cast</i> | | | | | | | |
| | Vote for 2 | <i>Votes needed to elect</i> | | | | | | | |
| 1 | Ensberg, Stephen | Elected by Acclamation | | | | | | | |
| 2 | Verma, Ravi | Elected by Acclamation | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |

| | | | 1st Ballot | | 2nd Ballot | | 3rd Ballot | | |
|---|--------------------------------------|-----------------------|------------------------|--------------|-----------------|--------------|-----------------|--------------|--------------------|
| | Diocesan Council | | Clergy Votes | Lay Votes | Clergy Votes | Lay Votes | Clergy Votes | Lay Votes | Plurality Total |
| | Clergy: 1 for 3 years, 1 for 2 years | Ballots cast | | | | | | | |
| | Vote for 1 | Votes needed to elect | | | | | | | |
| 1 | Wallace, William | | Elected by Acclamation | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| | | | | | | | | | |
| | Lay: 1 for 3 years | Ballots cast | 182 | 294 | | | | | |
| | Vote for 1 | Votes needed to elect | 92 | 148 | | | | | |
| 1 | Herendich, Alan | | 40 | 75 | | | | | |
| 2 | Higginbotham, Ken | ELECTED | 142 | 219 | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |

| | | | 1st Ballot | | 2nd Ballot | | 3rd Ballot | | |
|---|------------------------------|-----------------------|------------------------|--------------|-----------------|--------------|-----------------|--------------|--------------------|
| | Diocesan Investment Trust | | Clergy Votes | Lay Votes | Clergy Votes | Lay Votes | Clergy Votes | Lay Votes | Plurality Total |
| | Clergy or Lay: 1 for 4 years | Ballots cast | | | | | | | |
| | Vote for 1 | Votes needed to elect | | | | | | | |
| 1 | Brunson, John | | Elected by Acclamation | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |

| | | | 1st Ballot | | 2nd Ballot | | 3rd Ballot | | |
|---|--|-----------------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|--------------------|
| | Board Member, HFS (Holy Family Services) | | Clergy Votes | Lay Votes | Clergy Votes | Lay Votes | Clergy Votes | Lay Votes | Plurality Total |
| | Clergy or Lay: 1 for 3 years | Ballots cast | 172 | 288 | | | | | |
| | Vote for 1 | Votes needed to elect | 87 | 145 | | | | | |
| 1 | Garren, Edward | | 43 | 94 | | | | | |
| 2 | Kidde, Deno | ELECTED | 129 | 194 | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |

| | | | 1st Ballot | | 2nd Ballot | | 3rd Ballot | | |
|---|------------------------------------|------------------------------|------------------------|--------------|-----------------|--------------|-----------------|--------------|--------------------|
| | Secretary of Convention | | Clergy Votes | Lay Votes | Clergy Votes | Lay Votes | Clergy Votes | Lay Votes | Plurality Total |
| | Clergy or Lay: 1 for 1 year | <i>Ballots cast</i> | | | | | | | |
| | Vote for 1 | <i>Votes needed to elect</i> | | | | | | | |
| 1 | Nishibayashi, Steve | | Elected by Acclamation | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| | | | | | | | | | |

| | | | 1st Ballot | | 2nd Ballot | | 3rd Ballot | | |
|---|------------------------------|------------------------------|------------------------|--------------|-----------------|--------------|-----------------|--------------|--------------------|
| | Standing Committee | | Clergy Votes | Lay Votes | Clergy Votes | Lay Votes | Clergy Votes | Lay Votes | Plurality Total |
| | Clergy: 1 for 4 years | <i>Ballots cast</i> | 194 | 304 | 176 | 309 | 169 | 298 | |
| | Vote for 1 | <i>Votes needed to elect</i> | 98 | 153 | 89 | 156 | 86 | 150 | |
| 1 | Hall, Gary | ELECTED (4 year term) | 96 | 144 | 113 | 179 | | | |
| 2 | Justin, Daniel | ELECTED (1 year term) | 69 | 107 | 49 | 94 | 127 | 205 | |
| 3 | Price, Paul A. | | 29 | 53 | 14 | 36 | 42 | 93 | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |
| | | | | | | | | | |
| | Lay: 1 for 4 years | <i>Ballots cast</i> | | | | | | | |
| | Vote for 1 | <i>Votes needed to elect</i> | | | | | | | |
| 1 | Gutierrez, Ivan | | Elected by Acclamation | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |

Bishop John H. Taylor's Address to Convention Come Home, EDLA

at the 123rd Annual Meeting of the Convention
of the Church in the Diocese of Los Angeles
November 30, 2018

We begin by bearing witness, as Convention began, of news of an earthquake in Alaska. In Thousand Oaks, because of the fires of what seems a lifetime ago, 13 killed. Then days later, the near loss of St. Patrick's Church in Thousand Oaks.

We bear witness to loss of life; life taken because of the toxic, angry, cruel, and hateful; loss of life and of property as a consequence of fire.

We bear witness to the near loss of the church at Oak Park called Epiphany; of the 25% of members of St. Alban's in Malibu who lost their homes in the mudslides which threatened them anew last night; of those from St. Matthew's at Pacific Palisades who lost their homes in the fire.

We bear witness and we pray without ceasing for these and others in our Convention gathering this afternoon, and those known to them who have been touched by these acts of darkness, by these tragedies.

We bear witness on behalf of those lost and still missing in the Camp Fire in the Diocese of Northern California. At the risk of seeming craven, what helps in these situations, we are told again and again by Episcopal Relief & Development and by the Very Reverend Canon Michael Bamberger, is money. For those recovering in our Diocese: www.edlagives.org.

In Northern California, on behalf of all of us, I have already made a gift out of discretionary funds. It's a longer domain name but it's easy to find. Just search for the Diocese of Northern California. That website is: norcalepiscopal.org/disaster-relief

We bear witness, as we conduct this business in the light of the everyday, those who have faced existential challenges and losses.

So around this room there are people who, at Bloy House on Saturday mornings long past, took Greek from Ted Fisher as part of their seminary education. And Ted was, number one: the lowest church Christian imaginable and, second: he was always calling us to look at what the Greek actually said, and what he taught us was that in the first verse of the second chapter of the Gospel of Mark it said quite clearly that when Jesus returned to Capernaum after some days it was reported that he was, "at home." Ted would teach that Jesus was many things, but he was not incompetent. He had been trained to be a builder and an artisan by Joseph and we may imagine that Ted said he did it very well. So why are we insistent upon thinking that Jesus had not managed to build a house for himself? A home for himself at Capernaum? And that he was there when, in that flash of brilliance, his ministry began?

We do know that when we read the events that occurred in the first two chapters of Mark, which come at us like fire, that the fulcrum of what began to happen had to do with Jesus being at the home of his friend, Peter, (maybe his own home, but certainly the home of Peter) and that he healed his mother-in-law and then the word began to spread about what was possible.

By the time we read about his ministry underway in the 20th verse of the 8th chapter of Matthew's Gospel, we read, "the Son of Man now has nowhere to lay his head." And this is the Jesus we know better: the itinerant Jesus; the Jesus who had let go of home and in certain ways beseeched us to the same thing (if being at home and being tied down to the people and things that we loved made it impossible for us to see our gospel destiny). So Jesus had, by this time, become itinerant. His ministry begins at the bosom of a family and a community that, as soon as they learned of these healings, came to him laying bare its vulnerability, its most desperate need. His movement grew in healing and hope, and it ended in utter desolation.

We get desolation because we have lived human lives. We bear witness this afternoon to desolation experienced by our siblings and our neighbors. We get desolation, but we also get hope.

In the light of the empty tomb we all make our itinerant way now to the common home that has been prepared for us and for all our fellow creatures in the shelter of Christ. We make our way to the promised land of righteousness, justice, ultimate belonging, and peace. And yet, while engaged last weekend in our national rite of homecoming, we saw horrifying images of siblings of ours who have been driven by the cruelty of political and economic circumstances to leave their homes behind.

We saw a mother and her three children fleeing central America, we were given to understand because of violence, oppression, and scarcity. This small family had set their faces for a new home, they had set their faces for a land of milk and honey, and yet we saw them scurrying up a rocky slope east of Jordan trying to escape a cloud of tear gas.

This is not a debate about whether the Episcopal Church wants open borders. All nations need secure borders, but no nation can have secure borders without just, humane, common-sense immigration law.

Our national government's inhospitality has deepened toward the refugee, the asylum seeker, and the immigrant worker, so I bring you news of the first of two resolutions coming out of the Bishop's Address. We are two years after Convention designated the Diocese of Los Angeles a Sanctuary Diocese. And in the first of the two resolutions, I will invite Convention to affirm the sacred gospel principle of Sacred Resistance. It is resistance to any policy, any action by any public or private institution that grieves Jesus Christ's heart of justice and compassion. We will ask the Sacred Resistance Task Force to develop programs that enable the broadest possible involvement in conversation and debate and education; in advocacy, service, and action; whenever anyone is unjustly scapegoated, marginalized, or abused. And in the spirit of this work, on the 22nd of December I'll join a group of interfaith and political leaders on a pilgrimage to Tijuana to express solidarity with our Central American sojourner. We'll deliver supplies, we'll help them however we can in our own way. The Sacred Resistance Task Force has become cosponsors of this pilgrimage. Every pilgrim heart (and we're all of us

pilgrims in our itinerant way) hears the call of Christ's justice for the foreigner and the refugee in that heart's own way and yet they all do hear it. No point of view on these issues is unhelpful if it is discerned according to the gospel commandments to love our neighbors and, even more important, to engineer the sanctuary of a safe home for all God's people in the name of our risen lord Jesus Christ.

So our theme is, "Come Home, EDLA." Come home to renewed unity as a Diocesan family. Come home to a renewed commitment to making our churches places of connection and care, where our sibling is never the enemy no matter who they are or what they believe; places where the only enemies are neglect, loneliness, and isolation. And finally, come home to a society of justice and abundance where everyone has a place to lay their head. So if this is the Convention we'll remember because the metaphors of Diocesan family and home were driven home relentlessly, well at least we can say that as overused metaphors go, they're among the best.

In *Nicholas Nickleby*, Charles Dickens writes this: "When I speak of home, I speak of the place where in default of a better--those I love are gathered together; and if that place where a gypsy's tent, or a barn, I should call it by the same good name notwithstanding." So when we gather in our barn of a Convention Center in the name of love in ways large and small, let us recommit ourselves to the sacred unity of our Diocesan family.

We give thanks for the seating of St. James Church as a mission in our Diocese while recognizing that on a separate schedule, with its own imperatives, our process of truth-telling, mutual accountability, and reconciliation continues, and we'll hear more about that this afternoon from Richard Blackburn from the Lombard Mennonite Peace Center. For now, a note if I may about the Canon to the Ordinary, Melissa McCarthy.

Bishop Bruce and Canon McCarthy and I do our best to share our burdens, joyfully and fairly, but just because of the way our church is structured, because of the canons, there are some matters that fall with extra weight on Melissa's shoulders. To describe her approach to ministry, I have appropriated a term from the Cold War which many will remember – I hope to redeem them – because I call Melissa's approach "McCarthyism."

Your Canon to the Ordinary has the ability always to see the mosaic and the nuance. She is not prone to the temptation of "us vs. them" thinking. And in the work we do together, please know that that is a risk for each and every one of us. She is a great and bright leader in the church and I invite you to give her a round of applause. Thank you for everything, Melissa.

Richard Blackburn teaches Canon McCarthy, teaches all of us, that reconciliation is not a thing to do, but it's a way to be.

So once we finish the current reconciliation process, we'll turn later in 2019 to a conversation about taking reconciliation to the next step by being intentional about breaking down our Diocesan family's cultural, ethnic, language, and socioeconomic barriers to the sharing narrative and the deepening of experience. We can get a head start on the work of socioeconomic reconciliation by giving thanks for the work of the Episcopal Community Federal Credit Union.

Since the Rodney King insurrections in Los Angeles in 1992, our Credit Union has provided

vital access to loans when the banks and the auto dealerships persistently said no to certain cohorts of our siblings. Their leaders, Dan Valdez, Urla Gomes, and the Board have set a goal – and it’s an ambitious one – of 1000 new members this year. But let me tell you how easy that is to do. You go to the Credit Union booth in the Exhibit Hall and you pay a \$10 lifetime membership fee. Then for \$25 you make a deposit into what’s called a, “primary share account.” That means that for \$35 you can make our Credit Union stronger and you can help it empower our neighbors because the more members we have, the happier our federal regulators are.

And Dan told me something I hadn’t realized just recently: that more and more Diocesan organizations are coming to the Credit Union for loans because for whatever reason, in this era, the banks aren’t serving them well either.

We also know about other things that make families strong, such as good, open communication. So a blunt question: Is everyone getting all of our Diocesan communications by email? Raise your hand if you’re not.

We have got in our stable at the Cathedral Center three of the finest ecclesial journalists in Christendom. We have Bob Williams, Janet Kawamoto, and Pat McCaughan. We need to read what they write every single week. There are two publications that come – an email, that is, sort of digital form and then a printable Episcopal News Weekly designed to be published Sunday, but we usually get it Wednesday or Thursday. So get permission from the people of your churches if you must, but please send us your organization’s email addresses. We’d like to double our readership this year.

Is everyone using social media to spread the word about what’s going on in their churches and institutions?

You are, each of you, an ecclesial citizen journalist. You don’t have an online friends; you have subscribers. We’re going to stop posting pictures of our enchiladas, and we’re going to start posting pictures of catechizes of the Good Shepherd, videos of choir rehearsals and, if the ministers in charge will permit you, even pictures of our sacred liturgies underway, because they are beautiful, they are exquisite, and our world needs to see beautiful and exquisite things.

So friend me on Facebook, Twitter, and Instagram, and if you want to talk more about how to be an ecclesial student journalist, speak to me during Convention. I will bore you to death about it.

And as the Secretary of Convention said, do visit our new website and use www.diocesela.org (rather than the other way around, there was a lot of confusion about our servers which did not cooperate). You get there by www.diocesela.org

It’s just some domain weirdness that’s going on. Here’s my theory incidentally about websites: it’s like approaching the gates of heaven. When your website is about 80% ready to launch – which means it’s about 80% perfect – go ahead and launch it because once you’ve launched it, you can make it better and better because you can change it and you can approach perfection. It can be 99% perfect. So we launched ours at about 87.5% perfect. We need to hear from you about what you need to see on the website to make it absolutely the best website in the

Episcopal Church. It's an exercise in incremental perfectibility.

Healthy families also recognize that they're part of larger systems of interdependence and mutual accountability. Joanne Leslie, Greg Kimura, and Abel Lopez represent our Diocese in something called the Episcopal Public Policy Network of California. This enables all six Dioceses in California to speak – when they can, when they agree – with one voice whenever politicians need to be reminded to love their neighbors as themselves. Look on your tables for the blue sheets that will tell you all about the Episcopal Public Policy Network of California.

Our global networks need tending as well. Accordingly, the second resolution out of the Bishop's Address, which Convention will be invited to act on tomorrow, invites us to extend our relationship with the Diocese of Jerusalem for another three years. This is very important to remember about the family we are part of – whether they are Jews, Christians, Muslims, or secularists – in that region where Christ walked and died and rose, all are members of our family. We have responsibility and accountability there.

So I'm working with Pat O'Reilly and the Program Group on Global Partnerships on an approach to Israel and Palestine that will be embodied in tomorrow's resolution. We want, first of all, to deepen our understanding of the history and of the current political and cultural reality of the region. We want to continue to advocate strenuously for peace with justice. We want to find new ways to support those who are building up de facto structures of Palestinian statehood. Finally, we want to work closely with the Diocese of Jerusalem, and its hospitals and especially its schools, to join it in advocating strenuously for the region's girls and women.

Now gathered around our Diocesan dinner table, having our always passionate conversation about how best to achieve peace with justice in the Middle East, we would like your voices to be a part of that process as well. So another Exhibit Hall homework assignment, if I may, look for Randy Heyn-Lamb and other members of the Middle East Subcommittee and they'll give you a questionnaire to fill out to ask you what you think we ought to do about the Middle East and how you want to be involved. And the first 300 people who show up and fill out a questionnaire will be given a rosewood beautifully made Palestinian ornament for the Christmas tree as a gift from me. There's only 300 so get there as quickly as you can.

Finally, families that want to be unified and happy and abundant are straightforward and honest with one another when it comes to money, and the challenge for our Diocese is no different. Bishop Bruce has the burning heart of Christ's love and justice, and she has the wise, calculating brain of the banker which she once was. And early on in our time working together, I asked her to find a way to consolidate our three budgets for the first time ever: the Mission Share Fund, Corporation of the Diocese, and Corp Sole. It is a gargantuan project that she will describe to you tomorrow. We worked hard to practice economies of the Diocese, while keeping the commitments to individuals, to institutions, and to ministries that I promised to keep, but our reserve funds are dwindling fast. We plan a major capital campaign beginning next year. I call it kind of a Diocesan family affair because we'll be talking to everyone in the Diocese about how they think the capital campaign can serve them. We hope to have a feasibility study underway by the Fall of 2019. And as for where the funds are going, as I've written recently to the Diocese in the Episcopal News, I've come to the conclusion that it's time to sundown the cash operations of Corp Sole. Once Corp Sole has

been stabilized, and Bishop Bruce as seen to it that it's properly integrated with the consolidated budget, we know what the demands are on it going forward and how we can lessen demands on it going forward. I will transfer the cash from Corp Sole, which I have the authority to do as the trustee, to the Corporation of the Diocese for its stewardship. And going forward, all of the capital funds we raise for endowment and other purposes will be under the stewardship not of Corp Sole, but of the Corporation of the Diocese.

But we have a few lean years ahead before new funding catches up. So, to complete this preview of what Bishop Bruce and Treasurer Tomat will tell you tomorrow, if you want historic churches in our Diocese to remain open, if you want our vital ministry to asylum seekers and refugees to continue, if you want us to be able to continue to offer quality local seminary educations, when you are making your personal and parish Mission Share Fund pledges for 2019, as Bishop Bruce likes to say, dig deep.

The Holy Spirit's second call to the churches of our Diocese during our homecoming weekend in Ontario is to reembrace our foundational responsibility to do what we do best and to make and keep our parishes and missions places of connection, care, acceptance, empathy, and love.

Who else but we and our ecumenical and interfaith conversation partners and siblings, who else in American society in the 21st century even talks in these terms anymore? We have a polarized, impatient, and isolating culture. And in this culture, our usual and common place – the things we take for granted in our churches – these things have become utterly and radically counterculture. Show me any other groups of people displaying a diversity of background and temperament and outlook who gather in unity and love for the sake of the unity and love themselves and in the name of the great Lover and Unifier. We must continue to battle hatred. We must elect leaders who tell the truth. And we must get the guns under some semblance of rational control. But let's do our own unique work as well, being places where people feel what all people need and deserve to feel, which is a love of their Creator displayed on the faces of other people who care about you and find them astonishing, just because they're there, miraculously fashioned in the image of God. This is soul-saving work and this is life-saving work. It is the best work there is.

Ask Dennis Gibbs, Greta Ronningen, and Scott Taylor, experts in prison ministry, about the research showing that recidivism rates plummet when people who get out of jail or prison get phone calls and texts from people, just checking to see how they are.

Ask researchers who found that some of those who are at greatest risk for suicide have been saved when they get calls and texts from their therapists outside of scheduled therapy time. Because their vocation is to care, and they really do care, and people need to feel cared about.

Ask the co-founder of Life After Hate, Angela King, who freed herself from the clutches of the most evil racial hatred and actual participation in the vile work of the KKK by forming meaningful relationships, friendships with African American people.

Ask the experts who found that grandchildren thrive better when they grow up near their grandparents, which incidentally is a housing justice issue since the cost of housing is driving more and more of our older neighbors out of the region at an alarming rate. All of these examples are redolent of what the church does at its best – relationships and community for their own sake.

And they prove by means of social science the gospel people have known for two thousand years: the only thing that saves, the only thing that liberates, the only thing that works is love.

So we've talked about unity for unity's sake. We've talked about love for love's sake. Now justice for justice's sake and the sake of those who have nowhere to lay their heads but by the grace of God, and sustainability of all our churches and institutions.

So my wife, Kathy, and I have got this 12-year-old couch. It's this brown couch and every single day we've been at home together we've sat on this couch and it looked fine to me. But Kathy said it needed to be reupholstered. So what do you do, you call Sonny Sardo because Sonny Sardo's on TV, he's got to be good. So Sonny Sardo came by, picked up the couch, took it away for a month – and that was hard, hard times – and then Sonny Sardo brought the couch back and it was beautifully reupholstered. The day after it came back, I come home from work, I look through the window into the family room, and Kathy has covered the newly reupholstered couch with sheets. Because the theory in her family has always been: if you don't use it up, it'll last longer. Now this is a theological question – is the couch's new upholstery to be enjoyed now? Or preserved for some later generation? This is actually pretty good church thinking on Kathy's account because sometimes we act as though we're doing all this for ourselves. It's a temptation, isn't it? But as in the first century, the 21st century church seems in peril by the indifference or active hostility by the prevailing culture. So we have the same kind of work to do: to sustain the church, build up the church, preserve the church. Anticipate that people will need the church in 50 years, 100 years, 200 years. That's why the last thing we want to do is sell any more churches because we cannot preserve the church by liquidating ourselves. We preserve the church by building up the church. Because only we will do the work we are given to do, which is to be orthodox Christians, to be deeply mysterious resurrection Christians, and to be just and egalitarian Christians. That is our invitation, that is the church we've got to preserve for the future.

So I want to talk about what I call the "Justice and Sustainability Four-Step." It's a dance and there are four steps, and the essential first step is the one you were doing magnificently already, because you have built and you sustain a community of connection and care where all are welcome and loved and seen as people made in the image of God.

Then you do what Jesus would do: you open the door and you listen to your neighbor and your neighborhood. What do we really know about the lives being led in the neighborhoods around our churches? The challenges they have with their children and their aging family members? How they're dealing with the demands of finances, being overworked just to be able to pay the rent or the mortgage? Maybe there are families who are having trouble finding a safe place in an unfamiliar or unwelcoming, dominant culture. Maybe the neighborhood is changing ethnically and culturally and we have not entirely noticed because we've been sustaining our place for ourselves and we haven't opened the door lately.

As Bishop Bruce will tell you as well, it is a joy surpassing expression to visit a different church every Sunday and see Christ alive and in action by people who have opened the door. I'll mention just two from my travels this year, though I could tell you about two dozen. (Bishop Bruce could as well.)

Visiting Prince of Peace Church in Woodland Hills, I was surprised to learn that a quarter of

the schoolchildren in the San Fernando Valley and 15% of the older folks live under the poverty line. So when you go to Prince of Peace, there's two services, there's a wonderful coffee hour after, and the same 6 people who put on the coffee hour then move into a different part of the church and begin to work on feeding their neighbors. This church's West Valley Food Pantry serves 3,000 people and 27,000 meals a month.

At St. Luke's in Long Beach, its leaders have long twinned advocacy with service to its neighbors in the name of Christ. They've done it for a generation or more. They've established one of our Diocese's first Spanish language services. For 20 years they've offered showers to homeless people on Saturday mornings and since 2012, working with partners in Kenya, St. Luke's has resettled 15 victims of anti-LGBTQ bigotry from Uganda. They're currently providing financial support for 20 waiting in Kenya for our strict asylum laws to enable them to come and be resettled in the United States.

Ministries such as these deserve the support of our whole Diocesan family. So this year we invited every mission and ministry center to apply for grants for innovative new ministries from the Feeding Hungry Hearts Foundation and we're making 30 grants totaling \$141,000. Attendees at our annual Bishop's Dinner made this generosity possible, so this year or next year, when you're invited to the Bishop's Dinner, remember what those resources do for innovation and ministry around the Diocese. And also in 2019, look for a grants program focused on social enterprise training devised by Jaime Edwards-Acton.

So once you've nurtured your community and you've listened to your neighbors, the third step is about service and sustainability. So if you attended Jaime's workshop this morning, you know all about social enterprise. We basically catalogue the resources we have and we leverage it for the glory of God: our talent, our entrepreneurial ideas, our under-utilized buildings and real estate. We do it for service's and justice's sake, but we also do it to help us sustain our churches for the future. We'll talk more about this during our housing justice conversation tomorrow but we've got one piece of news you might be able to use right away thanks to Canon Larsen.

Who's got a cell tower on their campus? Raise your hand. Who would like a cell tower on the campus?

Now the thing about these cellular companies, they're very good at negotiating with church people. If you've got a cell tower contract, you're likely to get a call from someone who says if you don't act quickly to change that in the caller's benefit, you might lose the contract. Church people are sometimes expected to be naïve. The world is never going to need fewer cell towers. So what Canon Larsen is putting together is a program to help us, first of all, negotiate with these piranhas who come and try to grab our cell tower contracts and diminish the amount of revenue that we're going to get for them. And if you'd like to get a cell tower, we're going to ask you to let us know. We're going to plug you into Canon Larsen's experts and we're going to see if you can make sustainability work for your church that way as well.

So finally we come to the fourth step and it's the easiest one of all. If you have a nurturing community that listens like Jesus to the needs of your neighbors, and if you leverage your resources discerningly and creatively, as good stewards always do, the last step in the dance is the one that God takes. Because it's God's church, not ours.

If we do our work cheerfully, if we do our work well, our faith is in the spirit of God that will sustain the church for God's own purposes. It's certainly working that way at Prince of Peace and St. Luke's. You go there and the Holy Spirit is bright and alive in the rolled up sleeves and the smiling faces. There are bright futures for those places because of the loving work they do.

So when it comes to money, when it comes to attendance, when it comes to all the things that worry us in Vestry meetings and Diocesan Council meetings, let's remember that the Episcopal Church in this time and place is one giant social enterprise project. We're building the church of mystery and justice, the church the world doesn't even yet know it needs.

Worry less, love always, and trust in the God that has never let us down yet.

If I may back to Charles Dickens and *Nicholas Nickleby*. If you know the story, it's about Nicholas who becomes an instructor at a terrible boys' school called Dotheboys Hall run by Wackford Squeers. And Nicholas basically busts all the guys out of this terrible school which is fine, but now they're out on the road and they've got no means of support and Nicholas has run away because Wackford is looking for him, and who should find him on the road but a young man whom he has liberated from the school named Smike. And Nicholas says, what are you doing here, Smike, there's nothing I can do for you, and Smike says this to Nicholas: "you are my home." This is about our power, our destiny, to be home for one another; the power of our individual expressions and examples of love, the power of our empathy, the power of our simple curiosity about one another. I believe curiosity is the leading growth edge of the 21st century.

Listen to this fact: it's been scientifically proven that in any conversation with another human being that lasts more than 60 seconds, you will find at least two points of convergence and commonality.

I don't know why I lied just then. I totally made that fact up. But there's a lot of that going around lately, so I thought I'd try it myself.

But it feels true doesn't it? You found it to be true in these conversations, haven't you?

The trick is giving our new relationships the full 60 seconds, because we're busy. And besides, finding commonality with another child of God means that we have begun to enter into our sacred responsibility for and accountability to one another under the mighty wing of the Lover and the Unifier, and that can be incredibly inconvenient. Because when we listen to one another, we learn. And when we truly learn about the other person's story, we love.

We actually don't have to guess about this photo. This is Maria Meza's story. Maria and her three children, including the 5-year-old twins and the 15-year-old you can barely see behind Maria, left Villanueva, Ecuador, weeks and weeks ago. Maria says there was a lot of violence – it wasn't safe for her family anymore. Imagine all those days of walking and of thirst, of hunger, of fear about what was ahead. They left their home to find sanctuary in ours.

On Sunday in church we'll hear the magnificent collect for the first Sunday in Advent. We'll ask our God in Christ for grace to cast away the works of darkness and put on the armor of light. We all know what it feels like to put on the armor of light. We look at the photo. No matter what we believe about the tensions along the border, no matter what their position is

on immigration policy, no parent or grandparent could look at this picture without wanting to reach out with all of the strength in their arms and gather this family in. We hear a baby cry, we see a child in peril, no matter whose child it is, we feel ourselves becoming the armor of light incarnate. This is actually our destiny and purpose. The whole purpose of a well-discerned life in faith may be to ignite that instinct in ourselves indiscriminately, recklessly, promiscuously, and one day, ring all of creation with light and love.

God bless the loving people of the Diocese of Los Angeles.

Bishop Diane Jardine Bruce's Address to Convention

at the 123rd Annual Meeting of the Convention
of the Church in the Diocese of Los Angeles
December 1, 2018

[Several video presentations accompanied the Bishop Suffragan's Address and can be found at www.diocesanconvention.com]

Intro

I bring you greetings from Bishop Taylor, Canon McCarthy and the entire diocesan staff – we are here to help you in any way we can. Those of you who experienced one of my episcopal visitations know I start every sermon with those words. Why? Because I am inviting you, reminding you, that the Diocese of Los Angeles is your HOME. Come home, Diocese of Los Angeles, come home.

I say that after racking up thousands of miles on the road and in the air – traveling to see you as your Bishop Suffragan and traveling on behalf of this diocese and the Episcopal Church. It is my joy to do this work with Bishop Taylor, Canon McCarthy and all of you. I continue to be exceedingly grateful for this work — thank you for the privilege.

The focus of my work for my first 7-1/2 years as your Bishop Suffragan was on the congregations I am geographically responsible for, in addition to my work in Multicultural Ministry otherwise known now as New Community, as well as my work on Stewardship. This in addition to my work within the greater Episcopal Church and the Anglican Communion.

This past year great strides were made in the area of New Community -- thanks to the leadership of Peter Huang, Sharon Crandall, Jenny Goto, Nick Griffith, Yein Kim, Jim Lee, Kathryn Nishibayashi, Brent Quines, Mel Soriano we now have THE GATHERING – the bringing together of Asian American young adults for conversations about religion and other activities were very well received and attended. In January the leadership of the Diocese of New York's version of the Gathering known as EAST and the Gathering leadership will come together here in Los Angeles to dream together to expand this important ministry. As part of this process I learned something – that Asian Americans are leaving evangelical churches over three things – they want to be in a place where women are in leadership, they want to be in a place where they can talk about and deal with LGBTQ issues, and they want to be in a place where they can doubt. I learned this from a young Asian American woman who has a blog on Asian Americans and Christianity. She went on to say that the Episcopal Church would be the perfect place for Asian Americans to come to except that we have a hard time welcoming newcomers under the age of 60 and we don't know what to do with Asian Americans. We need to work on this people!

We also launched as a separate effort the first of the Immersion Programs – starting with Chinese immersion – to help congregational leadership learn about the culture and customs of people moving into their areas. We offered background on immigration, culture and language, and of course we had a scavenger hunt to the local Ranch 99 market as well as a traditional lunch. It was fun to see people’s reaction to the food at the market and at lunch! We will continue to offer these immersion experiences throughout the coming year.

In terms of BLACK MINISTRY – I am excited to announce that we are partnering with the head of the Black Ministry team at our Episcopal Church Headquarters to pilot programs here in the diocese of Los Angeles to build up Black Ministry as well as to attract young black men and women back into our churches and into church leadership. We are ecstatic to have been selected to do this work. The kickoff event will be a celebration of Absalom Jones on Sunday, February 24 at 3:00 – the Rev. Ron Byrd who is in charge of Black Ministry for the Episcopal Church will be our keynote speaker – watch the Episcopal Weekly for more information.

HISPANIC/LATINO MINISTRY and NATIVE AMERICAN MINISTRY both continue to thrive, with new ideas and opportunities for mission and ministry emerging every year. We have had a number of successful Hispanic Ministry Fairs which we are working to expand on this coming year. The Rev. Dr. Mary Crist continues to be a wealth of information and support for Native American ministry for us and is expanding this work in the coming year thanks to an increase in monies given to that Program Group.

STEWARDSHIP took an upturn this year with an event in June that was not only livestreamed throughout the diocese but also taped to make the plenary and workshop offerings available to all.

VISITATIONS and GEOGRAPHIC AREA RESPONSIBILITIES continue to keep me moving around the diocese – which I love.

I had the opportunity travel to Province of Korea as well as the Province in the Philippines. This trip proved to be quite fruitful not only in strengthening relationships but in learning from one another. The biggest learning was in the Province of the Philippines where a 10 year project they embarked on in 2008 was coming to an end. The “Ten Percent Solution” – growing church by 10% per year in terms of people in the pews and pesos in the plate make great strides in bringing congregations into more sustainable positions. Large congregations were partnered with smaller congregations and they learned from each other! The biggest learning for them, which I have taken back with me here as we work towards sustainability is that the foundational piece of lay leadership training was not done so that as congregations grew there weren’t enough trained lay leaders to expand the work. This meant that growth was stifled from where it could have been had there been people in place to help take the congregation to the next level of growth. More on this later.

FINANCE was added to my portfolio at the beginning of December last year. The promises I made to you all in my Convention address last year regarding Finance took up a great deal of my thoughts and work hours this past year – and I want to take this time to share the fruit of this work with you.

Background

Last year I stood in front of you and explained our philosophy on budgeting and stewardship. I shared with you that -- *both a financial budget AND stewardship **must** be tied to a vision which drives **mission and ministry**, it must be transparent and easy to understand, it must contain detail which enables the reader to quickly understand how precious resources are being used to the glory of God to equip the saints to do the work God has given them to do in their communities.*

I went on to tell you last year that *a narrative budget and stewardship outline cannot simply be an explanation of the expenses rolled up into a particular budget line. It MUST be an explanation of what was accomplished in terms of mission and ministry with those resources the prior year and a celebration of mission and ministry envisioned for those resources in the coming year, all working toward the overarching vision. It's not about focusing on how much it costs to keep the lights on but instead focusing on the mission and ministry we are able to do because we are keeping those lights on.*

I made you a pledge last year -- *I pledged to scrutinize deeply the numbers and work in the next budget cycle to move monies where they need to be to accurately and transparently reflect Mission and ministry as it is happening in the diocese.*

I also promised you that I would not do this sacred work alone. And I didn't. With the Spirit filled vision and support of Bishop Taylor and Canon McCarthy together with the tireless hours of work of the Rev. Michele Racusin, our CFO, Mr. Andy Tomat our Treasurer, I also convened a Finance Think Tank as I promised you I would which consists of an attorney, an expert on Real Estate, and expert on Non Profit Management, and an expert on insurance. Finance Think Tank members are Mr. Reynolds Cafferata, The Rev. Michael Corrigan, Ms. Lynn Kious and Ms. Terry Knowles, as well as our Treasurer and CFO. We outlined our work for this year and the years ahead. Our goal, as I said to you last year, *was to ensure that what we bring to you at future conventions meets the standards of transparency, leadership and community that we all deserve.*

We coupled the development of a narrative budget with a stewardship event this past June which, as I shared earlier, was live streamed and is still available online for anyone who would like to view it.

Process

How did we do this work? Back in July we asked all the departments in the Diocese, all the program groups and commissions of the Diocese to reflect on what they were working on this year, what worked – what didn't work and what they learned from what didn't work. We asked them to think about next year – what are they excited about? What are they looking forward to doing not only next year, but in the years ahead. We asked them to tell us their dreams – and, yes, to tell us how much they think it would cost. We told

them we couldn't guarantee we could give them everything they were asking for, but if we knew where they were headed, we could try to help them get there – if not this year, in the future. If not with funds from the Mission Share Fund, perhaps by sources outside the diocese in the form of outside grants.

The responses were wonderful – some came in short snippets, some in long narratives. Some budgets were but a few lines, others were complex over a series of pages. What the departments and groups responded to was being ASKED what they are doing, ASKED to give their brothers and sisters in Christ the opportunity to celebrate with them the mission and ministry they are doing in the name of Jesus Christ. And they were ASKED TO SHARE THEIR DREAMS with us. This is the first time this has happened in this diocese that I recall, but it won't be the last. This will now be the way we budget and bring to you the broad array of images of mission and ministry we are doing, to the glory of God as we COME HOME DIOCESE OF LOS ANGELES.

We asked, they responded, and we are all now seeing and hearing them. Did you notice the “one pagers” – a snapshot of a department, commission or program group with their funding sources, their expenses, and a synopsis of their narrative budgets? I promised you this information when I spoke to you last year, and here it is. We'll make those available on the Diocesan Website for you.

We were so excited by what we read from each of the narrative budget submissions that, in addition to the “one pagers” for each mission and ministry area we envisioned a kind of “highlight reel” of the work people are doing all around the diocese. Our plan is to continue doing these short “highlight” videos throughout the year to illustrate all the amazing mission and ministry going on in our Diocese.

Why? Because we want you to know that we are always inviting you to *Come home, Diocese of Los Angeles, come on home.*

Working with the Finance Think Tank, we found as we started to look at and talk about the grouping of mission and ministry, that we had ten categories of our work:

TEC/Anglican Communion

Diocesan Operations

Bishops' Office

Housing Justice

New Community Ministry

Community Programs

Campus and Youth

Mission and Parish Grants

Clergy/Lay Development and Support

Lifelong Christian Formation.

As we began to work with these ten categories, we discovered that there was something very natural that emerged and so we grouped the ten categories of our work into three general areas as they related the theme *Come Home Diocese of Los Angeles*:

Home and the heart of our Common Life – Our Episcopal Home
A Home Where a Room is Prepared for All, and
At home in Worshiping Communities of Connection and Mutual Care

Marrying the work of the Narrative Budgets together with these categories and groupings was a labor of love and care. We were so excited by many of the narrative budget writeups that we wanted to share with you the good work being done all around this diocese.

Let's take a look at the first of our highlight reels

Home and the Heart of our Common Life – Our Episcopal Home
SHOW FIRST VIDEO

Just as members of congregations are asked to give out of the abundance which God has given them to their parish or mission, so the Diocese asks each parish and mission to give to our diocesan work. We too, as the Diocese of Los Angeles, are asked to give out of the abundance we have been given by all of you, and we do. We are connected in this wonderful web of love and care. From every member of every congregation, to the Diocese, to our province, to The Episcopal Church, to the Anglican Communion and to our global partners. We are connected one to each other, and all to God. You just saw a snippet of the fruit of that work and the web of our connectedness.

You know friends in Christ it takes a lot to keep mission and ministry moving. We have a smallish staff for a diocese our size, and the staff give 110% so that you are supported in your mission and ministry. Remember my opening line each time I preach? We mean it! We supply support and networking capabilities for you.

At the “head of it all” so to speak is the Bishops’ office. We are, after all the EPISCOPAL church, not a Congregational church. There has been a radical change in the way this Bishops’ office functions – with more relational and partnering opportunities and collaboration, we are working to invite you to Come Home Diocese of LA! Come home and help us help you.

Our next grouping is:

A home where a room is prepared for all
SHOW SECOND VIDEO

Addressing the needs of the communities around us is paramount in our work as Christians. You heard Bishop Taylor speak passionately on the issue of Housing Justice.

- Our work in New Community Ministry has opened the doors to the various opportunities this year which I spoke to you about earlier.
- The re-tooling and re-imagining of the work of IRIS in the current environment of limited refugee resettlement,
- the growth of programs for wellness and creation care sees Seeds of Hope blossoming more and more into an integrated, well rounded, holistic ministry.
- the support of those incarcerated to know the of God in Christ offered by PRISM,
- opening our arms wide to our LGBTQ brothers and sisters,
- sharing our struggles and advocating for the poor and voiceless together is what makes our work in Interfaith and Peace and Justice so important.
- Providing educational, emotional and accessibility help marks the difference the AIDS/HIV and Disabilities groups offer.
- Finally, Campus, youth and young adult ministry does a great amount of work to extend a hand to young people in our midst.

All of these programs address the needs of those God brings around us. Could we do more? Of course we could! But we need YOU to make that happen.

At home in worshipping communities of connection and mutual care
 SHOW THIRD VIDEO

Our missions and aided parishes do so much work with scant resources. Our support of these congregations is through directly addressing the needs of the most vulnerable around us, and/or giving life to a congregation which finds itself in a place which needs the love of God in Christ desperately. Clergy and Lay Development and support is integral in meeting the needs of congregations in transition and for those in need.

Finally, and for me most importantly, what undergirds ALL the work we are doing in the other nine categories is Lifelong Christian formation. None of this work can or will happen without everyone being formed as Christians, and secondarily as lay leaders in congregations. I saw what ignoring this vital part of our work can do to a whole Province – remember what I learned in the Philippines? We must put effort into offering programs that are flexible, local, and which teach what being a Christian means, and in our case what being on the Episcopal Branch of the Jesus movement means.

Wrap up and Budget

I also told you last year that *this will be, I anticipate, a multi-year process to turn this financial boat around.* You have seen and received the first phase – a budget, in big buckets, in which all funding sources have been revealed. There is nothing more, there is nothing less. I promised you transparency, and that is what we have delivered in this first phase. I asked for your prayers last year, and I ask for your prayers now. We need your support, both through your support of the Mission Share Fund and your participation in the varied and various offerings we share as brothers and sisters in Christ.

This coming year we will be working to continue to marry together the three funding sources with our expenses so that you can continue to see transparent reporting of every penny spent. We will drill down and give you more and more detail – but for this year, we’ve given you the “one pagers”. Next year – more detail.

We need your support in adopting the budget that is about to be put before you. It is not balanced, but it is close. We are asking you to allow the Diocesan Council to do its work — not to take a rubber stamp to the budget, but to wrestle with it and help us come up with solutions to either add income or resize mission and ministry during this coming year.

In conclusion, this has been a year of learning for all of us.

I've learned, through my conversations and relationships in the New Community and visits to Asia that they have much to teach us about responding to the new generations of Asian Americans. I'm looking forward to that meeting of the Gathering and EAST in January.

I've learned that the Episcopal Church leadership sees the Diocese of Los Angeles as fertile ground for Black ministry, so much so that they are eager to invest time and resources here.

I've learned your leaders in the Hispanic/Latino and Native American communities have some of the best ideas for neighborhood ministries, and for serving the our brothers and sisters among us.

I've learned, through our focus on seeking transparency and accountability in finance that there are experts right here in our diocese to help us, and that opening up about the sources of our resources is essential to funding our work. We have a Think Tank, a narrative budget process, and a vision to support the work of financial transparency and accountability.

I've learned, through our walk-about together, that we have more than enough resources to respond to the neighborhoods around us. We just have to continue to listen to our neighbors, and to help each other. Eyes were opened in that first Immersion program experience.

And finally, I've learned how working with Bishop Taylor, Canon McCarthy, and the entire Diocesan staff is fun, focused on a vision of what it means to come home, be home, and create a home.....

Thanks for coming home LA....yo ... let's keep it going.

The Journal of the Seventh Bishop Diocesan of the Episcopal Diocese of Los Angeles, the Right Reverend John H. Taylor

January 1 to December 31

Number of Episcopal Visitations (Review of Records) – 27

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| January 7 | Glendale, St. Mark's |
| February 4 | Arcadia, Church of the Transfiguration |
| February 11 | Glendale, Iglesia de la Magdalena |
| February 18 | Altadena, St. Mark's |
| March 4 | Los Angeles, All Saints' |
| March 11 | Laguna Hills, St. George's |
| March 18 | Hesperia, St. Hilary's |
| March 25 | El Segundo, St. Michael's |
| April 22 | Pacific Palisades, St. Matthew's |
| April 29 | Hermosa Beach, St. Cross by the Sea |
| May 6 | Huntington Park, St. Clement's |
| May 20 | Los Angeles, Cathedral Congregation |
| June 3 | Long Beach, St. Luke's |
| June 10 | La Cañada, St. George's |
| June 24 | Rancho Santa Margarita, St. John's |
| July 1 | Oxnard, All Saints' |
| August 5 | Inglewood, Holy Faith |
| September 9 | Los Angeles, St. Stephen's |
| September 16 | Los Angeles, Church of the Advent |
| October 7 | Monterey Park, St. Gabriel's |
| October 14 | Pomona, St. Paul's |
| October 21 | Downey, St. Mark's |
| November 4 | San Juan Capistrano, S. Margaret's |
| November 11 | Santa Barbara, Christ the King |
| November 18 | Woodland Hills, Prince of Peace |
| November 25 | Ojai, St. Andrew's |
| December 16 | Ontario, Christ Church |

Postulants and Candidates

| | | |
|---------|--|----|
| Canon 6 | Candidates for the Diaconate | 11 |
| Canon 6 | Ordination to the Diaconate | 1 |
| Canon 8 | Candidates for the Priesthood | 8 |
| Canon 8 | Ordination to the Transitional Diaconate | 7 |
| Canon 8 | Ordination to the Priesthood | 6 |

Ordinations and Consecrations

Ordinations to the Diaconate – 1

January 6 Mark Dawson

Ordinations to the Transitional Diaconate – 7

June 2 Laurel Coote
Joseph Bradley Courtney
Antonio Gallardo
Carole Horton-Howe
Jennifer Pavia
Sarah Reynolds
Anil Shah

Ordinations to the Priesthood – 6

January 13 Mark Bradshaw
Robin Wolf Kassabian
Edward Milkovich
Elizabeth McQuitty
Susan Holly Cardone
Gethin Wied

Institutions of Clergy to their Cures – 5

March 24 Mark Bradshaw, Rector of St. Barnabas', Pasadena
July 29 Steven DeMuth, Rector of Holy Trinity, West Covina
September 2 Hsin-Fen Chang, Vicar of St. Thomas', Hacienda Heights
October 14 Paul Price, Rector of Trinity, Redlands
November 25 Gregory Kimura, Rector of St. Andrew's, Ojai

Clergy changes in status (death, removal, or other) – 27

Transferred in

Michele Racusin
Kate Cress
Steven Alder
William Stanley
Patricia Stansfield
Margaret Cunningham
Joshua Hyangnam Lee
Elizabeth Molitors

Deaths

John Charles Colburn
Zelda Kennedy
James Hajime Shiode
Samuel Robert D’Amico
Richard Alden Wagner
Elizabeth Stingley
Shirley Jean Rose
Valerie Ward
Elizabeth Ann Dumolt

Transferred out

Daniel DeForest London
Kirby Smith
Sarah Hubinsky Phelps
Gegory Lloyd Millikin
Kelly O’Connell
Colville Smythe
Shannon Collis
Allison Rainey English

Deposed

Michael Archer

Clergy Ministry Reports approved – 84

Notices Received

| | |
|---|---|
| Of Accord | 6 |
| Of Deposition | 2 |
| Of Release from the Obligation of Ordained Ministry | 8 |
| Of Declaration of Removal | 7 |
| Of Suspension | 2 |

Consents Given

| | |
|--|----|
| For the Election of a Bishop Diocesan | 10 |
| For the Election of a Bishop Suffragan | 1 |
| For the Resignation of a Bishop | 1 |
| Consents Not Given | 1 |

Other Official Acts

| | | |
|---|------------|-------------------|
| Accepted Letters Dimissory | 8 | |
| Letters Dimissory sent | 8 | |
| Renewed or Issued Licenses to Officiate | 72 | |
| Candidates Confirmed | 74 | |
| Candidates Received | 30 | |
| Candidates Reaffirmed | 4 | |
| Remarriages after Divorce approved | 22 | |
| Licensed Lay Preachers | 4 | |
| | May 19 | Christopher Evans |
| | October 25 | Jeff Baker |
| | | Karen James |
| | | Jay Wilcox |

Named Honorary Canons of the Cathedral of St. Paul

| | |
|-------------|-----------------|
| November 30 | Julie Morris |
| | Dennis Pederson |
| | Linda Pederson |
| | Andy Tomat |

The Journal of the Bishop Suffragan of the Episcopal Diocese of Los Angeles, the Right Reverend Diane Jardine Bruce

January 1 to December 31

Number of Episcopal Visitations (Review of Records) – 30

| | |
|--------------|---------------------------------------|
| January 7 | Lancaster, St. Paul's |
| January 14 | San Gabriel, Church of Our Saviour |
| January 21 | Laguna Niguel, Faith |
| January 28 | Isla Vista, St. Michael's |
| February 4 | Fullerton, Emmanuel |
| February 11 | Camarillo, St. Columba's |
| February 18 | Costa Mesa, St. John's |
| February 25 | La Verne, St. John's |
| March 11 | Los Olivos, St. Mark's |
| March 18 | Thousand Oaks, St. Patrick's |
| March 25 | San Fernando, St. Simon's |
| May 6 | Tustin, St. Paul's |
| May 13 | Santa Ana, Church of the Messiah |
| May 20 | Huntington Beach, St. Wilfrid's |
| May 27 | Riverside, All Saints' |
| June 3 | Long Beach, St. Gregory's |
| June 24 | Norwalk, St. Francis' |
| July 22 | Rialto, St. Peter's |
| September 2 | Simi Valley, St. Francis' |
| September 9 | Santa Paula, St. Paul's |
| September 16 | Fullerton, St. Andrew's |
| October 14 | Pasadena, All Saints' |
| October 21 | Westchester, Holy Nativity |
| October 28 | Moreno Valley, Grace |
| November 4 | Corona del Mar, St. Michael's |
| November 11 | Redlands, Trinity |
| November 18 | Sierra Madre, Church of the Ascension |
| December 9 | Van Nuys, St. Mark's |
| December 16 | Los Angeles, St. John's |

Area Confirmations

| | |
|----------|--|
| April 15 | Woodland Hills, Prince of Peace – Deanery II |
| June 24 | Palos Verdes, St. Francis’ |

Other Episcopal Services

Other services for the Diocese – 20
Other services outside the Diocese – 3

Consecrations – 1

May 1 Nestor D. Poltic, Sr. at Cathedral of the Resurrection, Baguio, Philippines

Installations of Clergy to their Cure – 3

| | |
|-------------|---|
| May 5 | Jane Gould, Rector of St. Luke’s, Long Beach |
| August 9 | Dawn Vukich, Vicar of Faith Church, Laguna Hills |
| November 10 | George Okusi, Rector of St. John the Divine, Costa Mesa |

Notices Received

| | |
|---|---|
| Of Accord | 3 |
| Of Deposition | 1 |
| Of Release from the Obligation of Ordained Ministry | 7 |
| Of Declaration of Removal | 7 |
| Of Suspension | 1 |

Consents Given

| | |
|---------------------------------|---|
| For the Resignation of a Bishop | 3 |
|---------------------------------|---|

Other Official Acts

| | |
|-----------------------|-----|
| Baptisms | 6 |
| Candidates Confirmed | 128 |
| Candidates Received | 40 |
| Candidates Reaffirmed | 50 |

Part 2

The Program and Budget of the Church

The 2019 Mission Share Fund Budget

2019 Budget Draft & Footnotes

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Additional information can be found at
www.diocesanconvention.com



2019 Budget Draft

Integrated View Across All Funding Sources

| ----- 2019 Funding Requests by Source ----->

| | Mission & Ministry Area | 2018 Budget | 2019 Draft Budget | Mission Share Fund [A] | COTD Grants [B] | Corp Sole Grants [C] | Outside Grants [D] | Other Income [E] |
|------------------------------|-------------------------------------|-------------------|-------------------|------------------------|------------------|----------------------|--------------------|------------------|
| Our Episcopal Home | 1) TEC/Anglican Communion | \$615,934 | \$690,586 | \$678,086 | | \$12,500 | | |
| | 2) Diocesan Operations | 3,072,349 | 3,119,659 | 1,639,073 | 565,793 | 336,903 | | 577,890 |
| | 3) Bishops' Office | 1,549,791 | 1,318,835 | 849,488 | 152,579 | 316,768 | | |
| Homes for All | 4) Housing Justice | 25,000 | 65,700 | | 30,000 | | \$25,700 | 10,000 |
| | 5) New Community Ministry | 28,000 | 32,750 | 4,750 | | | 25,000 | 3,000 |
| | 6) Community Programs | 2,424,642 | 1,495,592 | 101,952 | 26,248 | 139,464 | 1,164,928 | 63,000 |
| | 7) Campus & Youth | 414,530 | 422,539 | 312,675 | | | | 109,864 |
| Homes of Connection and Care | 8) Mission & Parish Grants | 1,933,074 | 1,694,273 | 877,034 | \$378,379 | 438,860 | | |
| | 9) Clergy/Lay Development & Support | 1,065,340 | 947,467 | 427,467 | | 483,000 | | 37,000 |
| | 10) Lifelong Christian Formation | 87,144 | 103,339 | 2,324 | 12,750 | 82,265 | | \$6,000 |
| | TOTAL | 11,215,803 | 9,890,740 | 4,892,850 | 1,165,748 | 1,809,761 | 1,215,628 | 806,754 |
| | 2019 FUNDS AVAILABLE | | 9,352,980 | 4,355,089 | 1,165,748 | 1,809,761 | 1,215,628 | 806,754 |
| | SHORTFALL | | (537,760) | (537,760) | | | | |

Footnotes:

- 1) TEC/Anglican Community – These are our contributions to The Episcopal Church (TEC) and the worldwide Anglican Communion. Per the motion adopted at General Convention, this is 15% of our mission share fund income, plus a portion for Province VIII. This also includes our work on global partnerships.
- 2) Diocesan Operations – includes the cost of running the Cathedral Center, Retreat Center, Bookstore and other Diocese-owned properties, as well as staff providing support to clergy & churches for human resources, insurance, benefits, administration, finance, stewardship and development, and communications. The \$336,903 from Corp Sole includes a \$204,000 payment of principal and interest on a private foundation loan taken out by Corp Sole several years ago. This loan will be repaid in 2022.
- 3) The Bishops Office – included salary and benefits for the bishop diocesan, bishop suffragan, canon to the ordinary, and administrative staff, discretionary funds for the bishops office, and expenses related to the episcopal residence.
- 4) Housing Justice – includes new social justice initiatives funded by Corporation of the Diocese (COTD) and outside fundraising including the sanctuary task force, Sacred Resistance, and the housing justice task force.

- 5) New Community Ministry – includes seed funding to support some of our fastest growing communities including our Hispanic/Latino, Native American, Asian American, and Black ministries.
- 6) Community Programs – include Seeds of Hope, PRISM prison ministry, Neighborhood Youth Association, the IRIS refugee resettlement program, LGBTQX, Interfaith, Peace and Justice, AIDS/HIV and Disabilities. While most of the funding for these programs is from government and private grants, they receive \$267,664 from Diocesan sources.
- 7) Campus & Youth Ministry – includes \$216,250 for Canterbury Campus ministries, \$55,000 for CSUCI's Abundant Table program, and \$81,425 for youth and young adult ministries.
- 8) Mission & Parish Grants – These include \$735,000 in mission development grants to aided missions as recommended by the Program Group on Missions as well as the cost of administrative assistance provided to missions; \$367,379 in grants to missions and parishes made by COTD; and \$438,860 in prior commitments by the Bishop as Corporation Sole.
- 9) Clergy/Lay Development & Support – includes assistance for housing, retirement, wellness, education, deacons, deaneries and seminary scholarships as well as the department of clergy formation and transition ministry.
- 10) Lifelong Christian Formation – programs including Bloy House, Iona Collaborative, EfM, Catechesis of the Good Shepherd, Godly Play, Stillpoint, liturgy, emergent church, Ministry Fair and the Lifelong Christian Formation program group.

- A. The Mission Share Fund – is funded by parish and mission pledges to the Diocese; currently set at 15% of parish net operating income (12% minimum) and 10% of mission pledge and plate income.
- B. The Corporation of the Diocese (COTD) – funds specified ongoing programs and grants from endowment income.
- C. The Bishop as Corporation Sole (Corp Sole) – funds prior commitments using unrestricted, temporarily restricted, and borrowed funds. Over the last five years, Corp Sole has provided an average of \$4 million per year for mission and ministry. As of Oct. 1, its cash assets were about \$7.9 million from bequests, property sales, and other sources. About \$1.6 million is unrestricted; the remaining \$6.3 million is in a temporarily restricted fund, with proceeds to be used for the poor & needy. During 2019 and beyond, as unrestricted funds are expended, a portion of the temporarily restricted funds will be borrowed to cover prior commitments. A goal of future capital fundraising is to replenish all borrowed funds.
- D. Outside Grants - are primary from federal, state and LA city and county sources as well as from private non-profit foundations.
- E. Other Income - includes fundraising activities, rent and other income sources.

Questions, Comments, & Suggestions?

Your feedback is encouraged as we finalize the budget for convention.

Please contact the diocese finance team:

The Rt. Rev. Diane Jardine Bruce,
D.Min., D.D.
Bishop Suffragan
dbruce@ladiocese.org

The Rev. Michele Racusin, CPA
Missioner for Financial Stewardship
and Chief Financial Officer
mracusin@ladiocese.org

Andy Tomat
Treasurer
treasurer@ladiocese.org

Part 3

The Reports of Work

| | |
|----------------------------------|----|
| Committees of Convention | 65 |
| The Corporation of the Diocese | 69 |
| Diocesan Council of Convention | 71 |
| The Standing Committee | 73 |
| General Convention Deputation | 74 |
| Program Groups and Organizations | 75 |

Reports of the Committees of Convention

Committee on the Bishop's Address

The following Resolutions were carried at the 2018 Diocesan Convention:

Resolution Regarding the Diocesan Companion Relationship with Jerusalem

Resolved, that the One Hundred Twenty-third Annual Meeting of the Church in the Diocese of Los Angeles renew our relationship with the Episcopal Diocese of Jerusalem for an additional three-year cycle, commencing with this Convention and spanning the years 2019 to 2021.

Resolution Reaffirming Accompanying our Episcopal Sisters and Brothers in the Holy Land

Resolved, that the One Hundred Twenty-third Meeting of the Church in the Diocese of Los Angeles, through its prayers and actions, supports the people of the Holy Land, especially the Living Stones of our faith, the thousands of Christians who have resided in these sacred lands from the time of the birth of Christ and live there still, among whom are our Palestinian sisters and brothers of the Episcopal Diocese of Jerusalem, informed by actions of the 79th General Convention in July 2018, and continuing to implement the following points in the resolution CO18 passed by the 78th General Convention in June of 2015, which reads:

That the Convention affirm the work of the Episcopal Diocese of Jerusalem in healing, education and pastoral care;

Affirm the work of Christians engaged in relationship building, interfaith dialogue, non-violent training and advocacy rights for the Palestinians; and

Urge Episcopalians to demonstrate solidarity by making pilgrimages to Israel and Occupied Palestine and learning from our fellow Christians in the region.

Resolved, that the One Hundred Twenty-third Annual Meeting of the Church in the Diocese of Los Angeles continues to implement CO18 of the 78th General Convention by:

1. Offering forums, pilgrimages, and other means of teaching and conversation, to invite the diocese to a deeper understanding of the history, culture and politics of the region, and to advocate discerningly for peace and justice.
2. Leveraging Diocesan resources to support those who are building up the de facto Palestinian state, especially when it comes to increasing economic opportunity for the Palestinian people.
3. Working closely with the Diocese of Jerusalem and its hospitals, schools, and other institutions, and advocating strenuously for the rights and safety of the region's girls and women.
4. Fundraising through individual fundraisers and the Presiding Bishop's Good Friday Offering thereby providing financial support for Anglican ministries throughout the Province of Jerusalem and the Middle East.

Resolution Regarding Reaffirmation and Recommitment to Support the Work of Sanctuary-Sacred Resistance

Resolved, that since the Diocese of Los Angeles voted in 2016 to become a sanctuary diocese, our government's inhospitality has deepened toward the refugee, asylum seeker, and immigrant worker, and it has failed to adopt humane, common-sense immigration reform;

Resolved, that no nation can have secure borders without humane, common-sense immigration laws;

Resolved, that the Diocese reaffirms its commitment to the principle of sacred resistance to any government policies and actions that grieve Jesus Christ's heart of justice and compassion;

Resolved, that as an institution in Southern California – close to the U.S.-Mexico border, with the Adelanto Detention Center residing within our diocesan boundaries as well as congregants and neighbors who are at risk from overly aggressive law enforcement – we have an opportunity and obligation to engage in these issues incarnationally;

Resolved, that while every individual and institution hears the call to Christ's justice in their own way, they all do hear it;

Therefore the 123rd Convention of the Diocese of Los Angeles calls on the Sanctuary Task Force to develop and promulgate options for involvement designed to engage the broadest possible audience in education, advocacy, service, and action on behalf of any among us who find themselves scapegoated, marginalized, or abused by the policies of our government;

And it further Commends all in the Diocese to engagement with these issues in whatever way their prayerful discernment leads so long as it is in keeping with the gospel commandment to love our neighbors as ourselves.

Committee on Arrangements

The Meeting of Convention is the report of this Committee.

Committee on Constitution and Canons

Introduction

Under Diocesan Canons, the Committee on Constitution and Canons has the duty to consider and report recommendations about all proposed amendments to the Constitution and Canons.

After considering a proposal, the Committee normally makes one of the following recommendations:

- a. **RECOMMEND ADOPTION AND SO MOVE.** This is done when there appear to be no legal or policy objections and the proposal appears desirable.
- b. **RECOMMEND NO ACTION.** This is done when there are legal or policy objections.
- c. **RECOMMEND REFERRAL TO...AND SO MOVE.** This is done when there is need for further consideration.
- d. **NO ACTION REQUIRED.** This is done when the proposal would not change the effect of existing provisions.
- e. **RECOMMEND NO ADOPTION AND SO MOVE.** This is done when the Committee believes the changes proposed would not be beneficial, advantageous, or necessary.

Proposed amendments to the Constitution and to the Canons must be filed with the Secretary of Convention at least 100 days before the meeting of Convention (Constitution, Article XXIII, Section 47 and Canons, Section 34.01). Late proposals for amendments can be considered at Convention only by unanimous consent of Convention (Canons, Section 34.05). The Secretary of Convention is responsible for providing the proposals to all delegates at least 35 days prior to Convention. An affirmative vote of the majority of the voting delegates to a meeting of Convention is required to amend Canons (Canons, Section 34.00).

A Constitutional amendment requires a majority vote at two Conventions. The “second reading” must be passed by both clergy and lay orders voting separately and be concurred by the Bishop. The “first reading” can be amended at the “second reading” by a two-thirds vote of the Convention (Constitution, Article XXIII, Section 47).

This year, one (1) proposed amendment to the Constitution (second reading) was filed with the Secretary of Convention.

Each section is followed by an explanation of the proposed changes. Deletions in existing provisions are shown in strike through type and additions are double underlined. The changes proposed to Convention are limited only to the stricken and double underlined materials and not to any other portion of the section or paragraph presented.

Proposed Amendment to the Constitution (Second Reading)

A. Proposed amendment to Article VI by the Secretary of Convention

ARTICLE VI

THE MEMBERS OF CONVENTION

NONE UNDER CENSURE ALLOWED SEATS

17. No person under Ecclesiastical censure or process, whether a member of the clergy or laity, shall be allowed a seat in the Convention.

(AMENDED February 6, 1976)

Amend as follows:

~~NONE UNDER CENSURE ALLOWED SEATS~~

~~17. No person under Ecclesiastical censure or process, whether a member of the clergy or laity, shall be allowed a seat in the Convention.~~

~~(AMENDED February 6, 1976)~~

Delete Section 17 in its entirety.

Explanation:

This Constitutional Section does not take into consideration those people with long-term censures, such as a directive to not drink while on the church campus or at church functions; do not date any member of your church again; you may no longer work with children, etc.

Perhaps the intent of Section 17 was to prohibit anyone under a current short-term discipline from attending the Convention, thus disallowing a voice and vote for that person. However, the Section does not read or work that way, and therefore, should be stricken in its entirety.

Under The Episcopal Church Canons, Title IV as amended in 2015 and adopted by the Diocesan Canon 33, all “respondents” are presumed innocent of all charges throughout the Title IV process (Title IV.19.16). The Diocesan Disciplinary Board is given the power to limit a respondent’s participation in Diocesan and/or General Convention (Title IV.14.6). Therefore, Article 17 of the Diocesan Constitution is in conflict with The Episcopal Church Canons and should be deleted.

The Reverend Canon Mary Trainor, Chair
The Reverend Canon Bob Cornner
Canon Julie Dean Larsen
Canon Roger Leachman
Canon William B. Rodiger
The Reverend Canon Colville N. Smythe
Canon M. Janet Wylie, Consultant

The proposed amendment was carried.

Committee on Credentials

See page 10 of this Journal of Convention for the full report.

Committee on the Dispatch of Business

See Appendix A on pages 30 and 31 of the Minutes of this Convention for the report.

Special Committee on the Incorporation and Admission of Parishes and Missions

The Special Committee of Convention on the Incorporation of Parishes and Admission of Missions received one application in 2018.

St. James Mission Station, Newport Beach has applied to be admitted to Convention as a mission congregation.

The Special Committee has reviewed their application packet and has found it to be canonically in order. We have informed the Bishop Diocesan that the way is now open for him to certify that the congregation is duly organized as a mission congregation and is ready to be admitted.

With the Bishop Diocesan’s certification, the motion is made to admit St. James, Newport Beach at this Convention as a mission congregation with seat, voice, and vote.

The motion carried.

Committee on Resolutions

There was no report.

Reports of Work

Significant Actions of the Corporation of the Diocese January to December 2018

January

The annual meeting was held.

The following slate of officers was approved: President, the Right Reverend John H. Taylor; first Vice-President, Canon Bill Greene; for second Vice-President, Canon Julie Dean Larsen; for Secretary, Canon Annette Graw.

Acceptance of appointments: the Rev. Canon Melissa McCarthy as Assistant Secretary, the Rev. Michele Racusin as Assistant Treasurer, and Canon Abigail Urquidi as Recording Secretary.

Mr. Ravi Verma and Canon Julie Dean Larsen were appointment Chair of the Audit Committee, with Canon Julie Dean Larsen, Mr. Ravi Verma, and Mr. Reynolds Cafferata as members of the Audit Committee. Canon Greene and Canon Larsen, with Bishop Taylor, constitute Executive Committee of the Corporation.

Approved the following:

- 2017 and 2018 Clergy Housing Allowances as presented

February

Referred to the Standing Committee for action:

- Request for sale of a property from All Saints', Beverly Hills

Approved the following:

- 2018 Clergy Housing Allowance as presented

March

Referred to the Standing Committee for action:

- Request to restructure the mortgage for St. John's School, Rancho Santa Margarita
- Request to lease property at Church of the Messiah, Santa Ana

Approved the following:

- Election of Andy Tomat as Treasurer of the Diocese
- Request to change signers at the bank for Camp Stevens
- Request to delay loan repayment for Camp Stevens
- Request to lease property at St. Barnabas, Pasadena to build a cell tower

April

Approved the following:

- Request to rent the vicarage at St. Luke's, La Crescenta

May

Referred to the Standing Committee for action:

- Request to enter a lease agreement with Seventh Day Adventist Church by St. John's, La Verne
- Request to enter a lease agreement with a Montessori school by Church of the Epiphany, Oak Park

June

Referred to the Standing Committee for action:

- Request for approval on encumbering property loan for construction at St. Cross, Hermosa Beach
- Grant request for St. Luke's, La Crescenta
- Purchase of the rectory for All Saints', Riverside

Approved the following:

- Revision of procedures for Church of the Epiphany's endowment
- Request to open a bank account for the Hungry Hearts Foundation

July

Referred to the Standing Committee for action:

- Request to enter a lease agreement with Temple Shalom by St. Cross, Hermosa Beach
- Request to enter a lease agreement with Pacific Clinics by Iglesia de la Magdalena

August

Referred to the Standing Committee for action:

- Request for addendum to previously approved lease with Sunnyside Preschool by St. Michael's and All Angels, Studio City

September

Referred to the Standing Committee for action:

- Request to enter a lease agreement with Bright Futures Academy by St. Timothy's, Apple Valley

Approved the following:

- Appointment of the Rev. Canon Aidan Koh to fill a vacancy on Corporation

October

No significant actions were taken at this meeting.

November

Approved the following:

- 2019 Clergy Housing Allowance as presented

December

No meeting was held.

Significant Actions of Diocesan Council January to December 2018

January

The annual meeting and orientation was held.

February

No significant actions were taken at this meeting.

March

No significant actions were taken at this meeting.

April

No significant actions were taken at this meeting.

May

No significant actions were taken at this meeting.

June

No significant actions were taken at this meeting.

July

No meeting was held.

August

No meeting was held.

September

The Rev. Dr. George Okusi was elected to fill a vacancy on the Council.

October

The draft 2019 Mission Share Fund budget was approved for presentation to the Diocesan Convention.

November

No significant actions were taken at this meeting.

December

No meeting was held.

STANDING COMMITTEE REPORT TO 2018 CONVENTION

This year upon the consecration of the new diocesan bishop John Taylor the Standing Committee had the privilege to work together with the bishop during the transition and discuss ways to support his vision and initiatives as Diocesan Bishop

The Standing Committee approves admission of persons to Postulancy, advancement of Postulants to Candidacy, and ordinations. The Standing Committee does not merely act on recommendations of the Commission on Ministry. Rather, the members of the Standing Committee participate directly with the Commission on Ministry in the interview and formation process. In addition, the Standing Committee worked with the Bishop and the Commission on Ministry (COM) to re-imagine the diocesan ordination process. At a joint COM retreat in April, we discussed the current diocesan discernment and ordination process and devised a work plan to make structural changes to this process. This work is ongoing. This year, under Canon VIII, (11) people were approved for Candidacy to the Transitional Diaconate; (8) people were approved for ordination to the Priesthood; one (1) person was approved for Candidacy to the Diaconate under Canon VI.

The Standing Committee responds to requests by other dioceses that wish to hold elections for bishops. When bishops have been elected in other dioceses, the Standing Committee consents to, or where appropriate, withholds consent to these elections. This year, the Standing Committee consented to (4) dioceses requesting consent for the election of their bishop. The SC also refused consent to the ordination of the Bishop Coadjutor from Haiti.

The Standing Committee has responsibility for oversight of issues involving real estate property. The Standing Committee also must approve, in advance, any transaction by a parish or mission involving and encumbrance of church property. These transactions include not only sale or purchases transactions, mortgages, or other transactions that involve a security interest in real estate property, but also such matters as leases, shared facilities-use agreements, and contracts with outside organizations pursuing business agreements or space usages of church property. The SC approved (7) lease or rental agreements, (1) construction loan, (1) Rectory Purchase and (1) sale of church property. The SC also approved (1) set of revised Bylaws from a parish.

The SC helped facilitate with Canon to the Ordinary, Rev. Melissa McCarthy the Diocesan Healing Sessions led by the Lombard Mennonite Peace Center and conducted the Mission Hearing regarding St. James Newport Beach in March.

Finally, the newly constituted Standing Committee met on December 1, 2018 and Canon Julie Dean Larsen was elected president for 2019 and Dr. Anne Wohlcke elected as secretary of the Standing Committee.

Respectfully Submitted by:
The Reverend Abel E. Lopez, President
Canon Patsy Brierley
Canon Julie Dean Larsen
The Reverend Nancy Frausto
Canon Randolph Kimmner
The Reverend Kay Sylvester
Dr. Anne Wohlcke

Report to Convention from the EDLA Deputation to the 79th General Convention

Canon Jim White, Chair

The General Convention is the governing body of the Episcopal Church. Meeting every three years it is “the church assembled” for nine days of legislation, liturgy and fellowship all under one roof. The Convention of the Episcopal Church is a bicameral legislature that includes the House of Deputies (which has more than 800 members) and the House of Bishops (which is comprised of nearly 300 active and retired bishops.) Each house has its own presiding officer: Presiding Bishop Michael Curry and President of the House of Deputies Gay Clark Jennings.

The Diocese of Los Angeles deputation included our bishops diocesan and suffragan (John H. Taylor and Diane Jardine Bruce) and those elected as deputies at our December 2016 Diocesan Convention. Each diocese is entitled to four clergy and four lay deputies and an equal number of alternates.

Our deputation in 2018 was chaired by Canon Jim White.

Clergy: Lester Mackenzie, Melissa McCarthy, Michael Bamberger and Susan Russell [deputies] Kelli Grace Kurtz, Nancy Frausto, Lorenzo Lebrija and Sylvia Sweeney [alternates]

Lay: Kathryn Nishibayashi, Jim White, Daniel Valdez and Julie Dean Larson [deputies] Marjorie Cooley [alternate]

The 79th General Convention met in Austin from July 5-13, 2018 but the work of your Los Angeles deputation started soon after you elected us.

In addition to meeting regularly as a deputation, in March 2018 a delegation from our deputation traveled to Berkeley for a joint meeting of representatives from all six California diocesan deputations – a meeting that included House of Deputies President Gay Jennings and Secretary Michael Barlowe. It was a very productive head start on the very full agenda for what would prove to be an historic General Convention.

For the second time there was a concerted effort to make this a “paperless” convention and so deputies were issued an iPad that served as a “virtual binder” and worship bulletins for daily worship were available online. The work of convention began days before the first legislative day with legislative committees holding both meetings and open hearings on resolutions in the pipeline. Our Los Angeles Deputation was well represented on a variety of committees. Bishop Taylor served on Racial Justice & Reconciliation.

- Michael Bamberger: Ministry
- Lester Mackenzie: Social Justice & International Policy
- Kathryn Nishibayashi: Christian Formation & Discipleship
- Susan Russell: Committee to Receive Report on Prayer Book Revision
- Dan Valdez: Social Justice & U.S. Policy
- Jim White: Congregational & Diocesan Vitality

Heading into this General Convention the issues drawing the most attention included proposals on marriage equality, prayer book revision, compensation for the President of the House of Deputies and partnering for both justice and peace in Israel Palestine ... along with following up on the church's three priorities: evangelism, racial reconciliation and justice and care of creation.

Highlight events of the 79th General Convention included the offering of a #MeToo service of reconciliation and penitence for the church's complicity in sexual abuse and harassment, the rally hosted by the Bishops Against Gun Violence, the visit to the Hutto Detention Center in solidarity with immigrant detainees, and the Revival led by Presiding Bishop Curry. Legislatively there were 517 resolutions adopted, including affirming the church's commitment to making the sacrament of marriage available to all couples in all dioceses, the adoption of a process to move forward with creating a process for prayer book revision, welcoming back Cuba as Diocese of the Episcopal Church and approving compensation for the President of the House of Deputies.

A full report of all General Convention legislation can be found in the Episcopal Archives at <https://www.episcopalarchives.org/>.

Reports from the Program Groups

Below is a list of the Program Groups of the Diocese which report to Diocesan Council annually. No written reports were received in 2018.

- Asian American Ministries (EAM/LA)
- AIDS/HIV Ministries
- Black Ministries
- Christian Formation and Education
- Communications and Public Affairs
- Accessibilities
- Ecumenical and Interreligious Life
- Global Partnership
- Hispanic Ministries
- Mission Congregation Development
- Peace and Justice
- Stewardship and Development
- Youth and Young Adult Ministries

Episcopal Church Women (ECW) Annual Report

The Episcopal Church Women (ECW) in the Diocese of Los Angeles serves as an ‘umbrella’ organization for many ministries in the diocese, uniting them in the common goals of the diocese and working together to achieve those goals. Every woman attending an Episcopal Church is considered an Episcopal Church Woman. The Diocesan Board of ECW works to support women in ministry each congregation, and represents all Episcopal Church Women in the Diocese of Los Angeles at the National Triennial Meeting, held concurrently with the General Convention of the Episcopal Church.

The Memorial Fund of Episcopal Church Women funds Medical Ministry Grants and Emergency Medical Requests from congregations and organizations affiliated with the Diocese of Los Angeles, along with operating expenses and the cost of sending delegates to provincial and national retreats and business meetings. The fund is augmented by annual Fair Share donations from congregations throughout the diocese and personal donations, along with interest earned from the Diocesan Investment Trust.

The Annual Meeting of ECW was held February 24, 2018 at the Diocesan Center in Echo Park, preceded by an overnight retreat for the diocesan board members. The theme of the meeting was a Spotlight on Women’s Ministries, offering information about all ECW ministries and two in particular. Canon Hank Gatlin, Assistant to the Archdeacon of the Diocese, spoke along with Deacon Celeste Stump about the role of Deacons and the Bishop Talton Deacon Education Fund, an ECW-sponsored ministry offering educational grants to deacons in the diocese. \$300 was raised to bring the fund total to \$3000+ available for grant assistance to deacons. Canon Bob Williams brought students and administrators from Neighborhood Youth Association to introduce more women to this wonderful organization. An ECW scholarship of \$500 was announced for the year, and the board will continue to discuss ways to encourage matching funds to double the scholarship amount in coming years.

Daughters of the King held their Spring Assembly on April 18th at Christ Church, Redondo Beach. The Keynote Speaker was the Rev. Nancy Frausto of St. Luke’s, Long Beach, who spoke about DACA and how it affects those of us in the Diocese of Los Angeles.

Episcopal Church Women sent four delegates to the National ECW Triennial in Austin, Texas, in early July, and also sent Canon Martha Estes as the new Province VIII representative to the National ECW Board. Delegates included president Christine Budzowski (St. Francis Church, Palos Verdes Estates), vice president Martha Watson (St. John’s Cathedral), United Thank Offering chair Diane Askren (St. George’s Church, Riverside) and chaplain to the ECW board, the Rev. Julie Bryant (Church of the Transfiguration, Arcadia). While in Austin the delegates were part of the Diocese of Los Angeles delegation to the General Convention of the Episcopal Church.

In August ECW held an all-day Board retreat and planning day at the Diocesan Center. The theme for the next three years was chosen as Self Care, with a focus on nurturing ourselves with healthy activities to allow us to fully engage in our various ministries.

In September Daughters of the King (DOK) offered a Leadership retreat and training for Chapter Leaders. There are currently 35 chapters of DOK throughout the Diocese with almost 500 members.

On October 6 a Tea was held at the Bishop's residence for United Thank Offering (UTO) coordinators from each congregation. Diane Askren shared information about UTO with those who attended. On October 13 The Bishop's Guild Tea and Garden Party was held at St. Francis Church in Palos Verdes to raise money to support scholarships for seminarians in the diocese.

Daughters of the King held their Fall Assembly and election of officers on November 3rd at St. Mark's Church in Upland. Three workshops were offered including Contemplative Prayer, Service Projects, and Raising Visibility of DOK in the congregation and the community. The Rev. Ruth Eller, currently associated with St. Peter's Church, San Pedro, was installed as Diocesan Chaplain, taking over from the Rev. Jo Ann Weeks who retired after more than 25 years of service.

ECW and affiliated ministries, including Girls Friendly Society and Church Periodical Club had 5 tables at Diocesan Convention 2018.

The ECW board meets monthly via Zoom for video conference calls, and annually for a day-long Retreat and Planning Session. Our website may be found at www.ecwlosangeles.org. We look forward to new directions in 2019 and beyond, and to furthering relationships among the many women's groups and ministries in congregations throughout the Diocese of Los Angeles.

Respectfully Submitted,
Christine Budzowski, President
president@ecwlosangeles.org

Part 4

Statistics of Parishes and Missions from Parochial Reports

Vital Statistics
Financial Statistics

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Diocese of Los Angeles

Vital Statistics of Congregations and Missions

Year in parentheses is last year of filing if not 2017

— BAPTISMS —

| City | Congregation | Active Members | Communicants in Good Standing | Others Active | Average Sunday Attendance | Sunday Eucharists | 16 yrs and Older | Under 16 Years | Confirmed or Received |
|------------------|---|----------------|-------------------------------|---------------|---------------------------|-------------------|------------------|----------------|-----------------------|
| Alhambra | Holy Trinity & St Benedict Episcopal | 243 | 230 | 0 | 132 | 64 | 0 | 1 | 0 |
| Altadena | St Marks Episcopal Church | 656 | 656 | 0 | 148 | 118 | 0 | 0 | 0 |
| Anaheim | St Michaels Episcopal Church (2016) | 2,475 | 1,186 | 28 | 408 | 0 | 6 | 60 | 0 |
| Apple Valley | St Timothy's Episcopal Church | 208 | 208 | 5 | 71 | 102 | 1 | 0 | 9 |
| Arcadia | Church of the Transfiguration (2016) | 206 | 115 | 0 | 40 | 56 | 0 | 2 | 0 |
| Barstow | St Paul Episcopal Church | 42 | 37 | 1 | 37 | 63 | 0 | 0 | 0 |
| Beaumont | St Stephens Church Episcopal | 165 | 165 | 20 | 80 | 101 | 0 | 2 | 0 |
| Beverly Hills | All Saints Episcopal Parish | 1,767 | 307 | 0 | 424 | 143 | 3 | 20 | 8 |
| Big Bear Lake | St Columbas Episcopal Church | 131 | 131 | 0 | 36 | 55 | 0 | 1 | 3 |
| Buena Park | St Joseph Episcopal Church | 102 | 102 | 3 | 37 | 53 | 1 | 0 | 3 |
| Camarillo | St Columbas Episcopal Church | 334 | 168 | 17 | 91 | 116 | 0 | 0 | 0 |
| Claremont | St Ambrose Episcopal Church | 179 | 179 | 0 | 69 | 103 | 0 | 2 | 0 |
| Compton | St Timothy's Episcopal Church | 133 | 133 | 3 | 30 | 52 | 0 | 1 | 0 |
| Corona | St John the Baptist Parish | 337 | 272 | 5 | 135 | 105 | 0 | 7 | 7 |
| Corona Del Mar | St Michael & All Angels Parish | 322 | 239 | 0 | 107 | 89 | 3 | 1 | 7 |
| Costa Mesa | Church of St John the Divine | 112 | 84 | 0 | 63 | 104 | 0 | 1 | 0 |
| Covina | Holy Trinity Episcopal Church (2016) | 313 | 313 | 4 | 99 | 155 | 2 | 1 | 0 |
| Downey | St Marks Episcopal Church | 74 | 74 | 95 | 35 | 55 | 0 | 2 | 0 |
| El Monte | Immanuel Episcopal Church | 145 | 70 | 30 | 98 | 110 | 0 | 4 | 0 |
| El Segundo | St Michael the Archangel Parish | 104 | 86 | 0 | 39 | 106 | 1 | 2 | 0 |
| Encino | St Nicholas Episcopal Church | 366 | 366 | 0 | 140 | 175 | 2 | 12 | 38 |
| Fillmore | Trinity Episcopal Church | 91 | 91 | 3 | 32 | 55 | 0 | 0 | 0 |
| Fullerton | Emmanuel Episcopal Church | 545 | 354 | 15 | 112 | 104 | 0 | 3 | 0 |
| Fullerton | St Andrews Church Episcopal | 254 | 254 | 0 | 123 | 106 | 1 | 3 | 5 |
| Garden Grove | St Anselm of Canterbury Episcopal Ch (2016) | 214 | 214 | 0 | 110 | 208 | 0 | 4 | 0 |
| Gardena | Church of the Holy Communion | 64 | 56 | 0 | 45 | 56 | 1 | 0 | 0 |
| Glendale | Iglesia Episcopal de la Magdalena | 176 | 157 | 30 | 104 | 58 | 0 | 0 | 0 |
| Glendale | St Marks Episcopal Church | 558 | 406 | 25 | 182 | 114 | 0 | 5 | 0 |
| Glendora | Grace Episcopal Church | 297 | 271 | 3 | 102 | 108 | 0 | 5 | 2 |
| Granada Hills | St Andrew & Charles Episcopal | 285 | 204 | 12 | 83 | 107 | 1 | 2 | 3 |
| Hacienda Heights | St Thomas Episcopal Church | 117 | 87 | 3 | 56 | 108 | 2 | 1 | 1 |
| Hawthorne | St Georges Episcopal Church | 53 | 53 | 0 | 33 | 52 | 0 | 2 | 0 |
| Hermosa Beach | St Cross Episcopal Church | 890 | 821 | 0 | 221 | 112 | 1 | 10 | 8 |
| Hesperia | St Hilary's Episcopal Church | 113 | 111 | 27 | 70 | 101 | 1 | 0 | 0 |

Diocese of Los Angeles

Vital Statistics of Congregations and Missions

Year in parentheses is last year of filing if not 2017

— BAPTISMS —

| City | Congregation | Active Members | Communicants in Good Standing | Others Active | Average Sunday Attendance | Sunday Eucharists | 16 yrs and Older | Under 16 Years | Confirmed or Received |
|------------------|--|----------------|-------------------------------|---------------|---------------------------|-------------------|------------------|----------------|-----------------------|
| Huntington Beach | St Wilfrid of York Episcopal Church (2016) | 576 | 486 | 150 | 317 | 181 | 1 | 4 | 0 |
| Huntington Park | St Clement Episcopal Church | 220 | 78 | 10 | 77 | 105 | 0 | 5 | 0 |
| Inglewood | Church of the Holy Faith | 154 | 154 | 5 | 77 | 5 | 0 | 8 | 0 |
| Irvine | St Andrew Episcopal Church | 238 | 232 | 7 | 114 | 108 | 0 | 3 | 0 |
| Isla Vista | St Michaels University Epis Church | 73 | 73 | 24 | 46 | 53 | 0 | 7 | 0 |
| La Canada | St Georges Episcopal Church | 155 | 155 | 0 | 50 | 83 | 0 | 0 | 0 |
| La Crescenta | St Luke of the Mountains | 182 | 164 | 18 | 79 | 108 | 0 | 3 | 0 |
| La Verne | St Johns Episcopal Church | 241 | 158 | 15 | 75 | 112 | 0 | 10 | 5 |
| Laguna Beach | St Marys Church Episcopal | 158 | 158 | 0 | 81 | 94 | 2 | 0 | 4 |
| Laguna Hills | St Georges Episcopal Church | 162 | 148 | 0 | 148 | 117 | 0 | 1 | 0 |
| Laguna Niguel | Faith Community Episcopal Church | 92 | 83 | 13 | 38 | 52 | 1 | 1 | 0 |
| Lake Arrowhead | St Richards Episcopal Church | 64 | 61 | 0 | 40 | 102 | 0 | 1 | 4 |
| Lancaster | St Pauls Episcopal Church | 381 | 209 | 17 | 72 | 107 | 0 | 2 | 3 |
| Lompoc | St Marys Episcopal Church | 398 | 398 | 274 | 124 | 106 | 0 | 4 | 0 |
| Long Beach | St Gregorys Episcopal Church | 421 | 265 | 0 | 128 | 110 | 1 | 0 | 0 |
| Long Beach | St Lukes Episcopal Church | 555 | 380 | 50 | 195 | 165 | 0 | 7 | 0 |
| Long Beach | St Thomas of Canterbury Epis Church | 75 | 70 | 2 | 46 | 120 | 0 | 2 | 0 |
| Los Angeles | All Saints Episcopal Church (2016) | 103 | 103 | 0 | 33 | 102 | 0 | 0 | 0 |
| Los Angeles | Cathedral Congregation of St Athanasius | 223 | 223 | 0 | 101 | 159 | 0 | 4 | 1 |
| Los Angeles | Christ the Good Shepherd Church | 122 | 62 | 15 | 70 | 0 | 0 | 4 | 0 |
| Los Angeles | Church of Holy Nativity (2016) | 152 | 129 | 9 | 85 | 104 | 0 | 2 | 0 |
| Los Angeles | Church of the Epiphany | 265 | 95 | 0 | 62 | 0 | 0 | 3 | 9 |
| Los Angeles | Episcopal Church of the Advent | 250 | 250 | 0 | 85 | 89 | 0 | 3 | 0 |
| Los Angeles | St Albans Episcopal Church | 306 | 215 | 5 | 77 | 0 | 2 | 4 | 3 |
| Los Angeles | St Barnabas Episcopal Church | 31 | 31 | 0 | 12 | 52 | 0 | 0 | 0 |
| Los Angeles | St Bedes Episcopal Church | 174 | 174 | 10 | 73 | 104 | 0 | 2 | 5 |
| Los Angeles | St James Episcopal Church | 890 | 466 | 5 | 249 | 151 | 1 | 10 | 1 |
| Los Angeles | St Johns Cathedral | 406 | | | 0 | | | | 0 |
| Los Angeles | St Mary in Palms | 162 | 142 | 91 | 65 | 104 | 0 | 0 | 0 |
| Los Angeles | St Marys Episcopal Church (2016) | 445 | 150 | 150 | 115 | 118 | 0 | 0 | 4 |
| Los Angeles | St Philips Church | 97 | 83 | 0 | 56 | 101 | 2 | 1 | 0 |
| Los Angeles | St Stephen Episcopal Church (2016) | 224 | 224 | 0 | 45 | 91 | 0 | 6 | 0 |
| Los Angeles | St Thomas the Apostle Church | 589 | 269 | 33 | 161 | 156 | 0 | 3 | 5 |
| Los Angeles | Trinity Episcopal Church | 230 | | | 0 | | | | 0 |

Diocese of Los Angeles

Vital Statistics of Congregations and Missions

Year in parentheses is last year of filing if not 2017

— BAPTISMS —

| City | Congregation | Active Members | Communicants in Good Standing | Others Active | Average Sunday Attendance | Sunday Eucharists | 16 yrs and Older | Under 16 Years | Confirmed or Received |
|------------------------|-------------------------------------|----------------|-------------------------------|---------------|---------------------------|-------------------|------------------|----------------|-----------------------|
| Los Olivos | St Marks in the Valley Episcopal | 523 | 516 | 10 | 147 | 124 | 0 | 5 | 0 |
| Malibu | St Aidans Episcopal Church | 187 | 131 | 1 | 67 | 107 | 0 | 0 | 3 |
| Monrovia | St Lukes Episcopal Church | 61 | 55 | 37 | 67 | 101 | 0 | 0 | 0 |
| Monterey Park | St Gabriels Episcopal Church | 162 | 99 | 0 | 62 | 70 | 1 | 1 | 0 |
| Moreno Valley | Grace Episcopal Church | 147 | 59 | 4 | 35 | 0 | 0 | 1 | 0 |
| Needles | St John the Evangelist Church | 38 | 38 | 0 | 18 | 57 | 0 | 0 | 0 |
| Newport Beach | St James Episcopal Church | 0 | | | 0 | | | | 0 |
| Norwalk | St Francis Episcopal Church | 110 | 79 | 0 | 24 | 54 | 0 | 1 | 0 |
| Oak Park | Episcopal Church of Epiphany | 717 | 717 | 0 | 170 | 117 | 0 | 5 | 8 |
| Ojai | St Andrews Episcopal Church | 184 | 184 | 12 | 99 | 121 | 1 | 7 | 0 |
| Ontario | Christ Church Parish (2016) | 136 | 136 | 0 | 72 | 99 | 0 | 2 | 0 |
| Orange | Trinity Episcopal Church | 683 | 370 | 313 | 134 | 154 | 0 | 1 | 5 |
| Oxnard | All Saints Episcopal Church | 162 | 162 | 82 | 80 | 103 | 0 | 11 | 2 |
| Pacific Palisades | St Matthews Episcopal Church | 1,492 | 1,473 | 0 | 269 | 112 | 1 | 21 | 6 |
| Palos Verdes Estates | St Francis Episcopal Church | 585 | 314 | 0 | 165 | 108 | 0 | 5 | 20 |
| Pasadena | All Saints Episcopal Church | 7,587 | 4,353 | 0 | 1,197 | 234 | 5 | 24 | 27 |
| Pasadena | Church of the Angels | 200 | 200 | 0 | 98 | 108 | 2 | 8 | 5 |
| Pasadena | St Barnabas Episcopal Church | 96 | 96 | 0 | 45 | 103 | 0 | 0 | 0 |
| Pico Rivera | St Bartholomews Episcopal Church | 338 | 310 | 26 | 123 | 94 | 5 | 28 | 19 |
| Placentia | The Church of the Blessed Sacrament | 142 | 98 | 13 | 90 | 56 | 1 | 9 | 0 |
| Pomona | St Pauls Episcopal Church | 201 | 191 | 2 | 88 | 148 | 0 | 4 | 0 |
| Rancho Santa Margarita | St John Chrysostom Church & School | 795 | 783 | 65 | 199 | 125 | 1 | 13 | 0 |
| Redlands | Trinity Church | 931 | | | 0 | | | | 0 |
| Redondo Beach | Christ Episcopal Church | 167 | 167 | 0 | 67 | 107 | 0 | 4 | 2 |
| Rialto | St Peters Episcopal Church | 99 | 87 | 12 | 51 | 52 | 0 | 0 | 1 |
| Riverside | All Saints Episcopal Church | 409 | 406 | 0 | 121 | 151 | 0 | 5 | 0 |
| Riverside | St Georges Episcopal Church | 117 | 117 | 0 | 40 | 53 | 0 | 1 | 0 |
| San Bernardino | St Johns Episcopal Church | 77 | 77 | 15 | 58 | 55 | 0 | 4 | 5 |
| San Clemente | St Clements by the Sea | 533 | 257 | 35 | 135 | 155 | 1 | 4 | 10 |
| San Fernando | St Simons Episcopal Church | 155 | 147 | 26 | 65 | 82 | 0 | 14 | 13 |
| San Gabriel | Church of Our Saviour | 577 | 351 | 0 | 237 | 185 | 9 | 3 | 7 |
| San Juan Capistrano | St Margaret of Scotland Church | 740 | 590 | 200 | 262 | 162 | 2 | 10 | 0 |
| San Marino | St Edmunds Episcopal Church | 427 | 409 | 10 | 126 | 106 | 4 | 3 | 12 |
| San Pedro | St Peters Episcopal Church | 190 | 187 | 0 | 94 | 104 | 0 | 0 | 4 |

Diocese of Los Angeles

Financial Statistics of Congregations and Missions

Year in parentheses is last year of filing if not 2017

| | | REVENUE | | | EXPENSE | | | |
|----------------|--|--------------------------|----------------------|---------------|----------------------|-------------------|---------------------------|---------------|
| City | Congregation | Plate & Pledge Income | Operating Revenue | Total Revenue | Operating Expense | To the Diocese | Outreach & Development | Total Expense |
| Alhambra | Holy Trinity & St Benedict Episcopal | 93,741 | 164,861 | 169,081 | 163,140 | 9,999 | 2,010 | 166,255 |
| Altadena | St Marks Episcopal Church | 409,541 | 410,784 | 415,539 | 414,977 | 50,654 | 1,800 | 414,977 |
| Anaheim | St Michaels Episcopal Church (2016) | 42,549 | 199,811 | 203,119 | 182,399 | 5,040 | 0 | 182,399 |
| Apple Valley | St Timothy's Episcopal Church | 102,288 | 228,583 | 284,771 | 229,343 | 22,325 | 51,268 | 280,305 |
| Arcadia | Church of the Transfiguration (2016) | 154,875 | 224,870 | 236,470 | 224,470 | 9,100 | 7,200 | 236,470 |
| Barstow | St Paul Episcopal Church | 51,390 | 148,903 | 151,888 | 138,374 | 5,933 | 5,121 | 138,374 |
| Beaumont | St Stephens Church Episcopal | 100,980 | 191,304 | 229,112 | 191,304 | 10,890 | 38,598 | 236,655 |
| Beverly Hills | All Saints Episcopal Parish | 1,351,810 | 2,011,334 | 3,911,860 | 2,356,057 | 140,004 | 374,347 | 2,533,340 |
| Big Bear Lake | St Columbas Episcopal Church | 57,104 | 94,346 | 163,332 | 91,201 | 5,896 | 864 | 91,201 |
| Buena Park | St Joseph Episcopal Church | 94,759 | 212,729 | 226,378 | 192,197 | 14,222 | 11,828 | 204,025 |
| Camarillo | St Columbas Episcopal Church | 267,946 | 319,241 | 385,089 | 294,167 | 36,057 | 21,768 | 354,084 |
| Claremont | St Ambrose Episcopal Church | 155,096 | 291,046 | 309,176 | 291,046 | 22,500 | 17,042 | 309,217 |
| Compton | St Timothy's Episcopal Church | 41,681 | 80,262 | 80,262 | 81,440 | 1,800 | 5,273 | 82,900 |
| Corona | St John the Baptist Parish | 271,037 | 283,194 | 329,845 | 260,055 | 12,000 | 5,809 | 271,855 |
| Corona Del Mar | St Michael & All Angels Parish | 351,768 | 478,489 | 487,689 | 488,769 | 20,000 | 2,796 | 497,969 |
| Costa Mesa | Church of St John the Divine | 142,054 | 182,133 | 259,669 | 227,693 | 24,175 | 66,729 | 294,422 |
| Covina | Holy Trinity Episcopal Church (2016) | 115,045 | 211,478 | 216,928 | 227,501 | 10,229 | 5,802 | 232,296 |
| Downey | St Marks Episcopal Church | 51,580 | 109,270 | 109,270 | 107,072 | 9,999 | 0 | 107,072 |
| El Monte | Immanuel Episcopal Church | 35,634 | 102,284 | 102,284 | 106,919 | 4,112 | 56 | 106,975 |
| El Segundo | St Michael the Archangel Parish | 74,444 | 154,161 | 158,757 | 163,684 | 14,421 | 660 | 164,947 |
| Encino | St Nicholas Episcopal Church | 120,106 | 339,102 | 339,332 | 321,941 | 28,200 | 2,991 | 322,171 |
| Fillmore | Trinity Episcopal Church | 103,884 | 131,696 | 131,696 | 104,509 | 11,683 | 186 | 104,509 |
| Fullerton | Emmanuel Episcopal Church | 350,498 | 382,206 | 426,502 | 346,215 | 43,980 | 23,290 | 385,885 |
| Fullerton | St Andrews Church Episcopal | 242,246 | 332,109 | 462,482 | 391,026 | 41,196 | 122,049 | 517,285 |
| Garden Grove | St Anselm of Canterbury Episcopal Ch (2016) | 66,376 | 250,912 | 250,912 | 256,239 | 8,290 | 7,583 | 256,239 |
| Gardena | Church of the Holy Communion | 87,448 | 145,947 | 153,327 | 163,096 | 7,700 | 4,071 | 167,467 |
| Glendale | Iglesia Episcopal de la Magdalena | 69,554 | 156,269 | 156,431 | 148,116 | 4,900 | 2,467 | 148,278 |
| Glendale | St Marks Episcopal Church | 334,701 | 571,469 | 571,469 | 537,000 | 42,469 | 39,163 | 537,000 |

Diocese of Los Angeles

Financial Statistics of Congregations and Missions

Year in parentheses is last year of filing if not 2017

| REVENUE | | | EXPENSE | | | | | |
|------------------|--|--------------------------|----------------------|---------------|----------------------|-------------------|---------------------------|---------------|
| City | Congregation | Plate & Pledge Income | Operating Revenue | Total Revenue | Operating Expense | To the Diocese | Outreach & Development | Total Expense |
| Glendora | Grace Episcopal Church | 234,923 | 256,447 | 282,456 | 243,468 | 24,316 | 29,796 | 276,564 |
| Granada Hills | St Andrew & Charles Episcopal | 292,128 | 358,398 | 384,133 | 358,842 | 24,000 | 16,707 | 375,694 |
| Hacienda Heights | St Thomas Episcopal Church | 77,916 | 156,795 | 156,795 | 152,201 | 8,300 | 8,334 | 156,390 |
| Hawthorne | St Georges Episcopal Church | 39,084 | 95,027 | 95,027 | 76,270 | 5,220 | 27,580 | 105,087 |
| Hermosa Beach | St Cross Episcopal Church | 628,353 | 1,082,092 | 1,478,406 | 1,019,536 | 118,821 | 217,895 | 1,252,201 |
| Hesperia | St Hilarys Episcopal Church | 65,755 | 179,931 | 204,419 | 117,233 | 27,461 | 65,111 | 182,915 |
| Huntington Beach | St Wilfrid of York Episcopal Church (2016) | 615,391 | 832,080 | 1,160,942 | 924,121 | 76,560 | 99,365 | 1,042,396 |
| Huntington Park | St Clement Episcopal Church | 14,482 | 83,109 | 83,302 | 77,914 | 1,262 | 0 | 77,914 |
| Inglewood | Church of the Holy Faith | 100,615 | 273,452 | 283,824 | 277,101 | 9,000 | 9,085 | 286,186 |
| Irvine | St Andrew Episcopal Church | 296,558 | 349,383 | 3,109,590 | 350,614 | 35,958 | 2,748,085 | 3,104,928 |
| Isla Vista | St Michaels University Epis Church | 63,518 | 170,421 | 177,941 | 175,167 | 5,712 | 13,626 | 183,799 |
| La Canada | St Georges Episcopal Church | 170,801 | 515,368 | 515,368 | 490,958 | 31,500 | 173,409 | 655,956 |
| La Crescenta | St Luke of the Mountains | 69,562 | 311,168 | 311,767 | 329,559 | 8,633 | 40,454 | 370,013 |
| La Verne | St Johns Episcopal Church | 131,635 | 224,051 | 224,995 | 224,935 | 13,700 | 3,001 | 226,360 |
| Laguna Beach | St Marys Church Episcopal | 266,006 | 359,674 | 379,929 | 314,456 | 20,100 | 24,689 | 344,083 |
| Laguna Hills | St Georges Episcopal Church | 280,416 | 665,242 | 718,685 | 621,129 | 26,700 | 224,271 | 676,823 |
| Laguna Niguel | Faith Community Episcopal Church | 77,106 | 77,106 | 95,155 | 95,098 | 7,695 | 13,963 | 108,624 |
| Lake Arrowhead | St Richards Episcopal Church | 105,943 | 146,310 | 151,917 | 144,036 | 9,800 | 6,757 | 150,363 |
| Lancaster | St Pauls Episcopal Church | 131,242 | 168,839 | 170,544 | 171,397 | 9,600 | 0 | 171,397 |
| Lompoc | St Marys Episcopal Church | 299,886 | 319,296 | 387,885 | 352,989 | 40,233 | 73,410 | 409,890 |
| Long Beach | St Gregorys Episcopal Church | 293,680 | 312,988 | 393,849 | 290,007 | 26,500 | 79,163 | 369,170 |
| Long Beach | St Lukes Episcopal Church | 350,902 | 448,012 | 541,361 | 478,323 | 48,000 | 88,210 | 566,164 |
| Long Beach | St Thomas of Canterbury Epis Church | 62,386 | 164,630 | 164,630 | 161,052 | 5,341 | 0 | 161,052 |
| Los Angeles | All Saints Episcopal Church (2016) | 46,758 | 144,882 | 182,237 | 170,088 | 6,105 | 21,720 | 191,808 |
| Los Angeles | Cathedral Congregation of St Athanasius | 51,784 | 251,642 | 256,982 | 249,674 | 9,846 | 8,790 | 254,774 |
| Los Angeles | Christ the Good Shepherd Church | 157,195 | 188,600 | 188,600 | 249,024 | 22,692 | 0 | 249,024 |
| Los Angeles | Church of Holy Nativity (2016) | 161,199 | 197,863 | 211,647 | 196,450 | 21,000 | 8,719 | 198,934 |
| Los Angeles | Church of the Epiphany | 16,530 | 162,979 | 162,979 | 153,608 | 1,948 | 0 | 153,608 |
| Los Angeles | Episcopal Church of the Advent | 164,603 | 164,603 | 167,528 | 159,019 | 13,750 | 9,210 | 168,229 |

Diocese of Los Angeles**Financial Statistics of Congregations and Missions**

Year in parentheses is last year of filing if not 2017

| | | REVENUE | | | EXPENSE | | | |
|----------------------|------------------------------------|--------------------------|----------------------|---------------|----------------------|-------------------|---------------------------|---------------|
| City | Congregation | Plate & Pledoe Income | Operating Revenue | Total Revenue | Operating Expense | To the Diocese | Outreach & Development | Total Expense |
| Los Angeles | St Albans Episcopal Church | 194,128 | 343,487 | 348,487 | 364,753 | 25,000 | 4,679 | 368,888 |
| Los Angeles | St Barnabas Episcopal Church | 9,222 | 9,222 | 9,222 | 86,535 | 4,524 | 72 | 86,535 |
| Los Angeles | St Bedes Episcopal Church | 207,885 | 294,743 | 314,967 | 291,790 | 22,836 | 600 | 295,570 |
| Los Angeles | St James Episcopal Church | 549,426 | 839,049 | 896,132 | 937,303 | 40,000 | 60,305 | 991,608 |
| Los Angeles | St Johns Cathedral | | 0 | 0 | 0 | | 0 | 0 |
| Los Angeles | St Mary in Palms | 103,599 | 129,959 | 138,061 | 130,969 | 1,000 | 3,770 | 134,739 |
| Los Angeles | St Marys Episcopal Church (2016) | 141,436 | 331,314 | 345,982 | 341,128 | 34,000 | 72,084 | 414,874 |
| Los Angeles | St Philips Church | 74,689 | 142,186 | 145,980 | 137,093 | 18,436 | 2,806 | 139,173 |
| Los Angeles | St Stephen Episcopal Church (2016) | 48,154 | 48,154 | 48,154 | 5,085 | 5,085 | 15,724 | 24,009 |
| Los Angeles | St Thomas the Apostle Church | 311,590 | 401,709 | 482,235 | 455,042 | 55,930 | 74,877 | 533,399 |
| Los Angeles | Trinity Episcopal Church | 38,616 | 100,963 | 101,911 | 99,119 | 5,400 | 873 | 99,992 |
| Los Olivos | St Marks in the Valley Episcopal | 322,070 | 322,070 | 576,722 | 474,380 | 15,000 | 133,928 | 609,801 |
| Malibu | St Aidans Episcopal Church | 213,739 | 415,512 | 495,164 | 349,338 | 38,911 | 83,477 | 439,989 |
| Monrovia | St Lukes Episcopal Church | 167,015 | 399,138 | 410,889 | 424,800 | 21,293 | 5,525 | 431,509 |
| Monterey Park | St Gabriels Episcopal Church | 86,955 | 101,762 | 251,762 | 95,301 | 8,000 | 17,167 | 112,468 |
| Moreno Valley | Grace Episcopal Church | 66,757 | 80,190 | 80,205 | 78,046 | 8,300 | 0 | 78,046 |
| Needles | St John the Evangelist Church | 34,844 | 40,855 | 41,570 | 22,536 | 2,880 | 5,206 | 26,338 |
| Newport Beach | St James Episcopal Church | | 0 | 0 | 0 | | 0 | 0 |
| Norwalk | St Francis Episcopal Church | 34,478 | 51,268 | 51,268 | 53,792 | 510 | 3,373 | 53,792 |
| Oak Park | Episcopal Church of Epiphany | 470,241 | 600,618 | 647,232 | 618,933 | 21,430 | 13,173 | 689,930 |
| Ojai | St Andrews Episcopal Church | 211,813 | 217,072 | 238,426 | 268,504 | 12,000 | 13,685 | 281,219 |
| Ontario | Christ Church Parish (2016) | 90,450 | 129,918 | 155,204 | 148,114 | 15,767 | 16,030 | 156,450 |
| Orange | Trinity Episcopal Church | 421,250 | 451,967 | 679,333 | 545,872 | 51,732 | 24,362 | 583,320 |
| Oxnard | All Saints Episcopal Church | 75,217 | 257,690 | 267,690 | 258,488 | 22,452 | 12,863 | 270,087 |
| Pacific Palisades | St Matthews Episcopal Church | 1,930,359 | 1,931,893 | 3,800,656 | 1,859,299 | 203,324 | 892,095 | 3,098,703 |
| Palos Verdes Estates | St Francis Episcopal Church | 439,275 | 676,937 | 867,197 | 657,738 | 63,000 | 69,830 | 727,568 |
| Pasadena | All Saints Episcopal Church | | 0 | 0 | 0 | | 0 | 0 |
| Pasadena | Church of the Angels | 192,355 | 214,727 | 324,480 | 281,436 | 28,568 | 0 | 282,536 |
| Pasadena | St Barnabas Episcopal Church | 81,013 | 143,758 | 230,758 | 125,769 | 16,560 | 93,564 | 218,935 |

Diocese of Los Angeles

Financial Statistics of Congregations and Missions

Year in parentheses is last year of filing if not 2017

| | | REVENUE | | | EXPENSE | | | |
|---------------------|---|--------------------------|----------------------|---------------|----------------------|-------------------|---------------------------|---------------|
| City | Congregation | Plate & Pledge Income | Operating Revenue | Total Revenue | Operating Expense | To the Diocese | Outreach & Development | Total Expense |
| Pico Rivera | St Bartholomews Episcopal Church | 31,447 | 131,337 | 131,337 | 129,691 | 3,100 | 0 | 130,001 |
| Placentia | The Church of the Blessed Sacrament | 139,334 | 229,091 | 261,129 | 217,130 | 9,600 | 24,929 | 242,059 |
| Pomona | St Pauls Episcopal Church | 111,686 | 275,963 | 316,971 | 272,483 | 9,365 | 2,025 | 272,483 |
| Rancho Santa Margar | St John Chrysostom Church & School | 513,678 | 669,580 | 765,573 | 649,781 | 44,180 | 161,492 | 786,529 |
| Redlands | Trinity Church | | 0 | 0 | 0 | | 0 | 0 |
| Redondo Beach | Christ Episcopal Church | 144,323 | 352,473 | 656,941 | 360,754 | 45,000 | 320,435 | 665,222 |
| Rialto | St Peters Episcopal Church | 57,154 | 122,260 | 129,947 | 131,018 | 4,767 | 925 | 131,793 |
| Riverside | All Saints Episcopal Church | 303,174 | 455,440 | 482,359 | 382,709 | 36,000 | 39,075 | 421,784 |
| Riverside | St Georges Episcopal Church | 124,976 | 189,954 | 199,796 | 197,445 | 14,160 | 1,821 | 199,711 |
| San Bernardino | St Johns Episcopal Church | 63,843 | 104,428 | 104,428 | 75,296 | 5,460 | 7,401 | 82,697 |
| San Clemente | St Clements by the Sea | 374,751 | 465,920 | 571,615 | 395,506 | 48,234 | 57,786 | 458,385 |
| San Fernando | St Simons Episcopal Church | 25,630 | 140,856 | 141,999 | 143,823 | 8,400 | 744 | 145,042 |
| San Gabriel | Church of Our Saviour | 525,799 | 1,049,954 | 3,393,379 | 1,056,327 | 124,140 | 2,079,678 | 3,136,740 |
| San Juan Capistrano | St Margaret of Scotland Church | 736,123 | 736,123 | 903,909 | 798,023 | 78,869 | 0 | 812,693 |
| San Marino | St Edmunds Episcopal Church | 588,407 | 933,789 | 1,339,665 | 888,142 | 84,275 | 2,500 | 904,642 |
| San Pedro | St Peters Episcopal Church | 230,763 | 363,986 | 388,029 | 348,639 | 20,495 | 905 | 348,639 |
| Santa Ana | Church of the Messiah | 414,037 | 611,310 | 624,250 | 631,760 | 36,810 | 32,861 | 662,418 |
| Santa Barbara | Christ the King Episcopal Church | 291,423 | 306,412 | 359,320 | 304,581 | | 61,114 | 413,639 |
| Santa Barbara | Church of All Saints by-the-Sea | 866,730 | 1,189,739 | 3,155,905 | 1,189,739 | 105,470 | 770,394 | 2,030,570 |
| Santa Barbara | Trinity Episcopal Church | 652,729 | 682,400 | 807,655 | 676,379 | 86,652 | 253,175 | 937,150 |
| Santa Clarita | St Stephens Episcopal Church | 267,622 | 309,969 | 327,925 | 310,119 | 30,381 | 12,901 | 327,324 |
| Santa Maria | St Peter Episcopal Church | 153,256 | 170,206 | 295,961 | 164,208 | 22,822 | 14,984 | 289,363 |
| Santa Monica | St Augustines by the Sea (2015) | 334,218 | 797,403 | 1,264,105 | 772,625 | 80,000 | 853 | 791,504 |
| Santa Paula | St Pauls Episcopal Church | 71,138 | 135,112 | 139,811 | 128,488 | 4,333 | 5,978 | 134,567 |
| Seal Beach | St Theodore of Canterbury Church (2016) | 26,698 | 26,698 | 26,698 | 30,707 | | 0 | 30,707 |
| Sierra Madre | Church of the Ascension | 262,413 | 306,633 | 357,580 | 334,211 | 22,000 | 0 | 335,411 |
| Simi Valley | Church of St Francis of Assisi | 164,804 | 226,350 | 244,439 | 11,865 | 10,200 | 5,510 | 19,303 |
| South Gate | St Margarets Episcopal Church | 24,725 | 71,832 | 71,832 | 74,872 | 1,800 | 0 | 74,872 |
| South Pasadena | St James Episcopal Church | 579,959 | 967,695 | 1,030,668 | 952,524 | 112,380 | 25,524 | 978,289 |

Diocese of Los Angeles

Financial Statistics of Congregations and Missions

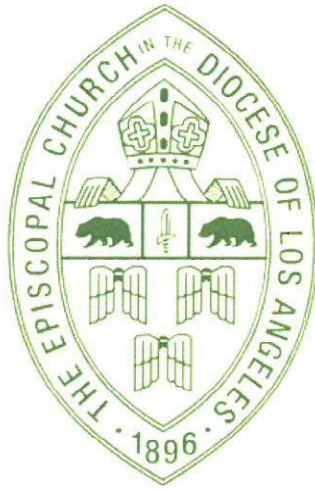
Year in parentheses is last year of filing if not 2017

| | | REVENUE | | | EXPENSE | | | |
|------------------|--|--------------------------|----------------------|---------------|----------------------|-------------------|---------------------------|---------------|
| City | Congregation | Plate & Pledge Income | Operating Revenue | Total Revenue | Operating Expense | To the Diocese | Outreach & Development | Total Expense |
| Studio City | St Michael & All Angels | 218,011 | 384,257 | 412,879 | 452,293 | 17,500 | 32,523 | 476,272 |
| Thousand Oaks | St Patricks Church & Day School | 323,381 | 387,470 | 499,088 | 404,362 | 22,931 | 310,722 | 703,929 |
| Torrance | St Andrews Church | 54,560 | 85,450 | 90,050 | 118,203 | 5,200 | 4,053 | 122,577 |
| Tustin | St Pauls Episcopal Church | 402,568 | 548,653 | 591,929 | 57,023 | 52,080 | 12,286 | 67,829 |
| Twentynine Palms | St Martin in-the-Fields Church | 29,600 | 35,757 | 35,757 | 33,419 | 4,104 | 4,852 | 33,419 |
| Upland | St Marks Episcopal Church | 280,750 | 348,750 | 361,520 | 288,861 | 32,000 | 60,375 | 355,671 |
| Van Nuys | St Marks Episcopal Church (2016) | 95,500 | 207,917 | 207,917 | 285,524 | 4,539 | 10,000 | 295,524 |
| Ventura | St Pauls Episcopal Church | 265,923 | 452,040 | 462,364 | 462,039 | 49,060 | 10,529 | 474,329 |
| Whittier | St Matthias Episcopal Church | 271,763 | 405,795 | 472,353 | 347,272 | 20,000 | 102,755 | 450,027 |
| Wilmington | St Johns & Holy Child Epis Church (2016) | 36,647 | 52,077 | 52,077 | 52,923 | 3,900 | 0 | 52,923 |
| Winnetka | St Martin in-the-Fields (2016) | 165,081 | 225,309 | 235,664 | 245,488 | 11,933 | 16,565 | 262,053 |
| Woodland Hills | Church of the Prince of Peace | 531,573 | 608,374 | 732,098 | 574,027 | 51,000 | 54,792 | 673,684 |
| Yucaipa | St Alban Episcopal Church | 48,333 | 93,555 | 130,177 | 128,109 | 5,135 | 5,422 | 132,597 |
| Yucca Valley | St Josephs of Arimathea Church | 9,092 | 37,791 | 37,791 | 37,791 | 1,410 | 40,149 | 77,940 |
| Total | | 27,936,690 | 41,641,450 | 58,330,140 | 41,551,561 | 3,349,150 | 11,000,222 | 52,906,707 |

Part 5

The Independent Audit Report

Report of Windes & McLaughry



THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES

Financial Statements
December 31, 2017
(With Summarized Comparative Information For 2016)

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INDEPENDENT AUDITORS' REPORT

To the Board of Directors
The Protestant Episcopal Church in the Diocese of Los Angeles

Report on the Financial Statements

We have audited the accompanying financial statements of The Protestant Episcopal Church in the Diocese of Los Angeles (a California nonprofit religious corporation), which comprise the statement of assets, liabilities, and net assets – modified cash basis as of December 31, 2017, and the related statements of revenue, expenses, and change in net assets – modified cash basis and functional expenses – modified cash basis for the year then ended, and the related notes to the financial statements.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with the modified cash basis of accounting as described in Note 1; this includes determining that the modified cash basis of accounting is an acceptable basis for the preparation of the financial statements in the circumstances. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditors' Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the assets, liabilities, and net assets of The Protestant Episcopal Church in the Diocese of Los Angeles as of December 31, 2017, and its revenue and expenses for the year then ended in accordance with the modified cash basis of accounting as described in Note 1.

Basis of Accounting

We draw attention to Note 1 of the financial statements, which describes the basis of accounting. The financial statements are prepared on the modified cash basis of accounting, which is a basis of accounting other than accounting principles generally accepted in the United States of America. Our opinion is not modified with respect to this matter.

Report on Summarized Comparative Information

We have previously audited The Protestant Episcopal Church in the Diocese of Los Angeles' 2016 financial statements, and expressed an unmodified audit opinion on those audited financial statements in our report dated June 7, 2017. In our opinion, the summarized comparative information presented herein as of and for the year ended December 31, 2016 is consistent, in all material respects, with the audited financial statements from which it has been derived.

Report on Supplemental Information

Our audit was conducted for the purpose of forming an opinion on the financial statements as a whole. The schedule of property and equipment on pages 21 and 22 is presented for purposes of additional analysis and is not a required part of the financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole.



Long Beach, California
January 2, 2019

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**STATEMENT OF ASSETS, LIABILITIES, AND NET ASSETS -
MODIFIED CASH BASIS
DECEMBER 31, 2017
(WITH COMPARATIVE TOTALS FOR 2016)**

ASSETS

| | December 31, | |
|---------------------------|----------------------|----------------------|
| | 2017 | 2016 |
| ASSETS | | |
| Cash and cash equivalents | \$ 996,387 | \$ 945,298 |
| Pledges receivable | 249,853 | 183,384 |
| Inventory | 89,802 | 89,037 |
| Other assets | 305,060 | 324,168 |
| Investments | 10,160,877 | 6,128,120 |
| Loans receivable, net | 933,221 | 727,468 |
| Property and equipment | 34,858,826 | 37,496,604 |
| Due from related party | 112,606 | 245,972 |
| TOTAL ASSETS | \$ 47,706,632 | \$ 46,140,051 |

LIABILITIES AND NET ASSETS

| | | |
|---------------------------------------|------------|------------|
| LIABILITIES | | |
| Accounts payable and accrued expenses | \$ 256,453 | \$ 339,584 |
| Funds held for others | 677,886 | 424,749 |
| Notes payable | 1,123,359 | 1,921,867 |
| Total Liabilities | 2,057,698 | 2,686,200 |

COMMITMENTS AND CONTINGENCIES (Note 12)

NET ASSETS

| | | |
|--------------------------|------------|------------|
| Unrestricted net assets: | | |
| Undesignated | 42,951,392 | 41,080,739 |
| Board designated | 1,434,760 | 1,307,653 |
| | 44,386,152 | 42,388,392 |
| Restricted net assets: | | |
| Temporarily | 864,649 | 667,326 |
| Permanently | 398,133 | 398,133 |
| | 1,262,782 | 1,065,459 |
| Total Net Assets | 45,648,934 | 43,453,851 |

| | | |
|---|----------------------|----------------------|
| TOTAL LIABILITIES AND NET ASSETS | \$ 47,706,632 | \$ 46,140,051 |
|---|----------------------|----------------------|

See Independent Auditors' Report

The accompanying notes are an integral part of these financial statements.

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**STATEMENT OF REVENUE, EXPENSES, AND CHANGE IN NET ASSETS -
MODIFIED CASH BASIS
FOR THE YEAR ENDED DECEMBER 31, 2017
(WITH COMPARATIVE TOTALS FOR 2016)**

| | Unrestricted | Temporarily Restricted | Permanently Restricted | Total | |
|---|---------------|---------------------------|---------------------------|---------------|---------------|
| | | | | 2017 | 2016 |
| REVENUES, GAINS, AND OTHER SUPPORT | | | | | |
| Mission Share pledges (MSF) | \$ - | \$ 4,079,023 | \$ - | \$ 4,079,023 | \$ 4,077,813 |
| Contributions | 4,978,002 | 243,758 | - | 5,221,760 | 1,235,408 |
| IRIS - refugee relocation | 1,564,853 | - | - | 1,564,853 | 1,849,899 |
| Program support | 139,907 | - | - | 139,907 | 132,364 |
| Rental income | 254,669 | - | - | 254,669 | 301,832 |
| Program contract income | 353,358 | - | - | 353,358 | 282,011 |
| Investment income | 1,063,600 | - | - | 1,063,600 | 492,077 |
| Loss on sale of property | (2,102,651) | - | - | (2,102,651) | - |
| Other receipts | 137,519 | - | - | 137,519 | 145,428 |
| Net assets released from restrictions | 4,125,458 | (4,125,458) | - | - | - |
| Total Revenues, Gains, and Other Support | 10,514,715 | 197,323 | - | 10,712,038 | 8,516,832 |
| EXPENSES | | | | | |
| Mission Share Fund (Note 10) | 6,597,310 | - | - | 6,597,310 | 6,723,841 |
| Cathedral Center | 84,880 | - | - | 84,880 | 161,571 |
| Episcopal residence | 201,153 | - | - | 201,153 | 142,001 |
| Beaumont property | 115,109 | - | - | 115,109 | 135,244 |
| Unemployment insurance | 199,744 | - | - | 199,744 | 160,879 |
| Mission, parish and other grants | 412,928 | - | - | 412,928 | 515,154 |
| Operations/consecration | 444,216 | - | - | 444,216 | 272,090 |
| Program contracts | 380,357 | - | - | 380,357 | 345,598 |
| Distributions | 39,991 | - | - | 39,991 | 48,631 |
| Fund development | 41,267 | - | - | 41,267 | - |
| Total Expenses | 8,516,955 | - | - | 8,516,955 | 8,505,009 |
| CHANGE IN NET ASSETS | 1,997,760 | 197,323 | - | 2,195,083 | 11,823 |
| NET ASSETS AT BEGINNING OF YEAR | 42,388,392 | 667,326 | 398,133 | 43,453,851 | 43,442,028 |
| NET ASSETS AT END OF YEAR | \$ 44,386,152 | \$ 864,649 | \$ 398,133 | \$ 45,648,934 | \$ 43,453,851 |

See Independent Auditors' Report

The accompanying notes are an integral part of these financial statements.

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**STATEMENT OF FUNCTIONAL EXPENSES - MODIFIED CASH BASIS
FOR THE YEAR ENDED DECEMBER 31, 2017
(WITH COMPARATIVE TOTALS FOR 2016)**

| | Program Services and Grants | Property | | | | Total Property | Distributions | General and Administrative | Fund Development | Total Expense | |
|---------------------------------|--------------------------------|---------------------|------------------------|------------|------------|-------------------|---------------|-------------------------------|---------------------|---------------|--------------|
| | | Cathedral Center | Episcopal Residence | Beaumont | | | | | | 2017 | 2016 |
| MSF Salaries and Benefits (1) | \$ 2,847,651 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 118,782 | \$ - | \$ 2,966,433 | \$ 2,935,317 |
| All other Salaries and Benefits | 280,065 | 339,499 | 28,618 | - | 368,116 | - | - | 250,818 | - | 898,999 | 693,923 |
| Personnel Costs | 3,127,716 | 339,499 | 28,618 | - | 368,116 | - | - | 369,600 | - | 3,865,432 | 3,629,240 |
| MSF expense (1) | 2,736,420 | - | - | - | - | - | - | 33,678 | - | 2,770,098 | 2,957,752 |
| Grants and distributions | 412,029 | - | - | - | - | - | 39,991 | 35 | - | 452,055 | 661,841 |
| Professional services | 49,724 | 88,585 | - | 21,251 | 109,836 | - | - | - | - | 159,560 | 150,430 |
| Interest expense | - | - | 24,808 | 30,347 | 55,155 | - | - | - | - | 55,155 | 67,285 |
| Insurance | 10,795 | 62,771 | 3,085 | 3,548 | 69,404 | - | - | - | - | 80,199 | 78,012 |
| Property related expenses | 77,517 | 374,281 | 144,642 | 59,963 | 578,886 | - | - | - | 9,443 | 665,846 | 633,697 |
| Travel, meetings, and events | 6,308 | 3,459 | - | - | 3,459 | - | - | 112,371 | 117 | 122,255 | 71,972 |
| Office expense | 35,725 | 77,064 | - | - | 77,064 | - | - | 2,115 | 31,707 | 146,611 | 93,901 |
| Unemployment benefits | 199,744 | - | - | - | - | - | - | - | - | 199,744 | 160,879 |
| Subtotal Expenses | 3,528,262 | 606,160 | 172,535 | 115,109 | 893,804 | - | 39,991 | 148,199 | 41,267 | 4,651,523 | 4,875,769 |
| MSF CAM reimbursement (1) | 860,779 | (860,779) | - | - | (860,779) | - | - | - | - | - | - |
| Total Functional Expenses | \$ 7,516,757 | \$ 84,880 | \$ 201,153 | \$ 115,109 | \$ 401,141 | \$ 39,991 | \$ 517,799 | \$ 41,267 | \$ 8,516,955 | \$ 8,505,009 | |

(1) MSF = \$6,597,310

See Independent Auditors' Report
The accompanying notes are an integral part of these financial statements.

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2017 AND 2016**

NOTE 1 – Organization and Summary of Significant Accounting Policies

Organization

The Protestant Episcopal Church in the Diocese of Los Angeles (the Corporation) is a nonprofit religious corporation supporting the needs and ministry of the Episcopal Diocese of Los Angeles (the Diocese) located in Santa Barbara, Ventura, Los Angeles, Orange, San Bernardino and Riverside counties. Missions and parishes contribute a percentage of their receipts to the Diocese which, through the Corporation, funds various grants and programs and contributes to The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America (DFMS). The Corporation provides ministry services not carried out at the congregational level, social services within the Diocese, and certain administrative services for missions and parishes.

All mission church properties are reflected on the Corporation's accompanying financial statements or the financial statements of The Bishop of the Protestant Episcopal Church, a Corporation Sole (Corporation Sole). Certain parish properties are reflected on the financial statements of either entity. According to canon law and court precedent, all church properties are held in trust for the larger Church. The church properties on the Corporation's accompanying financial statements are generally valued at original cost. The Corporation's financial statements exclude encumbrances to church properties, including the church properties reflected on the Corporation's financial statements since the mission church or the parish is the borrower. The accompanying financial statements do not include the operating activities of mission churches or parishes.

Basis of Accounting

The accounting policies of the Corporation conform to the modified cash basis of accounting. Consequently, certain revenue and the related assets are recognized when received rather than when earned and certain expenses are recognized when paid rather than when the obligation is incurred. In addition, the Corporation does not record depreciation on property and has not consolidated missions and parishes. Recognizing depreciation and consolidating controlled entities is necessary to conform to generally accepted accounting principles.

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2017 AND 2016**

NOTE 1 – Organization and Summary of Significant Accounting Policies (Continued)

Management Estimates

Management uses estimates and assumptions in preparing these financial statements. Those estimates and assumptions affect the reported amounts of assets and liabilities, the disclosure of contingent assets and liabilities, and the reported revenues and expenses. Actual results could vary from the estimates that were used.

Comparative Totals

The financial statements include certain prior-year summarized financial information in total, but not by net asset class. Accordingly, such financial information should be read in conjunction with the Corporation's financial statements for the year ended December 31, 2016 from which the summarized financial information was derived.

The Corporation is required to report information regarding its financial position and activities according to three classes of net assets: unrestricted, temporarily restricted, and permanently restricted. Accordingly, the net assets of the Corporation are classified and reported as described below:

Unrestricted Net Assets – Net assets that are not subject to donor-imposed restrictions.

Temporarily Restricted Net Assets – Net assets subject to donor-imposed stipulations that may or will be met either by actions of the Corporation and/or the passage of time. As the restrictions are satisfied, temporarily restricted net assets are reclassified to unrestricted net assets and reported in the accompanying statements of activities as net assets released from restrictions.

Permanently Restricted Net Assets – Net assets subject to donor-imposed restrictions that the corpus be invested in perpetuity and only the income be made available for program operations in accordance with donor restrictions. Such income generally includes interest, dividends, and realized and unrealized earnings from the corpus.

Cash and Cash Equivalents

All highly liquid investments with initial maturities of three months or less are considered to be cash equivalents. As of December 31, 2017 and 2016, and at various times during the years then ended, the Corporation had cash and cash equivalents in financial institutions in excess of federally insured limits.

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2017 AND 2016**

NOTE 1 – Organization and Summary of Significant Accounting Policies (Continued)

Pledges Receivable

Pledges receivable are stated at the amount management expects to collect from outstanding balances and are all due within one year. Management provides for probable uncollectible amounts through a charge to uncollectible receivables expense and a credit to a valuation allowance based on its assessment of the current status of individual accounts. Balances that are still outstanding after management has used reasonable collection efforts are written off through a charge to the valuation allowance and a credit to pledges receivable. As of December 31, 2017 there is no reserve for uncollectible balances. The balance at December 31, 2017 is expected to be collected in full during the year ended December 31, 2018.

Inventory

Inventory is valued at cost (first-in, first-out method) and consists of finished goods in the form of gifts, books and other religious materials.

Investments

The Corporation's investments consist of share subscriptions of the Diocesan Investment Trust of the Diocese of Los Angeles (DIT). Investments are presented at fair value in the statements of assets, liabilities, and net assets – modified cash basis. Fair value is determined based on the quoted market prices of the underlying securities within the DIT, which represents the net asset value, a practical expedient to fair value, of the DIT shares held by the Corporation. Investment income, including unrealized gains or losses, is included in the statements of revenue, expenses, and change in net assets – modified cash basis.

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2017 AND 2016**

NOTE 1 – Organization and Summary of Significant Accounting Policies (Continued)

Investments (Continued)

Fair value is defined as the price that would be received to sell an asset or paid to transfer a liability in an orderly transaction between market participants at the measurement date (exit price). US GAAP classifies the inputs used to measure fair value into the following hierarchy:

- Level 1: Unadjusted quoted prices in active markets for identical assets or liabilities.
- Level 2: Unadjusted quoted prices in active markets for similar assets or liabilities, or unadjusted quoted prices for identical or similar assets or liabilities in markets that are not active, or inputs other than quoted prices that are observable for the asset or liability.
- Level 3: Unobservable inputs for the asset or liability.

The net asset value per DIT unit is based on the closing market prices and accruals of the securities in the DIT's portfolio, or total value of the DIT fund divided by the number of units currently issued and outstanding. These inputs are classified as level 2 inputs in the fair value hierarchy.

Loans Receivable

Loans receivable are stated at the amount management expects to collect from outstanding balances. Management provides for probable uncollectible amounts through a charge to earnings and a credit to a valuation allowance based on its assessment of the current status of individual accounts. Balances that are still outstanding after management has used reasonable collection efforts are written off through a charge to the valuation allowance and a credit to loans receivable. Changes in the valuation allowance have not been material to the consolidated financial statements.

Property and Equipment

Property and equipment are recorded at cost if purchased, and at fair market value if donated. Major improvements are capitalized while maintenance and repairs, which do not improve or extend the life of the respective assets, are expensed currently. The Corporation does not provide for depreciation on its property and equipment.

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2017 AND 2016**

NOTE 1 – Organization and Summary of Significant Accounting Policies (Continued)

Contributions

Contributions received are recorded as unrestricted, temporarily restricted, or permanently restricted support, depending on the existence and nature of any donor restrictions. Contributions are recognized as support in the period received or pledged.

The Corporation reports gifts of cash and other assets as restricted support if they are received with donor stipulations that limit the use of the donated assets. When a donor restriction expires, that is, when a stipulated time restriction ends or purpose restriction is accomplished, temporarily restricted net assets are reclassified to unrestricted assets and reported in the statements of revenue, expenses, and change in net assets – modified cash basis as net assets released from restrictions.

IRIS – Refugee Relocation Program

The Corporation receives funding from the US Department of State Bureau of Population, Refugees, and Migration. The funding is used for reception and placement of refugees approved for admission to the United States. This revenue is recorded as unrestricted support.

Functional Expenses

The costs of providing the various programs and other activities have been summarized on a functional basis in the accompanying statements of revenue, expenses, and change in net assets – modified cash basis and the statement of functional expenses – modified cash basis. Accordingly, certain costs have been allocated among the programs and supporting services benefited.

Income Taxes

The Corporation is a nonprofit corporation exempt under Internal Revenue Code Section 501(c)(3) and the related California code section. The Corporation recognizes the financial statement benefit of tax positions, such as its filing status as tax-exempt, only after determining that the relevant tax authority would more likely than not sustain the position following examination. The Corporation is subject to potential income tax audits on open tax years by any taxing jurisdiction in which it operates. The statute of limitations for federal and California state purposes is generally three and four years, respectively.

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2017 AND 2016**

NOTE 1 – Organization and Summary of Significant Accounting Policies (Continued)

Recently Issued Accounting Pronouncement

In May 2014, the Financial Accounting Standards Board (“FASB”) issued Accounting Standards Update (“ASU”) 2014-09, “*Revenue from Contracts with Customers*” (Topic 606) (“ASU 2014-09”), requiring an entity to recognize the amount of revenue to which it expects to be entitled for the transfer of promised goods or services to customers. The updated standard will replace most existing revenue recognition guidance in U.S. GAAP when it becomes effective and permits the use of either a full retrospective with cumulative effect transition method. In August 2015, the FASB issued ASU 2015-14 which defers the effective date of ASU 2014-09 one year, making it effective for annual reporting periods beginning after December 15, 2018 (fiscal year ending June 30, 2020 for the Organization). The Organization does not expect that the adoption of this pronouncement will have a material impact on its financial statements.

In August 2017, the FASB issued ASU 2017-14, “*Not-for-Profit Entities (Topic 958) and Health Care Entities (Topic 954) - Presentation of Financial Statements of Not-for-Profit Entities*.” The ASU amends the current reporting model for nonprofit organizations and enhances their required disclosures. The major changes include: (a) requiring the presentation of only two classes of net assets now entitled “net assets without donor restrictions” and “net assets with donor restrictions,” (b) modifying the presentation of underwater endowment funds and related disclosures, (c) requiring the use of the placed-in-service approach to recognize the expirations of restrictions on gifts used to acquire or construct long-lived assets absent explicit donor stipulations otherwise, (d) requiring that all nonprofits present an analysis of expenses by function and nature in either the statement of activities, a separate statement, or in the notes and disclose a summary of the allocation methods used to allocate costs, (e) requiring the disclosure of quantitative and qualitative information regarding liquidity and availability of resources, (f) presenting investment return net of external and direct expenses, and (g) modifying other financial statement reporting requirements and disclosures intended to increase the usefulness of nonprofit financial statements. The ASU is effective for the Organization’s financial statements for fiscal years beginning after December 16, 2017. Early adoption is permitted. The provisions of the ASU must be applied on a retrospective basis for all years presented, although certain optional practical expedients are available for the periods prior to adoption. The Organization does not expect that the adoption of this pronouncement will have a material impact on its financial statements.

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2017 AND 2016**

NOTE 2 – Investments

Investments represent the Corporation's respective beneficial ownership of a portfolio of various securities managed by the DIT. The DIT's portfolio includes publicly traded US and International equities, fixed income securities, and other securities. As indicated in Note 1, inputs used to measure fair value are classified as Level 2. The cost and fair value of the Corporation's investments are as follows:

| | <u>December 31, 2017</u> | | <u>December 31, 2016</u> | |
|-----------------------------------|--------------------------|----------------------|--------------------------|---------------------|
| | <u>Cost</u> | <u>Fair Value</u> | <u>Cost</u> | <u>Fair Value</u> |
| Diocesan Investment Trust Shares: | <u>\$ 7,767,513</u> | <u>\$ 10,160,877</u> | <u>\$ 4,243,065</u> | <u>\$ 6,128,120</u> |

Investment income includes the realized gains and unrealized appreciation of investments during the period, net of trust expenses. The ratio of DIT investment management expenses to average net assets held by DIT approximates 0.70% for the years ended December 31, 2017 and 2016.

NOTE 3 – Loans Receivable

Loans receivable consists of various notes and promises to pay, bearing interest at rates ranging from 0% to 5.0% per annum, with various payment arrangements and due dates.

| | <u>December 31,</u> | |
|-----------------------------------|---------------------|--------------------|
| | <u>2017</u> | <u>2016</u> |
| Congregations and seminarians | \$ 4,679,120 | \$ 4,826,959 |
| Charitable organizations | 300,000 | - |
| | <u>4,979,420</u> | <u>4,826,959</u> |
| Allowance for doubtful collection | <u>(4,045,899)</u> | <u>(4,099,491)</u> |
| | <u>\$ 933,221</u> | <u>\$ 727,468</u> |

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2017 AND 2016**

NOTE 4 – Property and Equipment

Property and equipment consists of the following:

| | <u>December 31,</u> | |
|------------------------------|----------------------|----------------------|
| | <u>2017</u> | <u>2016</u> |
| Cathedral Center | \$ 11,569,493 | \$ 11,569,493 |
| Parishes | 6,457,688 | 6,457,688 |
| Missions | 13,490,521 | 13,490,521 |
| Episcopal residence | 1,703,243 | 1,703,243 |
| Other property | <u>1,637,881</u> | <u>4,275,659</u> |
| Total property and equipment | <u>\$ 34,858,826</u> | <u>\$ 37,496,604</u> |

NOTE 5 – Notes Payable

Notes payable were incurred for the benefit of missions and parishes in the Diocese. The missions and parishes have agreed to reimburse the Corporation for payments made or pay the obligations directly to the lenders. Notes payable consists of the following:

| | <u>December 31,</u> | |
|---|---------------------|---------------------|
| | <u>2017</u> | <u>2016</u> |
| Note payable to Episcopal Church Building Fund, unsecured, due in monthly installments including interest at 6.5% per annum through September 2028 | \$ 538,030 | \$ 575,048 |
| Mortgage payable, secured by deed of trust on the Episcopal residence, due in monthly installments including interest at 4.00% per annum through September 2027 | 585,329 | 633,589 |
| Mortgage payable, paid in full in 2017 | <u>-</u> | <u>713,230</u> |
| Total notes payable | <u>\$ 1,123,359</u> | <u>\$ 1,921,867</u> |

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2017 AND 2016**

NOTE 5 – Notes Payable (Continued)

Future maturities of notes payable are as follows:

| <u>Year Ending December 31,</u> | |
|--|----------------------------|
| 2018 | \$ 89,618 |
| 2019 | 94,330 |
| 2020 | 99,250 |
| 2021 | 104,555 |
| 2022 | 110,102 |
| Thereafter | <u>625,504</u> |
| | <u><u>\$ 1,123,359</u></u> |

Interest expense totaled \$55,155 and \$67,285 for 2017 and 2016, respectively.

NOTE 6 – Board Designated Unrestricted Net Assets

The Corporation is self-insured for unemployment benefits. Unrestricted net assets in the amount of \$1,434,760 and \$1,307,653 have been designated by the Board of Directors for unemployment benefits as of December 31, 2017 and 2016, respectively.

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2017 AND 2016**

NOTE 7 – Temporarily Restricted Net Assets

Temporarily restricted net assets are available for the following purposes:

| | December 31, | |
|---|---------------------|-------------------|
| | 2017 | 2016 |
| SCI Endowment for Camp Stevens | \$ 477,788 | \$ 418,994 |
| Episcopal Residence activities | 245,619 | 243,795 |
| White-Perkins activities | 66,325 | 4,537 |
| Wadleigh activities | 22,035 | - |
| Franklin Educational Fund | 20,399 | - |
| Episcopal Endowment activities | 16,256 | - |
| Virginia Marting Trust activities | 12,004 | - |
| Camp Stevens Fund | 4,223 | - |
| | <hr/> | <hr/> |
| Total temporarily restricted net assets | <u>\$ 864,649</u> | <u>\$ 667,326</u> |

NOTE 8 – Permanently Restricted Net Assets

Permanently restricted net assets are restricted to investment in perpetuity, the income from which is expendable to support the following as of December 31, 2017 and 2016:

| | |
|---|-------------------|
| Episcopate Endowment activities | \$ 229,753 |
| Franklin Educational activities | 139,573 |
| Episcopal Residence activities | <u>28,807</u> |
| | <hr/> |
| Total permanently restricted net assets | <u>\$ 398,133</u> |

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2017 AND 2016**

NOTE 9 – Endowment

The Corporation's endowment consists of certain individual donor-designated funds to support a variety of purposes, including episcopate activities and Camp Stevens. Net assets associated with endowment funds are classified and reported based on the existence or absence of donor-imposed restrictions.

The Corporation's management and investment of donor-restricted endowment funds is subject to the provisions of the *Uniform Prudent Management of Institutional Funds Act* (UPMIFA). The Corporation has interpreted California's enacted version of UPMIFA as requiring the preservation of the fair value of the original gift as of the gift date of the donor-restricted endowment funds, absent explicit donor stipulations to the contrary. As a result of this interpretation, the Corporation classifies as permanently restricted net assets: (a) the original value of the gifts donated to the permanent endowment, (b) the original value of subsequent gifts to the permanent endowment, and (c) accumulations to the permanent endowment made in accordance with the direction of the applicable donor gift instrument at the time the accumulation is added to the fund. The remaining portion of the donor-restricted endowment fund that is not classified in permanently restricted net assets is classified as temporarily restricted net assets until those amounts are appropriated for expenditure by the Corporation in a manner consistent with the standard of prudence prescribed by UPMIFA.

Return Objectives and Risk Parameters

The Corporation's endowment funds are invested and managed according to their investment and spending policies. These policies attempt to provide a consistent return on assets in order to achieve a stable stream of funding for programs supported by the Corporation's endowment while seeking to maintain the purchasing power of the endowment assets. As a result, the endowment assets are invested in a manner that is intended to produce results that, over the long-term, meet or exceed the spending policy rate plus the rate of inflation.

Strategies Employed for Achieving Objectives

To satisfy its long-term rate-of-return objectives, the Corporation relies on a total return strategy in which investment returns are achieved through both capital appreciation (realized and unrealized) and current yield (interest and dividends). The Corporation employs a diversified asset allocation to achieve its long-term return objectives within prudent risk constraints. These objectives are to be achieved by investment in, but not limited to, a diversified portfolio of publicly traded U.S. and International equities, fixed income securities, and other securities. These investments may be held in commingled or mutual funds. The investments are managed by the DIT. (See Note 2.)

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2017 AND 2016**

NOTE 9 – Endowment (Continued)

Spending Policy and the Related Investment Objectives

The Corporation has a spending policy for appropriating for expenditure each year 5% of the endowment fund's average fair value over the preceding 12 quarters or fund duration where funds have been held for less than three years. The spending policy is subject to maintaining certain minimum fund balances. The spending policy is consistent with the Corporation's objectives to maintain the purchasing power of the endowment assets held in perpetuity, as well as to provide additional real growth through new gifts and investment return. In establishing this spending policy, the Corporation considered the long-term expected return on its endowment. Accordingly, over the long term, the Corporation expects the current spending policy to allow its endowment to grow sufficiently to preserve or increase the purchasing power of its endowments.

Funds with Deficiencies

From time to time, the fair value of assets associated with individual donor-restricted endowment funds may fall below the level that the donor or UPMIFA requires the Corporation to retain as a fund of perpetual duration. No such deficiencies existed as of December 31, 2017 and 2016.

Endowment net assets composition by type of fund is as follows:

| | December 31, | |
|--------------------------------|---------------------|-------------------|
| | 2017 | 2016 |
| SCI Endowment for Camp Stevens | \$ 477,788 | \$ 418,994 |
| Episcopal Endowment activities | 229,753 | 229,753 |
| Franklin Education activities | 139,573 | 139,573 |
| Episcopal Residence activities | 28,807 | 28,807 |
| Total endowment net assets | <u>\$ 875,921</u> | <u>\$ 817,127</u> |

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2017 AND 2016**

NOTE 9 – Endowment (Continued)

Changes in endowment net assets for the year ended December 31, 2017 were as follows:

| | <u>Temporarily Restricted</u> | <u>Permanently Restricted</u> | <u>Total</u> |
|---|-----------------------------------|-----------------------------------|-------------------|
| Beginning of year | \$ 418,994 | \$ 398,133 | \$ 817,127 |
| Contributions | 85,437 | - | 85,437 |
| Amounts appropriated for expenditure | <u>(26,643)</u> | <u>-</u> | <u>(26,643)</u> |
| End of year | <u>\$ 477,778</u> | <u>\$ 398,133</u> | <u>\$ 875,921</u> |

Changes in endowment net assets for the year ended December 31, 2016 were as follows:

| | <u>Temporarily Restricted</u> | <u>Permanently Restricted</u> | <u>Total</u> |
|---|-----------------------------------|-----------------------------------|-------------------|
| Beginning of year | \$ 441,819 | \$ 398,133 | \$ 839,952 |
| Amounts appropriated for expenditure | <u>(22,825)</u> | <u>-</u> | <u>(22,825)</u> |
| End of year | <u>\$ 418,994</u> | <u>\$ 398,133</u> | <u>\$ 817,127</u> |

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2017 AND 2016**

NOTE 10 – Mission Share Fund

Mission Share Fund expense is comprised of the following:

| | For the Year Ended December 31, | |
|--|--|----------------------------|
| | 2017 | 2016 |
| MISSION SHARE FUND | | |
| Program services: | | |
| World and national missions | \$ 621,784 | \$ 628,672 |
| Missions and congregational development | 784,229 | 770,233 |
| Campus and young adult missions | 232,994 | 250,227 |
| Communications and public affairs | 279,762 | 286,664 |
| Multicultural ministry | 3,125 | 1,705 |
| Ministry formation and deployment | 404,460 | 383,026 |
| Christian formation and youth ministry | 58,821 | 59,575 |
| Stewardship and development | 9,000 | 9,000 |
| Social ministries | 112,096 | 108,551 |
| Other diocesan ministries | 281,556 | 303,737 |
| IRIS (Refugee and Immigration Ministries) | 1,564,872 | 1,866,403 |
| Bookstore | 66,997 | 63,085 |
| Retreat Center | 135,865 | 141,531 |
| | <u>4,555,561</u> | <u>4,872,409</u> |
| Support services: | | |
| Diocesan operations ministries support | 860,779 | 830,772 |
| Bishops' office | 780,460 | 715,519 |
| Human resources and professional standards | 52,996 | 56,180 |
| Administration and finance | 204,073 | 160,626 |
| Uncollectible pledge receivable expense | 143,441 | 88,335 |
| | <u>2,041,749</u> | <u>1,851,432</u> |
| | <u><u>\$ 6,597,310</u></u> | <u><u>\$ 6,723,841</u></u> |

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2017 AND 2016**

NOTE 11 – Employee Benefit Programs

The Corporation participates in defined benefit and defined contribution retirement plans administered by the Church Pension Fund (the Fund), which covers substantially all employees.

The Fund is a single corporate legal entity composed of approximately 8,000 fund participants, 6,000 retirees and 7,300 churches. In addition to the national scope of this organization, actuarial data is further obscured by the fact that most fund participants are employed by multiple churches over the life of their service. Accordingly, it is not practical for an actuary to compute accumulated and projected benefit obligations for individual fund participants on a church-by-church basis. The Corporation contributed approximately \$193,000 and \$160,000 (18% of eligible compensation) to the clergy defined benefit pension plan for the years ended December 31, 2017 and 2016, respectively.

The Corporation also funds defined benefit and defined contribution pension plans covering lay persons employed by the Corporation. The Corporation contributes 9% of eligible employee compensation. Contributions by the Corporation to the lay employee pension plans amounted to approximately \$226,000 and \$219,000 for the years ended December 31, 2017 and 2016, respectively.

NOTE 12 – Commitments and Contingencies

In March 2015, the Corporation entered into an agreement to act as the guarantor of a loan to St. George's Episcopal Church of Laguna Hills. At December 31, 2017, the principal amount of the loan was approximately \$900,000 with a fixed interest rate of 4.375%, payable in equal installments until March 2022.

The Corporation is periodically subject to claims and lawsuits which arise in the ordinary course of its activities. At the time of this report, the Corporation is not party in any legal proceedings.

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**NOTES TO THE FINANCIAL STATEMENTS
DECEMBER 31, 2017 AND 2016**

NOTE 13 – Related-Party Transactions

The Corporation is related to the Corporation Sole and affiliated parishes and missions within the Diocese. The Corporation Sole and affiliated parishes and missions provide the Corporation with funding for administrative operations. Facilities and administrative service expenses common to the Corporation and the Corporation Sole are shared under a formula which is reviewed annually. At December 31, 2017 and 2016, total due from Corporation Sole is \$112,606 and \$245,972, respectively.

NOTE 14 – Subsequent Events

In preparing these financial statements, the Corporation has evaluated events and transactions for potential recognition or disclosure through January 2, 2019, the date financial statements were available to be issued for the year ended December 31, 2017.

SUPPLEMENTAL INFORMATION

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**SCHEDULE OF PROPERTY AND EQUIPMENT
DECEMBER 31, 2017**

| Location | Description | Valuation Basis | Valuation Amount |
|---|---|------------------------|-------------------------|
| CATHEDRAL CENTER | | | |
| Building – 840 Echo Park Ave. | Building, furniture, and fixtures | C | \$ 9,918,729 |
| Land – 840 Echo Park Ave. | Land | C | 1,330,000 |
| Land – 860 Echo Park Ave. | Land | C | <u>320,764</u> |
| Total Cathedral Center | | | <u>11,569,493</u> |
| PARISHES | | | |
| Los Angeles - St. Bede's | Land and house | C | 22,345 |
| | Land and church | C | 223,036 |
| San Juan Capistrano - St. Margaret's | Church and school | C | 4,346,932 |
| | Headmaster's House | C | 1,540,000 |
| Santa Clarita - St. Stephen's | Land | C | 101,529 |
| | Church and educational facility | C | <u>223,846</u> |
| Total Parishes | | | <u>6,457,688</u> |
| MISSIONS | | | |
| Agoura - Church of the Epiphany | Land and improvements | C | 1,290,047 |
| Big Bear - St. Columbia's | Land and church | C | 28,426 |
| Glendale - Magdalene | Church, parish hall, and Sunday school Office | A | 356,069 |
| | Office | A | 40,059 |
| Hesperia - St. Hillary's | Land and buildings | C | 185,900 |
| | Land and buildings | C | 90,947 |
| Irvine - St. Andrew's | Land | C | 182,234 |
| | Church and improvements | C | 608,344 |
| La Crescenta - St. Luke's-of-the-Mountains | Land and buildings | I | 5,290,031 |
| La Verne - St. John's | Land | C | 25,407 |
| | Parish hall | C | 77,361 |
| Lake Arrowhead - St. Richard's | Land | C | 90,529 |
| | Building | C | 444,471 |
| Laguna Hills, St. George's | Land and church | C | 56,500 |
| Rancho Santa Margarita - Saint John Chrysostom | Land and buildings | C | 4,329,158 |

**THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF LOS ANGELES**

**SCHEDULE OF PROPERTY AND EQUIPMENT
DECEMBER 31, 2017
(Continued)**

| Location | Description | Valuation Basis | Valuation Amount |
|--|---|----------------------------|-----------------------------|
| MISSIONS (Continued) | | | |
| San Bernardino - St. John's | Church and Parish Hall | A | 353,281 |
| | Residence | A | <u>41,757</u> |
| Total Missions | | | <u>13,490,521</u> |
| EPISCOPAL RESIDENCE | | | |
| Los Angeles | Land and buildings | C | <u>1,703,243</u> |
| Total Episcopal Residence | | | <u>1,703,243</u> |
| OTHER PROPERTY | | | |
| Camp Stevens, Julian, San Diego County | Land | C | 698,350 |
| | Land | C | 214,928 |
| | Land | C | 163,800 |
| | Land | C | 119,250 |
| | Land | C | 52,500 |
| | Banner Road property | C | 81,000 |
| | Mobile home | C | 60,000 |
| | Vicarage | C | 20,262 |
| Condo, Stanton | Condominium | A | 209,501 |
| Forest Lawn - Hollywood | Burial Plots - Korean Congregation | C | 1 |
| Kern County | Undivided 1/10th interest in mineral rights | C | 52 |
| Los Angeles | Evergreen Cemetery burial plot | C | 2,100 |
| Ventura County | Lots 3 and 4, Sec. T4N, R10W, 62.29 acres | C | 450 |
| Yucca Valley | Land (from Cath Corp, 5 acres) | A | 15,686 |
| Renville County, North Dakota | Mineral interest | C | <u>1</u> |
| Total Other Property | | | <u>1,637,881</u> |
| Total Property and Equipment | | | <u>\$ 34,858,826</u> |

Valuation symbols: A - Appraisal C - Cost I - Insurance valuation

Part 6

The Corporation of the Diocese

Articles of Incorporation
Bylaws

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Articles of Incorporation

of the Protestant Episcopal Church in the Diocese

(as amended through December 6th, 1986)

KNOW ALL MEN BY THESE PRESENT, that THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE, is hereby incorporated under the provisions of Section six hundred and four (604), Title twelve (12) of Part four (4) of “The Civil Code” of the State of California.

And we hereby certify:

FIRST: That the name of the said Corporation shall be “THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE.”

SECOND: That the purposes for which it is formed are: to take, receive, acquire, hold, manage and administer property, funds and money of and for the use of said Church, and of and for the use of its constituent Parishes, Missions and congregations, whether such property, money or funds be acquired or held for the use of Churches, parsonages, hospitals, schools, colleges, orphan asylums, homes, cemeteries or for other religious, benevolent or educational purposes.

THIRD: That the place where its principal business is to be trans-acted is the City of Los Angeles, Los Angeles County, in the State of California.

FOURTH: That the term for which it is to exist is perpetual.

(By Amendment to the Articles of Incorporation the term of the Corporation of the Diocese was extended perpetually by Certificate of the Secretary of State, dated April 24, 1941.)

FIFTH: The authorized number of Directors is nine and the names and residences of its Directors who have been elected for the first year are as follows, to wit:

| NAMES | RESIDENCES |
|-------------------------|-------------|
| Joseph Horsfall Johnson | Pasadena |
| B.W.R. Taylor | Los Angeles |
| J.F. Towell | Los Angeles |
| A.G.L. Trew | Los Angeles |
| H.T. Lee | Los Angeles |
| J. E. Cowles | Los Angeles |

SIXTH: The pecuniary profit not being its object, it has no capital or capital stock.

SEVENTH: That the said PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE is now, and was, on the 25th day of May, 1898, a Church and religious association in this State, composed of more than two constituent Parishes and Missions having a common representative legisla-tive [*sic*] body, to wit, an Annual Convention. That on the said last named day, the said Annual Convention of said Church was regularly convened and organized at St. John’s Church, in the City of Los Angeles, County of Los Angeles, State of California, with the undersigned, Joseph Horsfall Johnson, as its presiding officer, and the undersigned Milton C. Dutton as its secretary.

EIGHTH: The property of this corporation is irrevocably dedicated to religious, charitable, scientific, hospital, schools of less than collegiate grade or nursery school purposes and upon liquidation, dissolution or abandonment of this corporation, this corporation being the owner, shall be distributed to a fund or foundation or corporation organized and operated for religious, charitable, scientific, hospital, schools of less than collegiate grade or nursery school purposes (such as, if it then is within the foregoing description, The Domestic and Foreign Missionary Society of the National Church, a nonprofit corporation incorporated under the laws of the State of New York [sic], but such dedication shall not be construed as to prohibit the sale, exchange or other disposition of property for the purpose of gaining other property for use for the same or similar religious, charitable, scientific, hospital, schools of less than collegiate grade or nursery school purposes.

That the said Convention being so organized did then and there elect and by resolution duly determine to incorporate the said Church under the provisions of Section 604, Title XII, Part IV, of "The Civil Code," and that the name of the proposed Corporation should be "THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE," and that the purpose for which it was to be formed was to take, receive, acquire, hold, manage and administer property, funds and money of and for the sue of said Church, and of and for the use of its constituent Parishes, Missions and congregations, whether such property, money or funds be acquired or held for the use of Churches, parsonages, hospitals, schools, colleges, orphan asylums, homes, cemeteries or for other religious, benevolent or educational purposes, and that the place where its principal business was to be transacted was the City of Los Angeles, County of Los Angeles, in the State of California, and the term for which it was to exist was fifty years, and that the number of its Directors should be seven.

That the said Convention did then and there elect seven Directors of said Corporation to serve for the first year, and that the following persons were elected as such Directors, viz:

Joseph Horsfall Johnson
A.G.L. Trew
B.W.R. Taylor
H.T. Lee
J. F. Towell
J.E. Cowels
T.L. Winder

That the said proceedings of said Convention were all duly held in accordance with the Constitution, Canons, rules and regulations governing the other proceedings of said Convention, and a majority of the members of said Convention voted for the said Directors, that the election thereof was by ballot, and the persons above named were duly and regularly elected. That the undersigned as presiding officer and secretary of said Convention were then and there, by a resolution thereof, directed to cause to be prepared and to sign and acknowledge steps to accomplish the due incorporation of said Church as a religious Corporation under the provisions of Section 604, Title XII, Part IV, of the "Civil Code" of California.

Witness our hands, at Los Angeles, this 25th day of May 1898.

(Signed) Joseph Horsfall Johnson, *President*

(Signed) Milton C. Dotten, *Secretary*

STATE OF CALIFORNIA}

COUNTY OF LOS ANGELES} SS

ON THIS 26th day of May, in the year of our Lord, one thousand eight hundred and ninety-eight, before me, John McConnachie, a Notary Public in and for the County of Los Angeles, duly commissioned, and sworn, personally appeared Joseph Horsfall Johnson, know [sic] to me to be the President, and Milton C. Dotten, known to me to be the Secretary, respectively, of the Annual Convention of the Protestant Episcopal Church in the Diocese, mentioned in the annexed instrument as convened at St. John's Church in said City and County, and also know to me to be the individuals described in, and who executed the within and annexed instrument, and they acknowledge to me that, as such president and secretary, they respectively executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal, at my office, in the County of Los Angeles, the day and year in this certificate first above written.

(NOTARIAL SEAL)

John McConnachie,
Notary Public

State of California

County of Los Angeles

No. 2533

I, T.E. NEWLIN, County Clerk and *ex officio* Clerk of the Superior Court, do hereby certify the foregoing to be a full, true and correct copy of the original Article of Incorporation of "The Protestant Episcopal Church in the Diocese" on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Superior Court, this 27th day of May, 1898.

Bylaws

of the Protestant Episcopal Church in the Diocese in the Diocese of Los Angeles, a Corporation

Article I

Corporation Powers

The corporate powers, business and property of this Corporation shall be exercised, conducted and controlled by a Board of Nine Directors, each of who shall be at the time of his or election a communicant of the Church in the Diocese, and one who shall be the Bishop of the Diocese, ex-officio. Five Directors shall constitute a quorum for the transaction of business.

Article II

Election of Directors

The Directors shall be elected by ballot during the session of the Annual Diocesan Convention to serve for three years until their successors are elected and qualified, subject to the provision of Canon XXII, Section 90. The Secretary of the Convention shall notify the Directors personally or by mail of their election, and shall at the same time notify them that a meeting will be held at a time and place named in the notice to effect an organization of the Board.

Article III

Organization of Directors

At the time and place mentioned by the Secretary of Convention in his notice to them of their election, or at a time and place agreed upon by the Directors, they shall meet and organize by the election of a President, First Vice-President, a Second Vice-President, and Secretary (who must be Directors) and a Treasurer, who need not be one of their number, but who must be a communicant of the Protestant Episcopal Church in the Diocese of Los Angeles, At the same meeting, they shall by resolution fix the place in the City of Los Angeles which shall be the principal place of business of the Corporation and where the meeting of the Directors will be held. They shall likewise determine the number and times of their regular meetings, one of which shall be held not more than two weeks prior to the opening day of the Diocesan Convention. Any vacancy occurring in the Board of Directors shall be filled by the Board at a regular meeting thereof, or at a special meeting called for that purpose.

At the organization meeting or any subsequent meeting, the Board of Directors may elect an Executive Committee from among its members, consisting of not less than five Directors and shall fix the duties, authorities and responsibilities of said Committee; three members of said Committee shall constitute a quorum of said Committee, which shall serve until the next organization meeting of the corporation.

At the organization meeting, or at any subsequent meeting, the Board of Directors may appoint an Assisting Secretary, whose duties shall be those which are assigned to him by the by the Board of Directors or the Secretary from time to time.

Article IV

Duties of the Directors

The Directors shall enter upon, take possession of, receive, hold, and administer for the use of the Protestant Episcopal Church in the Diocese of Los Angeles, and subject to its Constitution, Canons, Rules, and Regulations, all property which the said Church now owns or may acquire or become entitled to , excepting such property, money, or fund as are now or may hereafter be, otherwise provided for or disposed of under the Constitution, Canons, Rules, and Regulations of said Church, or held by others upon trusts created by the donors thereof, or by operation of law. For purposes of investment, all the Permanent Funds of the Diocese may be consolidated into one in order to give each of the Permanent Funds more diversified investments than would be possible if the same were invested separately, the interest earnings thereon to be paid, pro rata, to the several funds; and a y profits of accumulations arising from such investments shall be charged on the books of the Corporation to the several funds, pro rata, and any loss or shrinkage of such investments shall be charged on the books of the Corporation, likewise pro rata, to the several funds. And they shall likewise enter upon, take possession of, receive, hold and administer for the use of Parishes, Missions, and Congregations of said Church, and subject to the Constitution, Canons, Rules, and Regulations of said Church, all property granted or entrusted to the Corporation for the use of such Parishes, Missions or Congregations, whether such property, money or funds be acquired or held for the use of Churches, parishes, hospitals, schools, colleges, orphan asylums, homes, cemeteries, or other religious, benevolent, or educational purposes; provided that before accepting deed of property in trust for any Mission, or Congregation, the Directors be furnished with a satisfactory certificate or abstract of title, showing good title in the grantor; and provided, that said Corporation shall not mortgage or alienate any real estate held for any of the purposes aforesaid without the consent of the Bishop and Standing Committee, and provide, further, that all Churches held by the said Corporation shall be used exclusively for the worship and religious services of the Protestant Episcopal Church, and according to the Constitution, Canons, Rules, and Regulations thereof. They shall cause to be kept a complete record of all their acts and proceedings, and shall present to the Annual Convention a report and full statement of the acts and proceedings, and of the property acquired, received, disposed of, and held by them.

Article V

The Secretary of the Board shall notify the Bishop of the Diocese of every special meeting of the Board, in the same manner as he does the Directors, and the Bishop shall be entitled to attend all meeting and shall have a voice in the consideration of all matters coming before the Board.

Article VI

The President

The President, or, in his absence, the Vice-President shall:

1. Preside over all the meeting of the Board.
2. Call special meetings of the Directors whenever he may deem it necessary, or whenever he shall be requested to do so by two members of the Board.
3. He shall, with the Secretary, sign and acknowledge all instruments affecting real property made by the order of the Board.
4. He shall sign all checks for money drawn upon the Treasurer by order of the Board.
5. He shall discharge such other duties for and on behalf of the Board as they may authorize.

Article VII

The Secretary

It shall be the duty of the Secretary:

1. To sign and serve or cause to be served all notices of meetings of the Directors, provided for in the By-Laws, or called by the President, personally or by mail, at least ten days before the time of the meeting.
2. To keep minutes of the meetings of the Board and record all of its acts and proceedings and a record of all property received by the Board, and, if disposed of, the disposition thereof; also an accurate account of all moneys ordered to be paid by the Board.
3. To countersign all checks drawn by the President upon the Treasurer in pursuance of orders of the Board.
4. To sing and acknowledge all instruments affecting real estate made by order of the Board and attach thereto the corporate seal, of which he shall have the custody.
5. To discharge all other duties pertaining to his office and such as may be prescribed by the Board.

In case of his absence or inability to act, the President shall appoint some other member of the Board to act as temporary Secretary.

Article VIII

The Treasurer

The Treasurer shall receive and keep all funds and money of the Corporation delivered to him by or under the direction of the Board of Directors and pay them out only on checks of the President, countersigned by the Secretary. He shall give bonds in such sum and manner as the Board of Directors shall prescribe. He shall keep accurate accounts and report quarterly to the Board of Directors.

Article IX

Corporate Seal

The Directors shall procure a Seal for the Corporation and adopt the same by resolution. It shall bear upon it the words: “Diocese of Los Angeles, Incorporated. 1898”, and such device as the Board of Directors may adopt.

Article X

By-Laws, Etc.

The Secretary of the Convention shall furnish to the Secretary of the Board of Directors a certificate of the election of Directors by the Convention, a copy of these By-Laws, certified by him to be correct, and also certified copy of the resolutions of the Convention providing for the incorporation of the Church; and whenever amendments, alterations or additions shall be made to these By-Laws the Secretary of the Convention, in which such amendments, alterations, or additions are made, shall furnish certified copies thereof to the Secretary of the Board. The Secretary of the Board shall preserve the same and enter in a book kept by him or her for that purpose the said resolutions of the Convention providing for such incorporation, these By—Laws and all amendments, alterations, and additions thereto, and the Articles of Incorporation and Certificate of Incorporation filed in the office of the County Clerk and issued by the Secretary of State, respectively, and a certificate to be furnished annually by the Secretary of the Convention of the election of Directors for the ensuing year.

Extension of Corporate Existence

To Existing Parishes and Missions

A number of incorporated parishes, and perhaps one or two incorporated institutions of the diocese, organized when the maximum life of a corporation was fifty years, have failed to take the necessary action to make the life of such corporations perpetual. Extension of corporate existence, or revival of such existence after expiration of the stated period of existence, is governed by Sec. 3700 of the Corporations Code. Rectors and Vestries should check their Articles of Incorporation and take necessary action before running into legal difficulties. Right to use their present name might be otherwise lost.

The Chancellor

List of Institutions of the Diocese

The Bishop Gooden Home, Inc.

The Canterbury Irvine Foundation, Inc.

The Canterbury of the University of Southern California Foundation, Inc.

The Canterbury Westwood Foundation, Inc.

The Church Home for Children of the Protestant Episcopal Church in the Diocese of Los Angeles (also known as Hillsides)—Established 1913

Community Management Housing Services

The Episcopal Home Communities

The Home for the Aged of the Protestant Episcopal Church of the Diocese of Los Angeles, Inc.
(also known as The Episcopal Home)

Harvard Westlake School

Holy Family Adoption Services Agency

The Hospital of the Good Samaritan, a non-profit Corporation

Institute for Research and Development (I.U.R.D) – Established 1999
doing business as Episcopal Housing Alliance

Neighborhood Youth Association

St. Barnabas' Senior Center of Los Angeles

St. Margaret's Episcopal School, San Juan Capistrano

Stillpoint: The Center for Christian Spirituality

List of Organizations of the Diocese

The Bishop's Guild

The Church Extension Society of the Diocese of Los Angeles

The Daughters of the King

The Diocesan Altar Guild

Diocesan Investment Trust of the Diocese of Los Angeles

The Episcopal Church Women

Girls' Friendly Society

Legal Titles for Bequests, Gifts, and Devises

The Protestant Episcopal Church in the Diocese of Los Angeles, A Corporation (The Diocese)

