



BACK TO THE HOLY CITY

*The **Hope** of Christ in Our Time*

THE EPISCOPAL CHURCH IN
THE DIOCESE OF LOS ANGELES
**127TH ANNUAL MEETING
OF CONVENTION**
NOVEMBER 11-12, 2022

Back to the Holy City: The Hope of Christ in Our Time



Welcome to our diocesan family reunion, known officially as the 127th Annual Meeting of Convention. While mission and ministry in our diocese barely skipped a beat during the pandemic, we also spent a lot of emotional energy just getting through our days, individually and institutionally. This is the year for fixing our eyes once again on God's vision of a holy city of love and justice for all God's people — taking what we've learned about what church and society are doing well, and what they're not doing well, and rededicating ourselves to making it better. The Holy City of Jerusalem is represented this weekend as we warmly welcome the Most Rev. Hosam Naoum, Archbishop of the Diocese of Jerusalem. Whether you're with us virtually or in person, we are privileged to welcome you home.

Yours in Christ's love,

The Rt. Rev. John Harvey Taylor, Bishop Diocesan
The Rev. Canon Melissa McCarthy, Canon to the Ordinary
Canon Dr. Steve Nishibayashi, Secretary of Convention

Welcome,
delegates & visitors

Bienvenidos,
delegados & visitantes

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Your bishop thanks you for your ministries
across this diocese and your participation in
this annual meeting.

Su obispo les da las gracias por sus
ministerios a través de esta diócesis y por su
participación en esta reunión anual.

2022 Diocesan Convention Giving

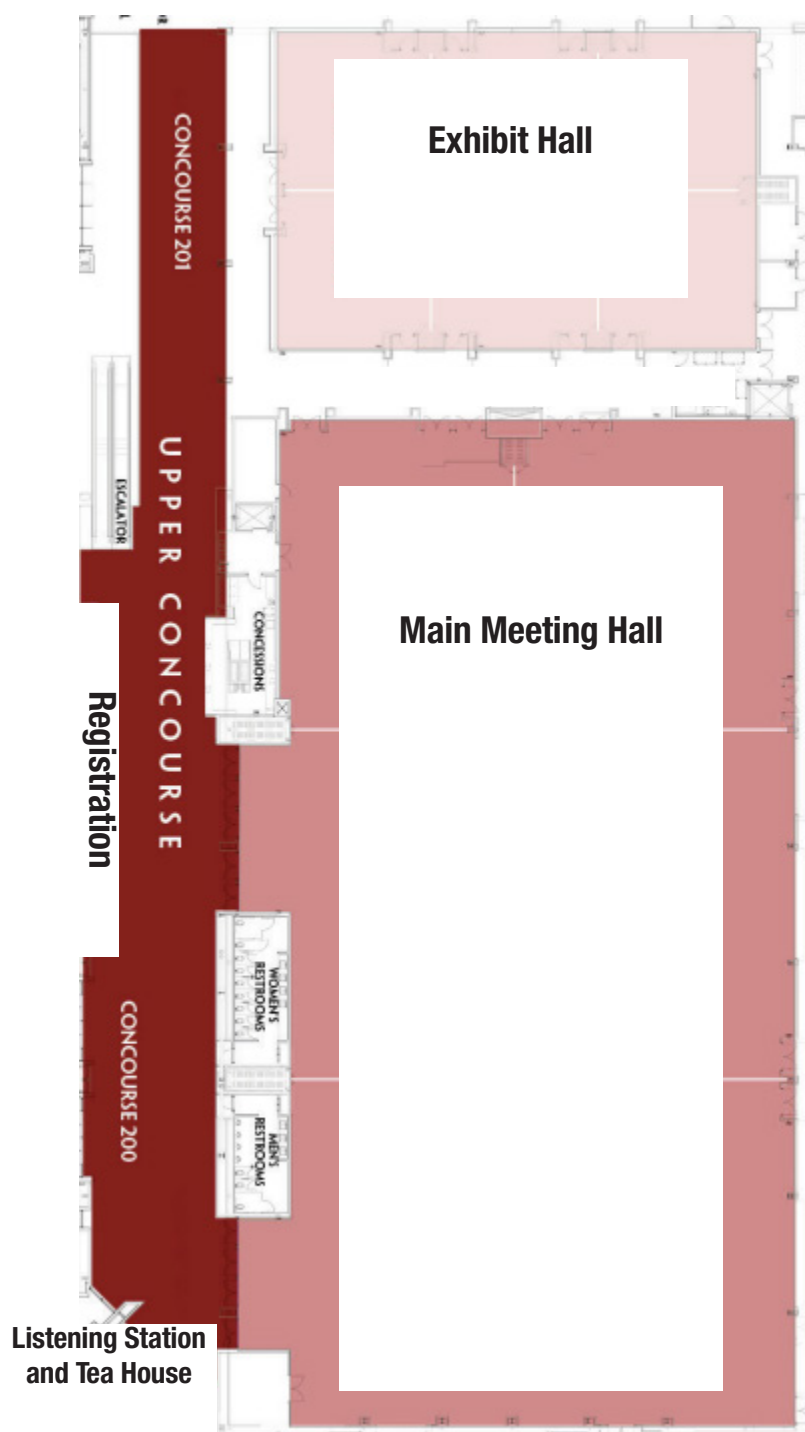
While we are not all gathered in person for our 127th Annual Meeting of the Episcopal Diocese of Los Angeles, we are well and truly together in spirit.

The offering at Eucharist will support the diocesan Mission Share Fund. During Convention, donations will also be collected for Episcopal Relief & Development's Middle East Fund.

Thank you for your generosity and contribution to the life-giving work and ministries of the Episcopal Church.

www.diocesela.org/convention-giving

Exhibit Hall



The Exhibit Hall is located in the Raincross ballroom next to the main meeting hall.

Browse the Virtual Exhibit Hall at www.diocesela.org/convention/exhibithall

2 Exhibitors

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Exhibitors – Expositores

African Team Ministries	The Harmony Room at St. Barnabas
Bethlehem Handcrafts	HFS Adoption & Foster Care
Bishop's Commission on Climate Change	Interfaith Refugee and Immigration Services (IRIS)
The Bishop's Dinner	Jerusalem Committee of the Program Group on Global Partnerships
Bloy House: The Episcopal Theological School at Los Angeles	Jubilee Year Los Angeles and Jubilee Design Collaborative
Camp Stevens	Loudon Silver
Center for Lay Chaplaincy <i>Tea House and Listening Station at the Belltower end of the Upper Concourse</i>	Mary Kingman
Chagall Design, Ltd.	Native American Ministries
Clergy Image	Prism Restorative Justice
CLIFFORD+CHALLY	Program Group on Black Ministries and the H. Belfield Hannibal Chapter of the Union of Black Episcopalians
Commission on Schools	Program Group on Hispanic Ministries
Desert Spirit Press	Seeds of Hope
Diocesan Altar Guild	The Shepherd's Cup
Education for Ministry	St. Joseph's Outreach Committee & Sixth Day
Episcopal Communities and Services	St. Mark's School in Altadena
Episcopal Diocese of San Diego	Stillpoint: The Center for Christian Spirituality
Episcopal Enterprises	Thrivent
The Generation to Generation Campaign, the Episcopal Diocese of Los Angeles	United Thank Offering
GLEAM/LA	
God Speaks in the Little Things, Dawn Switzer Photography	

The Center for Lay Chaplaincy (CFLC) invites delegates and visitors into the mindful practice of a tea ceremony at its portable tea house, located on the Belltower end of the Upper Concourse. During much of Buddhist history in China, Japan, and Korea, tea ceremonies have been a powerful connective medium shared between monastics and the laity. Attendees are invited to stop by and enjoy a cup of tea.

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Seating, Attendance & Participation

The spirit of Diocesan Convention is that of a family reunion. In light of the pandemic, however, we must prioritize health and safety while ensuring accessibility and inclusivity as we come together to do the work of the diocese.

As such, Diocesan Convention 2022 is a hybrid event. Delegates have the choice to participate in person or by Zoom webinar. Masks are not required but are strongly recommended, especially for unvaccinated guests attending in person.

We also ask everyone to continue to respect the safety boundaries many have set for themselves, using fist bumps and waves as a substitute for closer physical contact. Many thanks to all who are vaccinated. Thank you for helping us take care of each other!

In-person participation:

- Registration opens at 1:00 p.m. on Friday and 8:00 a.m. on Saturday. Delegates must visit the Registration table to receive their credentials and printed materials. Delegates entitled to seat, voice, and vote also will be assigned a voting device for use during the business session.
- Alternates who need to change their status to delegate must check in with the Registrar and complete a status change form.

Virtual participation:

- Delegates choosing to participate virtually must register for the Zoom webinar in advance by following the link posted on the convention website at www.diocesela.org/convention.
- Alternates who need to change their status to delegate must contact the Registrar on the morning of convention. The link for this separate Zoom meeting will be posted at the very top of the convention website at www.diocesela.org/convention.
- Spanish language translation will be provided. There is no default language so every delegate will need to click on the “interpretation” icon at the bottom of the screen and select English or Spanish when they log in to the webinar.
- All voting will be done electronically. Some may feel comfortable switching between windows on their device, but it is **recommended that voting delegates use two devices during convention**; for example, a computer and a smartphone.
 1. On one device, or in one window, join the Zoom webinar by clicking the link in your email.
 2. On a second device, or in a second window, use a web browser to visit tpoll.com and enter the Session ID that was emailed with your materials.

Ballots will be presented on Zoom but **virtual delegates cast their votes on tpoll.com** by pressing the number corresponding to their answer. If the number highlights blue, the vote has been registered. Delegates can change their answer as long as the vote is open by pressing a new option. The last button pressed is the vote registered.

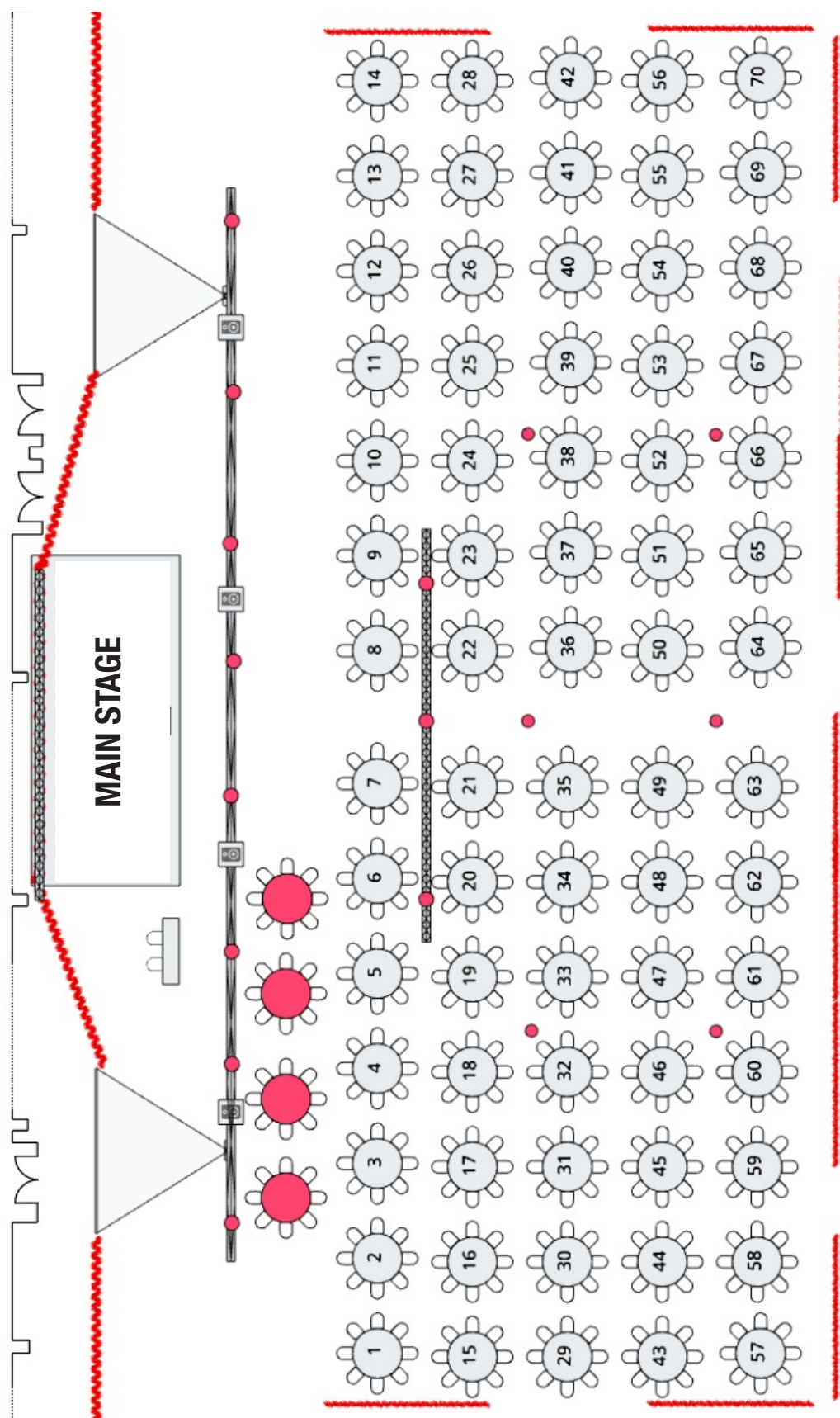


Table Assignment by Congregation

Please note that “seats provided” only represents seats *physically* provided on the floor of Convention, as some delegates have opted to attend virtually. Please see an usher or member of diocesan staff if you have questions about your delegation’s seating.

City	Faith Community	Seats provided	Table
Alhambra	Holy Trinity/St. Benedict’s	2	52
Altadena	St. Mark’s	6	46
Anaheim	St. Michael’s	2 5	50 51
Apple Valley	St. Timothy’s	4	23
Arcadia	Transfiguration	2	53
Barstow	St. Paul’s	2	3
Beaumont	St. Stephen’s	4	22
Beverly Hills	All Saints’	4	44
Big Bear Lake	St. Columba’s	3	30
Buena Park	St. Joseph’s	2	8
Camarillo	St. Columba’s	3	10
Claremont	St. Ambrose	3	34
Compton	St. Timothy’s	–	–
Corona	St. John’s	4	20
Corona del Mar	St. Michael & All Angels	4	36
Costa Mesa	St. John the Divine	2	32
Covina	Holy Trinity	5	66
Downey	St. Mark’s	1	25
El Monte	Immanuel	3	11
El Segundo	St. Michael the Archangel	1	27
Encino	St. Nicholas of Myra	5	53
Fillmore	Trinity	4	44
Fontana	St. Luke’s Ministry Center	1	14
Fullerton	Emmanuel	2	34
Fullerton	St. Andrew’s	2	32

City	Faith Community	Seats provided	Table
Garden Grove	St. Anselm of Canterbury	4	45
Gardena	Holy Communion	1	14
Glendale	Magdalena	3	64
Glendale	St. Mark's	8	17
Glendora	Grace	5	10
Granada Hills	St. Andrew & St. Charles	5	18
Hacienda Heights	St. Thomas'	3	12
Hawthorne	St. George's	2	7
Hermosa Beach	St. Cross	8	31
Hesperia	St. Hilary's	2	26
Huntington Beach	St. Wilfrid of York	6	19
Huntington Park	St. Clement's	2	66
Inglewood	Holy Faith	3	2
Irvine	St. Andrew's	4	20
Isla Vista	St. Michael's	3	28
La Cañada	St. George's	3	56
La Crescenta	St. Luke's of-the-Mountains	4	37
La Verne	St. John's	3	47
Laguna Beach	St. Mary's	4	4
Laguna Hills	St. George's	2	4
Laguna Niguel	Faith	2	7
Lake Arrowhead	St. Richard of Chichester	4	16
Lancaster	St. Paul's	4	39
Lompoc	St. Mary's	4	16
Long Beach	St. Gregory's	4	37
Long Beach	St. Luke's	8	49
Long Beach	St. Thomas of Canterbury	2	1
Los Angeles	All Saints'	4	24
Los Angeles	Christ the Good Shepherd	3	48
Los Angeles	Advent	3	18

8 Seating

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City	Faith Community	Seats provided	Table
Los Angeles	Epiphany	4	24
Los Angeles	Holy Nativity	3	45
Los Angeles	St. Alban's	2	46
Los Angeles	St. Athanasius	3	67
Los Angeles	St. Bede's	3	1
Los Angeles	St. James-in-the-City	8	5
Los Angeles	St. John's Cathedral	5	48
Los Angeles	St. Mary's (Mariposa)	3	27
Los Angeles	St. Mary's in Palms	3	1
Los Angeles	St. Philip's	3	61
Los Angeles	St. Stephen's	5	65
Los Angeles	St. Thomas the Apostle	4	36
Los Angeles	Trinity	1	40
Los Olivos	St. Mark's in-the-Valley	5	33
Malibu	St. Aidan's	4	58
Monrovia	St. Luke's	3	60
Monterey Park	St. Gabriel's	2	67
Moreno Valley	Grace Church	2	58
Needles	St. John's	—	—
Newport Beach	St. James'	6	50
		3	51
Norwalk	St. Francis'	2	47
Oak Park	Epiphany	5	28
Ojai	St. Andrew's	3	62
Ontario	Christ Church	2	67
Orange	Trinity	4	32
Oxnard	All Saints'	5	69
Pacific Palisades	St. Matthew's	4	41
		8	42
Palos Verdes Estates	St. Francis'	5	60

City	Faith Community	Seats provided	Table
Pasadena	All Saints	8	6
		2	7
Pasadena	Church of the Angels	3	39
Pasadena	St. Barnabas'	1	33
Pico Rivera	St. Bartholomew's	2	64
Placentia	Blessed Sacrament	3	33
Pomona	St. Paul's	1	53
Rancho Santa Margarita	St. John's Chrysostom	7	13
Redlands	Trinity	2	22
		4	23
Redondo Beach	Christ Church	4	14
Rialto	St. Peter's	2	62
Riverside	All Saints'	5	2
Riverside	St. George's	3	62
Riverside	St. Michael's Ministry Center	2	4
San Bernardino	St. Francis' Ministry Center	2	14
San Bernardino	St. John's	1	19
San Clemente	St. Clement's	6	52
San Fernando	St. Simon's	3	63
San Gabriel	Church of Our Saviour	8	59
San Juan Capistrano	St. Margaret of Scotland	8	38
San Marino	St. Edmund's	7	40
San Pedro	St. Peter's	3	63
Santa Ana	Messiah	7	55
Santa Barbara	All Saints-by-the-Sea	7	25
Santa Barbara	Christ the King	2	64
Santa Barbara	Trinity	8	54
Santa Clarita	St. Stephen's	4	35
Santa Maria	St. Peter's	4	9
Santa Monica	St. Augustine's	5	30

10 Seating

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City	Faith Community	Seats provided	Table
Santa Paula	St. Paul's	3	68
Seal Beach	St. Theodore's	2	58
Sierra Madre	Ascension	6	26
Simi Valley	St. Francis'	4	9
South Gate	St. Margaret's	4	41
South Pasadena	St. James'	6	3
Studio City	St. Michael & All Angels	4	21
Thousand Oaks	St. Patrick's	5	11
Torrance	St. Andrew's	1	14
Tustin	St. Paul's	6	8
Twentynine Palms	St. Martin-in-the-Fields	2	68
Upland	St. Mark's	3	34
Van Nuys	St. Mark's	5	56
Ventura	St. Paul's	5	61
Whittier	St. Matthias'	5	12
Wilmington	St. John's/Holy Child	4	21
Winnetka	St. Martin's	3	68
Woodland Hills	Prince of Peace	7	27
Yucaipa	St. Alban's	2	22
Yucca Valley	St. Joseph's	1	19
	Abundant Table	–	–
	Holy Spirit	1	13
	Thad's	–	–
Deanery Youth Delegates		3	35
Delegates from Diocesan Institutions		7	15
Lay Members of Diocesan Council, Standing Committee, Corporation of the Diocese, Disciplinary Board, Deanery Presidents			43,57
Seminarians; Retired Clergy; Clergy with SEAT only			29
Hearing Impaired		2	7
Staff and Invited Guests			A, B, C, D

The 127th Annual Meeting of the Convention of the Church in the Diocese of Los Angeles November 11 and 12, 2022

Back to the Holy City: The Hope of Christ in Our Time

Report of the Committee on Dispatch of Business

The One Hundred Twenty-seventh Annual Meeting of the Convention of the Episcopal Church in the Diocese of Los Angeles will convene at the Riverside Convention Center, 3637 5th Street, Riverside, California on Friday and Saturday, November 11 and 12, 2022, with an option for delegates to participate virtually by Zoom webinar.

The entirety of Convention business, including Holy Eucharist on Saturday morning, will be livestreamed on the diocesan Facebook page (www.facebook.com/LADiocese) and YouTube channel (bit.ly/EDLAYoutube)

Special notes for delegates participating virtually:

A separate Zoom meeting with the Registrars will be available starting at 1:00 p.m. on Friday and 8:00 a.m. on Saturday for those who need to change their status. The link to the registration Zoom can be found at the top of the convention webpage at www.diocesela.org/convention.

Speaking: To raise a point of order or speak during times of discussion, let the Chair know you wish to speak using the “raise hand” function. (Click on “participants” at the bottom of the screen and then select “raise hand.”)

Motions and amendments: “Second” motions using the Zoom chat. If you wish to offer a motion or amendment, let the Chair know using the Zoom chat; then email convention@ladiocese.org with the full text of your motion or amendment.

Nominations from the floor: Let the Chair know you intend to make a nomination from the floor using the Zoom chat so the new name can be added to the tally sheet; then email convention@ladiocese.org with the full text of the nomination, including the name and church affiliation of the nominee, the elective office for which they are being nominated, and the name and church affiliation of the nominator.

See www.diocesela.org/convention for more information.

Schedule and Agenda

First Day

Registration and the Exhibit Hall will open at 1:00 p.m.

Gathering music will begin at 2:45 p.m.

1. Call to Order at 3:00 p.m. followed by Opening Prayers (page 48)
2. Introduction and announcements
3. Establishment of a quorum electronically and report from the Committee on Credentials
4. Report from the Committee on the Dispatch of Business
5. Ratification of the Disciplinary Board
6. Reading of the changes to The Episcopal Church's Constitution & Canons (page 15)
7. Nominations for Officers

Visit www.diocesela.org/convention/nominees for candidate information and photos. Nominations may be made from the floor until the Secretary of Convention closes nominations. The tally sheet begins on page 24.

8. Acclamation results
9. Appointment of the Judge of Elections and voting for all elective offices
10. Report by the diocesan deputation to the 80th General Convention of The Episcopal Church
11. The Bishop's Address
12. At approximately 5:00 p.m. there will be a 15-minute break
13. Voting for the diocesan deputation to the 81st General Convention in The Episcopal Church
14. Video presentation on housing justice
15. Evening Prayers (page 52) and recess for the day

From the close of business until 7:30 p.m., all are invited to a complimentary hospitality reception in the Exhibit Hall as well as s'mores and games on the plaza. Dinner will begin at approximately 7:30 p.m. in the main meeting hall.

Second Day

Registration will open at 8:00 a.m.

Gathering music will begin at 8:30 a.m.

16. Holy Eucharist will be celebrated (liturgy begins on page 58)

A collection will be taken for the diocesan Mission Share Fund. Please make any checks payable to The Episcopal Diocese of Los Angeles with "Convention Giving" in the memo line. To make a donation online, please visit www.diocesela.org/convention-giving. Thank you for your generosity.

17. At approximately 10:15 a.m. there will be a 15-minute break

18. Results of the ballot for the General Convention deputation
19. Keynote address by Anglican Archbishop Hosam Naoum of the Diocese of Jerusalem
20. Video presentation on Prism and the Center for Lay Chaplaincy
21. The Canon to the Ordinary's Address
22. Report from the Committee on Resolutions (page 29)
23. Noonday Prayers (page 67) and Grace for lunch at approximately 12:15 p.m.
Convention will recess for lunch. Convention shall reconvene at 2:00 p.m. or at the time designated by the President. The Riverside Convention Center will have concessions and coffee available for sale.

Gathering music will begin at 1:45 p.m.

24. Report from the Episcopal Church's Middle East Partnership and American Friends of the Diocese of Jerusalem (and we will pass the "Parkers")
These gifts will go to Episcopal Relief & Development's Middle East Fund which will support the Episcopal Diocese of Jerusalem and Al-Ahli Arab Hospital as they offer critical health services to those impacted by the current crisis in Gaza.
25. Treasurer's consolidated budget report and proposed 2023 Mission Share Fund budget (page 38)
26. Announcements, appointments, and final Dispatch of Business report
27. Convention will adjourn by 4:00 p.m.

Resolutions Referred from the 80th General Convention

Per Canon I.1.1.e of the Constitution and Canons of the Episcopal Church, whenever any alteration of the Book of Common Prayer or of the Constitution is proposed, dioceses must make these proposed changes known at their annual Convention.

The 80th General Convention proposed three resolutions with changes to the Constitution. The changes shall be read aloud at Diocesan Convention and the text in its entirety is printed below.

The Secretary of Convention

A031 Amend the Constitution and Canons Relating to Mergers of Dioceses

Resolved, That the 80th General Convention amend Article V, Section 4 of the Constitution to read as follows:

<Amended text as it would appear if adopted and concurred. Scroll below the line of asterisks (***) to see the version showing all deleted and added text.>**

Art.V

Sec. 4. Whenever a new Diocese is formed and erected out of an existing Diocese or out of two or more existing Dioceses or parts of them, the formation process of the newly formed Diocese, including the adoption of its Constitution and Canons, shall be as set forth in the Canons.

<Proposed amended resolution text showing exact changes being made:>

Resolved, That the 80th General Convention amend Article V, Section 4 of the Constitution to read as follows:

Art.V

Sec. 4. Whenever a new Diocese is formed and erected out of an existing Diocese or out of two or more existing Dioceses or parts of them, ~~it shall be subject to the Constitution and Canons of the Diocese out of which it was formed, except as local circumstances may prevent, until the same be altered in accordance with such Constitution and Canons by the Convention of the new Diocese~~ *the formation process of the newly formed Diocese, including the adoption of its Constitution and Canons, shall be as set forth in the Canons.*

~~Whenever a Diocese is formed out of two or more existing Dioceses, it shall be subject to the Constitution and Canons of that one of the said existing Dioceses to which the greater number of Members of the Clergy shall have belonged prior to the erection of such new Diocese, except as local circumstances may prevent, until the same be altered in accordance with such Constitution and Canons by the Convention of the new Diocese.~~

And be it further

Resolved, That Canon I.10 be amended to read as follows and voted on at the 81st General Convention:

<Amended text as it would appear if adopted and concurred. Scroll below the line of asterisks (***) to see the version showing all deleted and added text.>**

Can.I.10

Sec. 1. Whenever a new Diocese is proposed to be formed within the limits of any Diocese, or by the junction of two or more Dioceses, or parts of two or more Dioceses, the Ecclesiastical Authorities and the Standing Committees of the Dioceses involved in the proposed new diocese shall submit for approval to the Conventions of each Diocese involved a joint agreement of union setting forth their agreements, including the manner of determining the Bishop Diocesan and other Bishops (if any), the provisions of the Constitution and Canons of the new Diocese, and such other matters as may be necessary or proper. Upon approval by the Conventions of each of the involved Dioceses, the joint agreement of union shall be submitted for ratification by the General Convention no less than ninety days prior to the first legislative day of the next meeting of the General Convention.

Sec. 2. Promptly after ratification by the General Convention, the Ecclesiastical Authority of the new Diocese, as set forth in the joint agreement of union, shall call the first Convention of the new Diocese, for the purpose of enabling it to organize, and shall fix the time and place of holding the same, such place being within the territorial limits of the new Diocese.

Sec. 3. Whenever one Diocese is about to be divided into two Dioceses, the Convention of such Diocese shall declare which portion or portions thereof are to be in the new Diocese, and shall make the same known to the General Convention before the ratification of such division.

Sec. 4. Whenever a new Diocese shall have organized in first Convention in accordance with the provisions of the Constitution and Canons in such case made and provided, and in the manner prescribed in the previous Sections of this Canon, and shall have chosen a name and acceded to the Constitution of the General Convention in accordance with Article V, Section 1 of the Constitution, and shall have laid before the Executive Council certified copies of the Constitution adopted at its first Convention, and the proceedings preparatory to the formation of the proposed new Diocese, such new Diocese shall thereupon be admitted into union with the General Convention.

Sec. 5. In the event of the erection of an Area Mission into a Diocese of this Church, as provided in Article V, Section 1 of the Constitution, the Convocation of the Area Mission shall be entitled to elect Deputies to the succeeding General Convention, and also to elect a Bishop. The jurisdiction previously assigned to the Bishop in the Area Mission shall be terminated upon the admission of the new Diocese.

Sec. 6. When a Diocese and one or more other Dioceses that were formed either by division therefrom or by erection into a Diocese or a Missionary Diocese formed by division therefrom, shall desire to be reunited into one Diocese, the proposed reunion must be initiated by the approval of the Conventions of the involved Dioceses of a joint agreement of union setting forth their agreements, including the manner of determining the Bishop Diocesan and other Bishops (if any), provisions of the Constitution and Canons of the new Diocese, and such other matters as may be necessary or proper. If the agreement of the Dioceses is made and the consents of their Conventions are given more than three months before the next meeting of the General Convention, the fact of the agreement and consents shall be certified by the Ecclesiastical Authority and the Secretary of the Convention of each involved Diocese to all the Bishops of the Church having jurisdiction and to the Standing Committees of all the Dioceses; and when the consents of a majority of such Bishops and of a majority of the Standing Committees to the proposed reunion shall have been received, the facts shall be similarly certified to the Secretary of the House of Deputies of the General Convention, and thereupon the reunion shall be considered complete. But if the agreement is made and the consents given within three months of the next meeting of the General Convention, the facts shall be certified instead to the Secretary of the House of Deputies, who shall lay them before the two Houses; and the reunion shall be deemed to be complete when it shall have been approved by a majority vote in the House of Bishops, and in the House of Deputies.

Sec. 7. When the union of two or more Dioceses or portions of Dioceses or the reunion of the two or more Dioceses shall have been completed, the facts shall be certified to the Presiding Bishop and to the Secretary of the House of Deputies. Thereupon the Presiding Bishop shall notify the Secretary of the House of Bishops of any alteration in the status or style of the Bishop or Bishops concerned, and the Secretary of the House of Deputies shall strike the name of any Diocese that will cease to exist or is being renamed from the roll of Dioceses in union with the General Convention and, if appropriate, amend the name of the newly united Diocese on the roll of Dioceses in union with the General Convention.

<Proposed amended resolution text showing exact changes being made:>

Can.I.10

Sec. 1. Whenever a new Diocese is proposed to be formed within the limits of any Diocese, or by the junction of two or more Dioceses, or parts of *two or more* Dioceses, the Ecclesiastical Authorities and the Standing Committees of the Dioceses involved in the proposed new diocese shall submit for approval to the Conventions of each Diocese involved a joint agreement of union setting forth their agreements, including the manner of determining the Bishop Diocesan and other Bishops (if any), the provisions of the Constitution and Canons of the new Diocese, and such other matters as may be necessary or proper. Upon approval by the Conventions of each of the involved Dioceses, the joint agreement of union shall be submitted for ratification by the General Convention no less than ninety days prior to the first legislative day of the next meeting of the General Convention.

Sec. 2. Promptly after ratification by the General Convention, the Ecclesiastical Authority of the new Diocese, as set forth in the joint agreement of union, shall call the ~~Primary~~ *first* Convention of the new Diocese, for the purpose of enabling it to organize, and shall fix the time and place of holding the same, such place being within the territorial limits of the new Diocese.

Sec. 3. Whenever one Diocese is about to be divided into two Dioceses, the Convention of such Diocese shall declare which portion *or portions* thereof ~~are~~ *is* to be in the new Diocese, and shall make the same known to the General Convention before the ratification of such division.

Sec. 4. Whenever a new Diocese shall have organized in ~~first Primary~~ Convention in accordance with the provisions of the Constitution and Canons in such case made and provided, and in the manner prescribed in the previous Sections of this Canon, and shall have chosen a name and acceded to the Constitution of the General Convention in accordance with Article V, Section 1 of the Constitution, and shall have laid before the Executive Council certified copies of the Constitution adopted at its ~~first Primary~~ Convention, and the proceedings preparatory to the formation of the proposed new Diocese, such new Diocese shall thereupon be admitted into union with the General Convention.

Sec. 5. In the event of the erection of an Area Mission into a Diocese of this Church, as provided in Article V, Section 1 *of the Constitution*, the Convocation of the Area Mission shall be entitled to elect Deputies to the succeeding General Convention, and also to elect a Bishop. The jurisdiction previously assigned to the Bishop in the Area Mission shall be terminated upon the admission of the new Diocese.

Sec. 6. When a Diocese and one or more other Dioceses that were formed either by division therefrom or by erection into a Diocese or a Missionary Diocese formed by division therefrom, shall desire to be reunited into one Diocese, the proposed reunion must be initiated by the approval of the Conventions of the involved Dioceses of a joint agreement of union setting forth their agreements, including the manner of determining the Bishop Diocesan and other Bishops (if any), provisions of the Constitution and Canons of the new Diocese, and such other matters as may be necessary or proper. If the agreement of the Dioceses is made and the consents of their Conventions are given more than three months before the next meeting of the General Convention, the fact of the agreement and consents shall be certified by the Ecclesiastical Authority and the Secretary of the Convention of each involved Diocese to all the Bishops of the Church having jurisdiction and to the Standing Committees of all the Dioceses; and when the consents of a majority of such Bishops and of a majority of the Standing Committees to the proposed reunion shall have been received, the facts shall be similarly certified to the Secretary of the House of Deputies of the General Convention, and thereupon the reunion shall be considered complete. But if the agreement is made and the consents given within three months of the next meeting of the General Convention, the facts shall be certified instead to the Secretary of the House of Deputies, who shall lay them before the two Houses; and the reunion shall be deemed to be complete when it shall have been approved by a majority vote in the House of Bishops, and in the House of Deputies.

Sec. 7. When the union of two or more Dioceses or portions of Dioceses or the reunion of the two or more Dioceses shall have been completed, the facts shall be certified to the Presiding Bishop and to the Secretary of the House of Deputies. Thereupon the Presiding Bishop shall notify the Secretary of the House of Bishops of any alteration in the status or style of the Bishop or Bishops concerned, and the Secretary of the House of Deputies shall strike the name of any Diocese that will cease to exist or is being renamed from the roll of Dioceses in union with the General Convention and, if appropriate, amend the name of the newly united Diocese on the roll of Dioceses in union with the General Convention.

Final Status

Concurred as Amended

Current Status

Complete

Latest Committee Recommendation

Concur

Latest House Action

HoB Acts to Concur

Committee

[04 - Governance & Structure](#)

Proposed by

Standing Commission on Structure, Governance, Constitution and Canons

A059 Amend Article X of the Constitution of The Episcopal Church (First Reading)

Resolved, That the 80th General Convention of The Episcopal Church repeal Article X in its entirety and replace it with the following:

Sec. 1. The Book of Common Prayer is understood to be those liturgical forms and other texts authorized by the General Convention in accordance with this article and the Canons of this Church.

The Book of Common Prayer in this Church is intended to be communal and devotional prayer enriched by our church's cultural, geographical, and linguistic contexts. The Book of Common Prayer shall contain both public worship and private devotion.

The Book of Common Prayer, as now established or hereafter amended by the General Convention, shall be in use in all the Dioceses of this Church.

Sec. 2. No alteration thereof or addition thereto shall be made unless the General Convention approve the same on first reading in one regular meeting of the General Convention and, by resolve so directing, be sent by the Secretary of the General Convention to the Secretary of the Convention of every Diocese, to be made known to the Diocesan Convention at its next regular meeting, and be adopted on second reading without alteration by the General Convention at its next succeeding regular meeting by a majority of all Bishops, excluding retired Bishops not present, of the whole number of Bishops entitled to vote in the House of Bishops, and by an affirmative vote by orders in the House of Deputies in accordance with Art. I, Sec. 5 of this Constitution, except that concurrence in the affirmative by the orders shall require the affirmative vote in each order by a majority of the Dioceses entitled to representation in the House of Deputies.

Sec. 3. No alteration thereof or addition thereto shall be made unless it has previously been authorized for Trial Use in accordance with this Article and the Canons of this Church.

Sec. 4. The General Convention may at any one meeting, by a majority of the whole number of the Bishops entitled to vote in the House of Bishops, and by a majority of the Clerical and Lay Deputies of all the Dioceses entitled to representation in the House of Deputies, voting by orders as previously set forth in this Article:

- a. Amend the Table of Lessons and all Tables and Rubrics relating to the Psalms.
- b. Authorize for Trial Use such alterations or additions in whole or in part to the established Book of Common Prayer as may be proposed in accord with the Canons of this Church and duly undertaken by and implemented according to the

directives of the General Convention.

c. Authorize for use throughout this Church, as provided by Canon, alternative and additional liturgies to supplement those provided in the Book of Common Prayer.

Sec. 5. Nothing in this Article shall be construed as restricting the authority of the Bishops of this Church to take such order as may be permitted by the Rubrics of the Book of Common Prayer or by the Canons of the General Convention for the use of special forms of worship.

And be it further

***Resolved,* That the General Convention direct the President of the House of Deputies and the Presiding Bishop to appoint a working group of nine members to include the Custodian of The Book of Common Prayer, some members of Committee 12 of the 80th General Convention, some members of a Standing Commission on Liturgy and Music, and others as needed to review the Canons relevant to the implementation of this Article and propose revisions to the 81st General Convention. An initial framework is provided as a starting point for this work; and be it further**

***Resolved,* That an allocation of \$30,000 be made to support the work of the working group.**

Final Status

Concurred as Substituted and Amended

Current Status

Complete

Latest Committee Recommendation

Concur

Latest House Action

HoB Acts to Concur

Committee

[12 - Prayer Book, Liturgy & Music](#)

Proposed by

Task Force on Liturgical & Prayer Book Revision

A157 Amend Article I Sec. 7

Resolved, That Article I, Section 7 of the Constitution be amended to read as follows:

<Amended text as it would appear if adopted and concurred. Scroll below the line of asterisks (***) to see the version showing all deleted and added text.>**

Sec. 7. The General Convention shall hold its regular meeting not less than once in each three years, at a time and place determined in accordance with the Canons. In the event of a change of circumstances indicating the necessity or advisability of changing the date of such regular meeting of The General Convention beyond three years, said meeting may be rescheduled as provided by Canon. Special Meetings may be held as provided for by Canon.

<Proposed amended resolution text showing exact changes being made:>

Sec. 7. The General Convention shall ~~meet~~ *hold its regular meeting* not less than once in each three years, at a time and place determined in accordance with the Canons. *In the event of a change of circumstances indicating the necessity or advisability of changing the date of such regular meeting of The General Convention beyond three years, said meeting may be rescheduled as provided by Canon.* Special Meetings may be held as provided for by Canon.

Final Status

Concurred

Current Status

Complete

Latest Committee Recommendation

Concur

Latest House Action

HoD Acts to Concur

Committee

[02 - Constitution & Canons](#)

Proposed by

02 - Constitution & Canons

Official Tally Sheet for Elective Offices

For full information about the offices open for election, as well as candidate information and photos, please visit <https://diocesela.org/convention/nominees/>

Nominations may be made from the floor of Convention until nominations are closed by the Secretary of Convention.

To submit a nomination from the floor *in person*, hand a completed nomination form (available with the Registrar) to the Secretary of Convention.

To submit a nomination from the floor *virtually*, inform the Chair first by using the Zoom chat, then email convention@ladiocese.org with the name and congregation affiliation of the nominee, the office for which they are being nominated, and the name and congregation affiliation of the nominator.

			1st Ballot		2nd Ballot		3rd Ballot		
Canterbury Irvine, Director			Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
	Clergy or Lay: 1 for 1 year	Ballots cast							
	Vote for 1	Votes needed to elect							
1	Swaving, Joyce								
2									
3									

			1st Ballot		2nd Ballot		3rd Ballot		
Canterbury USC, Director			Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
	Clergy or Lay: 1 for 1 year	Ballots cast							
	Vote for 1	Votes needed to elect							
1	James, Christopher								
2									
3									

			1st Ballot		2nd Ballot		3rd Ballot		
Commission on Ministry, Member			Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
	Clergy: 1 for 3 years	Ballots cast							
	Vote for 1	Votes needed to elect							
1	Hartley, Tim								
2	Swartzell, Steve								
3									
4									

		1st Ballot		2nd Ballot		3rd Ballot		
	Commission on Ministry, Member	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
	Lay: 1 for 3 years	<i>Ballots cast</i>						
	Vote for 1	<i>Votes needed to elect</i>						
1	Warren, Joseph							
2								
3								

		1st Ballot		2nd Ballot		3rd Ballot		
	Corporation of the Diocese, Director	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
	Clergy: 1 for 3 years	<i>Ballots cast</i>						
	Vote for 1	<i>Votes needed to elect</i>						
1	Nyback, Rachel							
2	Voorhees, Cindy Evans							
3								
4								

		1st Ballot		2nd Ballot		3rd Ballot		
	Corporation of the Diocese, Director	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
	Lay: 2 for 3 years	<i>Ballots cast</i>						
	Vote for 2	<i>Votes needed to elect</i>						
1	Grigorian, Artur							
2								
3								

		1st Ballot		2nd Ballot		3rd Ballot		
	Diocesan Council, Member	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
	Clergy: 1 for 3 years	<i>Ballots cast</i>						
	Vote for 1	<i>Votes needed to elect</i>						
1	Schroeder, Cecelia							
2								
3								

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		1st Ballot		2nd Ballot		3rd Ballot		
	Diocesan Council, Member	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
	Lay: 1 for 3 years	<i>Ballots cast</i>						
	Vote for 1	<i>Votes needed to elect</i>						
1	Henderson, Richard							
2								
3								

		1st Ballot		2nd Ballot		3rd Ballot		
	Diocesan Investment Trust, Trustee	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
	Clergy or Lay: 1 for 4 years	<i>Ballots cast</i>						
	Vote for 1	<i>Votes needed to elect</i>						
1	Brunson, John							
2								
3								

		1st Ballot		2nd Ballot		3rd Ballot		
	Hillsides, Trustee	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
	Clergy or Lay: 1 for 3 years	<i>Ballots cast</i>						
	Vote for 1	<i>Votes needed to elect</i>						
1	Sniecienski, Ed							
2								
3								

		1st Ballot		2nd Ballot		3rd Ballot		
	Holy Family Services	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
	Clergy or Lay: 1 for 3 years	<i>Ballots cast</i>						
	Vote for 1	<i>Votes needed to elect</i>						
1	Wright, Marianne							
2								
3								

For full information about the offices open for election, as well as candidate information and photos, please visit <https://diocesela.org/convention/nominees/>

		1st Ballot		2nd Ballot		3rd Ballot		
	Secretary of Convention	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
	Clergy or Lay: 1 for 1 year	Ballots cast						
	Vote for 1	Votes needed to elect						
1	Nishibayashi, Steve							
2								
3								

		1st Ballot		2nd Ballot		3rd Ballot		
	Standing Committee, Member	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
	Clergy: 1 for 4 years	Ballots cast						
	Vote for 1	Votes needed to elect						
1	Cress, Kate							
2	Gallardo, Antonio							
3								
4								

		1st Ballot		2nd Ballot		3rd Ballot		
	Standing Committee, Member	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total
	Lay: 1 for 4 years	Ballots cast						
	Vote for 1	Votes needed to elect						
1	Verma, Ravi							
2								
3								

For full information about the offices open for election, as well as candidate information and photos, please visit <https://diocesela.org/convention/nominees/>

Tally Sheet for Deputies to General Convention 2024

	General Convention, Deputy	1st Ballot		2nd Ballot		3rd Ballot		4th Ballot		Ranking
		Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total	Alternates	
	Clergy: 4 for 2 years <i>Ballots cast</i>									
	Vote for 4 <i>Votes needed to elect</i>									
1	Chang, Fennie Hsin-Fen									
2	Davies, Ian									
3	Gallardo, Antonio									
4	Kurtz, Kelli Grace									
5	Leemhuis, Guy									
6	McCarthy, Melissa									
7	Nyback, Rachel									
8	Piper, Dominique									
9										
10										
11										
12										

	General Convention, Deputy	1st Ballot		2nd Ballot		3rd Ballot		4th Ballot		Ranking
		Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Clergy Votes	Lay Votes	Plurality Total	Alternates	
	Lay: 4 for 2 years <i>Ballots cast</i>									
	Vote for 4 <i>Votes needed to elect</i>									
1	Diaz, Thomas									
2	Gutierrez, Ivan									
3	Herendich, Alan									
4	Larsen, Julie									
5	Nishibayashi, Kathryn									
6	Tomat, Andy									
7										
8										
9										
10										
11										
12										

Report of the Committee on Resolutions

Under diocesan canons, the Committee on Resolutions has the duty to consider all resolutions submitted to the Secretary of Convention as specified in the Rules of Order and to report on each resolution so submitted. The Committee is enjoined from including in its report any judgment on the merits of the substance of any resolutions' passage or defeat. However, the Committee may finalize the form of the resolutions, which has been done to the extent possible with the proponents of the resolutions.

A total of five resolutions were submitted to the Secretary of Convention in 2022. By majority vote, the Committee approved all five to move forward to Convention for consideration.

Respectfully submitted by the Committee on Resolutions:

Canon Ann Seitz, Chair

The Rev. Canon Michael Bamberger

The Rev. Judith Heffron

Mr. Richard Henderson

Canon Julie Dean Larsen

The Rev. Margaret McCauley

The Very Rev. Keith Yamamoto

The text of the resolutions begins on the next page.

Proposed Resolution Regarding the Establishment of a Diocesan Compensation & Benefits Program Group

Resolved, that the One Hundred Twenty-seventh Annual Meeting of the Church in the Diocese of Los Angeles request a Diocesan Compensation & Benefits Program Group be appointed by the Bishop Diocesan with the approval of Diocesan Council with membership comprised of clergy and lay leaders of Episcopal congregations, institutions, and schools of the Diocese, who reflect the demographic and geographic diversity of the Diocese; and be it further

Resolved, that the Compensation & Benefits Program Group will meet regularly, and report annually to the Diocesan Convention describing work done since the last Convention, and work identified for the coming year.

Explanation:

After three years of conversation and study as a working group, it is clear that the resolutions presented to the 127th Annual Meeting of the Church in the Diocese of Los Angeles are only a beginning of necessary work concerning compensation and benefits of clergy and lay employees of Episcopal congregations, institutions, and schools. We need the steady presence of a Compensation & Benefits Program Group to maintain just standards of compensation & benefits for all employees, to work toward greater parity of compensation & benefits for lay and ordained employees, and to provide resources and education for institutions of the Diocese as they navigate the complex world of compensation & benefits.

Respectfully submitted by the Diocesan Compensation & Benefits Committee:

(Co-Chairs) Canon Serena Beeks, the Rev. Jane Gould, the Rev. Canon Kelli Grace Kurtz, Ms. Diane Pound; (Members) The Rev. Peter Browning, Ms. Christine Budzowski, Canon Anilin Collado, Ms. Karen James, the Rev. Yein Kim, Ms. Terry Knowles, Ms. Rebecca Mendoza, the Rev. Rachel Nyback, Mr. Peter Reinke, Mr. Kevin Wood

Proposed Resolution Regarding Clergy Compensation Minimums

Resolved, that the One Hundred Twenty-seventh Annual Meeting of the Church in the Diocese of Los Angeles define the Total Clergy Compensation (TCC) as the total of cash stipend + utilities allowance + housing (valued at 30% of salary when housing is provided or a cash housing allowance that reflects actual housing costs & is authorized annually by the Vestry when housing is not provided) + SECA (Self Employment Contribution Act) reimbursement at 50% of cost + all other cash compensation paid to an individual clergyperson. TCC does not include benefits (e.g. pension, health or dental insurance) or reimbursements for job-related expenses such as mileage; and be it further

Resolved, that the minimum TCC for active parochial clergy, applicable to a full-time rector, vicar, priest-in-charge, interim, or chaplain who directs programs and sets policies, is set at \$70,000, plus \$4000 for every five years of prior service, up to a maximum of fifteen years; and be it further

Resolved, that the minimum TCC for full-time assisting clergy be no less than 2/3 of the TCC of the priest or chaplain in charge of the congregation or other ministry; and be it further

Resolved, that California COLA increases are to be included each year as part of the minimum salary increase; and be it further

Resolved, that in setting salary, employers consider, in addition to the minimum salary, appropriate compensation for years of applicable experience, languages spoken, size and complexity of the ministry, advanced training or degrees, and any other special circumstances; and be it further

Resolved, that part-time clergy serving in parishes and missions will have their number of working Sundays reflect compensation status: $\frac{3}{4}$ time equals 3 out of 4 Sundays working, or whatever schedule of working Sundays is suitable for both the congregation and the clergyperson, e.g., 12 Sundays off during the summer; and be it further

Resolved, that clergy working part-time for two institutions whose total working hours qualify them for benefits will have the cost of their benefits shared proportionally by the two institutions; and be it further

Resolved, that the minimum standard for health insurance benefits is full coverage for the employee in one of the two most reasonable plans offered in the diocese by the Medical Trust, with additional coverage provided at the employee's expense through pre-tax payroll deduction; and be it further

Resolved, that all clergy currently employed may retain their current level of benefits under their current Letter of Agreement or other contract or understanding until such time as they leave their current employer; and be it further

Resolved, that the Compensation & Benefits Program Group review these standards annually, and update them as appropriate with the approval of the Diocesan Convention.

Explanation:

The clergy salary minimum has not been updated by Convention since 2006, at which time it was set at \$60,000, plus \$3000 for every five years of prior service, beginning in 2009. California

COLA increases between 2009 and now would have raised that figure to \$80,196. The minimum salary in California for an exempt employee (except classroom teachers) is \$64,480 for 2023. The Compensation Working Group recognizes that this update of clergy compensation minimums is long overdue, and that the proposed resolution both fails to keep up with inflation and will present financial challenges for some congregations, institutions, and schools. Clearly, more work needs to be done developing resources to assist Episcopal institutions, especially those in search processes, to develop just clergy compensation & benefits packages appropriate to their particular settings.

Respectfully submitted by the Diocesan Compensation & Benefits Committee:

(Co-Chairs) Canon Serena Beeks, the Rev. Jane Gould, the Rev. Canon Kelli Grace Kurtz, Ms. Diane Pound; (Members) The Rev. Peter Browning, Ms. Christine Budzowski, Canon Anilin Collado, Ms. Karen James, the Rev. Yein Kim, Ms. Terry Knowles, Ms. Rebecca Mendoza, the Rev. Rachel Nyback, Mr. Peter Reinke, Mr. Kevin Wood

Proposed Resolution Regarding Parity for Ordained and Lay Church Employees

Resolved, that the One Hundred Twenty-seventh Annual Meeting of the Church in the Diocese of Los Angeles reaffirms the action of the 111th Convention of the Episcopal Diocese of Los Angeles, which established the Living Wage as the minimum wage paid to all employees of institutions of the Diocese; and be it further

Resolved, that all Episcopal congregations, institutions, and schools familiarize themselves and comply with all State and Federal employment laws governing exempt and non-exempt employees; and be it further

Resolved, that the One Hundred Twenty-seventh Annual Meeting of the Church in the Diocese of Los Angeles affirms Resolution B026 of the 77th General Convention, which calls for participation in the Episcopal Church Medical Trust by December 31, 2012 and “parity in cost-sharing” of health insurance premiums for clergy and lay church employees by December 31, 2015; and be it further

Resolved, that employees working part-time for two Episcopal institutions whose total working hours qualify them for benefits will have the cost of their benefits shared proportionally by the two institutions; and be it further

Resolved, that all employees may retain their current level of benefits under their Letter of Agreement or other contract or understanding until such time as they leave their current employer; and be it further

Resolved, that all congregations, institutions, and schools examine parity of compensation & benefits for their lay and clergy employees, and work toward achieving parity; periodically, the Compensation & Benefits Program Group will ask Episcopal institutions to report on their plan for and progress toward parity.

Explanation:

Historically, lay employees of Episcopal institutions have suffered with lower rates of compensation and less generous benefits than clergy employees. While the journey to providing parity of compensation & benefits for clergy and lay employees may take time, this resolution reminds us of the commitments toward just compensation and parity already established by the Episcopal Diocese of Los Angeles and the Episcopal Church, and asks all Episcopal congregations, institutions, and schools to examine where they are achieving parity and where work remains to be done. For 2023, the minimum salary in California for an exempt employee (except classroom teachers) is \$64,480; fulltime employees making less than \$64,480 in 2023 are non-exempt and legally protected by compensation and employment practice regulations.

Respectfully submitted by the Diocesan Compensation & Benefits Committee:

(Co-Chairs) Canon Serena Beeks, the Rev. Jane Gould, the Rev. Canon Kelli Grace Kurtz, Ms. Diane Pound; (Members) The Rev. Peter Browning, Ms. Christine Budzowski, Canon Anilin Collado, Ms. Karen James, the Rev. Yein Kim, Ms. Terry Knowles, Ms. Rebecca Mendoza, the Rev. Rachel Nyback, Mr. Peter Reinke, Mr. Kevin Wood

Proposed Resolution Regarding the Diocese of Los Angeles's Commitment to Engage with the Episcopal Church's Covenant for the Care of Creation

Resolved, that the One Hundred Twenty-seventh Annual Meeting of the Church in the Diocese of Los Angeles, adopts the principles outlined in the Episcopal Church's [Covenant for Care of Creation](#) – to grow our love for the Earth and all of life through preaching, teaching, storytelling and prayer; to stand alongside marginalized, vulnerable peoples, in order to advocate and act to repair Creation and seek the liberation and flourishing of all people; and to adopt practical ways of reducing our climate and other ecological impacts and living more humbly and gently on Earth as individuals, households, congregations, institutions, and as a diocese – as guidelines for diocesan action on matters of policy, administration, and governance concerning matters of creation care and climate change.

Explanation:

The Diocese of Los Angeles has committed itself repeatedly to environmental principles (See: Resolution regarding Environmental Stewardship and Climate Change, 2006; Resolution regarding the Sacredness of Water and Environmental Sustainability, 2011; Resolution regarding Divestment, 2014). So has the General Convention of the Episcopal Church (See: 2018-C008, Encourage Sustainable Choices to Combat Climate Change; 1991-A195, Affirm Environmental Responsibility and an Environmental Stewardship Team, as well as the resolutions from General Convention 2022 (GC80): A020, A087, and D064, and House of Bishops closing statement expressing “Mind of the House” on climate and our vocation in Christ). Other dioceses in California have already committed themselves to this Covenant (For example, see: Resolution 21-06, Diocese of San Diego, Putting into Practice Locally the Episcopal Covenant for the Care of Creation). By adopting the principles set out in the Covenant for Creation Care, the Diocese of Los Angeles will be equipped with a theological framework for individual and corporate action on matters of environmental stewardship and climate change.

Respectfully submitted by the Bishop's Commission on Climate Change:

The Rev. Canon Melissa McCarthy, Chair

The Rev. Josh McGuffie

Ms. Sally Ness

Canon Bob Williams

Proposed Resolution Regarding the Adoption of Guidelines for the Environmental Reformation of the Diocese of Los Angeles

Resolved, that the One Hundred Twenty-seventh Annual Meeting of the Church in the Diocese of Los Angeles, in order to align the Diocese with the guidelines presented in the churchwide “Episcopal Covenant to Care of Creation - Putting it into Practice,” and General Convention 2022 (GC80) Resolutions A020, A087, and D064, encourage the Bishop and Diocesan Council to identify and implement practical, cost-effective measures to address climate change in the day-to-day operation of the diocese; and be it further

Resolved, that Diocesan Council identify in detail, during fiscal year 2023, the costs and requirements to achieve certified carbon neutrality for the Diocese and its institutions, in accord with GC80 A087, Net Carbon Neutrality by 2030; and be it further

Resolved, that Diocesan Council prepare a plan to measurably reduce the carbon footprint of travel by diocesan officials, employees, and deputies; and be it further

Resolved, that the Diocese and congregations develop plans for the cost-effect installation of solar panels on appropriate properties within the Diocese; and be it further

Resolved, that Diocesan Council develop plans for the creation of a climate finance program to empower individuals, households, and congregations throughout the Diocese to implement common-sense measures to address climate change; and be it further

Resolved, that Diocesan Council will work to educate, heighten awareness and provide resources addressing climate change and the care of God's creation to all children, youth and adults in the life of the Diocese; and be it further

Resolved, that Diocesan Council will work with the Bishop’s Commission on Climate Change to advocate for local, statewide, and federal regulation to address the systemic causes of climate change; and be it further

Resolved, that the Bishop’s Commission on Climate Change be asked to host a climate change town hall webinar in 2023, to educate and encourage further climate action within congregations and the Diocese; and be it further

Resolved, that the Bishop’s Commission on Climate Change be asked to establish working relationships with similar groups active in other California dioceses; and be it further

Resolved, that Diocesan Council will prepare a written and verbal report to the One Hundred Twenty-eighth Annual Meeting of the Diocese which will outline potential budget and staffing implications as well as a plan for implementing these practical measures in the life of the Diocese; and be it further

Resolved, that each congregation be asked to name a liaison to the Bishop’s Commission on Climate Change, for the purpose of receiving information and reporting on the implementation of efforts to address climate change.

Explanation:

Across the Church, dioceses and diocesan institutions have begun to implement practical measures to address climate change (See: Resolution #3, 2021, Diocese of California, Carbon Sequestration – Creates an Internal Carbon Offset Program; Resolution 20-03, Diocese of San Diego, Advancing Creation Care through Clean Renewable Energy for EDSO Churches). The General Convention has also made moves toward practical actions for the Church in its quotidian operation (See: 2018-A014, Create a Pilot Carbon Offset Program; 2018-D053, Stewardship of Creation with Church-Owned Land). Adopting this resolution will direct the Diocese to study and responsibly implement practices that will cut down on the Diocese's contributions to climate change.

Respectfully submitted by the Bishop's Commission on Climate Change:

The Rev. Canon Melissa McCarthy, Chair

The Rev. Josh McGuffie

Ms. Sally Ness

Canon Bob Williams

References

History of Resolutions passed at Diocesan Convention 2006-2021

<https://diocesela.org/history-of-resolutions-passed-at-convention-2006-2021/>

- Resolution regarding Compensation Standards for Clergy, 2006
- Resolution regarding Environmental Stewardship and Climate Change, 2006
- Resolution regarding the Sacredness of Water and Environmental Sustainability, 2011
- Resolution regarding Divestment, 2014

General Convention 2012 (GC77) Resolution B026:

Reaffirm Denominational Health Plan and Explore Equitable Costs

https://episcopalarchives.org/cgi-bin/acts/acts_resolution-complete.pl?resolution=2012-B026

Episcopal Covenant to Care of Creation

https://www.episcopalchurch.org/wp-content/uploads/sites/2/2021/02/CC-creation_care_covenant_action.pdf

General Convention 2022 (GC80) Resolution A020

Support Decade of Action to Achieve Sustainable Development Goals

https://www.episcopalarchives.org/sites/default/files/gc_resolutions/2022-A020.pdf

General Convention 2022 (GC80) Resolution A087

Task Force on Care of Creation & Environmental Racism

https://www.episcopalarchives.org/sites/default/files/gc_resolutions/2022-A087.pdf

General Convention 2022 (GC80) Resolution D064

Endorse and Encourage Green Deal Legislation

https://www.episcopalarchives.org/sites/default/files/gc_resolutions/2022-D064.pdf

Diocese of California, **Carbon Tracker Resource**

<https://www.diocal.org/resource/eco-justice/carbon-tracker/>

Resolutions passed at the 2020 and 2021 Conventions of the Diocese of San Diego

<https://www.conventionedsd.org/resolutions-1>

- Resolution 20-03, Advancing Creation Care through Clean Renewable Energy for EDSO Churches
- Resolution 21-06, Putting into Practice Locally the Episcopal Covenant for the Care of Creation

Bishops close convention with climate emergency statement ahead of Lambeth, Episcopal News Service

<https://www.episcopalnewsservice.org/2022/07/11/bishops-close-convention-with-climate-emergency-statement-ahead-of-lambeth/>



Report of the Joint Budget Committee on the 2023 MSF Budget

Joint Budget Committee Process

Appointed by Bishop Taylor, the Joint Budget Committee (JBC) comprises members of Diocesan Council and directors of the Corporation of the Diocese (COTD). It is convened by Canon Andy Tomat, the Diocesan treasurer, and advised and assisted by the chief financial officer, the Rev. Susan Stanton. The committee and its subcommittees met frequently from July through October to review proposed expenses and income. The JBC proposed a balanced budget of \$11,628,673 on a consolidated basis, with \$4,577,500 coming from the Mission Share Fund (MSF) portion, which convention is asked to approve. The COTD and the Bishop as Corporation Sole (“Corp Sole”) have already approved their portions.

Consolidated Budget Presentation

This consolidated budget is balanced without depleting either unrestricted cash and investments or principal from the endowment and restricted funds in Corp Sole or the COTD.

At the recommendation of Diocesan Council, convention delegates are being asked to review prayerfully the MSF portion (highlighted in the pink column). The allocation of expenses to MSF follows Canon 19.06 in providing funds for “the equitable share of the general church program budget” as well as “the funding of deanery programs and to the ministry of area pastors,” specifically mission vicars.

In addition to the budget summary presented here, line-item detail is available online at www.diocesela.org/convention/budget. Estimated year-end 2022 results are also shown online for each income and expense line item.

Income Assumptions

Mission Share Fund income comes primarily from payments from parishes and mission congregations. Based on feedback from Diocesan Council, the JBC set the expected levels of MSF income from parishes and mission congregations in 2023 at \$4,550,000. This increase considers diocesan-wide average increases in pledge and plate giving, expected collection of significant past due payments of previous MSF commitments, continued year-over-year increases in percentage commitments to MSF, and word that several larger parishes plan to move to the 12% giving level in 2023.

The shortfall in the canonically required 12% of parish giving to the Mission Share Fund in 2022 has dramatically impacted the diocese’s ability to fund critical administrative functions, provide financial assistance to support mission congregations, and grow new mission and ministry. In September 2022, Bishop Taylor and Canon Tomat told Diocesan Council that, according to the JBC’s recommendation, a policy of mandatory assessments would take effect beginning January 1, 2024, after a year’s study and discernment about best practices, including an appeals process.

The Corp Sole portion is primarily income, not principal, from restricted funds. The COTD-controlled portion includes a combination of grant income (primarily for IRIS and Seeds of Hope) and a small amount of income from the new diocesan endowment funds to grow ministries and support the

Neighborhood Youth Association. Grant-funded programs also now include 10% in their grant applications for administrative support provided by the Diocese.

Expense Assumptions

On the expense side, through prayerful discernment and debate, the JBC achieved a total reduction of \$900,000 from initial requests. The primary reductions were achieved through significant reform of our benefit programs – among the most generous in The Episcopal Church – while continuing to meet our commitments to ensuring health care for all and parity between clergy and lay employees. We are still able to provide excellent benefits to our employees, comparable to local institutions such as UCLA. These decisions were not easy, and many of the initial suggested reductions were altered or deferred in the JBC's subsequent discussions with the Bishop, Canon to the Ordinary, and staff.

Final Prayers of Thanks

The Committee wishes to offer prayers of thanks to the Bishop for moving the Diocese towards a new model of transparency and governance and especially for the invaluable assistance of our Finance Department under the leadership of the Rev. Susan Stanton.

Respectfully submitted by the Joint Budget Committee:

Dr. Charlotte Borst (COTD)

The Rev. Michael Corrigan (COTD)

Ms. Nancy Doss (Diocesan Council)

The Rev. Dr. Antonio Gallardo (COTD)

Canon Andy Tomat (Treasurer and Committee Convener)

Mr. Dan Valdez (Diocesan Council)

As assisted by the diocesan finance office:

The Rev. Susan Stanton, CFO

Ms. Martha Macias, Controller

Ms. Carla Burgess, Accounts Receivable Manager

Ms. Melania Garibay, Accounts Payable Manager

Canon Abigail Urquidi, Canon for Congregational Support

Episcopal Diocese of Los Angeles Proposed 2023 Consolidated Budget

	2022 Consolidated Budget	2023 Consolidated Budget Proposal	2022 MSF Budget
REVENUE			
Mission Share Pledge	4,250,000	4,550,000	4,250,000
COTD Fund Income	447,145	520,000	-
Corp Sole Income	580,700	444,050	-
COTD Income	1,254,000	678,000	-
Contribution Income	348,000	438,350	-
Fundraising Income	95,000	4,500	-
Grant Income	148,500	605,000	-
Other Income	153,800	236,300	-
Programs-Specific Grants	2,542,395	3,972,473	-
New in 2023 Sources of Income	-	180,000	-
Total Income	9,819,540	11,628,673	4,250,000
PROGRAM EXPENSES			
CHRISTIAN OUTREACH			
Sanctuary Task Force	(13,300)	-	-
Sanctuary Task Force Total	(13,300)	-	-
Immigraton & Refugee Resettlement			
IRIS-Episcopal Migration Ministries-R&P	(661,008)	(613,321)	-
IRIS-Fee for Service-Immigration	(12,305)	(10,583)	-
IRIS-NAC/Naleo	(12,305)	(10,583)	-
IRIS-CDSS	(354,769)	(238,474)	-
IRIS-Preferred Community Program	(146,369)	(176,693)	-
IRIS-EMM APA (Afghan Parolee)	-	(155,408)	-
IRIS-EMM APA PC	-	(95,920)	-
IRIS-EMM APA Capacity	-	(113,720)	-
IRIS-City of Los Angeles-LA Public Library	(28,374)	(90,503)	-
IRIS-California Dept of Social Services-ESAVN	(68,406)	(208,120)	-
IRIS- EMM-ASA #2	-	(99,693)	-
IRIS-Catalyst Fund	(50,000)	-	-
IRIS-California Community Foundation	(68,320)	-	-
IRIS-EMM-UHP PC	-	(935,358)	-
IRIS-General	(157,925)	(109,270)	-
IRIS-State of CA-RHPP	-	(75,500)	-
IRIS-Weingart Foundation Grant	-	(127,892)	-
IRIS-General	-	(185,750)	-
IRIS Total	(1,559,781)	(3,246,787)	-

By Funding Authority pg. 1

2023 MSF Budget Proposal	2022 Corp Sole Budget	2023 Corp Sole Budget Proposal	2022 COTD Budget	2023 COTD Budget Proposal
4,550,000	-	-	-	-
-	-	-	447,145	520,000
-	580,700	444,050	-	-
-	-	-	1,254,000	678,000
15,000	-	-	348,000	423,350
-	-	-	95,000	4,500
5,000	-	-	148,500	600,000
7,500	-	34,000	153,800	194,800
-	-	-	2,542,395	3,972,473
-	-	-	-	180,000
4,577,500	580,700	478,050	4,988,840	6,573,123
-	-	-	(13,300)	-
-	-	-	(13,300)	-
-	-	-	(661,008)	(613,321)
-	-	-	(12,305)	(10,583)
-	-	-	(12,305)	(10,583)
-	-	-	(354,769)	(238,474)
-	-	-	(146,369)	(176,693)
-	-	-	-	(155,408)
-	-	-	-	(95,920)
-	-	-	-	(113,720)
-	-	-	(28,374)	(90,503)
-	-	-	(68,406)	(208,120)
-	-	-	-	(99,693)
-	-	-	(50,000)	-
-	-	-	(68,320)	-
-	-	-	-	(935,358)
-	-	-	(157,925)	(109,270)
-	-	-	-	(75,500)
-	-	-	-	(127,892)
-	-	-	-	(185,750)
-	-	-	(1,559,781)	(3,246,787)

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Episcopal Diocese of Los Angeles Proposed 2023 Consolidated Budget

	2022 Consolidated Budget	2023 Consolidated Budget Proposal	2022 MSF Budget
Seeds of Hope			
SOH-West Hollywood	(143,869)	(82,118)	-
SOH-City of Hope	(154,278)	(55,417)	-
SOH-CalFresh	(344,815)	(362,562)	-
SOH-Heluna Health	(66,454)	(19,725)	-
SOH-General	(149,344)	(169,268)	-
SOH-Epiphany Garden-New Project	-	-	-
SOH-Pico Union Project-New Project	-	(6,363)	-
SOH-LA LGBT Senior Svcs-New Project	-	(6,363)	-
SOH-Kaiser Permanente	-	(47,050)	-
SOH-Los Angeles Education Partnership	-	-	-
SOH-USDA Urban Agriculture Innovation New	-	-	-
Seeds of Hope Total	(858,760)	(748,866)	-
PRISM Chaplain Ministry	(62,925)	(478,846)	-
PRISM Total	(62,925)	(478,846)	-
Christian Outreach Total	(2,494,766)	(4,474,500)	-
CHRISTIAN FORMATION			
Neighborhood Youth Association	(38,500)	(38,500)	-
Campus & Young Adult Ministries	(78,500)	(76,000)	(78,500)
Youth Ministry	(49,462)	(11,088)	(31,022)
Commission on Schools	(97,195)	(88,077)	-
Stillpoint	(2,750)	(2,750)	(2,750)
Bloy House	(65,000)	(48,000)	(65,000)
Camp Stevens	-	-	-
Ministry Fair	(2,100)	(500)	(2,100)
Christian Formation Total	(333,507)	(264,915)	(179,372)
THE CHURCH IN THE WORLD			
The Episcopal Church	(618,500)	(832,070)	(618,500)
Bishop's Office	(891,457)	(966,613)	(851,307)
Diocesan Convention	(150,005)	(156,144)	(150,005)
The Church in the World Total	(1,659,962)	(1,954,827)	(1,619,812)
MISSIONS AND CONGREGATIONAL DEVELOPMENT			
Administration	(147,149)	(129,875)	(147,149)

By Funding Authority pg. 2

2023 MSF Budget Proposal	2022 Corp Sole Budget	2023 Corp Sole Budget Proposal	2022 COTD Budget	2023 COTD Budget Proposal
-	-	-	(143,869)	(82,118)
-	-	-	(154,278)	(55,417)
-	-	-	(344,815)	(362,562)
-	-	-	(66,454)	(19,725)
-	-	-	(149,344)	(169,268)
-	-	-	-	-
-	-	-	-	(6,363)
-	-	-	-	(6,363)
-	-	-	-	(47,050)
-	-	-	-	-
-	-	-	-	-
-	-	-	(858,760)	(748,866)
-	-	-	(62,925)	(478,846)
-	-	-	(62,925)	(478,846)
-	-	-	(2,494,766)	(4,474,500)
-	-	-	(38,500)	(38,500)
(76,000)	-	-	-	-
(11,088)	-	-	(18,440)	-
-	-	-	(97,195)	(88,077)
(2,750)	-	-	-	-
-	-	(25,000)	-	(23,000)
-	-	-	-	-
(500)	-	-	-	-
(90,338)	-	(25,000)	(154,135)	(149,577)
(832,070)	-	-	-	-
(776,413)	(40,150)	(40,200)	-	(150,000)
(156,144)	-	-	-	-
(1,764,627)	(40,150)	(40,200)	-	(150,000)
(129,875)	-	-	-	-

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Episcopal Diocese of Los Angeles Proposed 2023 Consolidated Budget

	2022 Consolidated Budget	2023 Consolidated Budget Proposal	2022 MSF Budget
Mission Grant-St. John's/Holy Child, Wilmington	-	(18,000)	-
Mission Grant-St. Stephen's, Beaumont	(15,000)	-	(15,000)
Mission Grant-St. Columba's, Big Bear Lake	(20,000)	(18,000)	(20,000)
Mission Grant-Immanuel, El Monte	(27,200)	(39,300)	(27,200)
Mission Grant-Holy Communion, Gardena	(60,000)	(50,000)	(60,000)
Mission Grant-La Magdalena, Glendale	(18,250)	(16,425)	(18,250)
Mission Grant-St. Thomas, Hacienda Heights	(35,000)	(31,500)	(35,000)
Mission Grant-St. Hilary's, Hesperia	(24,500)	(22,050)	(24,500)
Mission Grant-St. Clement's, Huntington Park	(64,500)	(70,000)	(64,500)
Mission Grant-St. Luke's/San Lucas, La Crescenta	(20,000)	(18,000)	(20,000)
Mission Grant-St. John's, La Verne	(20,300)	(18,270)	(20,300)
Mission Grant-St. George's, Laguna Hills	(10,000)	-	-
Mission Grant-Faith, Laguna Nigel	(25,000)	(22,500)	-
Mission Grant-St. Richard's, Lake Arrowhead	(20,000)	(41,000)	(20,000)
Mission Grant-St. Thomas, Long Beach	(25,000)	(25,000)	(25,000)
Mission Grant-Epiphany, Los Angeles	(95,000)	(66,872)	(95,000)
Mission Grant-Grace, Moreno Valley	(17,000)	(15,000)	(17,000)
Mission Grant-St. Francis, Norwalk	(25,000)	(22,500)	(25,000)
Mission Grant-St. Bartholomew's, Pico Rivera	(52,000)	(46,800)	(52,000)
Mission Grant-St. Peter's, Rialto	(12,000)	(21,058)	(12,000)
Mission Grant-St. George's, Riverside	(58,500)	(52,650)	(58,500)
Mission Grant-St. John's, San Bernardino	(18,000)	(15,000)	(18,000)
Mission Grant-St. Martin's, Winnetka	(5,000)	-	(5,000)
Mission Grant-St. Alban's, Yucaipa	(63,000)	(56,700)	(63,000)
Mission Grant-St. Michael's, Anaheim	(70,500)	(63,350)	-
Mission Grant-St. Paul's, Barstow	(17,250)	(15,525)	-
Mission Grant-St. Anselm's, Garden Grove	(35,000)	(25,000)	(35,000)
Mission Grant-St. Athanasius, Los Angeles	(57,000)	(28,500)	-
Missions-Bishop's Discretion	(200,000)	(160,125)	(700)
Missions Development Total	(1,257,149)	(1,109,000)	(878,099)
NEW COMMUNITY MINISTRIES			
Asian Ministries	(22,054)	(22,435)	-
Black Ministries	(1,800)	(34,000)	-
Hispanic Ministries	(25,000)	(24,924)	-
Korean Ministries	-	(26,000)	-
Japanese Ministries	-	-	-

By Funding Authority pg. 3

2023 MSF Budget Proposal	2022 Corp Sole Budget	2023 Corp Sole Budget Proposal	2022 COTD Budget	2023 COTD Budget Proposal
(18,000)	-	-	-	-
-	-	-	-	-
(18,000)	-	-	-	-
(39,300)	-	-	-	-
(50,000)	-	-	-	-
(16,425)	-	-	-	-
(31,500)	-	-	-	-
(22,050)	-	-	-	-
(70,000)	-	-	-	-
(18,000)	-	-	-	-
(18,270)	-	-	-	-
-	(10,000)	-	-	-
-	(25,000)	(22,500)	-	-
(41,000)	-	-	-	-
(25,000)	-	-	-	-
(66,872)	-	-	-	-
(15,000)	-	-	-	-
(22,500)	-	-	-	-
(46,800)	-	-	-	-
(21,058)	-	-	-	-
(52,650)	-	-	-	-
(15,000)	-	-	-	-
-	-	-	-	-
(56,700)	-	-	-	-
-	(70,500)	(63,350)	-	-
-	(17,250)	(15,525)	-	-
(25,000)	-	-	-	-
-	(57,000)	(28,500)	-	-
-	(120,250)	(160,125)	(79,050)	-
(819,000)	(300,000)	(290,000)	(79,050)	-
-	-	-	(22,054)	(22,435)
-	-	(34,000)	(1,800)	-
-	-	-	(25,000)	(24,924)
(26,000)	-	-	-	-
-	-	-	-	-

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Episcopal Diocese of Los Angeles Proposed 2023 Consolidated Budget

	2022 Consolidated Budget	2023 Consolidated Budget Proposal	2022 MSF Budget
Chinese Ministries	-	(15,000)	-
LGBTQ/Gay & Lesbian Ministries	-	(12,728)	-
Native American Ministries	-	(1,500)	-
New Community Ministries Total	(48,854)	(136,587)	-
STEWARDSHIP AND CARE			
Human Resources	(247,091)	(237,163)	(247,091)
Administration and Finance	(745,239)	(624,599)	(567,239)
Information & Technology (IT)	-	(257,994)	-
Unemployment Insurance	(190,000)	(234,000)	-
Stewardship and Care Total	(1,182,330)	(1,353,757)	(814,330)
OFFICE OF FORMATION AND TRANSITION MINISTRY			
Office of Fomation and Transition Ministry	(468,580)	(467,529)	(468,580)
Deacon Formation	(1,000)	(1,500)	(1,000)
Deaneries Support	(10,441)	(10,441)	(10,441)
Stipend Interfaith Ministries	-	(6,000)	-
Trinity WS-CPE for Lay Leadership Program New	-	(173,675)	-
OFTM Total	(480,021)	(659,145)	(480,021)
ADVANCEMENT			
Capital Development	(859,000)	(275,000)	-
Communication and Public Affairs	(278,116)	(292,130)	(276,616)
Stewardship	(1,750)	(1,750)	(1,750)
Episcopal Enterprises	(20,000)	-	-
Retreat Center	(129,132)	(100,506)	-
Advancement Total	(1,287,998)	(669,386)	(278,366)
FACILITIES AND GROUNDS			
Building Operations	(804,003)	(624,233)	-
Episcopal Residence Expense	(170,950)	(132,323)	-
Capital Improvements	(100,000)	(250,000)	-
Facilities and Grounds Total	(1,074,953)	(1,006,557)	-
Grand Total of Expenses	(9,819,540)	(11,628,673)	(4,250,000)
NET SURPLUS/(DEFICIT)	\$ -	\$ -	\$ -

By Funding Authority pg. 4

2023 MSF Budget Proposal	2022 Corp Sole Budget	2023 Corp Sole Budget Proposal	2022 COTD Budget	2023 COTD Budget Proposal
(15,000)	-	-	-	-
(12,728)	-	-	-	-
(1,500)	-	-	-	-
(55,228)	-	(34,000)	(48,854)	(47,359)
(211,363)	-	(25,800)	-	-
(599,599)	(178,000)	(25,000)	-	-
(257,994)	-	-	-	-
-	-	-	(190,000)	(234,000)
(1,068,957)	(178,000)	(50,800)	(190,000)	(234,000)
(467,529)	-	-	-	-
(1,500)	-	-	-	-
(10,441)	-	-	-	-
(6,000)	-	-	-	-
-	-	-	-	(173,675)
(485,470)	-	-	-	(173,675)
-	-	-	(859,000)	(275,000)
(292,130)	-	-	(1,500)	-
(1,750)	-	-	-	-
-	-	-	(20,000)	-
-	-	-	(129,132)	(100,506)
(293,880)	-	-	(1,009,632)	(375,506)
-	(62,550)	(38,050)	(741,453)	(586,183)
-	-	-	(170,950)	(132,323)
-	-	-	(100,000)	(250,000)
-	(62,550)	(38,050)	(1,012,403)	(968,507)
(4,577,500)	(580,700)	(478,050)	(4,988,840)	(6,573,123)
\$ -	\$ -	\$ -	\$ -	\$ -



Worship Services for Diocesan Convention

Opening Prayers

Friday, November 11, 2022

Acknowledgement and Thanksgiving for the Land

Creator, you made all people of every land. We give thanks to those who first occupied this land we identify as the Episcopal Diocese of Los Angeles.

We respectfully acknowledge and recognize that the city of Riverside is located on the unceded land of the Cahuilla, Gabrieleno, Serrano, Luise'ño, Chemehuevi, and Mohave tribes. Eighteen treaties were made between 1851 and 1852 with California tribes that the U.S. Senate decided not to ratify in secret session at the request of the state of California. If the treaties had been honored, tribes would possess more than 7.5 million acres of land in the state, but today California tribes own about 7% of their unratified treaty territory. This land holds great historical, spiritual, and personal significance for the original caregivers and for their relatives today.

We are honored to add our blessings today to the land that was and is held sacred by the Indigenous peoples who called it home. We pray that future residents will be taught to treat the land with respect and to give thanks to the Creator who made it. **Amen.**

Oraciones de Apertura

Viernes, 11 de noviembre del 2022

Reconocimiento y Acción de Gracias para la Tierra

Creador, Tú creaste a los pueblos de cada tierra. Te damos gracias a aquellos que ocuparon primero esta tierra que identificamos como la Diócesis Episcopal de Los Ángeles.

Reconocemos respetuosamente que la ciudad de Riverside está situada en las tierras no cedidas de las tribus Cahuilla, Gabrieleno, Serrano, Luise'ño, Chemehuevi y Mohave. Entre 1851 y 1852 se celebraron dieciocho tratados con las tribus de California que el Senado estadounidense decidió no ratificar en sesión secreta a petición del estado de California. Si los tratados se hubieran cumplido, las tribus poseerían más de 7,5 millones de acres de tierra en el estado, pero hoy las tribus de California poseen alrededor del 7% de su territorio no ratificado por los tratados. Esta tierra tiene un gran significado histórico, espiritual y personal para los cuidadores originales y para sus familiares actuales.

Nos sentimos honrados de sumar nuestras bendiciones hoy a la tierra que fue y es considerada sagrada por los pueblos indígenas que la llamaron hogar. Oramos para que los futuros residentes aprendan a tratar la tierra con respeto y a dar gracias al Creador que la hizo. **Amén.**

Opening Hymn

Shall we gather at the river

Himno de Apertura

Shall we gather at the river

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; ____
 2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, ____
 3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; ____
 4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, ____

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?
 2. We will walk and wor - ship ev - er, All the hap - py gold - en day.
 3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.
 4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;

Gath - er with the saints at the riv - er That flows by the throne of God.

Opening Prayer

Officiant: Almighty God, giver of all good things:

We thank you for the natural majesty and beauty of this land. They restore us, though we often destroy them.

Heal us.

Oración de Apertura

Oficiante: Omnipotente Dios, dador de toda buena dádiva:

Te damos gracias por la majestad de la naturaleza y la belleza de esta tierra. Ellas nos restauran, aunque muchas veces las destruimos.

Sánanos.

We thank you for the great resources of this nation. They make us rich, though we often exploit them.

Forgive us.

We thank you for the men and women who have made this country strong. They are models for us, though we often fall short of them.

Inspire us.

We thank you for the torch of liberty which has been lit in this land. It has drawn people from every nation, though we have often hidden from its light.

Enlighten us.

We thank you for the faith we have inherited in all its rich variety. It sustains our life, though we have been faithless again and again.

Renew us.

Help us, O Lord, to finish the good work here begun. Strengthen our efforts to blot out ignorance and prejudice, and to abolish poverty and crime. And hasten the day when all our people, with many voices in one united chorus, will glorify your holy Name.

Amen.

Psalm 46

¹ God is our refuge and strength, *
a very present help in trouble.

² Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled
into the depths of the sea;

³ Though its waters rage and foam, *
and though the mountains tremble at its tumult.

⁴ The LORD of hosts is with us; *
the God of Jacob is our stronghold.

⁵ There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.

50 Opening Prayers

www.diocesela.org

Te damos gracias por los grandes recursos de esta nación. Estos nos enriquecen, aunque muchas veces abusamos de ellos.

Perdónanos.

Te damos gracias por los hombres y mujeres que han hecho de éste, un país fuerte. Ellos son nuestros modelos, aunque muchas veces no alcancemos su estatura.

Inspíranos.

Te damos gracias por la antorcha de la libertad que ha sido encendida en esta tierra. Ella ha atraído a personas de todas las naciones, aunque muchas veces nos hemos escondido de su luz.

Ilumínanos.

Te damos gracias por la fe que hemos heredado en toda su rica variedad. Ella sustenta nuestra vida, aunque hemos sido infieles una y otra vez.

Renuévanos.

Ayúdanos, oh Señor, a terminar la buena obra aquí comenzada; fortalece nuestros esfuerzos para extirpar la Ignorancia y el prejuicio, y para abolir la pobreza y el crimen; y apresura el día en que todo nuestro pueblo, unido en un coro de muchas voces, glorifique tu santo Nombre.

Amén.

Salmo 46

¹ Dios es nuestro refugio y fortaleza, *
nuestro pronto auxilio en las tribulaciones.

² Por tanto, no temeremos, aunque la tierra sea removida, *
y se desplomen los montes en el corazón de la mar;

³ Aunque bramen y espumen sus aguas, *
y tiemblen los montes a causa de su braveza.

⁴ El Señor de las huestes está con nosotros; *
nuestro refugio es el Dios de Jacob.

⁵ Hay un río cuyas corrientes alegran la ciudad de Dios, *
el santuario de las moradas del Altísimo.

⁶ God is in the midst of her; she shall not be overthrown; *

God shall help her at the break of day.

⁷ The nations make much ado, and the kingdoms are shaken; *

God has spoken, and the earth shall melt away.

⁸ The LORD of hosts is with us; *
the God of Jacob is our stronghold.

⁶ Dios está en medio de ella; no será conmovida; *
Dios la ayudará al clarear la mañana.

⁷ Braman las naciones, titubean los reinos; *
Dios habló; se derretirá la tierra.

⁸ El Señor de las huestes está con nosotros; *
nuestro refugio es el Dios de Jacob.

Hymn

This is my song

Himno

This is my song

1 This is my song, O God of all the na-tions, a song of peace for
2 My coun - try's skies are blu - er than the o - cean, and sun - light beams on
lands a - far and mine. This is my home, the coun - try where my heart is;
clo - ver leaf and pine; and oth - er lands have sun - light, too, and clo - ver,
here are my hopes, my dreams, my ho - ly shrine; and oth - er hearts in
and skies are ev - ery - where as blue as mine. O hear my song, O
oth - er lands are beat - ing with hopes and dreams as true and high as mine.
God of all the na-tions, a song of peace for their land and for mine.

Collect For Heroic Service

Officiant: O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. **Amen.**

Collecta por los héroes de la patria

Oficiante: O Juez de las naciones, recordamos ante ti corazones cradecidos a los hombres y mujeres de nuestra patria, que en el día de la decisión arriesgaron mucho por las libertades que ahora gozamos. Concede que no descansemos hasta que todo el pueblo de este país comparta los beneficios de la auténtica libertad y gozosamente acepte sus obligaciones. Esto te lo pedimos en el Nombre de Jesucristo nuestro Señor. **Amén.**



Evening Prayers

Friday, November 11, 2022

Officiant: Light and peace, in Jesus Christ our Lord.

People: Thanks be to God.

Reader: Jesus said, "You are the light of the world. A city built on a hill cannot be hid. No one lights a lamp to put it under a bucket, but on a lamp stand where it gives light for everyone in the house. And you, like the lamp, must shed light among your fellow men, so that they may see the good you do, and give glory to your Father in heaven." *Matthew 5:14-16*

Collect

Officiant: Let us pray.

Grant us, Lord, the lamp of charity which never fails, that it may burn in us and shed its light on those around us, and that by its brightness we may have a vision of that holy City, where dwells the true and never-failing Light, Jesus Christ our Lord. **Amen.**

Hymn

Phos Hilaron (S59)

Candles are lit throughout the hall while while the people sing.

Oraciones Vespertinas

Viernes, 11 de noviembre del 2022

Oficiante: Luz y paz, en Jesucristo nuestro Señor.

Pueblo: Demos gracias a Dios.

Lector: Jesús dijo: «Ustedes son la luz del mundo; una ciudad asentada sobre un monte no se puede esconder. Ni se enciende una luz y se pone debajo de un almud, sino sobre el candelero, y alumbra a todos los que están en casa. Así alumbre su luz delante de los demás, para que vean sus buenas obras, y glorifiquen a su Padre que está en los cielos». *San Mateo 5:14-16*

Collecta

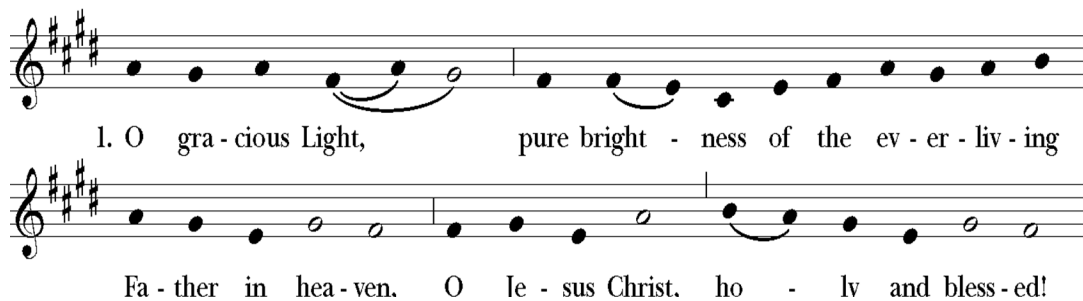
Oficiante: Oremos.

Concédenos, oh Señor, la lámpara de la caridad que nunca se apaga, a fin de que arda en nosotros y alumbre a los que nos rodean; y que por su claridad tengamos una visión de esa Ciudad santa, donde mora la luz verdadera e inagotable, Jesucristo nuestro Señor. **Amén.**

Himno

Phos Hilaron (S59)

Las velas se encienden en todo el pasillo mientras la gente canta.



2. Now as we come to the set-ting of the sun, and our
eyes be-hold the ves-per light, we sing your prais-es, O God:
Fa-ther, Son, and Ho-ly Spi-rit. 3. You are wor-thy at all times
to be praised by hap-py voic-es, O Son of God, O Giv-er
of life, and to be glo-ri-fied through all the worlds.

Psalm 48

- ¹ Great is the LORD, and highly to be praised; *
in the city of our God is his holy hill.
- ² Beautiful and lofty, the joy of all the earth, is
the hill of Zion, *
the very center of the world and the city of the
great King.
- ³ God is in her citadels; *
he is known to be her sure refuge.
- ⁴ Behold, the kings of the earth assembled *
and marched forward together.
- ⁵ They looked and were astounded; *
they retreated and fled in terror.
- ⁶ Trembling seized them there; *
they writhed like a woman in childbirth, like
ships of the sea when the east wind shatters
them.
- ⁷ As we have heard, so have we seen, in the city
of the LORD of hosts, in the city of our God; *
God has established her for ever.

Salmo 48

- ¹ Grande es el Señor, y digno de toda alabanza; *
en la ciudad de nuestro Dios está su santo
monte.
- ² Hermoso y sublime, el gozo de toda la tierra, es
el monte de Sión, *
corazón del mundo y ciudad del gran Rey.
- ³ Dios está en su ciudadela; *
descuella como un alcázar.
- ⁴ He aquí los reyes de la tierra se aliaron; *
y juntos avanzaron contra ella.
- ⁵ Al verla, se pasmaron; *
se turbaron y huyeron.
- ⁶ Allí se estremecieron, *
se retorcían como mujer que pare, como naves
del mar cuando el solano las quebranta.
- ⁷ Lo que habíamos oído, lo hemos visto, en la
ciudad del Señor de las huestes, en la ciudad de
nuestro Rey: *
Dios la ha establecido para siempre.

⁸ We have waited in silence on your loving kindness, O God, *
in the midst of your temple.

⁹ Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.

¹⁰ Let Mount Zion be glad and the cities of Judah rejoice, *
because of your judgments.

¹¹ Make the circuit of Zion; walk round about her; *
count the number of her towers.

¹² Consider well her bulwarks; examine her strongholds; *
that you may tell those who come after.

¹³ This God is our God for ever and ever; *
he shall be our guide for evermore.

Reading

Reader: A reading from the book of Revelation.

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them and be their God; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

— Revelation 21:1-4

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

⁸ Hemos meditado en tu bondad, oh Dios, *
en medio de tu templo.

⁹ Tu alabanza, como tu Nombre, oh Dios, llega hasta los confines de la tierra; *
de justicia está llena tu diestra.

¹⁰ Alégrese el monte de Sión, gócese las ciudades de Judá, *
a causa de tu Providencia.

¹¹ Anden alrededor de Sión, rodéenla; *
cuenten las torres que tiene.

¹² Consideren bien su antemuro, examinen sus fuertes, *
para que puedan contarlo a la generación venidera;

¹³ Porque este Dios es nuestro Dios, eternamente y para siempre; *
él nos guiará por siempre jamás.

Lectura

Lector: Una lectura del Libro de Apocalipsis.

Después vi un cielo nuevo y una tierra nueva; porque el primer cielo y la primera tierra habían dejado de existir, y también el mar. Vi la ciudad santa, la nueva Jerusalén, que bajaba del cielo, de la presencia de Dios. Estaba arreglada como una novia vestida para su prometido. Y oí una fuerte voz que venía del trono, y que decía: «Aquí está el lugar donde Dios vive con los hombres. Vivirá con ellos, y ellos serán sus pueblos, y Dios mismo estará con ellos como su Dios. Secará todas las lágrimas de ellos, y ya no habrá muerte, ni llanto, ni lamento, ni dolor; porque todo lo que antes existía ha dejado de existir.»

— Apocalipsis 21:1-4

Lector: Escuchen lo que el Espíritu dice a la Iglesia.

Pueblo: Demos gracias a Dios.

Canticle: Hymn 499

Cántico: Himno 499

Unison or harmony

Lord God, you now have set your ser - vant free to go in
peace as prom-ised in your word; my eyes have seen the
Sa - vior, Christ the Lord, pre-pared by you for all the
world to see, to shine on na - tions trapped in dark - est night,
the glo - ry of your peo - ple, and their light.

The Prayers

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

The Officiant continues:

That this evening may be holy, good, and peaceful,

We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,

We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,

We entreat you, O Lord.

That there may be peace to your Church and to the whole world,

We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,

We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of all your saints, entrusting one another and all our life to Christ,

We entreat you, O Lord.

Las Oraciones

Oficiante: El Señor sea con ustedes.

Pueblo: Y también contigo.

Oficiante: Oremos.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y por siempre. Amén.

La Oficiante continúa:

Que esta noche sea santa, buena y pacífica,

Te rogamos, Señor.

Que tus santos ángeles nos conduzcan por los senderos de paz y de benevolencia,

Te rogamos, Señor.

Que nos perdones y absuelvas de nuestros pecados y ofensas,

Te rogamos, Señor.

Que haya paz para tu Iglesia y para todo el mundo,

Te rogamos, Señor.

Que partamos de esta vida en tu fe y temor, y no seamos condenados ante el gran tribunal de Cristo.

Te rogamos, Señor.

Que tu Espíritu Santo nos una en la comunión de todos tus santos, encomendándonos los unos a los otros y toda nuestra vida a Cristo,

Te rogamos, Señor.

Collects for the Presence of Christ

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. **Amen.**

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

Blessing

Bishop: The Lord bless and keep you. Amen.

The Lord make his face to shine upon you and be gracious to you. Amen.

The Lord lift up his countenance upon you and give you peace. **Amen.**

Officiant: Let us bless the Lord.

People: Thanks be to God.

Colectas por la presencia de Cristo

Quédate con nosotros, Señor Jesús, ahora que la noche se acerca y ha pasado el día. Sé nuestro compañero en el camino, enciende nuestros corazones, y despierta la esperanza, para que te conozcamos tal como te revelas en las Escrituras y en la fracción del pan. Concede esto por amor de tu Nombre. **Amén.**

Vela, oh amantísimo Señor, con los que trabajan, o velan, o lloran esta noche. A tus ángeles manda que guarden a los que duermen. Cuida a los enfermos, Cristo Señor; otorga reposo a los cansados, bendice a los moribundos, consuela a los que sufren, compadécete de los afligidos, escuda a los gozosos. Todo esto te pedimos por tu gran amor. **Amén.**

Bendición

Obispo: El Señor les bendiga y les guarde. Amén.

El Señor haga resplandecer su rostro sobre ustedes y les sea propicio. Amén.

El Señor alce su rostro sobre ustedes y les conceda la paz. **Amén.**

Oficiante: Bendigamos al Señor.

Pueblo: Demos gracias a Dios.



Holy Eucharist

Saturday, November 12, 2022

Processional Hymn: Christ is Made the Sure Foundation (page 71)

Opening Acclamation

Celebrant: Blessed be God, Father, Son and Holy Spirit.

People: And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

Hymn of Praise: God Has Spoken (page 72)

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everliving God, source of all wisdom and understanding, be present with those who take counsel in the Diocese of Los Angeles for the renewal and mission of your Church. Teach us in all things to seek first your honor and glory. Guide us to perceive what is right, and grant us both the courage to pursue it and the grace to accomplish it; through Jesus Christ our Lord. **Amen.**

Santa Eucaristía

Sábado, 12 de noviembre del 2022

Himno procesional: Christ is Made the Sure Foundation (página 71)

Aclamación de Apertura

Celebrante: Bendito sea Dios: Padre, Hijo y Espíritu Santo.

Pueblo: Y bendito sea su reino, ahora y por siempre. Amén.

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos son conocidos y ningún secreto se halla encubierto: Purifica los pensamientos de nuestros corazones por la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente proclamemos la grandeza de tu santo Nombre; por Cristo nuestro Señor. **Amén.**

Himno de Alabanza: God Has Spoken (página 72)

La Colecta del Día

Celebrante: El Señor sea con ustedes.

Pueblo: Y con tu espíritu.

Celebrante: Oremos.

Omnipotente y eterno Dios, fuente de toda sabiduría y entendimiento, hazte presente con los que deliberan en el diócesis de Los Angeles para la renovación y misión de tu Iglesia. Enséñanos a que en todas las cosas busquemos primeramente tu honor y tu gloria. Guíanos para percibir lo que es justo; concédenos el valor para buscarlo y la gracia para lograrlo; por Jesucristo nuestro Señor. **Amén.**

Reading

Reader: A reading from the book of Zechariah.

The word of the LORD of hosts came to me, saying: “Thus says the LORD of hosts: I am zealous for Zion with great zeal, and I am zealous for her with great wrath. Thus says the LORD: I will return to Zion and will dwell in the midst of Jerusalem; Jerusalem shall be called the faithful city, and the mountain of the LORD of hosts shall be called the holy mountain. Thus says the LORD of hosts: Old men and old women shall again sit in the streets of Jerusalem, each with staff in hand because of their great age. And the streets of the city shall be full of boys and girls playing in its streets. Thus says the LORD of hosts: Even though it seems impossible to the remnant of this people in these days, should it also seem impossible to me, says the LORD of hosts? Thus says the LORD of hosts: I will save my people from the east country and from the west country, and I will bring them to live in Jerusalem. They shall be my people and I will be their God, in faithfulness and in righteousness.”

— Zechariah 8:1-8

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 126

- ¹ When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- ² Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- ³ Then they said among the nations, *
The LORD has done great things for them.”
- ⁴ The LORD has done great things for us, *
and we are glad indeed.
- ⁵ Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- ⁶ Those who sowed with tears *
will reap with songs of joy.

Lectura

Lector: Una lectura del Libro de Zacarías.

El Señor todopoderoso me dio este mensaje: «Esto es lo que yo, el Señor todopoderoso, digo: Siento por Sión grandes celos, celos furiosos. Y he de volver a Jerusalén, para vivir allí. Entonces Jerusalén será llamada Ciudad Fiel, y el monte del Señor todopoderoso será llamado Monte Santo. Ancianos y ancianas se sentarán de nuevo en las plazas de Jerusalén, apoyado cada cual en su bastón a causa de su mucha edad. Niños y niñas llenarán las plazas de la ciudad y jugarán en ellas. En aquel tiempo todo esto parecerá imposible a los ojos de los que queden de mi pueblo; pero a mí no me lo parecerá. Yo, el Señor todopoderoso, lo afirmo: Yo libertaré a mi pueblo del poder del país de oriente y del país de occidente, y lo traeré a Jerusalén para que viva allí. Ellos serán entonces mi pueblo, y yo seré su Dios, con fidelidad y justicia.»

— Zacarías 8:1-8

Lector: Palabra del Señor.

Pueblo: Demos gracias a Dios.

Salmo 126

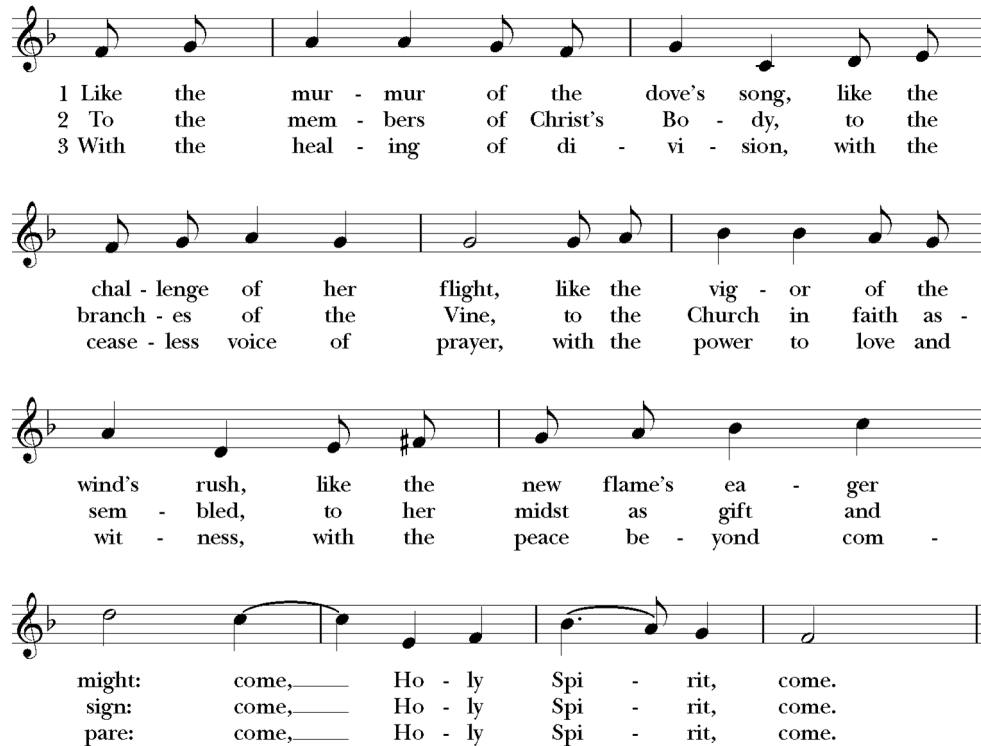
- ¹ Cuando el Señor cambió la suerte de Sión, *
éramos como los que sueñan.
- ² Entonces nuestra boca se llenó de risa, *
y nuestra lengua de gritos de alegría.
- ³ Y decían entre las naciones: *
«Ha hecho el Señor proezas con ellos».
- ⁴ Proezas ha hecho el Señor con nosotros, *
y estamos sumamente alegres.
- ⁵ Tú, oh Señor, has cambiado nuestra suerte, *
como los torrentes del Neguev.
- ⁶ Los que sembraron con lágrimas, *
con gritos de alegría segarán.

⁷ Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their
sheaves.

⁷ Los que van llorando, llevando la semilla, *
volverán entre cantares, trayendo sus gavillas.

Sequence Hymn: Like the Murmur of the Dove's Song

Himno de Secuencia: Like the Murmur of the Dove's Song



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -

might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

*Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2,
and all joining for the final phrase.*

The Gospel

Deacon: The Holy Gospel of our Lord Jesus
Christ according to Luke.

People: Glory to you, Lord Christ.

Then Jesus, in the power of the Spirit, returned to
Galilee, and a report about him spread through
all the surrounding region. He began to teach in
their synagogues and was praised by everyone.

When he came to Nazareth, where he had been
brought up, he went to the synagogue on the
Sabbath day, as was his custom. He stood up
to read, and the scroll of the prophet Isaiah was
given to him. He unrolled the scroll and found
the place where it was written:

El Evangelio

Diácono: El Santo Evangelio de nuestro Señor
Jesucristo según San Lucas.

Pueblo: Gloria a ti, Cristo Señor.

Jesús volvió a Galilea lleno del poder del Espíritu
Santo, y se hablaba de él por toda la tierra de
alrededor. Enseñaba en la sinagoga de cada lugar,
y todos le alababan.

Jesús fue a Nazaret, el pueblo donde se había
criado. El sábado entró en la sinagoga, como
era su costumbre, y se puso de pie para leer las
Escrituras. Le dieron a leer el libro del profeta
Isaías, y al abrirlo encontró el lugar donde estaba
escrito:

“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the
captives
and recovery of sight to the blind,
to set free those who are oppressed,
to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

—Luke 4:14-21

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Homily

The Rev. Mary Tororeiy

Prayers of the People

I ask your prayers for God’s people throughout the world; for our Bishop John; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

«El Espíritu del Señor está sobre mí,
porque me ha consagrado
para llevar la buena noticia a los pobres;
me ha enviado a anunciar libertad a los presos
y dar vista a los ciegos;
a poner en libertad a los oprimidos;
a anunciar el año favorable del Señor.»

Luego Jesús cerró el libro, lo dio al ayudante de la sinagoga y se sentó. Todos los que estaban allí tenían la vista fija en él. Él comenzó a hablar, diciendo:

—Hoy mismo se ha cumplido la Escritura que ustedes acaban de oír.

—Lucas 4:14-21

Diácono: El Evangelio de nuestro Señor.

Pueblo: Te alabamos, Cristo Señor.

Homilía

La Rvda. Mary Tororeiy

Oraciones de los Fieles

Pido sus oraciones por el pueblo de Dios esparcido por todo el mundo; por John, nuestro Obispo; por esta asamblea; y por todos los ministros y fieles. Oren por la Iglesia.

Pausa

Pido sus oraciones por la paz; por la concordia entre las naciones y por el bienestar de todos los pueblos. Oren por la justicia y la paz.

Pausa

Pido sus oraciones por los pobres, los enfermos, los hambrientos, los oprimidos y los prisioneros. Oren por los que se hallan en necesidad o tribulación.

Pausa

Pido sus oraciones por cuantos buscan a Dios o un conocimiento más profundo de Dios. Oren para que le encuentren y sean encontrados por Dios.

Silence

I ask your prayers for the departed.
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored, especially those whom we remember today.
Pray that we may have grace to glorify Christ in our own day.

The Necrology will be read.

For all these here named, and for all those we love and see no longer, we give thanks. May light perpetual shine upon them. May their memories be for a blessing. May we take up their work in the spirit of love. We pray because of Jesus, who shows us the way. **Amen.**

Hymn: I Sing a Song of the Saints of God
(page 73)

The Peace

Celebrant: May the peace of the Lord be always with you.

People: And also with you.

Offertory Hymn: Let Us Break Bread Together (page 74)

Offertory

Creator of all, we bring our gifts to you.
Take our offerings and make of them abundant blessings.

The offering from today's service will support the diocesan Mission Share Fund
www.diocesela.org/convention-giving

Pausa

Pido sus oraciones por los que han partido de esta vida.
Oren por los difuntos.

Pausa

Alaben a Dios por aquéllos de todas las generaciones en quienes Cristo ha sido glorificado.
Oren para que también nosotros recibamos la gracia de glorificar a Cristo en nuestro tiempo.

La Necrología será leída.

Amado Dios, recordamos a aquellos que han muerto. Que la luz brille perpetuamente sobre ellos. Que sus recuerdos sean una bendición. Que nosotros retomemos su trabajo en un espíritu de amor. Oramos gracias a Jesús, quien nos enseñó el camino. **Amén.**

Himno: I Sing a Song of the Saints of God
(página 73)

La Paz

Celebrante: La Paz del Señor sea siempre con ustedes.

Pueblo: Y con tu espíritu.

Himno de Ofertorio: Let Us Break Bread Together (página 74)

Ofertorio

Creador de todo, traemos ante nuestros dones.
Toma nuestras ofrendas y haz de ellas bendiciones en abundancia.

La ofrenda del servicio del día de hoy apoyará el Fondo de Misión diocesano
www.diocesela.org/convention-giving

The Eucharist

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to our God.

Celebrant: Let us give thanks to God.

People: It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth;

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and

La Eucaristía

Celebrante: El Señor sea con ustedes.

Pueblo: Y con tu espíritu.

Celebrante: Elevemos los corazones.

Pueblo: Los elevamos al Señor.

Celebrante: Demos gracias a Dios nuestro Señor.

Pueblo: Es justo darle gracias y alabanza.

Celebrante: En verdad es digno, justo y saludable, darte gracias, en todo tiempo y lugar, Padre omnipotente, Creador de cielo y tierra.

Porque en nuestro Señor Jesucristo nos has recibido como hijos tuyos, nos has hecho ciudadanos de tu reino, y nos has dado el Espíritu Santo para conducirnos a toda verdad.

Por tanto te alabamos, uniendo nuestras voces con los Angeles y Arcángeles, y con todos los coros celestiales que, proclamando la gloria de tu Nombre, por siempre cantan este himno:

El Celebrante continúa:

Te damos gracias, oh Dios, por la bondad y el amor que tú nos has manifestado en la creación; en el llamado a Israel para ser tu pueblo; en tu Verbo revelado a través de los profetas; y, sobre

above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

64 Holy Eucharist

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todo, en el Verbo hecho carne, Jesús, tu Hijo. Pues en la plenitud de los tiempos le has enviado para que se encarnara de María la Virgen a fin de ser el Salvador y Redentor del mundo.

En él, nos has librado del mal, y nos has hecho dignos de estar en tu presencia. En él, nos has sacado del error a la verdad, del pecado a la rectitud, y de la muerte a la vida.

En la víspera de su muerte por nosotros, nuestro Señor Jesucristo tomó pan; y dándote gracias, lo partió y lo dio a sus discípulos, y dijo: «Tomen y coman. Este es mi Cuerpo, entregado por ustedes. Hagan esto como memorial mío».

Después de la cena tomó el cáliz; y dándote gracias, se lo entregó, y dijo: «Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por ustedes y por muchos para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío».

Por tanto, oh Padre, según su mandato,
Celebrante y Pueblo:

**Cristo ha muerto.
Cristo ha resucitado.
Cristo volverá.**

Y te ofrecemos nuestro sacrificio de alabanza y acción de gracias, Señor de todos; ofreciéndote, de tu creación, este pan y este vino.

Te suplicamos, Dios bondadoso, que envíes tu Espíritu Santo sobre estos dones, para que sean el Sacramento del Cuerpo de Cristo y su Sangre del nuevo Pacto. Unenos a tu Hijo en su sacrificio, a fin de que, por medio de él, seamos aceptables, siendo santificados por el Espíritu Santo.

En la plenitud de los tiempos, sujeta todas las cosas a tu Cristo y llévanos a la patria celestial donde, con todos tus santos, entremos en la herencia eterna de tus hijos; por Jesucristo nuestro Señor, el primogénito de toda la creación, la cabeza de la Iglesia, y el autor de nuestra salvación.

Por él, y con él y en él, en la unidad del Espíritu Santo, tuyos son el honor y la gloria, Padre omnipotente, ahora y por siempre. AMEN.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we pray in the language of our hearts:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Christ, our Passover is sacrificed for us.

People: Therefore let us keep the feast.

Celebrant: The Gifts of God for the people of God.

During the singing of the communion hymns, please proceed to the communion station nearest you. Communion will be offered in both kinds and all wafers are gluten-free.

Communion Music

Seek Ye First (page 75)

Tú has venida a la orilla (page 76)

Break Thou the Bread of Life (page 77)

El Padre Nuestro

Celebrante: Y ahora, en el lenguaje de nuestros corazones, oramos como nuestro Salvador Jesucristo nos enseñó:

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y por siempre. Amén.

La Fracción del Pan

El Celebrante parta la Pan consagrada. Se guarda un período de silencio.

Celebrante: Cristo, nuestra Pascua, se ha sacrificado por nosotros.

Pueblo: ¡Celebremos la fiesta!

Celebrante: Los Dones de Dios para el pueblo de Dios.

Durante el canto de los himnos de comunión, dirijase a la estación de comunión más cercana a usted. La comunión se ofrecerá en ambos tipos y todas las obleas son sin gluten.

Música de Comunión

Seek Ye First (página 75)

Tú has venida a la orilla (página 76)

Break Thou the Bread of Life (página 77)

Post-Communion Prayer

Celebrant and People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

*Archbishop Naoum will offer a blessing.
Amen.*

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Recessional Hymn: Siyahamba (page 78)

Oración Post Comunión

Celebrante y Pueblo:

Omnipotente y sempiterno Dios, te damos gracias porque nos has nutrido con el alimento espiritual del preciosísimo Cuerpo y Sangre de tu Hijo, nuestro Salvador Jesucristo; y porque nos aseguras, en estos santos misterios, que somos miembros vivos del Cuerpo de tu Hijo y herederos de tu reino eterno.

Y ahora, Padre, envíanos al mundo para cumplir la misión que tú nos has encomendado, para amarte y servirte como fieles testigos de Cristo nuestro Señor. A él, a ti y al Espíritu Santo, sea todo honor y gloria, ahora y por siempre. Amén.

Bendición

*Arzobispo Naoum ofrecerá una bendición.
Amén.*

Despedida

Celebrante: Salgamos con gozo al mundo, en el poder del Espíritu.

Pueblo: Demos gracias a Dios.

Himno Receso: Siyahamba (página 78)



Noonday Prayers

Saturday, November 12, 2022

Officiant: O God, make speed to save us.

People: O Lord, make haste to help us.

Officiant and People:

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Psalm 121

- ¹ I lift up my eyes to the hills; *
from where is my help to come?
- ² My help comes from the LORD, *
the maker of heaven and earth.
- ³ He will not let your foot be moved *
and he who watches over you will not fall asleep.
- ⁴ Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- ⁵ The LORD himself watches over you; *
the LORD is your shade at your right hand,
- ⁶ So that the sun shall not strike you by day, *
nor the moon by night.
- ⁷ The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- ⁸ The LORD shall watch over your going out and
your coming in, *
from this time forth for evermore.

Reader: If anyone is in Christ he is a new creation; the old has passed away, behold the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation.

– 2 Corinthians 5:17-18

People: Thanks be to God.

Oraciones del Mediodía

Sábado, 12 de noviembre del 2022

Oficiante: Oh Dios, dignate libramos.

Pueblo: Señor, apresúrate a socorrernos.

Oficiante y Pueblo:

Gloria al Padre, y al Hijo y al Espíritu Santo: como era en el principio, ahora y siempre, por los siglos de los siglos. Amén. ¡Aleluya!

Salmo 121

- ¹ Levanto mis ojos a los montes; *
¿de dónde vendrá mi socorro?
- ² Mi socorro viene del Señor, *
que hizo los cielos y la tierra.
- ³ No permitirá que resbale tu pie, *
ni se dormirá el que te guarda.
- ⁴ He aquí, el que guarda a Israel *
no se adormecerá ni dormirá.
- ⁵ El Señor es tu guardián, *
el Señor es tu sombra a tu diestra.
- ⁶ El sol no te hará daño de día, *
ni la luna de noche.
- ⁷ El Señor te guardará de todo mal; *
él guardará tu vida.
- ⁸ El Señor guardará tu salida y tu entrada, *
desde ahora y para siempre.

Lector: Por lo tanto, el que está unido a Cristo es una nueva persona. Las cosas viejas pasaron; se convirtieron en algo nuevo. Todo esto es la obra de Dios, quien por medio de Cristo nos reconcilió consigo mismo y nos dio el encargo de anunciar la reconciliación.

– 2 Corintios 5:17-18

Pueblo: Demos gracias a Dios.

The Prayers

Officiant: Lord have mercy.

People: Christ have mercy.

Officiant: Lord have mercy.

Officiant: Lord hear our prayer;

People: And let our cry come to you.

Officiant: Let us pray.

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you”: Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Let us pray for the Diocese of Los Angeles; for our parishioners, vestries and bishop’s committees; for all who serve in worship; for all who serve our neighbors in hundreds of ways; for our chaplaincies and chaplains; for parish clergy; for the institutions of the diocese; for our bishop and diocesan staff.

Let us pray for the Diocese of Jerusalem, her bishop, her clergy and her people; let us pray for the nations of Israel and Palestine; let us pray for all who work for peace and justice.

Officiant: Let us bless the Lord.

People: Thanks be to God.

Las Oraciones

Oficiante: Señor ten misericordia.

Pueblo: Cristo ten misericordia.

Oficiante: Señor ten misericordia.

Oficiante: Señor, escucha nuestra oración;

Pueblo: Y llegue a ti nuestro clamor.

Oficiante: Oremos.

Señor Jesucristo, que dijiste a tus apóstoles, «La paz les dejo, mi paz les doy»: No mires nuestros pecados sino la fe de tu Iglesia; y concédenos la paz y la unidad de esa Ciudad celestial; donde con el Padre y el Espíritu Santo tú vives y reinas ahora y por siempre. **Amén.**

Oremos por la Diócesis de Los Ángeles; por nuestros feligreses, juntas parroquiales y comités diocesanos; por todos los que sirven a la adoración; por todos los que sirven a nuestros vecinos en cientos de formas; por nuestras capellanías y capellanes; por el clero parroquial; por las instituciones de la diócesis; por nuestro obispo y el personal diocesano.

Oremos por la Diócesis de Jerusalén, su obispo, su clero y su pueblo; oremos por las naciones de Israel y Palestina; oremos por todos los que trabajan por la paz y la justicia.

Oficiante: Bendigamos al Señor.

Pueblo: Demos gracias a Dios.



Closing Prayer

Saturday, November 12, 2022

Concluding collect

Bishop: Holy God, your love does not distinguish between us, no matter our nation, our language, our color, our culture, or our identity: your love has brought us here, and your love sends us out.

Remind us daily that the mission of the church, and of every Christian, is reconciliation.

Place ever before us a vision of that holy city, filled with your light and your peace, where in the age to come we will join hands to sing your unceasing praise. Help us to point our prayers, our work, and our very lives toward the building of your dream among us. We pray because of Jesus, who draws us onward. **Amen.**

Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit!

People: Thanks be to God!

Hymn

How firm a foundation

(music is on the following page)

Oración de Cierre

Sábado, 12 de noviembre del 2022

Colecta de cierre

Obispo: Dios santo, tu amor no hace distinciones entre nosotros, sin importar nuestra nación, nuestra lengua, nuestro color, nuestra cultura o nuestra identidad: tu amor nos ha traído hasta aquí, y tu amor es el que nos envía.

Recuérdanos cada día que la misión de la Iglesia, y de cada cristiano, es la reconciliación.

Pon siempre ante nosotros la visión de esa ciudad santa, llena de tu luz y de tu paz, en la que, en el tiempo venidero, uniremos nuestras manos para cantar tu alabanza perpetua. Ayúdanos a orientar nuestras oraciones, nuestro trabajo y nuestra propia vida hacia la construcción de tu sueño para nosotros. Oramos en nombre de Jesús, que nos impulsa a seguir adelante. **Amén.**

Despedida

Diácono: Salgamos con gozo al mundo, en el poder del Espíritu.

Pueblo: Demos gracias a Dios.

Himno

How firm a foundation

(música está en la siguiente página)

How firm a foundation, ye saints of the Lord

Descant

5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;

5 soul, _____ to shake, no,

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Christ is made the sure foundation (Holy Eucharist page 58)

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

God has spoken (Holy Eucharist page 58)

1 O - pen your ears, O faith - ful peo - ple,
 2 They who have ears to hear the mes - sage,
 3 Is - ra - el comes to greet the Sa - vior,
 4 O - pen your ears, O faith - ful peo - ple,

o - pen your ears and hear God's word. O - pen your hearts, O
 they who have ears, then let them hear. They who would learn the
 Ju - dah is glad to see his day. From east and west the
 o - pen your ears and hear God's word. O - pen your hearts, O

roy - al priest - hood, God has come to you.
 way of wis - dom, let them hear God's word.
 peo - ples trav - el, he will show the way.
 roy - al priest - hood, God has come to you.

God has spo - ken to his peo - ple, Hal - le - lu - jah!

And his words are words of wis - dom, Hal - le - lu -

jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,
 To - rah o - ra, To - rah o - ra,

Hal - le - lu - jah! And his words are
 To - rah o - ra,

words of wis - dom, Hal - le - lu - jah!
 To - rah o - ra, Hal - le - lu - jah!

"Torah ora" is Hebrew for, "The Law is our Light."

I sing a song of the saints of God (Holy Eucharist page 62)

1 I sing a song of the saints of God, _____
2 They loved their Lord so _____ dear, so dear, and _____
3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who _____ toiled and _____ fought and _____
his love _____ made them strong; and they fol - lowed the right, for _____
hund - reds of thou - sands still, the _____ world is _____ bright with the

lived and died for the Lord they loved and knew. And _____
Je - sus' sake, the _____ whole of their good lives long. And _____
joy - ous saints who _____ love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was _____ slain
meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the _____ green: they were all of them saints of _____
by a fierce wild _____ beast; and there's not an - y rea - son -
or in shops, or at tea, for the saints of _____ God are just

God— and I mean, God help - ing, to be one too.
no, not the least, why I should - n't be one too.
folk like _____ me, and I mean to be one too.

Let us break bread together (Holy Eucharist page 62)

Let us break bread to - geth - er on our knees; _____
 Let us drink wine to - geth - er on our knees; _____
 Let us praise God to - geth - er on our knees; _____

5
 let us break bread to - geth - er on our knees; _____
 let us drink wine to - geth - er on our knees; _____
 let us praise God to - geth - er on our knees; _____

9
 When I fall on my knees, with my face to the ris - ing

13
 sun, O Lord have mer - cy on me. _____

Seek ye first (Holy Eucharist page 65)

1
 Seek ye first the king - dom of God
 Ask, and it shall be giv - en un - to you,

and its right - eous - ness, and all these things shall be
 seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!
 o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain
 2
 Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!

Al - le - lu, al - le - lu - ia!

Tú has venido a la orilla (Holy Eucharist page 65)

1 Tú has ve - ni - do a la o - ri - lla, no has bus - ca - do ni a sa - bios, ni a
 1 You have come down to the lake - shore seek - ing nei - ther the wise nor the
 3 Tú ne - ce - si - tas mis ma - nos, mi can - san - cio que a o - tros des -
 4 You, who have fished o - ther wa - ters; you, the long - ing of souls that are

ri - cos, tan só - lo quie - res que yo te si - ga.
 weal - thy, But on - ly ask - ing for me to fol - low.
 can - se, a - mor que quie - ra se - guir a - man - do.
 yearn - ing: As lov - ing Friend, you have come to call me.

Estribillo (Refrain)

Je - sús, me has mi - ra - do a los o - jos; son - ri - en - do
 O Je - sus, you have looked in - to my eyes; kind - ly smil - ing,

— has di - cho mi nom - bre; en la a - re - na he de - ja - do mi
 — you've called out my name. On the sand I have a - ban - doned my

bar - ca; jun - to a ti bus - ca - ré o - tro mar.
 small boat; now with you, I will seek oth - er seas.

Tú has venido a la orilla, no has buscado ni a sabios,
 ni a ricos, tan sólo quieres que yo te siga.

Jesús, me has mirado a los ojos; sonriendo has dicho mi nombre;
 en la arena he dejado mi barca; junto a ti buscaré otro mar.

Tú necesitas mis manos, mi cansancio que a otros descanse,
 amor que quiera seguir amando.

Jesús, me has mirado a los ojos; sonriendo has dicho mi nombre;
 en la arena he dejado mi barca; junto a ti buscaré otro mar.

Break thou the bread of life (Holy Eucharist page 65)

1. Break thou the bread of life, Dear Lord, to me,
2. Bless thou the truth, dear Lord, To me, to me,
3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;
2. As thou didst bless the bread By Gal - i - lee;
3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;
2. Then shall all bond - age cease, All fet - ters fall,
3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!
2. And I shall find my peace, My all in all.
3. I shall be - hold thee, Lord, The liv - ing one.

Siyahamba (Holy Eucharist page 68)

First system of musical notation for 'Siyahamba'. It features a treble and bass staff in 4/4 time with a key signature of one sharp (F#). The melody in the treble staff includes a triplet of eighth notes. The lyrics are written below the staves.

We are march - ing in the light of God, we are
 Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya -
 Mar - cha - re - mos en la luz de Dios, Mar - cha -

Second system of musical notation. The treble staff continues the melody with another triplet. The bass staff provides a harmonic accompaniment. The lyrics continue across the system.

march - ing in the light of God, We are march - ing in the
 hamb' e - ku - kha - nyen' kwen - khos'. Si - ya - hamb' e - ku - kha -
 re - mos en la luz de Dios. Mar - cha - re - mos en la

Third system of musical notation. This system includes a vocal line with lyrics and a piano accompaniment. The lyrics are split across the system.

we are march - ing in the light of God.
 si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 mar - cha - re - mos en la luz de Dios.

light of God, we are march - ing in the light of, the
 nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen, kha -
 luz de Dios mar - cha - re - mos en la luz de, la

we are march - ing in the light of God.
 si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 mar - cha - re - mos en la luz de Dios.

Fourth system of musical notation. It includes a vocal line with lyrics and a piano accompaniment. The lyrics are split across the system.

We are march - ing
 Si - ya - ham - ba
 Mar - cha - re - mos

light of God. We are march - ing, march - ing, we are
 nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -
 luz de Dios. Mar - cha - re - mos re - mos mar - cha -

Oo — we are march - ing in the light of God —
 Oo — si - ya - hamb' e - ku - kha - nyen' kwen - khos' —
 Oo — mar - cha - re - mos en la luz de Dios. —

march - ing, march - ing, we are march - ing in the light of, the
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen, kha -
 re - mos re - mos mar - cha - re - mos en la luz de la

march - ing, we are march - ing in the light of, God. —
 ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'. —

We are march - ing
 Si - ya - ham - ba
 Mar - cha - re - mos

light of God. We are march - ing, march - ing we are
 nyen' kwen - khos'. Si - ya - ham - be, ham - ba, si - ya -
 luz de dios. Mar - cha - re - mos, re - mos mar - cha -

Oo —
 Oo —
 Oo —

march - ing, march - ing, we are march - ing in the light of God. —
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'. —
 re - mos re - mos mar - cha - re - mos en la luz do Dios. —



Additional Hymns / Himnos Adicionales

Bless the Lord my soul

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Confitemini Domino

♩ = 66

D **Bm** **D** **A**

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

Em **C** **Em** **A** **D**

Con - fi - te - mi - ni Do - mi - no, al - le - lu - ia!
Come and fill our hearts with your peace, al - le - lu - ia!

I am the bread of life

1 † I am the bread of life; they who come to me shall not
 4 † I am the re - sur - rec - tion, I am the
 5 (Yes,) Lord we be - lieve that you are the

hun - ger; they who be - lieve in me shall not thirst.
 life. They who be - lieve in me,
 Christ, the Son of God

No one can come to me un - less the Fa - ther draw them.
 e - ven if they die, they shall live for ev - er.
 who has come in - to the world.

Refrain
 And I will raise them up, and I will raise them up, and I will

raise them up on the last day. 4 day.
 5 Yes,

Final Ending

I come with joy to meet my Lord

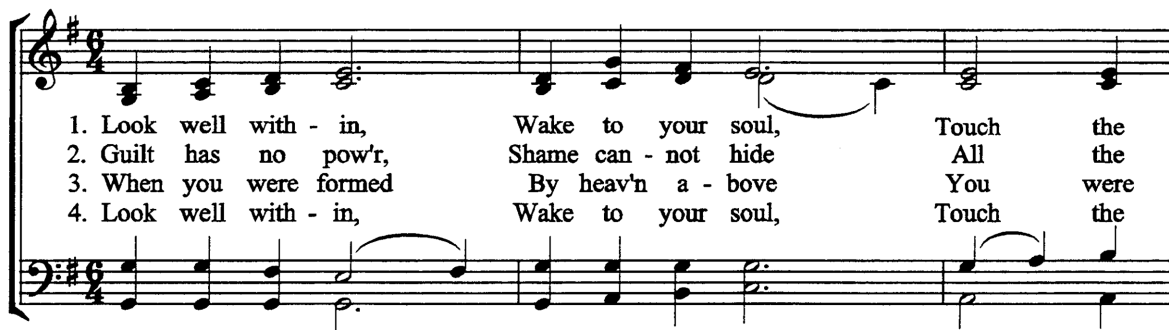
Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Look well within



1. Look well with - in, Wake to your soul, Touch the
 2. Guilt has no pow'r, Shame can - not hide All the
 3. When you were formed By heav'n a - bove You were
 4. Look well with - in, Wake to your soul, Touch the

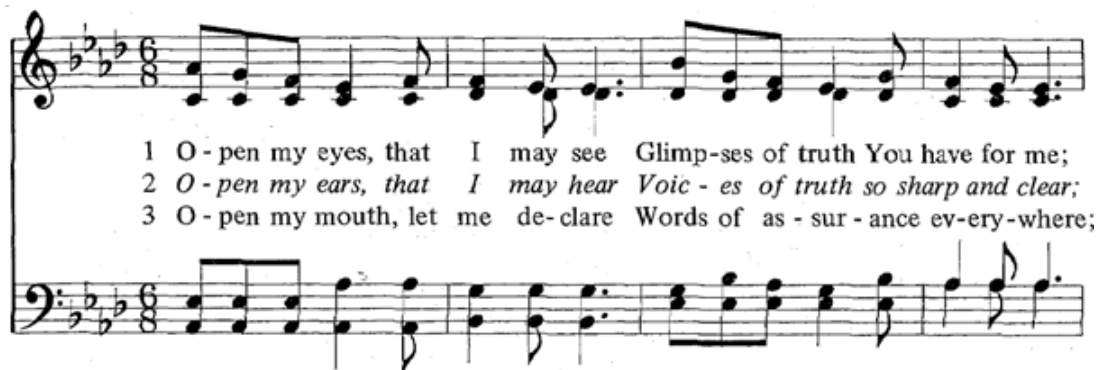


awe that makes you whole. Op - en your eyes
 beau - ty that lives in - side Op - en your eyes
 formed in per - fect love. Op - en your eyes
 awe that makes you whole. Op - en your eyes

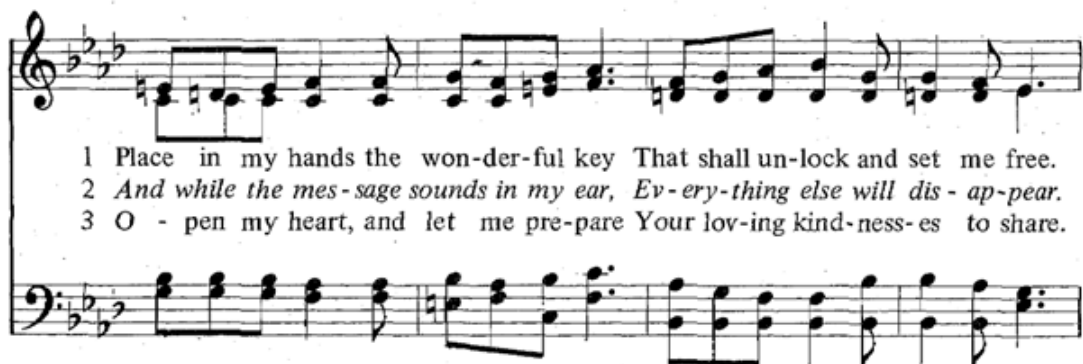


To re - al - ize The won - der of your soul.
 To re - al - ize The won - der of your soul.
 To re - al - ize The won - der of your soul.
 To re - al - ize God's pre - sence in your soul.

Open my eyes that I may see



1 O - pen my eyes, that I may see Glimp-ses of truth You have for me;
2 O - pen my ears, that I may hear Voic - es of truth so sharp and clear;
3 O - pen my mouth, let me de - clare Words of as - sur - ance ev - ery - where;



1 Place in my hands the won - der - ful key That shall un - lock and set me free.
2 And while the mes - sage sounds in my ear, Ev - ery - thing else will dis - ap - pear.
3 O - pen my heart, and let me pre - pare Your lov - ing kind - ness - es to share.



Si - lent - ly now I wait for You, Read - y, my God, Your will to do;



1 O - pen my eyes, il - lu - mine me, Spir - it di - vine!
2 O - pen my ears, il - lu - mine me, Spir - it di - vine!
3 O - pen my heart, il - lu - mine me, Spir - it di - vine! A - men.

Peace before us



Peace be - fore us, peace be - hind us, peace
 Love be - fore us, love be - hind us, love
 Light be - fore us, light be - hind us, light
 Christ be - fore us, Christ be - hind us, Christ
 Al - le - lu - ia, al - le - lu - ia, al -
 Peace be - fore us, peace be - hind us, peace



un - der our feet. _____ Peace with - in us, peace
 un - der our feet. _____ Love with - in us, love
 un - der our feet. _____ Light with - in us, light
 un - der our feet. _____ Christ with - in us, Christ
 le - lu - ia. _____ Al - le - lu - ia, al -
 un - der our feet. _____ Peace with - in us, peace

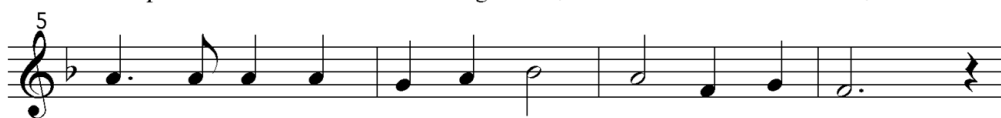


o - ver us, let all a - round us be peace. _____
 o - ver us, let all a - round us be love. _____
 o - ver us, let all a - round us be light. _____
 o - ver us, let all a - round us be Christ. _____
 le - lu - ia, al - le - lu - ia. _____
 o - ver us, let all a - round us be peace. _____

Spirit of the Living God



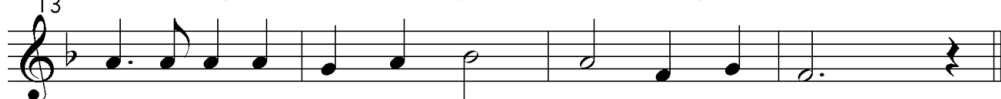
Spir - it of the Liv - ing God, Fall fresh on me,



Spir - it of the Liv - ing God, Fall fresh on me.



Melt me, mold me, Fill me, use me.



Spir - it of the Liv - ing God, Fall fresh on me.

Ubi caritas el amor

Descant

U - bi ca - ri - tas et a - mor,
 Ai - a nō e loa'a ke a - lo - ha

A

U - bi ca - ri - tas et a - mor,
 Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.
 Ai - a nō e loa'a ke A - kua nō.

B

u - bi ca - ri - tas De - us i - bi est.
 Ai - a nō e loa'a ke A - kua nō.

Translation: Where true charity and love abide, God is there.

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